

Judiciary and Law Enforcement Committee Agenda Kenosha County Administration Building 2nd Floor Committee Room Wednesday, January 2, 2019 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS, NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

- 1. CALL TO ORDER BY CHAIRMAN
- 2. ROLL CALL
- 3. CITIZEN COMMENTS
- 4. SUPERVISOR COMMENTS
- 5. CHAIRMAN COMMENTS
- 6. APPROVAL OF MINUTES FROM DECEMBER 4, 2018
- 7. RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT
 - Resolution to Approve the Appointment of Aaron Strom to Serve as a Member of the Local Emergency Planning Committee

Documents:

RESOLAPPTSTROM.PDF

- 8. DISCUSSION ON CHANGING THE JLEC MEETING DAY
- 9. ANY OTHER BUSINESS ALLOWED BY LAW
- 10. ADJOURNMENT

A Quorum of Other Committees or of the County Board May be Present.

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO.	
	,,

100001011101			
Subject: Resolution to Approve the Appointment	nt of Aaro	on Stro	m to Serve as a Member of the
Local Emergency Planning Committee			
Original Corrected	2nd Co		
Date Submitted: December 18, 2018	Date R	<u>kesubm</u>	itted:
Submitted By: Judiciary & Law Committee			
Fiscal Note Attached	Legal 1	Note A	ttached 📮
Prepared By: Lt. Horace J. Staples, Director	Signature: ()		
of Emergency Management		0	47 11 Shorts
WHEREAS, pursuant to County Executive Appearappointed Aaron Strom to serve as a three-year to Planning Committee, and; WHEREAS, the Judiciary & Law Committee has review and approval of his appointment of the abrecommending to the County Board the approval BE IT FURTHER RESOLVED, that the Kenosh appointment of Aaron Strom to serve as a membrimmediately upon confirmation of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed by the Constitution of the County Bo 2021, or until a successor is appointed	s reviewe sove name of this ap a County er of the loard and o	d the C ed to se ppointn Board Local E continu	ounty Executive's request for rve on this Committee and is nent, and; of Supervisors approve the mergency Planning Committee ing until the 1st day of February.
County Board of Supervisors. Respectfully submitted, Judiciary & Law Committee	<u>Aye</u>	No	Abstain
•			
Boyd Frederick, Chairperson			
Boyd Frederick, Champerson			
Jeff Wamboldt, Vice Chairperson			
David Celebre			
Monica Yuhas			
Zach Rodriguez			
Zacii Rodriguez			

OFFICE OF THE COUNTY EXECUTIVE
Jim Kreuser, County Executive

1010 - 56th Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2018/19-29

RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Captain Aaron Strom 2618 33rd Street Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2 – Fire Services) beginning upon confirmation of the County Board and continuing until the 1st day of February, 2021, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in February of 2015, Mr. Strom attended two of the eleven meetings held. He sent an alternate to one meeting; five were excused; and three were unexcused. Some missed meetings may have been due to his being called for duty as a firefighter and/or in a hazmat situation.

Mr. Strom will serve without pay. Mr. Strom will be succeeding himself.

Respectfully submitted this 1st day of November, 2018.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)
Name: Horan Thomas Strom
First Middle Last
Residence Address:
Previous Address if above less than 5 years:
Occupation: Village of Somers Fix Dept Training Courters Company Title
Business Address: P.O. Box 197 Somers CJ. \$317/
Telephone Number: Residence Business 262-859-2277
Daytime Telephone Number:
Mailing Address Preference: Business (⋉) Residence ()
Email Address: astron & some song
Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (×)
If yes, please attach a detailed document.
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation. Kenasha Canty Hazarras Materials Team (Director)
Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

^{*}If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards Appointment Profile - Page 2

Nominee's Supervisory District		
Governmental Services: List services with any governmental unit.		
Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.		
Fire + Reserve / Hezorden Mate: a	k	
Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County. Signature of Nominee Please Return To: Kenosha County Executive 1010 – 56th Street		
Kenosha, WI 53140		
(For Office Has Only)		
(For Office Use Only)		
Appointed To: Commission/Committee/Board		
Term: Beginning	Ending	
Confirmed by the Kenosha County Board on:		
New Appointment	Reappointment	
	Previous Terms:	