



## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the **15th day of January, 2019 at 7:30PM.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Esposito
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS

33. Dr. Noel Sheer To Serve On The Kenosha County Library Systems Board

Documents:

[SHEER - LIBRARY APPOINT 2019.PDF](#)

#### H. NEW BUSINESS

Resolution - One Reading

63. From The Finance & Administration Committee A Resolution To Accept And Utilize Wisconsin Land Information Program Grant Funding For Kenosha County Land Records Modernization Project Activities

Documents:

[RES WLIA GRANT.PDF](#)

64. A Resolution From The Judiciary And Law Enforcement Committee To Approve The Appointment Of Aaron Strom To Serve As A Member Of The Local Emergency Planning Committee

Documents:

[STROM APPOINTMENT.PDF](#)

65. From The Public Works/Facilities And Finance & Administration Committees A Resolution Authorizing A Relocation Order For CTH S Phase 1

Documents:

[RES PROJECT NO. 3210-00-05.PDF](#)

66. From The Public Works/Facilities And Finance & Administration Committees A Resolution Authorizing A Relocation Order For CTH S Phase 2

Documents:

[RES PROJECT NO. 16-003 AND 16-003\(A\).PDF](#)

67. From The Public Works/Facilities Committee A Resolution To Approve The Appointment Of Sgt. Aaron Schaffer To Serve On The Kenosha County Traffic Safety Commission

Documents:

[RESOLUTION - APPOINTMENT OF SGT. AARON SCHAFFER TO TRAFFIC SAFETY COMMISSION.PDF](#)

#### I. COMMUNICATIONS

10. Communications From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[02-13-2019 COMMUNICATIONS SIGNED.PDF](#)

11. Communication From Ray Arbet Notifying The County Board Of A Future Resolution Requiring Prior Committee Attention And Approval - "Resolution To Accept Grant Funding For Kemper Shoreline Protection"

#### J. CLAIMS

17. Erik Evenson - Vehicle Damage

Documents:

[ERIK EVENSON.PDF](#)

18. Anna Waters - Personal Injury

Documents:

[ANNA WATERS.PDF](#)

K. Approval Of The December 4, 2018 Minutes By Supervisor Celebre

L. Adjourn



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2018/19-33

#### RE: KENOSHA COUNTY LIBRARY SYSTEM BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. D. Noël Sheer  
8055 43<sup>rd</sup> Avenue  
Kenosha, WI 53142

to serve a three-year term on the Kenosha County Library System Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2021 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Sheer has attended 16 of the 17 meetings held. The 1 meeting she missed was excused.

Ms. Sheer will serve without pay. Ms. Sheer will be succeeding herself.

Respectfully submitted this 7<sup>th</sup> day of January, 2019.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name:

D. Noel Sheer  
First Middle Last

Residence Address:

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation:

Retired KUSD Teacher  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence \_\_\_\_\_

Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( )

Residence ( ☒ )

Email Address: \_\_\_\_\_

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( ☒ )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Nineteen plus years on KCLS Board  
and on KPL Board

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Shalom Center Safe Harbor Humane Society  
Literacy Council Kenosha Public  
Library & County Library System

\*If more space is needed, please attach another sheet.  
Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

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Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Former School Librarian & Elementary Music Teacher

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Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

D. Noël Sheer  
Signature of Nominee

Dec. 1, 2018  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_


# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|  |                                    |   |                                      |
|--|------------------------------------|---|--------------------------------------|
| Subject: Resolution to accept and utilize Wisconsin Land Information Program grant funding for Kenosha County Land Records modernization project activities. |                                    |   |                                      |
| Original <input checked="" type="checkbox"/>   | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>   | Resubmitted <input type="checkbox"/> |
| Date Submitted: January 15, 2019   |                                    | Date Resubmitted:   |                                      |
| Submitted By: Finance/Administration Committee   |                                    |   |                                      |
| Fiscal Note Attached <input checked="" type="checkbox"/>   |                                    | Legal Note Attached <input type="checkbox"/>  |                                      |
| Prepared By: Scott Schutze, Director<br>Division of Land Information   |                                    | Signature:  |                                      |

WHEREAS, Kenosha County participates in the Wisconsin Land Information Program administered by the State of Wisconsin Department of Administration, and

WHEREAS, Kenosha County collects fees from real estate related document recordings in the Kenosha County Register of Deeds Office, and certain portions of those fees are forwarded to the State of Wisconsin Land Information Program for the purpose of redistribution to the counties of the State for land records modernization projects, and

WHEREAS, the Wisconsin Land Information Program has awarded Kenosha County a grant of \$50,000 from the program, and

WHEREAS, Kenosha County has developed an internal application to manage tax delinquent properties and desires to utilize this Wisconsin Land Information Program grant for updating and extending the functionality of this application, and


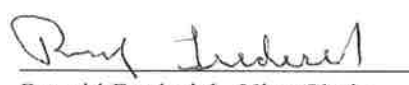
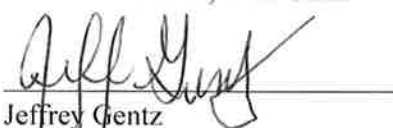
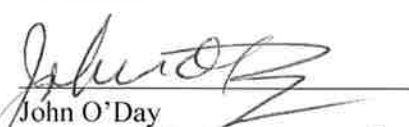
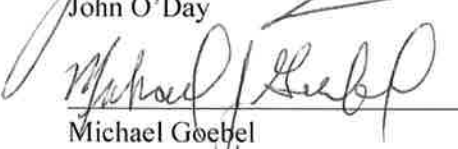
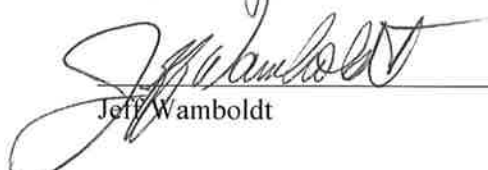
WHEREAS, the Kenosha County Land Council, a statutorily required county oversight committee for Wisconsin Land Information Program generated funds, has reviewed and approved the use of these funds for the purpose of updating the tax delinquent property application, and

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors authorizes the Division of Land Information to act on its behalf and accept and utilize the grant from the Wisconsin Land Information Program in the amount of \$50,000 and amend the budget as per budget modification which is attached and incorporated by reference.

Resolution Regarding Wisconsin Land Information Program Grant Funds  
Page 2

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

|  | <u>Aye</u>                          | <u>No</u>                | <u>Abstain</u>           | <u>Excused</u>                      |
|--|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <br>Terry Rose, Chairman         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Ronald Frederick, Vice Chair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Jeffrey Gentz                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| _____<br>Ed Kubicki  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <br>John O'Day                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Michael Goebel             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Jeff Wamboldt              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |



**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION: Land Information

|                  |                  |
|------------------|------------------|
| DOCUMENT # _____ | G/L DATE _____   |
| BATCH # _____    | ENTRY DATE _____ |

PURPOSE OF BUDGET MODIFICATION (REQUIRED): Adjust budget for acceptance and utilization of Wisconsin Land Information Program grant to be used for land records modernization purposes.

| (1)<br>ACCOUNT<br>DESCRIPTION<br>EXPENSES | (2)  |                    |                       |        |                 | BUDGET CHANGE REQUESTED        |                                | (5)<br>ADOPTED<br>BUDGET | (6)<br>CURRENT<br>BUDGET | (7)<br>ACTUAL<br>EXPENSES | AFTER TRANSFER           |                              |
|---|------|--------------------|-----------------------|--------|-----------------|--------------------------------|--------------------------------|--------------------------|--------------------------|---------------------------|--------------------------|------------------------------|
|   | FUND | DIVISION<br>NUMBER | SUBDIVISION<br>NUMBER | OBJECT | sub-<br>sidiary | (3)<br>EXPENSE<br>INCREASE (+) | (4)<br>EXPENSE<br>DECREASE (-) |                          |                          |                           | (8)<br>REVISED<br>BUDGET | (9)<br>EXPENSE<br>BAL AVAIL. |
| MAPPING                                   | 411  | 50                 | 550                   | 581800 |                 | 50,000                         |                                | 0                        | 0                        | 0                         | 50,000                   | 50,000                       |
| EXPENSE TOTALS                            |      |                    |                       |        |                 | 50,000.00                      | -                              | -                        | -                        | -                         | -                        | -                            |

| REVENUES       | FUND | DIVISION<br>NUMBER | SUBDIVISION<br>NUMBER | OBJECT | sub-<br>sidiary | REVENUE<br>DECREASE (+) | REVENUE<br>INCREASE (-) | ADOPTED<br>BUDGET | CURRENT<br>BUDGET | REVISED<br>BUDGET |
|----------------|------|--------------------|-----------------------|--------|-----------------|-------------------------|-------------------------|-------------------|-------------------|-------------------|
|                |      |                    |                       |        |                 |                         |                         |                   |                   |                   |
|                | 411  | 50                 | 550                   | 445460 |                 |                         | 50,000                  | 1,000             | 1,000             | 51,000            |
| REVENUE TOTALS |      |                    |                       |        |                 | -                       | 50,000.00               | 1,000.00          | 1,000.00          | 51,000.00         |

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

|        |        |
|--------|--------|
| 50,000 | 50,000 |
|--------|--------|

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY: Scott Schutze

FINANCE DIRECTOR: [Signature] Date 1/3/19  
(required)

DIVISION HEAD: [Signature] Date 12/28/18  
DEPARTMENT HEAD: [Signature] Date 12/28/2018

COUNTY EXECUTIVE: [Signature] Date 1/2/19

Please fill in all columns:

- (1) & (2) Account information as required
- (3) & (4) Budget change requested
- (5) Original budget as adopted by the board
- (6) Current budget (original budget w/past mods)
- (7) Actual expenses to date
- (8) Budget after requested modifications
- (9) Balance available after transfer (col 8 - col 7)

# Kenosha County Administrative Proposal Form

## 1. Proposal Overview

Division: Land Information Department: Information Technology

Proposal Summary (attach explanation and required documents):

. In late 2018, after the 2019 budget was submitted, Kenosha received notice of award for a \$50,000 grant administered by the Wisconsin DOA within the Wisconsin Land Information Program. This program is administered from fees collected on real estate document recordings in the county Register of Deeds offices across the entire state. This program requires grant funding to be used by counties for land records modernization purposes. This administrative proposal seeks to insert these funds into the 2019 budget. Please see attached for further information. These funds are to be placed in 050 0550 445460.

Dept./Division Head Signature: [Signature] Date: 12/28/18

## 2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: [Signature] Date: 12/28/2018

## 3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: [Signature] Date: 12/28/18

## 4. County Executive Review


Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: [Signature] Date: 1/2/19

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|   |   |  |   |
|---|---|--|---|
| <b>Subject:</b> Resolution to Approve the Appointment of Aaron Strom to Serve as a Member of the Local Emergency Planning Committee |   |  |   |
| <b>Original</b> <input type="checkbox"/>  | <b>Corrected</b> <input type="checkbox"/> | <b>2nd Correction</b> <input type="checkbox"/>   | <b>Resubmitted</b> <input type="checkbox"/> |
| <b>Date Submitted:</b> December 18, 2018  |   | <b>Date Resubmitted:</b>   |   |
| <b>Submitted By:</b> Judiciary & Law Committee  |   |  |   |
| <b>Fiscal Note Attached</b> <input type="checkbox"/>  |   | <b>Legal Note Attached</b> <input type="checkbox"/>  |   |
| <b>Prepared By:</b> Lt. Horace J. Staples, Director of Emergency Management   |   | <b>Signature:</b>  |   |

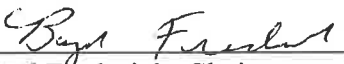
WHEREAS, pursuant to County Executive Appointment #2018/19-29, the County Executive has appointed Aaron Strom to serve as a three-year term as a member of the Local Emergency Planning Committee, and;

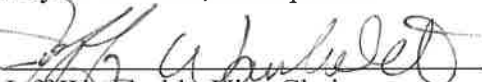
WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;


BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Aaron Strom to serve as a member of the Local Emergency Planning Committee immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of February, 2021, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

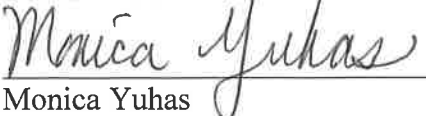
Respectfully submitted,

**Judiciary & Law Committee**

  
Boyd Frederick, Chairperson

  
Jeff Wamboldt, Vice Chairperson

  
David Celebre

  
Monica Yuhas

\_\_\_\_\_  
Zach Rodriguez

**Aye   No   Abstain**

☒   ☐   ☐

☒   ☐   ☐

☒   ☐   ☐

☒   ☐   ☐

☐   ☐   ☐



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2018/19-29

#### RE: KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

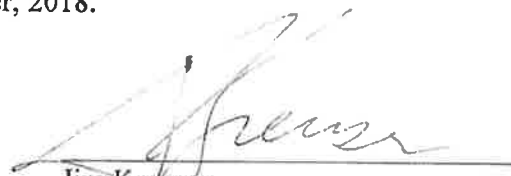
Captain Aaron Strom  
2618 33<sup>rd</sup> Street  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2 – Fire Services) beginning upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of February, 2021, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in February of 2015, Mr. Strom attended two of the eleven meetings held. He sent an alternate to one meeting; five were excused; and three were unexcused. Some missed meetings may have been due to his being called for duty as a firefighter and/or in a hazmat situation.

Mr. Strom will serve without pay. Mr. Strom will be succeeding himself.

Respectfully submitted this 1<sup>st</sup> day of November, 2018.

  
Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Aaron Thomas Strom  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Village of Somers Fire Dept. Training Captain  
Company Title

Business Address: P.O. Box 197 Somers, WI 53171

Telephone Number: Residence \_\_\_\_\_ Business 262-859-2277

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business (☒) Residence (☐)

Email Address: astrom@somers.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (☐) No (☒)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha County Hazardous Materials Team (Director)  
\_\_\_\_\_  
\_\_\_\_\_

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District \_\_\_\_\_

Governmental Services: List services with any governmental unit.

\_\_\_\_\_

\_\_\_\_\_


Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Fire + Reserve / Hazardous Materials

\_\_\_\_\_

\_\_\_\_\_

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
\_\_\_\_\_  
Signature of Nominee

10/1/18  
\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

\_\_\_\_\_  
\_\_\_\_\_  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

**County of Kenosha**  
**Board of Supervisors**  
Resolution No. \_\_\_\_\_

**A RESOLUTION AUTHORIZING A RELOCATION ORDER FOR CTH S**  
**PROJECT NO. 3210-00-05**

|   |                         |  |                           |
|---|-------------------------|--|---------------------------|
|   |                         |  |                           |
| Original <u>  X  </u>   | Corrected <u>      </u> | 2 <sup>nd</sup> Correction <u>      </u> | Resubmitted <u>      </u> |
| Date Submitted: _____   |                         | Date resubmitted: _____                  |                           |
| Submitted by: Public Works/Facilities and Finance/Administration Committees |                         |  |                           |
| Fiscal Note Attached: <u>      </u>   |                         | Legal Note Attached: <u>      </u>       |                           |
| Prepared By: Corporation Counsel Joseph M. Cardamone III                    |                         |  |                           |

**WHEREAS**, the function of Kenosha County ("County") is to promote the health, safety and general welfare of County residents; and

**WHEREAS**, the County Board of County has approved upgrading and expanding a portion of CTH S, which is in need of improvement for future usage; and

**WHEREAS**, County needs to acquire certain property for the upgraded and expanded portion of CTH S; and

**WHEREAS**, County, by this Resolution, is adopting a Relocation Order, which shows all the interests in land necessary for the improvement of a portion of CTH S; and

**WHEREAS**, the statutory eminent domain process has a number of protections for landowners, which will be put in place by adoption of this Resolution.

**NOW THEREFORE, BE IT RESOLVED** that County hereby makes the following findings and orders, pursuant to Wis. Stat. §32.05(1):

1. That it is a public purpose to accomplish the upgrading and expansion of a portion of CTH S which will improve its safety and functionality.
2. That it is necessary and a public purpose to acquire the property interests depicted on the

Plat attached hereto as Exhibit A, in order to accomplish the improvement of a portion of CTH S.




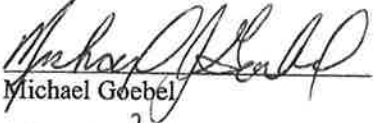
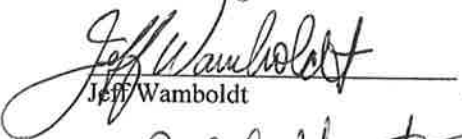

3. That the required property interests shall be acquired in the name of Kenosha County and, upon acquisition, shall be used for the improvement of CTH S.

**BE IT FURTHER RESOLVED** that the County Executive, County Clerk, Highway Commissioner and others designated by the administration are authorized to execute any and all contracts, agreements, deeds or other documents necessary to carry out the intent of this resolution.

Respectfully Submitted,



Finance/Administration Committee

|   | <u>Aye</u>                          | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>                      |
|---|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <br>Terry Rose, Chair            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Ronald Frederick, Vice-Chair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>John O'Day                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Michael Goebel               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Jeff Wamboldt                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Jeffrey Gentz              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| _____<br>Edward Kubicki   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Public Works/Facilities Committee

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <u>Dennis Elverman, Chair</u>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>John Franco, Vice-Chair</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Joseph Cardinali</u>        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Michael Skalitzky</u>       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Monica Yuhas</u>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Mark Nordigian</u>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>John Poole</u>              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**RELOCATION ORDER**

RE1708 04/2015

|                                    |                                      |   |                   |
|------------------------------------|--------------------------------------|---|-------------------|
| Project ID<br>3210-00-05           | Road name<br>38 <sup>th</sup> Street | Highway<br>CTHS                           | County<br>Kenosha |
| Right of way plat date<br>08/22/18 | Plat sheet number(s)<br>4.1-4.7      | Previously approved Relocation Order date |                   |

**Description of termini of project:**

CTH H to Brumback Boulevard

To properly establish, layout, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted on January \_\_\_\_\_, 2019, under Sections 83.07 and 83.08, Wisconsin Statutes, Kenosha County orders that:

1. The said highway is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired in the name of Kenosha County, pursuant to the provisions of Sections 83.07 and 83.08, Wisconsin Statutes.
3. This order supersedes and amends any previous order issued.

---

Kenosha County Highway Commissioner Signature

---

Date

---

Print Name

[illegible]NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83). COORDINATE DATA, ALL PLAT COORDINATES AND DISTANCES ARE GIVEN AND MAY BE CONVERTED TO GRID BY APPLYING THE COMBINED CONVERSION FACTOR OF 0.0000000 AS PUBLISHED ON SFWAP CONTROL SURVEY SUMMARY DIAGRAM WITH A REVISED DATE OF JANUARY 2015.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

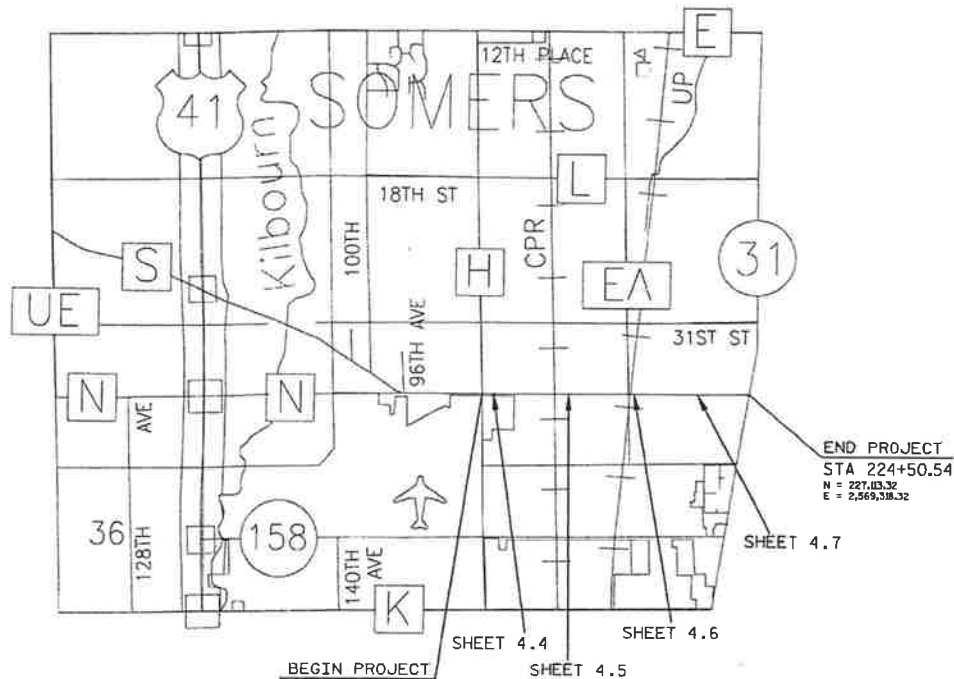
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION CONTACT KENDWA COUNTY.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY, ANDS  
REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD."

A TEMPORARY LIMITED EASEMENT ITL IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE. ALL ITL'S ARE TO EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

4. PERMANENT LIMITED EASEMENT (P.L.E.) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSES, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE. BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHT TO MAKE OR CONSTRUCT IMPROVEMENT ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

FILE NAME: S/5168208/UNG/32300005/PLAT/SP000 TITLE.DWG



LAYOUT  
NO SCALE

TOTAL NET LENGTH OF CENTERLINE = 1.8 MI.

|  |             |       |        |
|--|-------------|-------|--------|
| PROJECT NUMBER   | 3210-00-05  | SHEET | TOTAL  |
| FEDERAL PROJECT NUMBER   | 4.1         |       | SHEETS |
| PLAT OF RIGHT OF WAY REQUIRED FOR<br><b>CTH S (38TH STREET)</b><br>CTH H TO BRUMBACK BOULEVARD |             |       |        |
| CTH S  | KENOSHA CO. |       |        |
| CONSTRUCTION NO. 3210-00-75  |             |       |        |

ORIGINAL PLAT PREPARED BY:

**raSmith**  
CIVIL ENGINEERING & SURVEYING  
INCORPORATED

220 E. Washington Ave., Suite 200  
Milwaukee, WI 53201  
Tel: 414.224.1111  
Fax: 414.224.1112



DATE: 08/22/2018 *Nathan A Vaughn*  
LAND SURVEYOR

KENOSHA COUNTY

APPROVED BY COUNTY:  
*4/24/18* *Arnet Hays*  
DATE: \_\_\_\_\_ (Signature) E

# SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCEL NUMBER  | SHEET NUMBER | OWNER(S)                            | INTEREST REQUIRED | TOTAL ACRES | R/W REQUIRED ACRES |          |       | TOTAL REMAINING ACRES | T.L.E. TEMP. ACRES | P.L.E. PERM. ACRES | PARCEL NUMBER |
|----------------|--------------|-------------------------------------|-------------------|-------------|--------------------|----------|-------|-----------------------|--------------------|--------------------|---------------|
|                |              |                                     |                   |             | NEW                | EXISTING | TOTAL |                       |                    |                    |               |
| 1              | 4.4          | RICHARD A. & ROBERTA L. WEEKS       | FEE               | 1.215       | 0.887              | 0.328    | 1.215 | 0.00                  | -                  | -                  | 1             |
| 2              | 4.5          | VINCENT P. & CEFERINA P. LAMBRECHTS | FEE, TLE          | 19.59       | 0.838              | -        | 0.838 | 18.75                 | 0.154              | -                  | 2             |
| 3              | 4.5          | CORNELIUS KNOTTNERUS                | FEE               | 0.289       | 0.265              | 0.024    | 0.289 | 0.00                  | -                  | -                  | 3             |
| 4              | 4.6          | HERBERT J. BARTH                    | FEE               | 5.49        | 1.429              | 0.203    | 1.632 | 3.86                  | -                  | -                  | 4             |
| 5              | 4.6          | THEODORE & KAY GOERGEN              | FEE               | 0.93        | 0.93               | -        | 0.93  | 0.00                  | -                  | -                  | 5             |
| 6              | 4.6          | SCOTT PEDERSON                      | FEE               | 1.68        | 1.680              | -        | 1.680 | 0.00                  | -                  | -                  | 6             |
| 7              | 4.6          | EDWARD R. & NANCY I. EDQUIST        | FEE               | 0.505       | 0.422              | 0.083    | 0.505 | 0.00                  | -                  | -                  | 7             |
| 8              | 4.7          | JACK T. NOVASCONE                   | FEE, TLE          | 1.00        | 0.288              | 0.100    | 0.388 | 0.61                  | 0.121              | -                  | 8             |
| 9              | 4.7          | JAMES L. & LINDA S. BENNETT         | FEE, TLE          | 1.00        | 0.180              | 0.062    | 0.242 | 0.76                  | 0.028              | -                  | 9             |
| 10             | 4.7          | LARRY DEJNO                         | FEE, TLE          | 0.96        | 0.218              | 0.076    | 0.294 | 0.67                  | 0.034              | -                  | 10            |
| 11             | 4.7          | LARRY DEJNO                         | FEE, TLE          | 1.87        | 0.505              | 0.151    | 0.656 | 1.21                  | 0.170              | -                  | 11            |
|                |              |                                     |                   |             |                    |          |       |                       |                    |                    |               |
|                |              |                                     |                   |             |                    |          |       |                       |                    |                    |               |
|                |              |                                     |                   |             |                    |          |       |                       |                    |                    |               |
| UTILITY NUMBER |              |                                     |                   |             |                    |          |       |                       |                    |                    |               |
| 100            | 4.4          | WE ENERGIES - ELECTRIC              | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |
| 101            | 4.5 & 4.6    | AT&T WISCONSIN                      | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |
| 102            | 4.6          | SPRINT COMMUNICATIONS               | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |
| 103            | 4.6          | LEVEL 3 COMMUNICATIONS              | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |

REVISION DATE:

DATE: 08/22/2018

SCALE, FEET  
0 N/A N/A

HWY: CTH S

PROJECT NUMBER: 3210-00-05

PLAT SHEET: 4.2

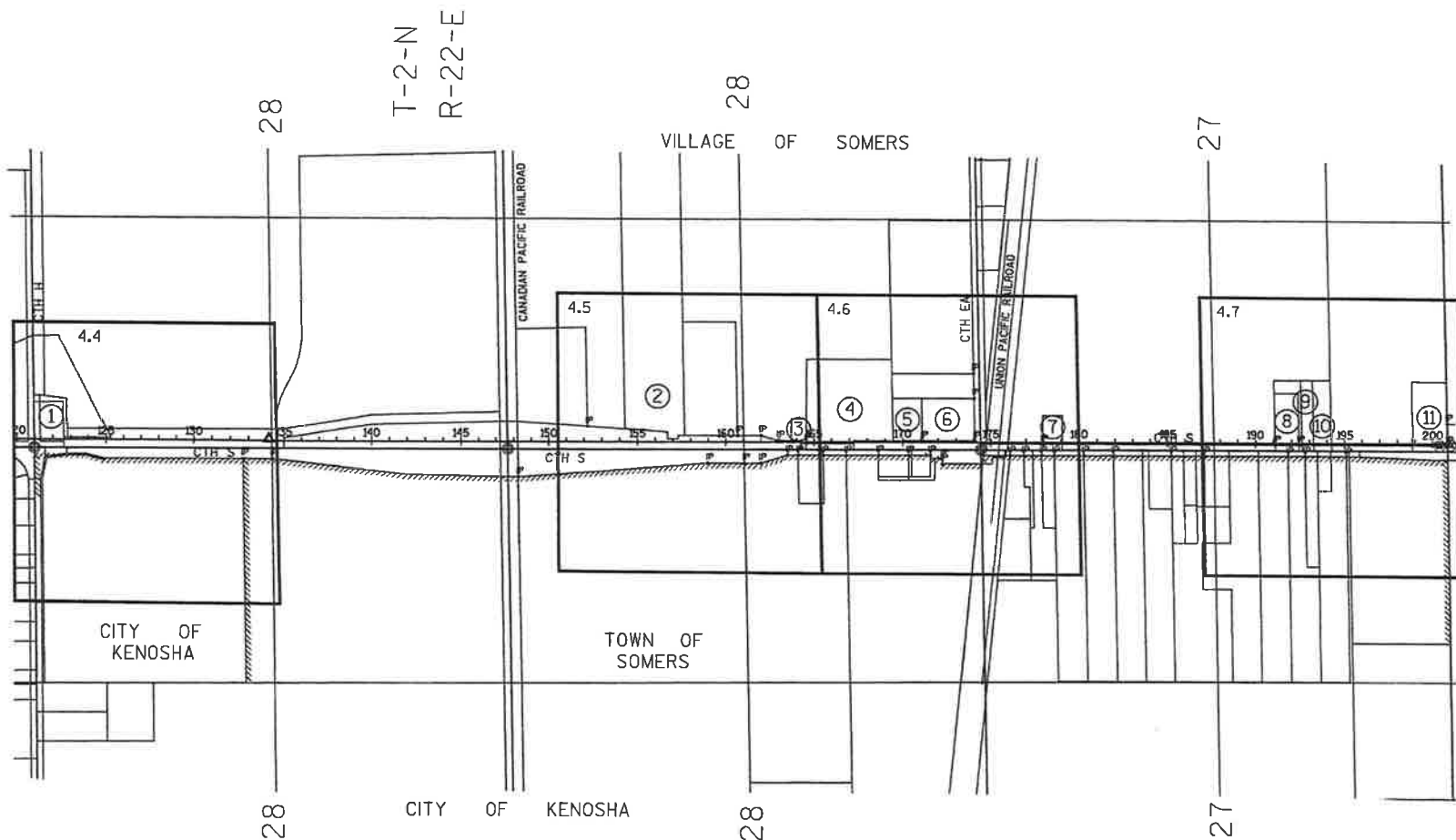
GRID FACTOR: N/A

COUNTY: KENOSHA

CONSTRUCTION PROJECT NUMBER: 3210-00-75

PS&E SHEET:

E

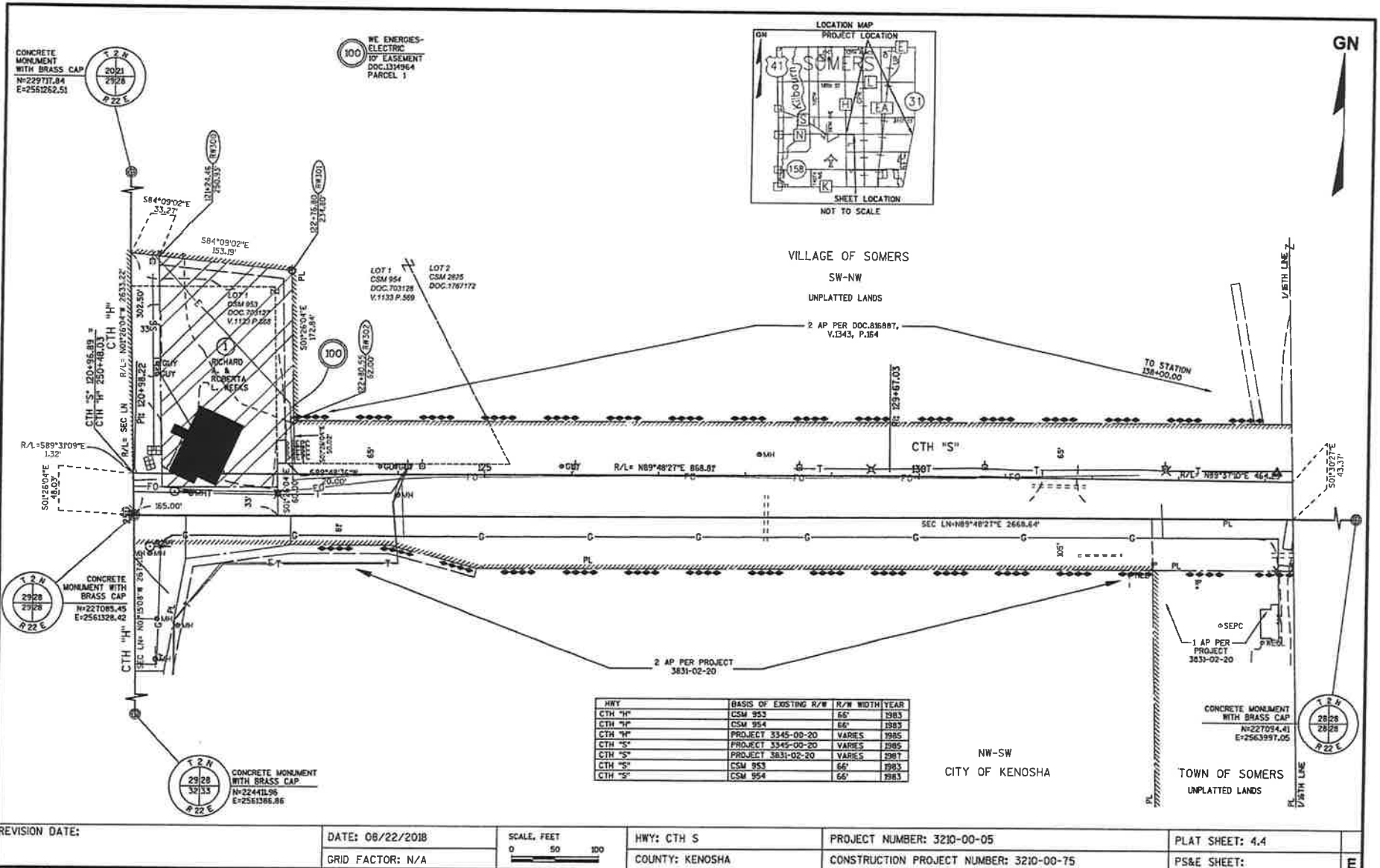


|                |                  |                             |                 |   |                 |
|----------------|------------------|-----------------------------|-----------------|---|-----------------|
| REVISION DATE: | DATE: 08/22/2018 | SCALE: FEET<br>NOT TO SCALE | HWY: CTH S      | PROJECT NUMBER: 3210-00-05              | PLAT SHEET: 4.3 |
|                | GRID FACTOR: N/A |                             | COUNTY: KENOSHA | CONSTRUCTION PROJECT NUMBER: 3210-00-75 | PS&E SHEET:     |

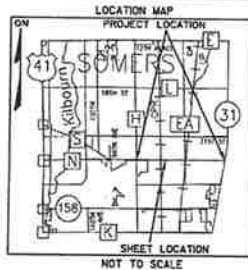
FILE NAME: 5586B4/DWG/32000102/PLAT/SPP100.DWG

CTH S 401-003 4.3

E



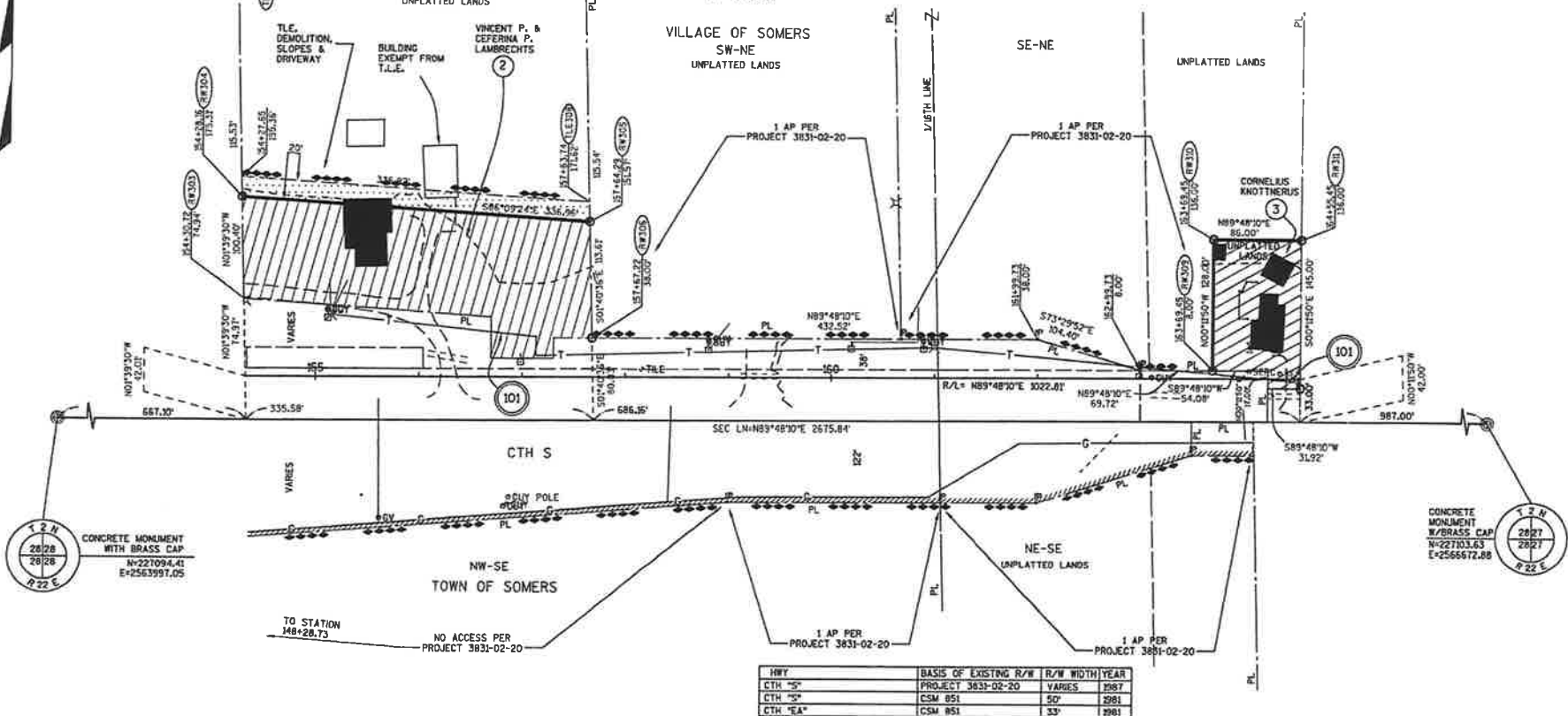
GN



VILLAGE OF SOMERS  
SW-NE  
UNPLATTED LANDS

SE-NE

UNPLATTED LANDS



| HWY      | BASIS OF EXISTING R/W | R/W WIDTH | YEAR |
|----------|-----------------------|-----------|------|
| CTH "S"  | PROJECT 3831-02-20    | VARES     | 1987 |
| CTH "S"  | CSM 851               | 50'       | 1981 |
| CTH "EA" | CSM 851               | 33'       | 1981 |

REVISION DATE:

DATE: 08/22/2018

GRID FACTOR: N/A

SCALE, FEET

0 50 100

HWY: CTH S

COUNTY: KENOSHA

PROJECT NUMBER: 3210-00-05

CONSTRUCTION PROJECT NUMBER: 3210-00-75

PLAT SHEET: 4,5

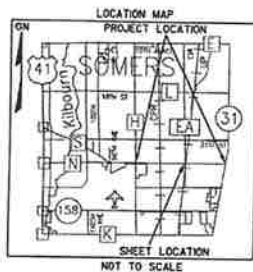
PS&amp;E SHEET:

E

FILE NAME: S:\386208\DWG\32100005\PLAT\1PP100.DWG  
APPRAISAL PLAT DATE:

CTH S 3831-003 - 4,5





101 AT&T WISCONSIN  
NO RECORD  
OF EASEMENT  
PARCELS 4 & 5

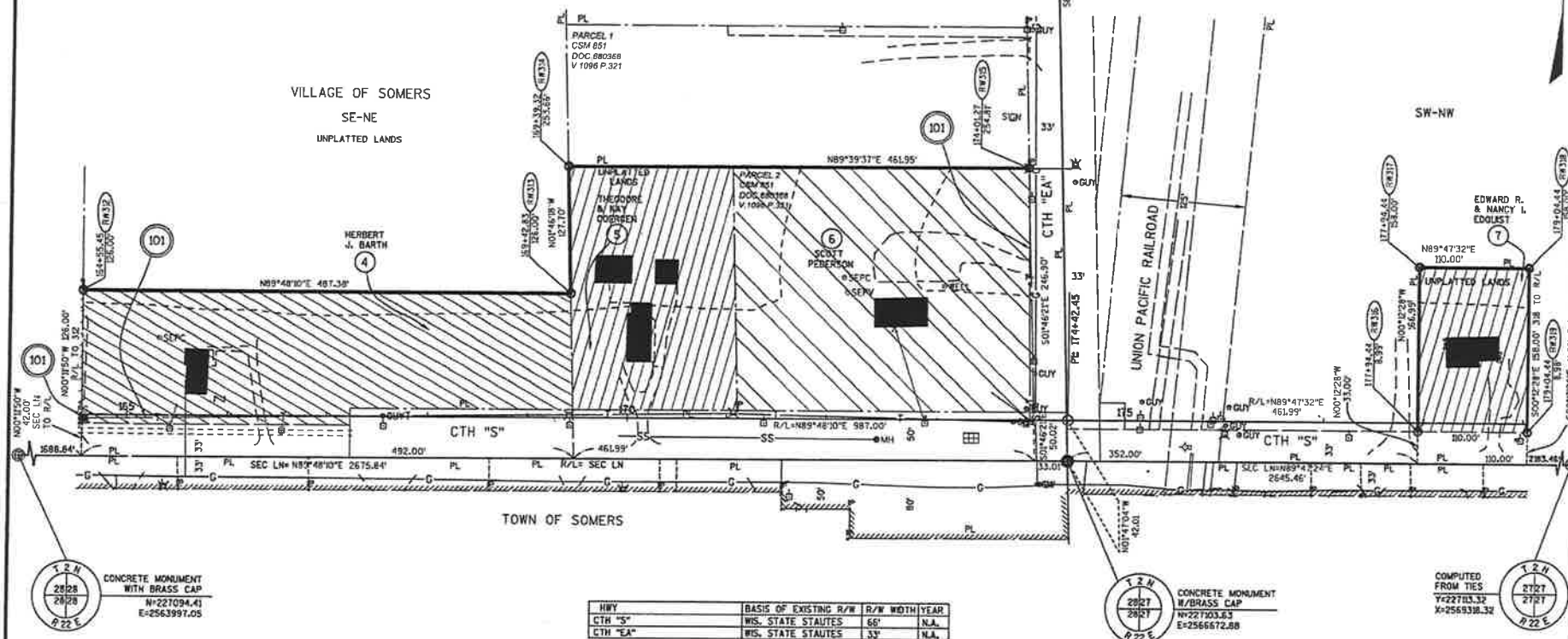
102 SPRINT COMMUNICATIONS  
NON DESCRIPT  
EASEMENT  
DOC.1724600  
PARCEL 7  
NON DESCRIPT  
EASEMENT  
DOC.1708222  
PARCEL 7

103 LEVEL 3 COMMUNICATIONS  
NON DESCRIPT  
EASEMENT  
DOC.1724600  
PARCEL 7  
NON DESCRIPT  
EASEMENT  
DOC.1708222  
PARCEL 7

1 2 N  
2822  
2827  
R 22 E  
CONCRETE  
MONUMENT  
W/BRASS CAP  
N=229751.99  
E=2566590.92

GN

VILLAGE OF SOMERS  
SE-NE  
UNPLATTED LANDS



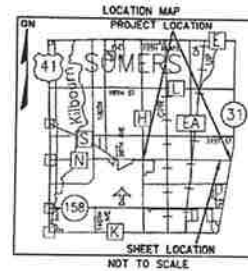
| HWY      | BASIS OF EXISTING R/W | R/W WIDTH | YEAR |
|----------|-----------------------|-----------|------|
| CTH "S"  | WIS. STATE STATUTES   | 66'       | N.A. |
| CTH "EA" | WIS. STATE STATUTES   | 33'       | N.A. |

|                |                  |                         |                 |   |                 |
|----------------|------------------|-------------------------|-----------------|---|-----------------|
| REVISION DATE: | DATE: 08/22/2018 | SCALE: FEET<br>0 50 100 | HWY: CTH S      | PROJECT NUMBER: 3210-00-05              | PLAT SHEET: 4.6 |
|                | GRID FACTOR: N/A |                         | COUNTY: KENOSHA | CONSTRUCTION PROJECT NUMBER: 3210-00-75 | PS&E SHEET:     |

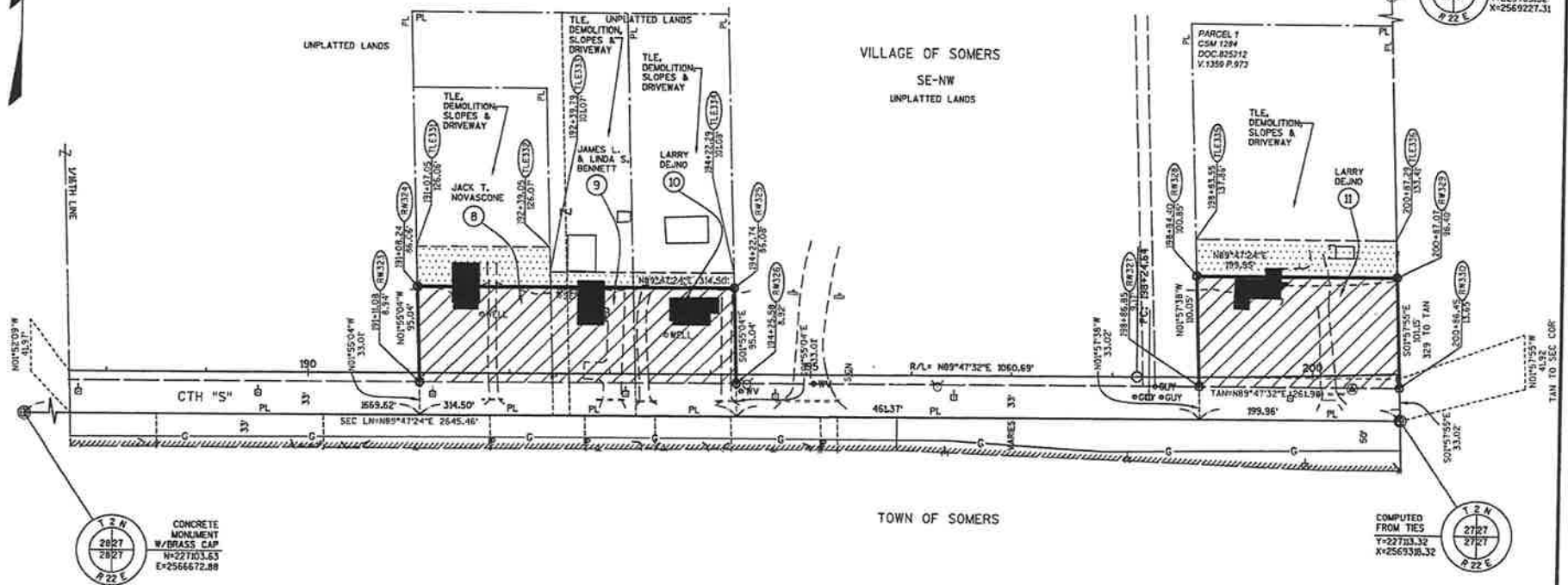
FILE NAMES: 5166208/DWG/32100005/PLAT/TPP100.DWG  
APPRAISAL PLAT DATE:

CTH S RD#-003 - 4.6

R/L CTH S  
 CURVE DATA  
 PI = 200+88.38  
 N = 227+55.23  
 E = 2,569,318.65  
 DELTA = 04°10'03"  
 BACK = S89°47'32"W  
 AHEAD = N85°36'29"E  
 D = 60°47'31"  
 T = 253.74'  
 L = 527.24'  
 R = 7,220.00'



GN



| HWY     | BASIS OF EXISTING R/W | R/W WIDTH | YEAR |
|---------|-----------------------|-----------|------|
| CTH "S" | MS. STATE STATUTES    | 66'       | N.A. |
| CTH "S" | CSM 1284              | VARIES    | 1989 |

|                |                  |                         |                 |   |                 |
|----------------|------------------|-------------------------|-----------------|---|-----------------|
| REVISION DATE: | DATE: 08/22/2018 | SCALE, FEET<br>0 50 100 | HWY: CTH S      | PROJECT NUMBER: 3210-00-05              | PLAT SHEET: 4.7 |
|                | GRID FACTOR: N/A |                         | COUNTY: KENOSHA | CONSTRUCTION PROJECT NUMBER: 3210-00-75 | PS&E SHEET: E   |

FILE NAME: 5/16/2018/DWG/32100005/PLAT/TPP100.DWG  
 APPRAISAL PLAT DATE:

CTH S ROW-003 - 4.7

# County of Kenosha

## Board of Supervisors

Resolution No. \_\_\_\_\_

### A RESOLUTION AUTHORIZING A RELOCATION ORDERS FOR CTH S PROJECT NOS. RD16-003 and RD16-003(A)

|   |                     |                                      |                       |
|---|---------------------|--------------------------------------|-----------------------|
| Original <u>X</u>   | Corrected <u>  </u> | 2 <sup>nd</sup> Correction <u>  </u> | Resubmitted <u>  </u> |
| Date Submitted: _____ Date resubmitted: _____                               |                     |                                      |                       |
| Submitted by: Public Works/Facilities and Finance/Administration Committees |                     |                                      |                       |
| Fiscal Note Attached: <u>  </u>   |                     | Legal Note Attached: <u>  </u>       |                       |
| Prepared By: Corporation Counsel Joseph M. Cardamone III                    |                     |                                      |                       |

**WHEREAS**, the function of Kenosha County ("County") is to promote the health, safety and general welfare of County residents; and

**WHEREAS**, the County Board of County has approved upgrading and expanding a portion of CTH S, which is in need of improvement for future usage; and

**WHEREAS**, County needs to acquire certain property for the upgraded and expanded portion of CTH S; and

**WHEREAS**, County, by this Resolution, is adopting Relocation Orders, which show all the interests in land necessary for the improvement of a portion of CTH S; and

**WHEREAS**, the statutory eminent domain process has a number of protections for landowners, which will be put in place by adoption of this Resolution.

**NOW THEREFORE, BE IT RESOLVED** that County hereby makes the following findings and orders, pursuant to Wis. Stat. §32.05(1):

1. That it is a public purpose to accomplish the upgrading and expansion of a portion of CTH S which will improve its safety and functionality.
2. That it is necessary and a public purpose to acquire the property interests depicted on the



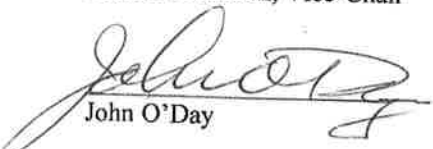

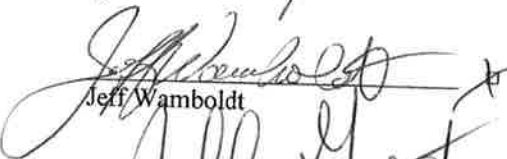
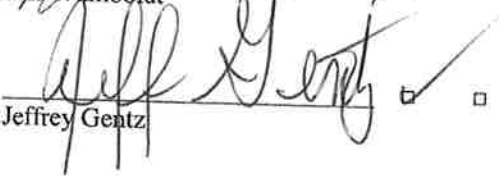
Plats attached hereto as Exhibit A and Exhibit B, in order to accomplish the improvement of a portion of CTH S.

3. That the required property interests shall be acquired in the name of Kenosha County and, upon acquisition, shall be used for the improvement of CTH S.

**BE IT FURTHER RESOLVED** that the County Executive, County Clerk, Highway Commissioner and others designated by the administration are authorized to execute any and all contracts, agreements, deeds or other documents necessary to carry out the intent of this resolution.

Respectfully Submitted,

Finance/Administration Committee

|   | <u>Aye</u>                          | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>                      |
|---|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <br>Terry Rose, Chair            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Ronald Frederick, Vice-Chair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>John O'Day                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Michael Goebel               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Jeff Wamboldt               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <br>Jeffrey Gentz              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| _____<br>Edward Kubicki   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Public Works/Facilities Committee

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <u>Dennis Elverman, Chair</u>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>John Franco, Vice-Chair</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Joseph Cardinali</u>        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Michael Skalitzky</u>       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Monica Yuhás</u>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>Mark Nordinjian</u>         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>John Poole</u>              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**RELOCATION ORDER**

RE1708 04/2015

|   |   |   |                   |
|---|---|---|-------------------|
| Project ID<br>RD16-003                          | Road name<br>Burlington Road/38½ Street | Highway<br>CTHS                           | County<br>Kenosha |
| Right of way plat date<br>03/01/18 rev. 6/28/18 | Plat sheet number(s)<br>4, 1-4, 7       | Previously approved Relocation Order date |                   |

**Description of termint of project:**IH 94 East Frontage Road (120<sup>th</sup> Avenue) to CTH H

To properly establish, layout, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted on January \_\_\_\_, 2019 under Sections 83.07 and 83.08, Wisconsin Statutes, Kenosha County orders that:

1. The said highway is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired in the name of Kenosha County, pursuant to the provisions of Sections 83.07 and 83.08 Wisconsin Statutes.
3. This order supersedes and amends any previous order issued.

---

Kenosha County Highway Commissioner Signature

---

Date

---

Print Name

| CONVENTIONAL ABBREVIATIONS       |        |
|----------------------------------|--------|
| ACCESS POINT/DRIVEWAY CONNECTION | AP     |
| ACCESS RIGHTS                    | AR     |
| ADDS                             | AC     |
| AND OTHERS                       | ET AL. |
| CONTROLLING                      | C/L    |
| CERTIFIED SURVEY MAP             | CSM    |
| CORNER                           | COH    |
| DOCUMENT                         | DOC.   |
| EASEMENT                         | EAGE   |
| HIGHWAY EASEMENT                 | H.E.   |
| LAND CONTRACT                    | LC     |
| MARKER POST                      | MP     |
| MONUMENT                         | MON.   |
| PL                               | P      |
| PERMANENT LIMITED EASEMENT       | P.L.E. |
| PROPERTY LINE                    | PL     |
| RECORDED AS                      | (100)  |
| REFERENCE LINE                   | R/L    |
| RELEASE OF RIGHTS                | REL.   |
| RIGHT-OF-WAY                     | R/W    |
| SECTION                          | SEC.   |
| SQUARE FEET                      | S.F.   |
| STATION                          | STA.   |
| TEMPORARY LIMITED EASEMENT       | T.L.E. |
| VOLUME                           | V.     |
| CURVE DATA                       |        |
| LONG CHORD                       | LOH    |
| LONG CHORD BEARING               | LCB    |
| RADIUS                           | R      |
| DEGREE OF CURVE                  | D      |
| CENTRAL ANGLE OR DELTA           | DELTA  |
| LENGTH OF CURVE                  | L      |
| TANGENT                          | TAN    |

| CONVENTIONAL SYMBOLS            |     |
|---------------------------------|-----|
| FOUND IRON PIPE/PIPE            | —   |
| PROPOSED R/W LINE               | --- |
| EXISTING P.E. LINE              | --- |
| PROPERTY LINE                   | --- |
| LOT & THE LINES                 | --- |
| SLOPE INTERCEPTS                | --- |
| CORPORATE LIMITS                | --- |
| RESTRICTED ACCESS               | --- |
| BY PREVIOUS ACQUISITION/CONTROL | --- |
| BY ACQUISITION                  | --- |
| NO ACCESS                       | --- |
| BY STATUTORY AUTHORITY          | --- |
| SECTION LINE                    | --- |
| QUARTER LINE                    | --- |
| SECTION LINE                    | --- |
| EXISTING CENTERLINE             | --- |
| PROPOSED REFERENCE LINE         | --- |
| PARALLEL OFFSET                 | --- |

| CONVENTIONAL UTILITY SYMBOLS |     |
|------------------------------|-----|
| WATER                        | --- |
| GAS                          | --- |
| TELEPHONE                    | --- |
| OVERHEAD                     | --- |
| TRANSMISSION LINES           | --- |
| ELECTRIC                     | --- |
| CABLE TELEVISION             | --- |
| FIBER OPTIC                  | --- |
| SANITARY SEWER               | --- |
| STORM SEWER                  | --- |
| NON                          | --- |
| COMPENSABLE                  | --- |
| POWER POLE                   | --- |
| TELEPHONE POLE               | --- |
| TELEPHONE PEDESTAL           | --- |
| ELECTRIC TOWER               | --- |

BEGIN PROJECT  
STA 171+23.22  
N = 229,086.14  
E = 2,555,484.29

END PROJECT  
STA 235+70.76  
N = 227,085.45  
E = 2,561,328.42

## NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83, SOUTH ZONE, NAD-27). ALL PLAT COORDINATES AND DISTANCES ARE GROUND AND MAY BE CONVERTED TO GRID BY APPLYING THE COMBINED CONVERSION FACTOR OF 10.999999505 AS PUBLISHED ON SENRIP CONTROL SURVEY SUMMARY DIAGRAM WITH A REVISION DATE OF JANUARY 2005.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION CONTACT KENOSHA COUNTY.

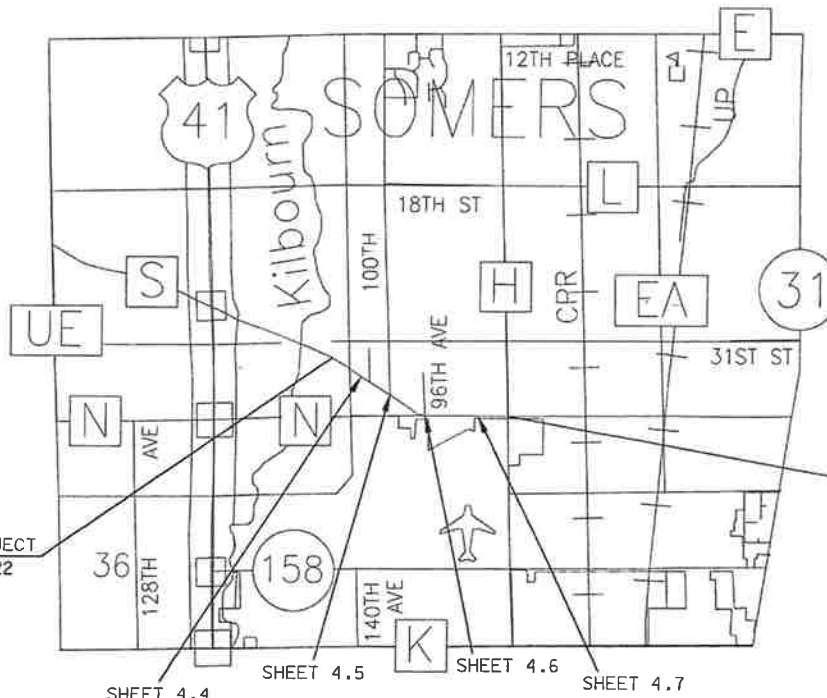
RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD".

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE. ALL TLE'S ARE TO EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNERS RIGHT TO MAKE OR CONSTRUCT IMPROVEMENT ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

FILE NAME: S:\166978\DWG\32000000\PLAT\SP100.DWG

|  |                                     |
|--|-------------------------------------|
| PROJECT NUMBER<br>RD18-003                                       | SHEET TOTAL<br>NUMBER SHEETS<br>4.1 |
| FEDERAL PROJECT NUMBER   |                                     |
| PLAT OF RIGHT OF WAY REQUIRED FOR<br>CTH S<br>120TH AVE TO CTH H |                                     |
| CTH S  | KENOSHA CO.                         |
| CONSTRUCTION NO.   |                                     |



LAYOUT  
NO SCALE

TOTAL NET LENGTH OF CENTERLINE = 1.2 M.

|   |                                   |
|---|-----------------------------------|
| ORIGINAL PLAT PREPARED BY   |                                   |
| rsSmith<br>CREATIVITY IN DESIGN<br>DESIGNERS                        |                                   |
| WISCONSIN<br>NATHAN A. VAUGHN<br>5-200<br>SURVEYOR<br>LAND SURVEYOR |                                   |
| DATE: 5/01/18   | Nathan A. Vaughn<br>LAND SURVEYOR |
| KENOSHA COUNTY  |                                   |
| APPROVED BY COUNTY:   |                                   |
| REVISION DATE   | DATE: (Signature)                 |
| 03/20/2018  |                                   |
| 06/20/2018  |                                   |
| 06/25/2018  |                                   |
| 06/28/2018  |                                   |

E



# SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCEL NUMBER  | SHEET NUMBER  | OWNER(S)                        | INTEREST REQUIRED | TOTAL ACRES | R/W REQUIRED ACRES |          |       | TOTAL REMAINING ACRES | T.L.E. TEMP. ACRES | P.L.E. PERM. ACRES | PARCEL NUMBER |
|----------------|---------------|---------------------------------|-------------------|-------------|--------------------|----------|-------|-----------------------|--------------------|--------------------|---------------|
|                |               |                                 |                   |             | NEW                | EXISTING | TOTAL |                       |                    |                    |               |
| 1              | 4.4           | DAVID M. RUDZINSKI              | FEE               | 0.605       | 0.480              | 0.125    | 0.605 | 0.000                 | -                  | -                  | 1             |
| 2              | 4.4           | BRETT R. HALL                   | FEE               | 0.410       | 0.410              | -        | 0.410 | 0.000                 | -                  | -                  | 2             |
| 3              | 4.5           | MILDRED M. WEBER FAMILY TRUST   | FEE, TLE          | 4.766       | 0.901              | 0.857    | 1.758 | 3.008                 | 0.152              | -                  | 3             |
| 4              | 4.5           | FRED KEVEK                      | FEE               | 0.906       | 0.630              | 0.276    | 0.906 | 0.000                 | -                  | -                  | 4             |
| 5              | 4.5           | PETER V. TAPPA                  | FEE               | 1.119       | 1.000              | 0.119    | 1.119 | 0.000                 | -                  | -                  | 5             |
| 6              | 4.5           | ELEODORO PACHECO                | FEE, TLE          | 2.194       | 0.369              | 0.113    | 0.482 | 1.712                 | 0.051              | -                  | 6             |
| 7              | 4.5           | BERNARD C. CHENEY               | FEE               | 1.393       | 1.393              | -        | 1.393 | 0.000                 | -                  | -                  | 7             |
| 8              | 4.6           | CAPPO TOSTO INVESTMENTS, LLC.   | FEE, TLE          | 4.560       | 1.118              | 0.107    | 1.225 | 3.335                 | 0.044              | -                  | 8             |
| 9              | 4.6           | DELFRATE FAMILY REVOCABLE TRUST | FEE               | 0.632       | 0.585              | 0.047    | 0.632 | 0.000                 | -                  | -                  | 9             |
| 10             | 4.6           | KAY M. RIGERT                   | FEE               | 0.322       | 0.322              | -        | 0.322 | 0.000                 | -                  | -                  | 10            |
| 11             | 4.6           | JEFFREY T. WHITTIER             | FEE               | 0.450       | 0.340              | 0.110    | 0.450 | 0.000                 | -                  | -                  | 11            |
| 12             | 4.6           | CYRUS W. PERKINS                | FEE               | 0.219       | 0.219              | -        | 0.219 | 0.000                 | -                  | -                  | 12            |
| 13             | 4.6           | COREY W. PERKINS                | FEE               | 0.721       | 0.542              | 0.179    | 0.721 | 0.000                 | -                  | -                  | 13            |
| 14             | 4.6           | BRANDON C. BOOTH                | FEE               | 0.631       | 0.610              | 0.021    | 0.631 | 0.000                 | -                  | -                  | 14            |
| 15             | 4.7           | RONALD F. RINALDI               | FEE               | 0.755       | 0.530              | 0.225    | 0.755 | 0.000                 | -                  | -                  | 15            |
| 16             | 4.7           | RONALD F. RINALDI               | FEE, TLE          | 5.012       | 0.751              | 0.422    | 1.173 | 3.839                 | 0.318              | -                  | 16            |
|                |               |                                 |                   |             |                    |          |       |                       |                    |                    |               |
|                |               |                                 |                   |             |                    |          |       |                       |                    |                    |               |
| UTILITY NUMBER |               |                                 |                   |             |                    |          |       |                       |                    |                    |               |
| 500            | 4.4, 4.5, 4.6 | RELEASE OF RIGHTS               |                   |             |                    |          |       |                       |                    |                    |               |

REVISION DATE: 03/20/2018 06/28/2018  
06/20/2018  
06/25/2018

DATE: 03/01/2018  
GRID FACTOR: N/A

SCALE, FEET  
0 N/A N/A

HWY: CTH S  
COUNTY: KENOSHA

PROJECT NUMBER: RD16-003  
CONSTRUCTION PROJECT NUMBER:

PLAT SHEET: 4.2  
PS&E SHEET:

E

GN



30

30

T-2-N  
R-22-E

29

VILLAGE OF SOMERS

TOWN OF SOMERS

CITY OF KENOSHA

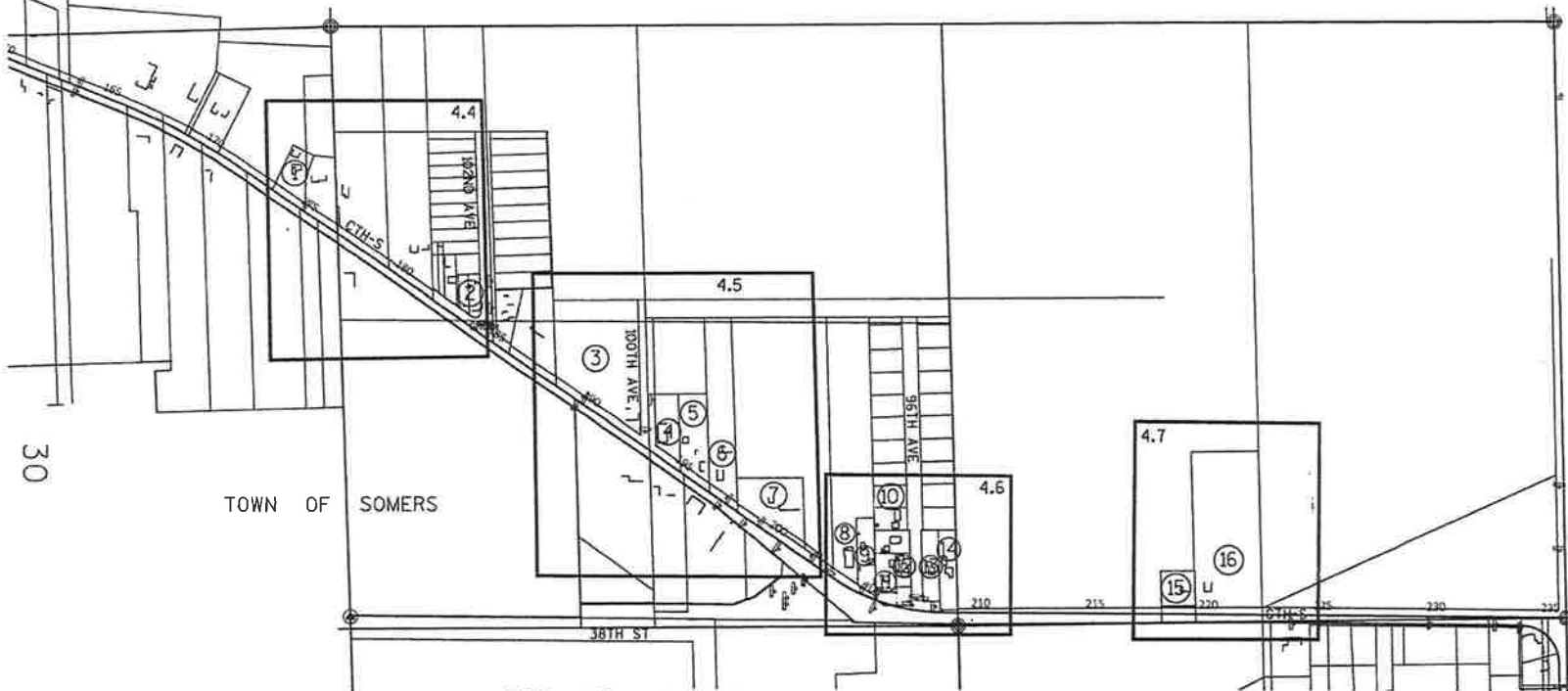
29

|                |                  |                             |                 |                              |                 |
|----------------|------------------|-----------------------------|-----------------|------------------------------|-----------------|
| REVISION DATE: | DATE: 03/01/2018 | SCALE, FEET<br>NOT TO SCALE | HWY: CTH S      | PROJECT NUMBER: RD16-003     | PLAT SHEET: 4.3 |
|                | GRID FACTOR: N/A |                             | COUNTY: KENOSHA | CONSTRUCTION PROJECT NUMBER: | PS&E SHEET:     |

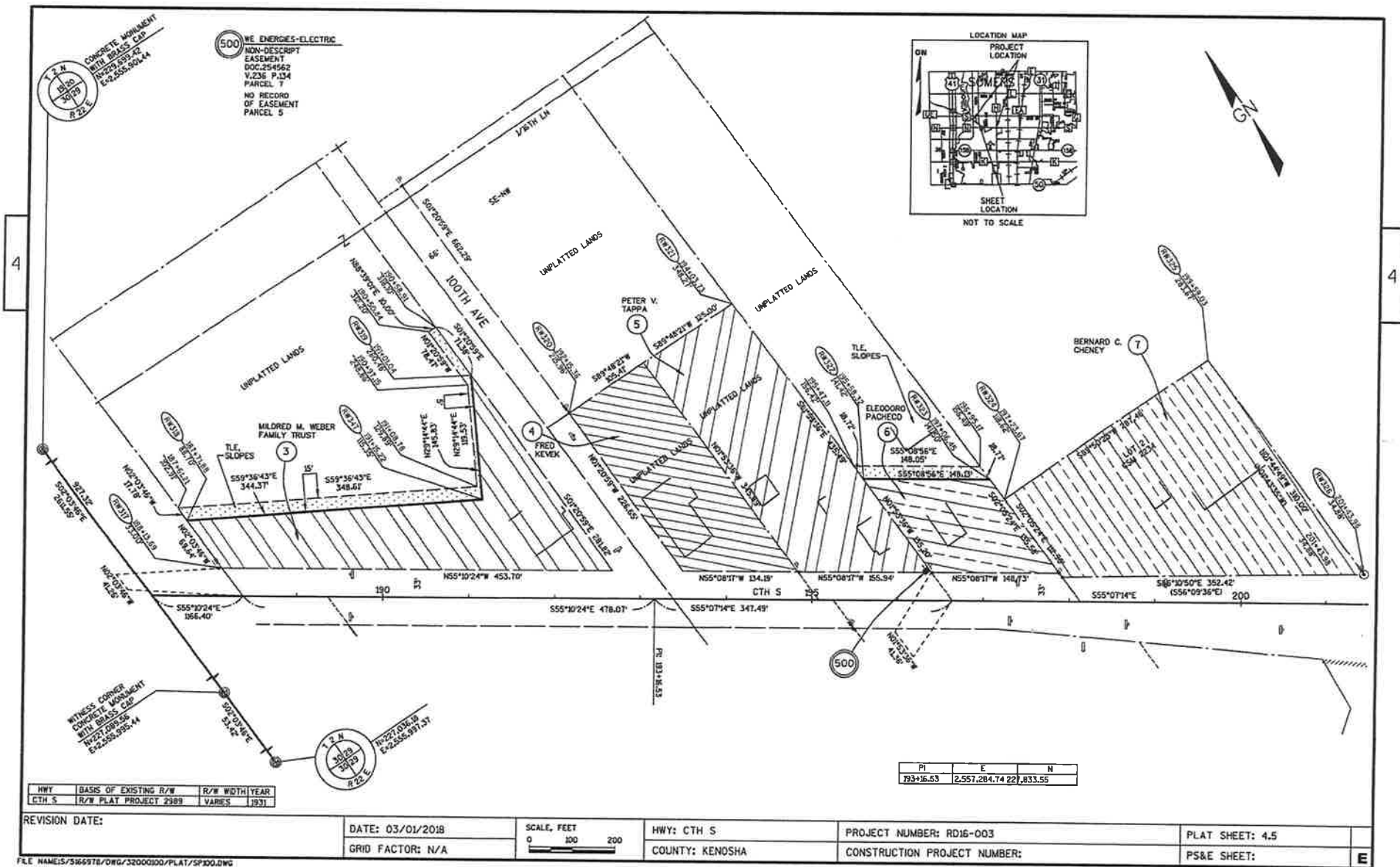
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USM 45 3230-00-05 4.3

E







FILE NAME: S:\366978\DWG\32000000\PLAT\SP100.DWG

CTH S 320-00-05 4.5



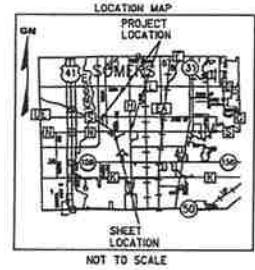
R/L CTH S  
CURVE DATA  
PI = 205+72.28  
N = 227°03.58'  
E = 226°32.73'  
DELTA = 34°24'55"  
BACK = 555°01'34"E  
AHEAD = 589°37'09"E  
D = 6\*26'29"  
T = 275.34  
L = 834.03  
R = 889.50

DELFRATE FAMILY  
REVOCABLE TRUST

LOT 1  
CSM 2234

TOWN OF SOMERS  
SE-NW

500 WE ENERGIES-ELECTRIC  
NO RECORD  
OF EASEMENT  
PARCELS 8, 12  
& 13



UNPLATTED LANDS

TLE  
SLOPES

96TH AVE

HWY: CTH S

COUNTY: KENOSHA

PROJECT NUMBER: RD16-003

CONSTRUCTION PROJECT NUMBER: RD16-003

PLAT SHEET: 4.6

PS&E SHEET:

4.6

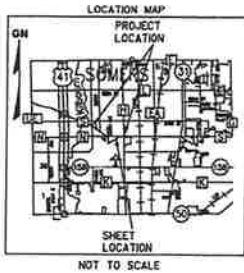
REVISION DATE: 03/20/2018  
06/20/2018  
06/25/2018

DATE: 03/01/2018  
GRID FACTOR: N/A

SCALE, FEET  
0 50 100

FILE NAME: S:\96978\DWG\32000300\PLAT\SP100.DWG

CTH S 3200-01-21 4.6



TOWN OF SOMERS  
SW-NE

UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS

RONALD F. RONALDI

RONALD F. RONALDI

TLE SLOPES



| HWY   | BASIS OF EXISTING R/W | R/W WIDTH/YEAR |
|-------|-----------------------|----------------|
| CTH S | R/W PLAT PROJECT 2989 | VARIES 2931    |

REVISION DATE:

DATE: 03/01/2018

SCALE, FEET

0 100 200

HWY: CTH S

PROJECT NUMBER: RD16-003

PLAT SHEET: 4.7

GRID FACTOR: N/A

COUNTY: KENOSHA

CONSTRUCTION PROJECT NUMBER: RD16-003

PS&E SHEET:

FILE NAME: S:\5166978\DWG\32000100\PLAT\SP100.DWG

CTH S 3200-01-21 4.7

GN

4

4

| CONVENTIONAL ABBREVIATIONS |    |                                |       |
|----------------------------|----|--------------------------------|-------|
| ACCESS POINT               | AP | RELEASE OF RIGHTS              | NOR   |
| ADJUTANT CORRECTION        | AC | REMAINING                      | REM.  |
| ADJUTANT CORRECTION        | AC | RIGHT-OF-WAY                   | R/W   |
| ADJUTANT CORRECTION        | AC | SECTION                        | SFC.  |
| ADJUTANT CORRECTION        | AC | SOUTHEAST                      | SE    |
| ADJUTANT CORRECTION        | AC | SOUTHWEST                      | SW    |
| ADJUTANT CORRECTION        | AC | STATION                        | STA.  |
| ADJUTANT CORRECTION        | AC | TEMPORARY LIMITED EASEMENT TLE | TLE   |
| ADJUTANT CORRECTION        | AC | VOLUME                         | V.    |
| CURVE DATA                 |    |                                |       |
| ADJUTANT CORRECTION        | AC | LONG CHORD                     | LOH   |
| ADJUTANT CORRECTION        | AC | LONG CHORD BEARING             | LCB   |
| ADJUTANT CORRECTION        | AC | RADIUS                         | R     |
| ADJUTANT CORRECTION        | AC | DEGREE OF CURVE                | D     |
| ADJUTANT CORRECTION        | AC | CENTRAL ANGLE OR DELTA         | DELTA |
| ADJUTANT CORRECTION        | AC | LENGTH OF CURVE                | L     |
| ADJUTANT CORRECTION        | AC | TANGENT                        | TAN   |
| ADJUTANT CORRECTION        | AC | POINT OF CURVATURE             | PC    |
| ADJUTANT CORRECTION        | AC | POINT OF INTERSECTION          | PI    |
| ADJUTANT CORRECTION        | AC | POINT OF TANGENCY              | PT    |

| CONVENTIONAL SYMBOLS       |                                |
|----------------------------|--------------------------------|
| FOUND IRON PIPE/PIPE       | PROPOSED R/W LINE              |
| R/W MOVEMENT               | EXISTING H.E. LINE             |
| R/W STANDARD               | PROPERTY LINE                  |
| SECTION CENTER MONUMENT    | LOH & TIE LINES                |
| SECTION CORNER SYMBOL      | SLOPE INDICATOR                |
| REL. BENCH MARKS           | COMPASS LINE                   |
| TEMPORARY LIMITED EASEMENT | ACCESS EASEMENT                |
| PERMANENT LIMITED EASEMENT | BY PREVIOUS ADJUSTMENT/CONTROL |
| HIGHWAY EASEMENT           | NO ADJUSTMENT                  |
| R/W BOUNDARY POINT         | NO ADJUSTMENT                  |
| PARCEL NUMBER              | NOT STATUTORY AUTHORITY        |
| UTILITY NUMBER             | SECTION LINE                   |
| STREET NUMBER              | QUARTER LINE                   |
| BUILDING                   | SUBDIVISION LINE               |
| TILE POINT NUMBER          | EXISTING CENTERLINE            |
|                            | PROPOSED REFERENCE LINE        |
|                            | PARALLEL OFFSET                |

| CONVENTIONAL UTILITY SYMBOLS  |       |
|-------------------------------|-------|
| WATER                         | —W—   |
| GAS                           | —G—   |
| TELEPHONE                     | —T—   |
| OVERHEAD TRANSMISSION LINES   | —OH—  |
| ELECTRIC                      | —E—   |
| CABLE TELEVISION              | —CT—  |
| FIBER OPTIC                   | —FO—  |
| SANITARY SEWER                | —SAN— |
| STORM SEWER                   | —SS—  |
| NON COMPENSABLE E COMPLESABLE |       |
| POWER POLE                    | △     |
| TELEPHONE POLE                | □     |
| TELEPHONE PEDESTAL            | ×     |
| OUT AND/OR                    | ○     |
| ELECTRIC TOWER                | ⊠     |
| GAS VALVE                     | ⊙     |

#### NOTES:

COORDINATES AND BEARINGS ON THIS PLAT ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83), SOUTH ZONE, (NAD-83). ALL PLAT COORDINATES AND DISTANCES ARE GROUND AND MAY BE CONVERTED TO GRID BY APPLYING THE COMBINED CONVERSION FACTOR OF 0.999986051 AS PUBLISHED ON SEWPC CONTROL SURVEY SUMMARY DIAGRAM WITH A REVISED DATE OF JANUARY 2005.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION CONTACT KENOSHA COUNTY.

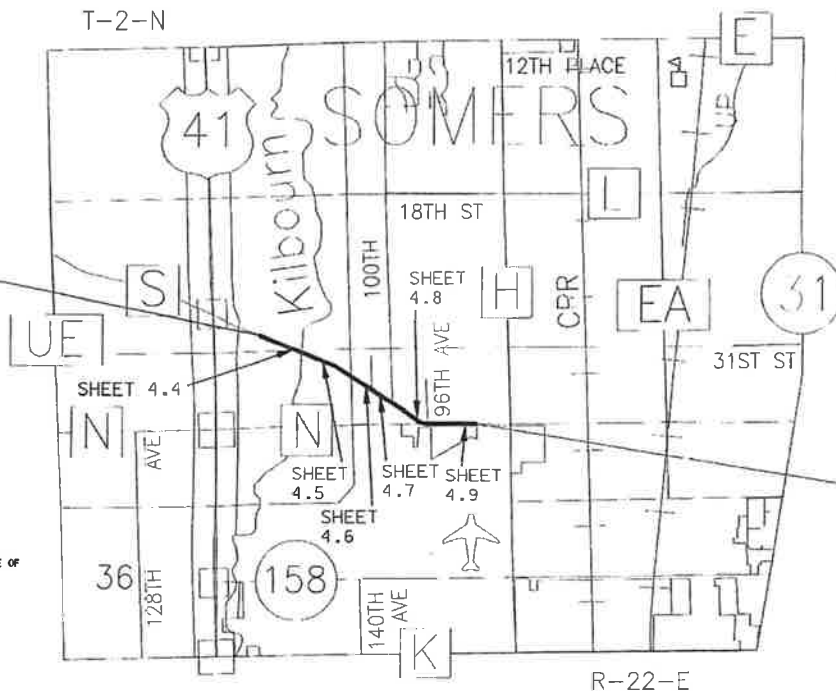
RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD".

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR CTH S ESTABLISHED FROM PREVIOUS PROJECTS 3210-00-24, 3210-00-10 AND EXISTING CERTIFIED SURVEY MAPS AND RECORDED SUBDIVISIONS.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE. ALL TLE'S ARE TO EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINES.



BEGIN PROJECT  
STA 27+25.67  
N = 230236.61  
E = 2582744.09

END PROJECT  
STA 113+00.45  
N = 22754.14  
E = 2560530.82

LAYOUT  
NO SCALE  
TOTAL NET LENGTH OF CENTERLINE = 1.65 MI.

|  |              |                       |
|--|--------------|-----------------------|
| PROJECT NUMBER<br>RD16-003(A)                                    | SHEET<br>4.1 | TOTAL<br>NUMBERSHEETS |
| PLAT OF RIGHT OF WAY REQUIRED FOR<br>CTH S<br>120TH AVE TO CTH H |              |                       |
| CTH S  |              | KENOSHA CO.           |
| CONSTRUCTION NO.   |              |                       |

|   |                                    |
|---|------------------------------------|
| ORIGINAL PLAT PREPARED BY<br>raSmiths<br>CITY OF KENOSHA<br>ENGINEERING       |                                    |
|   |                                    |
| DATE: 8/3/2018  | Nathan A. Vaughan<br>LAND SURVEYOR |
| KENOSHA COUNTY  |                                    |
| APPROVED BY COUNTY:<br>DATE: 10/18/18<br>Clement A. Montgomery<br>(Signature) |                                    |
| E   |                                    |

FILE NAME: S:\316978\DRG\PLAT\THP001.DWG  
APPRAISAL PLAT DATE:

RD16-003(A) - 4.00

# SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

| PARCEL NUMBER  | SHEET NUMBER          | OWNER(S)                              | INTEREST REQUIRED | TOTAL ACRES | R/W REQUIRED ACRES |          |       | TOTAL REMAINING ACRES | T.L.E. TEMP. ACRES | P.L.E. PERM. ACRES | PARCEL NUMBER |
|----------------|-----------------------|---------------------------------------|-------------------|-------------|--------------------|----------|-------|-----------------------|--------------------|--------------------|---------------|
|                |                       |                                       |                   |             | NEW                | EXISTING | TOTAL |                       |                    |                    |               |
| 1              | 4.4                   | KWIK TRIP INC.                        | FEE, TLE          | 39.36       | 0.129              | -        | 0.129 | 39.23                 | 0.079              | -                  | 1             |
| 2              | 4.4                   | DONNA M. JAWORSKI                     | FEE, TLE          | 0.73        | 0.092              | -        | 0.092 | 0.64                  | 0.035              | -                  | 2             |
| 3              | 4.4                   | BRYAN P. MENAREK                      | FEE, TLE          | 0.36        | 0.055              | -        | 0.055 | 0.30                  | 0.024              | -                  | 3             |
| 4              | 4.4                   | DARBY LANE FARMS                      | FEE, TLE          | 75.08       | 2.231              | 0.268    | 2.499 | 72.58                 | 0.359              | -                  | 4             |
| 5              | 4.4                   | KTR WIS IV, LLC                       | TLE               | 48.62       | -                  | -        | -     | 48.62                 | 0.422              | -                  | 5             |
| 6              | 4.4                   | GARY A. MARTINSON                     | FEE, TLE          | 11.38       | 0.217              | 0.235    | 0.452 | 10.93                 | 0.071              | -                  | 6             |
| 7              | 4.4                   | FRANK W. WALDO                        | FEE, PLE, TLE     | 7.29        | 0.012              | 0.159    | 0.171 | 7.12                  | 0.085              | 0.056              | 7             |
| 8              | 4.5                   | CAROL F. GROHS                        | FEE, TLE          | 2.01        | 0.273              | 0.153    | 0.426 | 1.58                  | 0.185              | -                  | 8             |
| 9              | 4.5                   | DEBORAH K. KAHANA                     | FEE, TLE          | 6.37        | 1.016              | 0.424    | 1.440 | 4.93                  | 0.206              | -                  | 9             |
| 10             | 4.5                   | MICHAEL C. SARAUER                    | FEE, TLE          | 1.07        | 0.214              | 0.128    | 0.342 | 0.73                  | 0.108              | -                  | 10            |
| 11             | 4.5, 4.6              | CAROL F. GROHS                        | FEE, TLE          | 83.88       | 0.607              | 0.221    | 0.828 | 83.05                 | 0.126              | -                  | 11            |
| 12             | 4.5                   | FRANC BEESON                          | FEE, TLE          | 0.54        | 0.006              | 0.057    | 0.063 | 0.48                  | 0.043              | -                  | 12            |
| 13             | 4.5                   | ROBERT C. AXELSON                     | FEE, TLE          | 2.10        | 0.007              | 0.059    | 0.066 | 2.03                  | 0.045              | -                  | 13            |
| 14             | 4.5                   | CHARLES BYERS                         | FEE, TLE          | 7.95        | 0.037              | 0.232    | 0.269 | 7.68                  | 0.186              | -                  | 14            |
| 15             | 4.5                   | PAUL S. CZAR                          | FEE, TLE          | 3.36        | 0.027              | 0.132    | 0.159 | 3.20                  | 0.091              | -                  | 15            |
| 16             | 4.5                   | JOSEPH M. BRNAK                       | FEE, TLE          | 5.11        | 0.034              | 0.147    | 0.181 | 4.93                  | 0.070              | -                  | 16            |
| 17             | 4.5                   | JOSEPH NEU                            | FEE, TLE          | 4.84        | 0.098              | 0.180    | 0.278 | 4.56                  | 0.075              | -                  | 17            |
| 18             | 4.6                   | JEAN K. ZIERZ                         | FEE, TLE          | 1.99        | 0.286              | 0.128    | 0.414 | 1.58                  | 0.063              | -                  | 18            |
| 19             | 4.6                   | VICTOR KOSMAN                         | FEE, TLE          | 5.00        | 0.420              | 0.205    | 0.625 | 4.375                 | 0.130              | -                  | 19            |
| 20             | 4.6                   | RANDY S. ELLERMAN                     | FEE, TLE          | 5.20        | 0.352              | 0.181    | 0.533 | 4.67                  | 0.107              | -                  | 20            |
| 21             | 4.6                   | THERESA MCCURDY                       | FEE, TLE          | 0.38        | 0.096              | -        | 0.096 | 0.28                  | 0.046              | -                  | 21            |
| 22             | 4.6                   | RUSS W. SWANSON                       | TLE               | 0.22        | -                  | -        | -     | 0.22                  | 0.004              | -                  | 22            |
| 23             | 4.6                   | CLARENCE K. REED                      | FEE, TLE          | 4.70        | 0.218              | 0.216    | 0.434 | 4.27                  | 0.119              | -                  | 23            |
| 24             | 4.6                   | JAMES NUORALA                         | FEE, TLE          | 2.96        | 0.183              | 0.150    | 0.333 | 2.63                  | 0.129              | -                  | 24            |
| 25             | 4.6, 4.7              | BERNARD W. GROSS                      | FEE, TLE          | 14.06       | 1.779              | 0.957    | 2.736 | 11.32                 | 0.390              | -                  | 25            |
| 26             | 4.7                   | ELIMINATED                            | -                 | -           | -                  | -        | -     | -                     | -                  | -                  | 26            |
| 27             | 4.7                   | EILEEN A. PAGER WILLIAMS              | FEE, TLE          | 0.88        | 0.049              | -        | 0.049 | 0.83                  | 0.081              | -                  | 27            |
| 28             | 4.7                   | ALAN J. HUBELER                       | FEE, TLE          | 1.39        | 0.218              | 0.185    | 0.403 | 0.99                  | 0.106              | -                  | 28            |
| 29             | 4.7                   | JAMES R. GARCIA                       | FEE, TLE          | 5.82        | 0.073              | 0.305    | 0.378 | 5.44                  | 0.161              | -                  | 29            |
| 30             | 4.8                   | HAROLD D. THURBER                     | FEE, TLE          | 7.66        | 0.521              | -        | 0.521 | 7.14                  | 0.095              | -                  | 30            |
| 31             | 4.8                   | LEONARD CISKOWSKI                     | TLE               | 0.33        | -                  | -        | -     | 0.33                  | 0.003              | -                  | 31            |
| 32             | 4.8                   | 9909 BURLINGTON ROAD PROPERTIES, LLC. | TLE               | 5.40        | -                  | -        | -     | 5.40                  | 0.269              | -                  | 32            |
| 33             | 4.9                   | CLIFTON E. PETERSON                   | FEE, TLE          | 74.33       | 2.557              | 0.448    | 3.005 | 71.32                 | 0.207              | -                  | 33            |
| 34             | 4.9                   | LIVING LIGHT CHRISTIAN CHURCH         | FEE, TLE          | 55.89       | 1.393              | 0.412    | 1.805 | 54.08                 | 0.127              | -                  | 34            |
| 35             | 4.9                   | CITY OF KENOSHA                       | FEE, TLE          | 128.30      | 0.189              | 1.425    | 1.614 | 126.69                | 0.575              | -                  | 35            |
| 36             | 4.9                   | DUSTIN HARPE                          | FEE, TLE          | 2.78        | 0.023              | 0.262    | 0.285 | 2.495                 | 0.136              | -                  | 36            |
| UTILITY NUMBER |                       |                                       |                   |             |                    |          |       |                       |                    |                    |               |
| 500            | 4.4,4.6,4.7,4.8 & 4.9 | WE ENERGIES-ELEC                      | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |
| 501            | 4.4                   | VILLAGE OF SOMERS                     | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |
| 502            | 4.4                   | CITY OF KENOSHA                       | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |
| 503            | 4.8                   | AT&T WISCONSIN                        | RELEASE OF RIGHTS |             |                    |          |       |                       |                    |                    |               |

REVISION DATE: 8/14/2018  
10/5/2018  
10/22/2018

DATE: 08/03/2018  
GRID FACTOR: N/A

SCALE, FEET  
0 N/A N/A

HWY: CTH S  
COUNTY: KENOSHA

PROJECT NUMBER: RD16-003(A)  
CONSTRUCTION PROJECT NUMBER:

PLAT SHEET: 4.2  
PS&E SHEET:

E

FILE NAME: 5366978/DWG/PLAT/TPP100.DWG

CTH S RD16-003(A) 4.2

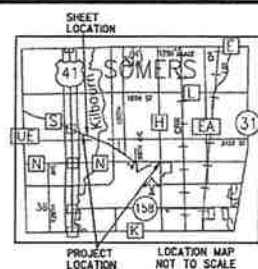




| HWY   | BASIS OF EXISTING R/W | R/W WIDTH YEAR |
|-------|-----------------------|----------------|
| CTH S | PROJECT 3210-00-21    | VARIABLES 1988 |
| CTH S | CSM 2738              | VARIABLES 2013 |

R/W COURSE TABLE

| LINE    | BEARING     | DISTANCE |
|---------|-------------|----------|
| 500-501 | N20°57'48"E | 19.93    |
| 501-502 | S69°02'12"E | 130.49   |
| 502-503 | S77°55'51"E | 118.41   |
| 503-504 | S70°34'49"E | 148.44   |
| 504-505 | S74°34'33"E | 108.94   |
| 505-506 | N17°57'05"E | 15.00    |
| 506-507 | N67°26'27"W | 198.75   |
| 507-508 | S02°04'22"E | 24.65    |
| 508-509 | N70°05'08"W | 307.97   |
| 509-510 | S01°55'00"E | 9.76     |
| 510-511 | N69°05'19"W | 186.39   |
| 511-512 | S02°04'22"E | 8.61     |



GN

SCALE, FEET  
0 100 200

R/L CTH S  
CURVE DATA  
PI = 30+35.29  
N = 230,125.84  
E = 2,553,033.23  
DELTA = 03°00'42"  
BACK = N69°02'12"W  
AHEAD = S72°02'55"E  
D = 01°00'00"  
T = 189.80'  
L = 379.52'  
R = 7,220.00'

R/L CTH S  
CURVE DATA  
PI = 39+43.16  
N = 229,845.99  
E = 2,553,896.98  
DELTA = 04°36'28"  
BACK = N72°02'55"W  
AHEAD = S67°26'27"E  
D = 01°00'00"  
T = 306.96'  
L = 613.60'  
R = 7,630.00'

CONCRETE MONUMENT  
WITH BRASS CAP  
N=229566.60  
E=2553083.71

ACCESS  
EASEMENT  
DOC.15052  
PARCEL 5

1501 WE ENERGIES - ELEC  
1502 EASEMENT  
DOC.154597  
PARCEL 5  
NON-DESCRIPT  
EASEMENT  
DOC.304941  
V.317, P.207  
PARCEL 5  
NON-DESCRIPT  
EASEMENT  
DOC.227228  
V.398, P.310  
PARCEL 5  
NON-DESCRIPT  
EASEMENT  
DOC.293535  
V.298, P.400  
PARCEL 5  
NON-DESCRIPT  
EASEMENT  
DOC.293537  
V.298, P.401  
PARCEL 5  
10' EASEMENT  
DOC.300681  
V.310, P.545  
PARCEL 5

CONCRETE  
MONUMENT  
WITH BRASS CAP  
N=229566.60  
E=2553083.71

| PI       | NORTHING  | EASTING    |
|----------|-----------|------------|
| 26+00.00 | 250261.57 | 2552626.74 |

REVISION DATE: 8/14/2018  
10/22/2018

DATE: 08/03/2018

GRID FACTOR: N/A

SCALE, FEET  
0 100 200

HWY: CTH S

COUNTY: KENOSHA

PROJECT NUMBER: RD16-003(A)

CONSTRUCTION PROJECT NUMBER:

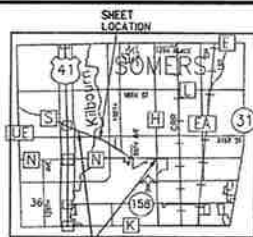
PLAT SHEET: 4.4

PS&E SHEET:

E

FILE NAME: S:\566518\DWG\PLAT\1PP300.WG

CTH S RD16-003(A) 4.4



PROJECT LOCATION  
LOCATION MAP  
NOT TO SCALE

| R/W CURVE TABLE |         |          |             |         |
|-----------------|---------|----------|-------------|---------|
| CURVE LENGTH    | RADIUS  | BEARING  | CHORD       |         |
| 521-522         | 363.40' | 2617.00° | S63°M'38"E  | 383.06' |
| 525-527         | 55.41'  | 2489.00° | N61°30'37"W | 514.49' |

| R/W COURSE TABLE |             |          |
|------------------|-------------|----------|
| LINE             | BEARING     | DISTANCE |
| 522-570          | S61°51'23"E | 51.08    |
| 570-566          | S57°29'58"E | 39.17    |
| 527-698          | N67°26'21"W | 426.39   |
| 698-699          | S02°03'46"E | 9.41     |
| 699-PLE1         | N69°06'19"W | 11.29    |
| PLE1-RW1         | N01°55'00"W | 9.75     |

| HWY   | BASIS OF EXISTING R/W | R/W WIDTH | YEAR |
|-------|-----------------------|-----------|------|
| CTH S | CSM 278               | 66'       | 1975 |

SCALE, FEET



R/L CTH S  
CURVE DATA  
PI = 54+73.82  
N = 229,258.65  
E = 2,555,310.82  
DELTA = 14°26'02"  
BACK = N67°26'21"W  
AHEAD = S53°00'25"E  
D = 02°00'00"  
T = 324.55'  
L = 645.66'  
R = 2,563.00'

50' DRIVEWAY  
EASEMENT  
DOC.330699  
V.353, P.476  
PARCEL 13

50' DRIVEWAY  
EASEMENT  
DOC.330695  
V.354, P.58  
PARCEL 13

| PI       | NORTHING | EASTING    |
|----------|----------|------------|
| 26+00.00 | 23028157 | 2552626.74 |

REVISION DATE: 8/14/2018  
10/5/2018  
10/22/2018

DATE: 08/03/2018  
GRID FACTOR: N/A



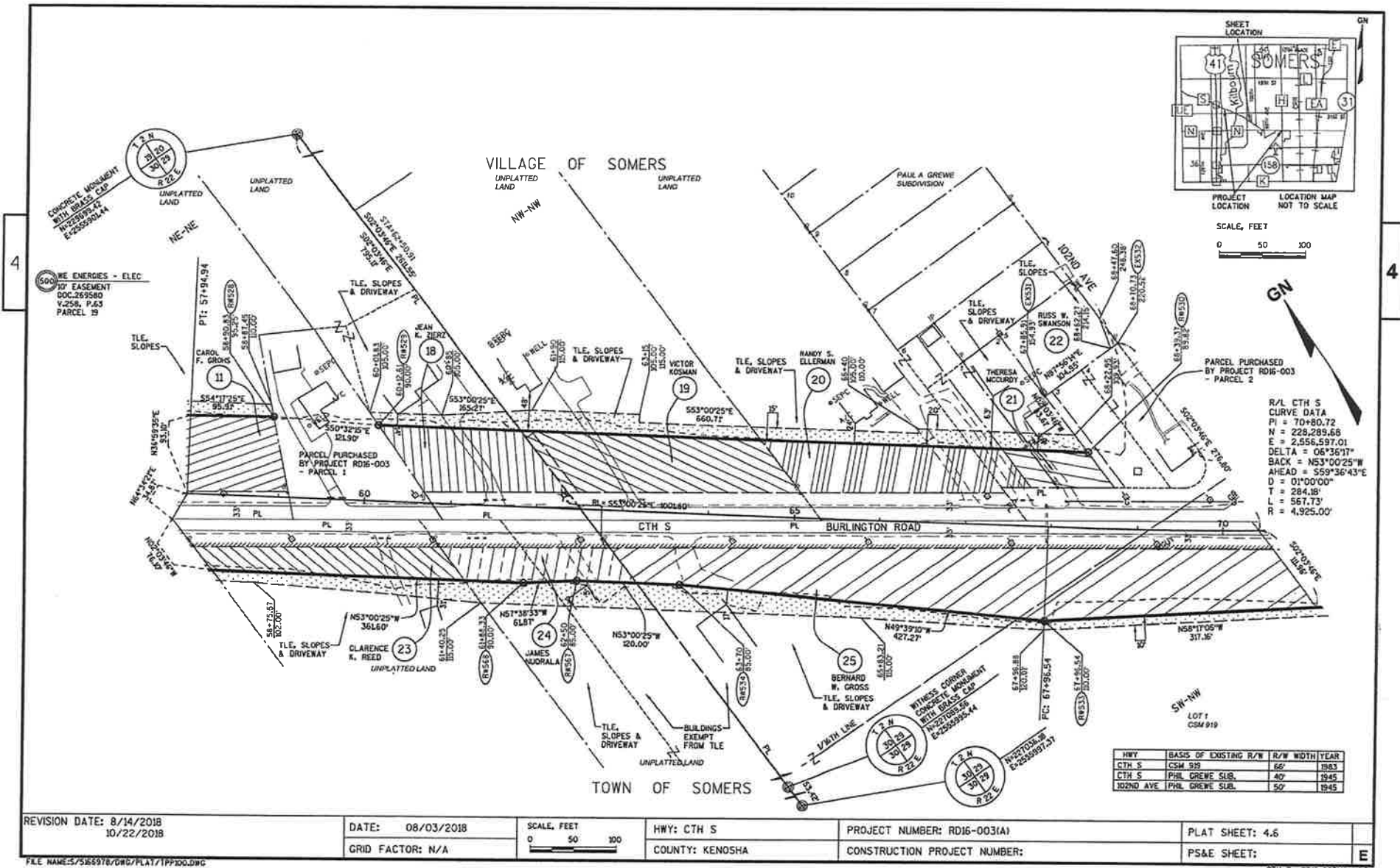
HWY: CTH S  
COUNTY: KENOSHA

PROJECT NUMBER: RD16-003(A)  
CONSTRUCTION PROJECT NUMBER:

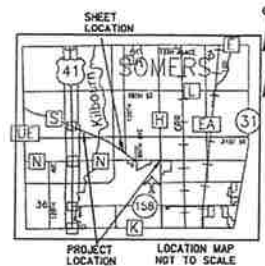
PLAT SHEET: 4.5  
PS&E SHEET:

CTH S RD16-003(A) 4.5

FILE NAME: 5/306918/DWG/PLAT/TPP100.DWG



| HWY      | BASIS OF EXISTING R/W | R/W WIDTH | YEAR |
|----------|-----------------------|-----------|------|
| CTH S    | SOMERVILLE SUB.       | 40'       | 1954 |
| 32ND AVE | SOMERVILLE SUB.       | 66'       | 1954 |
| CTH S    | CSM 929               | 66'       | 1983 |



R/L CTH S  
CURVE DATA  
PI = 70+80.72  
N = 228,283.68  
E = 2,556,597.01  
DELTA = 06°36'17"  
BACK = N53°00'25"W  
AHEAD = S59°36'43"E  
D = 01°00'00"  
T = 284.18'  
L = 567.73'  
R = 4,925.00'

R/L CTH S  
CURVE DATA  
PI = 78+50.90  
N = 227,899.77  
E = 2,557,261.92  
DELTA = 04°27'46"  
BACK = N59°36'43"W  
AHEAD = S55°08'56"E  
D = 01°00'00"  
T = 193.07'  
L = 385.95'  
R = 4,955.00'

4' UTILITY  
EASEMENT  
PARCEL 27

REVISION DATE: 8/14/2018  
10/22/2018

DATE: 08/03/2018  
GRID FACTOR: N/A

SCALE, FEET  
0 50 100

HWY: CTH S  
COUNTY: KENOSHA

PROJECT NUMBER: R016-003(A)  
CONSTRUCTION PROJECT NUMBER:

PLAT SHEET: 4.7  
PS&E SHEET:

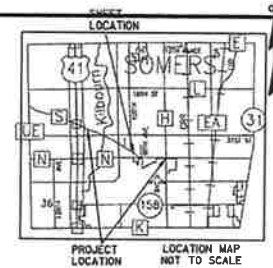
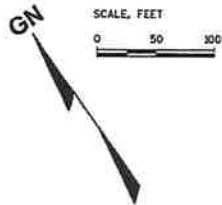
E

FILE NAME: S556518/DWG/PLAT/1PP200.DWG

CTH S R016-003(A) 4.7

R/L CTH S  
CURVE DATA  
PI = 78+50.90  
N = 227,899.77  
E = 2,557,261.92  
DELTA = 04°27'46"  
BACK = N59°36'43"W  
AHEAD = S55°08'56"E  
D = 01°00'00"  
T = 193.07'  
L = 385.95'  
R = 4,955.00'

R/L CTH S  
CURVE DATA  
PI = 91+58.28  
N = 227,152.57  
E = 2,558,334.95  
DELTA = 34°22'12"  
BACK = N55°08'56"W  
AHEAD = S89°31'09"E  
D = 02°00'00"  
T = 890.69'  
L = 1,727.63'  
R = 2,880.00'



VILLAGE OF SOMERS

TOWN OF SOMERS

CITY OF KENOSHA

WE ENERGIES - ELEC  
NO DESCRIPT  
EASEMENT  
DOC: 254562  
V. 236, P. 34  
PARCEL 31

AT&T WISCONSIN  
NO RECORD  
OF EASEMENT  
PARCEL 30

| HWY   | BASIS OF EXISTING R/W | R/W WIDTH YEAR |
|-------|-----------------------|----------------|
| CTH S | PROJECT 3831-08-70    | VARIES 2008    |
| CTH S | CSM 2234              | 66' 2001       |

REVISION DATE: 8/14/2018  
10/22/2018

DATE: 08/03/2018  
GRID FACTOR: N/A

SCALE, FEET  
0 50 100

HWY: CTH S  
COUNTY: KENOSHA

PROJECT NUMBER: RD16-003(A)  
CONSTRUCTION PROJECT NUMBER:

PLAT SHEET: 4.8  
PS&E SHEET:

E

FILE NAME: S:\366576\DWG\PLAT\1PP200.DWG

CTH S RD16-003(A) 4.8



R/L CTH S  
CURVE DATA  
PI = 91+58.28  
N = 227,152.57  
E = 2,558,334.95  
DELTA = 34°22'12"  
BACK = N55°08'56"W  
AHEAD = S89°31'09"E  
D = 02°00'00"  
T = 890.69  
L = L727.63'  
R = 2,880.00'



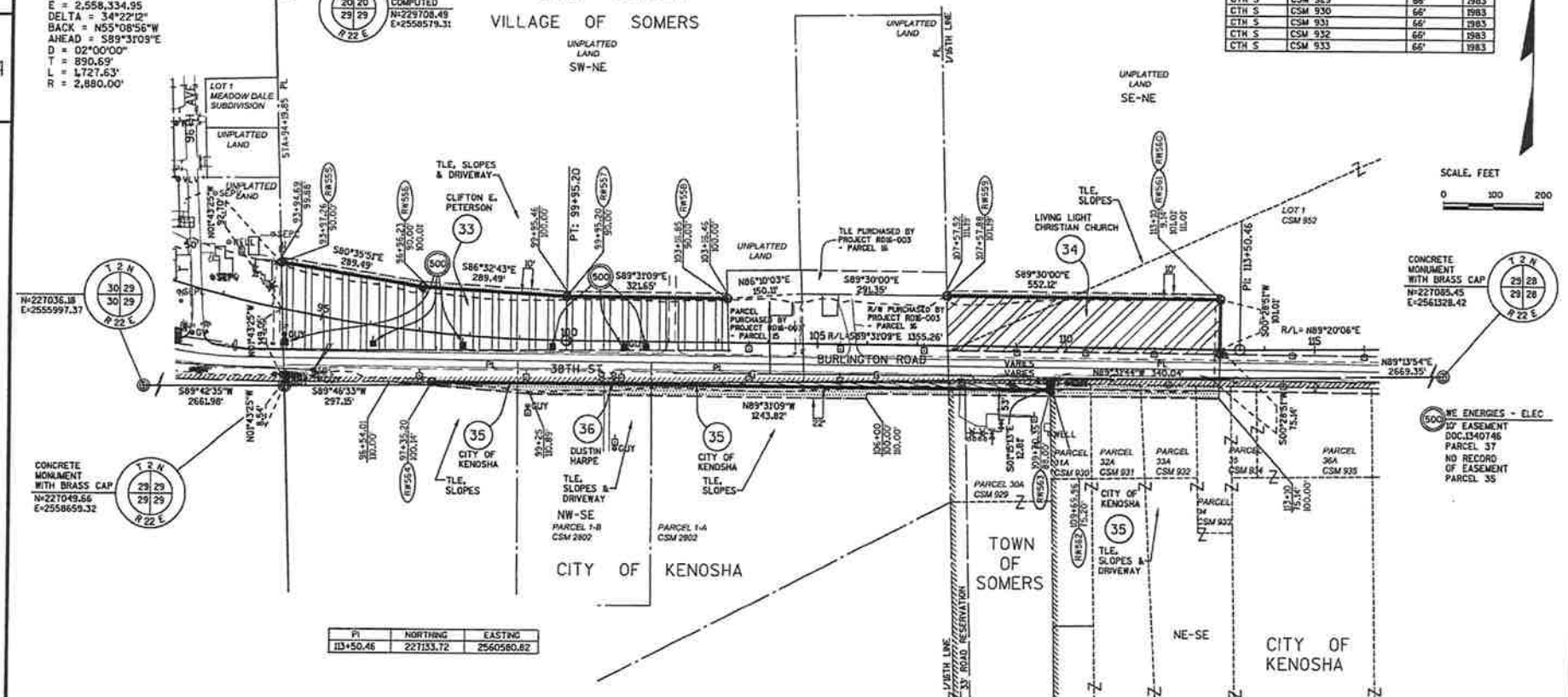
VILLAGE OF SOMERS

UNPLATTED LAND  
SW-NE

| HWY   | BASIS OF EXISTING R/W | R/W WIDTH | YEAR |
|-------|-----------------------|-----------|------|
| CTH S | PROJECT 3831-08-70    | VARIES    | 2016 |
| CTH S | CSM 929               | 66'       | 1983 |
| CTH S | CSM 930               | 66'       | 1983 |
| CTH S | CSM 931               | 66'       | 1983 |
| CTH S | CSM 932               | 66'       | 1983 |
| CTH S | CSM 933               | 66'       | 1983 |

GN

SCALE, FEET  
0 100 200



| PI        | NORTHING  | EASTING    |
|-----------|-----------|------------|
| 113+50.46 | 227133.72 | 2560580.82 |

REVISION DATE: 8/14/2018  
10/22/2018

DATE: 08/03/2018

SCALE, FEET  
0 100 200

HWY: CTH S

PROJECT NUMBER: RD16-003(A)

PLAT SHEET: 4.9

GRID FACTOR: N/A

COUNTY: KENOSHA

CONSTRUCTION PROJECT NUMBER:

PS&E SHEET:

FILE NAME: S:\36918\DWG\PLAT\TPP200.DWG

CTH S RD16-003(A) 4.9

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

|  |  |
|--|--|
| Subject: Resolution to approve the appointment of Sgt. Aaron Schaffer to serve on the Kenosha County Traffic Safety Commission   |  |
| Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/> |  |
| Date Submitted:  | Date Resubmitted:                            |
| Submitted by:<br>Public Works/Facilities<br>Committee  |  |
| Fiscal Note Attached <input type="checkbox"/>  | Legal Note Attached <input type="checkbox"/> |
| Prepared by:<br>Clement Abongwa  | Signature:                                   |

**WHEREAS**, pursuant to County Executive Appointment 2018/19-30, the County Executive has appointed Sgt. Aaron Schaffer to serve on the Kenosha County Traffic Safety Commission, and

**WHEREAS**, the Public Works/Facilities Committee has reviewed the request of the County Executive for confirmation of the appointment of the above named to serve on the Kenosha County Traffic Safety Commission and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Sgt. Aaron Schaffer to the Kenosha County Traffic Safety Commission. Sgt. Schaffer's appointment shall be effective immediately and continuing until the 1st day of September 2021 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Sgt. Schaffer will be succeeding Lt. Dan Reilly and will serve without pay.



Respectfully Submitted:

Committee:

Aye

Nay

Abstain

Excused

Dennis Elverman, Chairperson

☐☐☐☐

John Franco, Vice Chairperson

☐☐☐☐

John Poole

☐☐☐☐

Joseph Cardinali

☐☐☐☐

Mark Nordin

☐☐☐☐

Michael Skalitzky

☐☐☐☐

Monica Yuhas

☐☐☐☐



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2018/19-30

#### RE: KENOSHA COUNTY TRAFFIC SAFETY COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of


Sgt. Aaron Schaffer  
Pleasant Prairie Police Department  
8600 Green Bay Road  
Pleasant Prairie, WI 53158

to serve on the Kenosha County Traffic Safety Commission beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of September, 2021 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Sgt. Schaffer will serve without pay.

Sgt. Schaffer will be succeeding Lt. Dan Reilly.

Respectfully submitted this 1<sup>st</sup> day of November, 2018.



Jim Kreuser

Kenosha County Executive



# COUNTY OF KENOSHA

## Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

### MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **February 13, 2019** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Badtke Holdings LLC**, 1412 136th Ave, Union Grove, WI 53182 (Owner), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection", "Rural-Density Residential", "Secondary Environmental Corridor" & "Nonfarmed Wetland" to "Farmland Protection", "Rural-Density Residential", "Suburban-Density Residential", "Secondary Environmental Corridor" & "Nonfarmed Wetland" on Tax Parcel #s 45-4-221-111-0107 and 45-4-221-111-0102, located in the NE ¼ of Section 11, T2N, R21E, Town of **Paris**.
2. **Badtke Holdings LLC**, 1412 136th Ave, Union Grove, WI 53182 (Owner), requesting a **rezoning** from A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., R-1 Rural Residential Dist., R-2 Suburban Single-Family Residential Dist., C-2 Upland Resource Conservancy Dist., C-1 Lowland Resource Conservancy Dist. & Agricultural Preservation Planned Unit Development Overlay Dist. on Tax Parcel #s 45-4-221-111-0107, 45-4-221-111-0102 and 45-4-221-111-0303, located in the NE ¼ of Section 11, T2N, R21E, Town of **Paris**.
3. **Badtke Holdings LLC**, 1412 136th Ave, Union Grove, WI 53182 (Owner), requesting a **Certified Survey Map** on Tax Parcel #s 45-4-221-111-0107 and 45-4-221-111-0102, located in the NE ¼ of Section 11, T2N, R21E, Town of **Paris**.
4. **Badtke Holdings LLC**, 1412 136th Ave, Union Grove, WI 53182 (Owner), requesting a **rezoning** from B-5 Wholesale Trade and Warehousing Dist., B-3 Highway Business Dist. and C-1 Lowland Resource Conservancy Dist. to B-5 Wholesale Trade and Warehousing Dist., B-3 Highway Business Dist. and C-1 Lowland Resource Conservancy Dist. on Tax Parcel # 45-4-221-173-0242, located in the SW ¼ of Section 17, T2N, R21E, Town of **Paris**.
5. **VR WM Holdings LLC**, 390 Interlocken Crescent Floor 7, Broomfield, CO 80021 (Owner), Rachael Muhlenbeck, 11931 Fox River Rd., PO Box 427, Wilmot, WI 53192 (Agent), requesting a **Conditional Use Permit** to allow multiple events at an existing ski facility in the PR-1 Park-Recreational Dist. on Tax Parcels #60-4-119-364-0300 & 60-4-119-364-0103 located in the E ½ of Section 36, T1N, R19 E, Town of **Randall**.
6. **Wilks Trust**, 5101 152<sup>nd</sup> Ave., Kenosha, WI 53144 (Owner), Donald Wilks, 5101 152<sup>nd</sup> Ave., Kenosha, WI 53144 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection" & "SEC" to "Suburban-Density Residential", "Farmland Protection"

& "SEC" on Tax Parcel **#45-4-221-352-0303**, located in the NW ¼ of Section 35, T2N, R21E, Town of **Paris**.

7. **Wilks Trust**, 5101 152<sup>nd</sup> Ave., Kenosha, WI 53144 (Owner), Donald Wilks, 5101 152<sup>nd</sup> Ave., Kenosha, WI 53144 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to R-2 Suburban Single-Family Residential Dist., A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel **#45-4-221-352-0303**, located in the NW ¼ of Section 35, T2N, R21E, Town of **Paris**.
8. **Wilks Trust**, 5101 152<sup>nd</sup> Ave., Kenosha, WI 53144 (Owner), Donald Wilks, 5101 152<sup>nd</sup> Ave., Kenosha, WI 53144 (Agent), requesting a **Certified Survey Map** on Tax Parcel **#45-4-221-352-0303**, located in the NW ¼ of Section 35, T2N, R21E, Town of **Paris**.
9. **Clarence J. & Mary R. Daniels**, 34410 State Highway 50., Burlington, WI (Owner), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "General Agricultural & Open Land" to "General Agricultural & Open Land" and "Rural-Density Residential" on Tax Parcel #30-4-220-294-0400, located in the SE ¼ of Section 29, T2N, R20E, Town of Brighton.
10. **Clarence J. & Mary R. Daniels**, 34410 State Highway 50., Burlington, WI (Owner), requesting a **rezoning** from A-2 General Agricultural Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-294-0400 located in the SE ¼ of Section 29, T2N, R20E, Town of Brighton.
11. **Clarence J. & Mary R. Daniels**, 34410 State Hwy 50., Burlington, WI 53144 (Owner), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-294-0400, located in the SE ¼ of Section 29, T2N, R20E, Town of Brighton.
12. Approval of Minutes
13. Citizens Comments
14. Any Other Business Allowed by Law
15. Adjournment

Sincerely,



ANDY M. BUEHLER, Director  
Division of Planning & Development

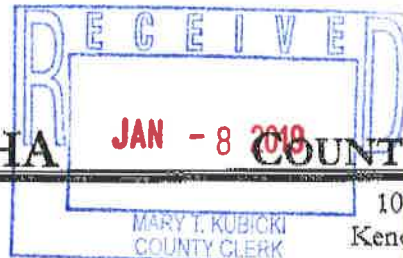
AMB:BF:aw

GL - 1-19



## COUNTY OF KENOSHA

Mary T. Schuch-Krebs



JAN - 8 2019

MARY T. KUBICKI  
COUNTY CLERK

COUNTY CLERK

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME ERIK W EVENSON DATE \_\_\_\_\_ADDRESS N166 W 20803 PARKWAY DR.  
JACKSON, WI 53037TELEPHONE NUMBER: Home: 262 - 343 - 5169

Work: \_\_\_\_\_

DATE & TIME OF ACCIDENT OR LOSS 6-24-18LOCATION OF ACCIDENT BETWEEN 12:00 PM - 2:00 PM  
ON 94 W / 41 NORTH, BETWEEN  
HWY 142 AND HWY EDESCRIPTION OF ACCIDENT OR LOSS I WAS DRIVING ON  
HWY 94 W / 41 N, PASSED THE HWY  
142, WHEN A SIGN (TRUCKS USE LEFT  
LANE) FELL OVER AND HIT THE  
FRONT PASSENGER SIDE OF MY TRUCK,  
BOUNCED OFF MY TRUCK AND TWO CARS  
BEHIND ME DROVE OVER IT. ONE CAR  
SEEMED TO HAVE NO DAMAGE, THE OTHER  
CAR HAD TWO FLAT TIRES.WITNESS: Name TAMARA BEHLING PAVLINECAddress N166 W 20803 PARKWAY DR  
JACKSON, WI 53037Phone 414 - 737 - 1802AMOUNT OF CLAIM (damages) \$ 4,158.24CLAIMANT'S SIGNATURE Erik W. Evenson

Please attach receipts, estimates, and/or other supporting data to this form.

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140

GL - 19 - 18



# COUNTY OF KENOSHA

## COUNTY CLERK

Mary 'I'. Kubicki

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

### CLAIM AGAINST KENOSHA COUNTY

FULL NAME ANNA WATERS DATE 11 DEC. 2018

ADDRESS 6371 KEOKUK ROAD

TELEPHONE NUMBER: Home: 708 246-3185

Work: \_\_\_\_\_

DATE & TIME OF ACCIDENT OR LOSS 20 NOV. 2015

LOCATION OF ACCIDENT UPSTAIRS BATHROOM  
KENOSHA COUNTY COURT HOUSE

DESCRIPTION OF ACCIDENT OR LOSS \_\_\_\_\_

TRIPPED ON STEP LEADING TO  
TOILET AREA - NO WARNINGS TO  
WATCH YOUR STEP FOR UPCOMING  
STEP - TAKEN TO KENOSHA HOSPITAL  
BY AMBULANCE - DIAGNOSED SPRAINED SHOULDER  
STRAINED BACK - MY DOCTOR TREATED AS,  
DIAGNOSED. PAIN WAS EXCRUCIATING, SENT FOR  
MRI AND FOUND TENDONS AND MUSCLE TORN FROM BONE.

WITNESS: Name Angelica Marin

Address 450 W 55th ST

Phone 708 352-9150



AMOUNT OF CLAIM (damages) \$ 40,000 PAIN AND SUFFERING +

CLAIMANT'S SIGNATURE Anna Waters

BILLS  
PAID BY  
ME

Please attach receipts, estimates, and/or other supporting data to this form.

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140

