

# Kenosha County



**Human Services Committee Meeting  
Tuesday, February 6, 2024 at 6:00 p.m.  
Administration Building - 1010 56th Street, Kenosha, WI  
2nd Floor Committee Room**

## Agenda

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2.0 OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

1. Call To Order / Roll Call
2. Citizen's Comments
3. Chairman's / Committee Members / Supervisors / YIG Comments
4. Approval Of Minutes
5. A Resolution To Approve The Appointment Of Cathi McCutchan To Serve On The Commission On Aging And Disability Services.  
Documents:  
[MCCUTCHAN BOARD PACKET COADS.PDF](#)
6. A Resolution To Approve The Appointment Of Kayla Hove To Serve On Kenosha County's Board Of Health  
Documents:  
[HOVE BOARD PACKET BOH.PDF](#)
7. A Resolution To Approve The Appointment Of Harry Laws To Serve On Kenosha County's Board Of Health  
Documents:  
[LAWS BOARD PACKET BOH.PDF](#)
8. A Resolution To Approve The Reappointment Of Julia Robinson To Serve On Kenosha County's Board Of Health  
Documents:  
[ROBINSON BOARD PACKET BOH.PDF](#)
9. A Resolution To Approve The Reappointment Of Kenny Harper To Serve On Kenosha County's Board Of Health

County Board Of Health

Documents:

[HARPER BOARD PACKET BOH.PDF](#)

10. A Resolution To Approve The Reappointment Of Barbara Wisnefski To Serve On The Brookside Board Of Trustees


Documents:

[WISNEFSKI BOARD PACKET BBOT.PDF](#)

11. Brookside Presentation
12. Any Other Business As Authorized By Law
13. Adjournment

**KENOSHA COUNTY**  
**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to approve the appointment of <b>Ms. Cathi McCutchan to serve on the Kenosha County Commission on Aging and Disability Services</b>			
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>		2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2024-10, the County Executive has appointed Ms. Cathi McCutchan to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ms. Cathi McCutchan to the Kenosha County Commission on Aging and Disability Services. This appointment shall be effective immediately and continue until the 31<sup>st</sup> Day of December 2026, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. This is a new appointment and Ms. McCutchan will serve without pay.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Dave Geertsen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-10

#### KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

Cathi McCutchan  
Kenosha, WI

to serve on the Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation by the County Board and continuing until the 31st day of December 2026 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a new appointment. Ms. McCutchan will serve without pay.

Respectfully submitted this 11th day of January 2024.

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Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Cathi \_\_\_\_\_ McCutchan \_\_\_\_\_  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: \_\_\_\_\_  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

Commission on Aging and Disability Services

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

My qualifications for advocating for people with disabilities is fourfold: as the parent of young adults with disabilities; as a caregiver navigating county, state and federal social service programs; as a former professional working in the mental health field; and as a part-time caregiver for my mother-in-law during her course through moderate to terminal dementia. As a consumer/caregiver I have gone through the process from initial requests for assistance through formal complaint processes. I'm keenly aware of some of the obstacles facing people with disabilities and seniors. I have been active in legislative advocacy in general since 1990 and disability advocacy specifically since 2014. I appreciate opportunities to collaborate on complex issues to address obstacles and suggest improvements as part of creative problem-solving and resource sharing. I enjoy researching and writing. I am passionate about learning from people with disabilities and removing barriers wherever possible.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominated by Brian Hopkins

Nominee's Supervisory District: 2

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Down Syndrome Assn of WI (DSAW); IRIS Advocacy

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

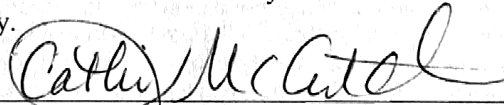
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Parent member of Western Kenosha County Special Olympics; Former member of the American Dance Therapy Association (ADTA); Parent member of KUSD Transformation Plan Strategic Planning Committee (2012) and KUSD Math Curriculum Committee (2014); YWCA representative on interdisciplinary, intra-agency Homeless Coalition in Portland, ME (2002)

Governmental Services: List services with any governmental unit.

Worked as Administrative Analyst at University of California, Los Angeles (1988-1997); supporting Chief of Staff, logistics for UC Board of Regents meetings and special projects

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

12/13/2023

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

Cathi McCutchan

Kenosha, WI 53143

EDUCATION:

*Bachelor of Arts* University of Michigan

Ann Arbor, MI (Major: English Literature, Minor: Psychology & Dance)

*Master of Arts* University of California, Los Angeles

LA, CA (Dance/Movement Therapy, Mental Health Counseling)

TRAINING AND ADVOCACY:

*WI BPDD* Wisconsin Board for People with Developmental Disabilities; Completion of Partners in Policymaking Program in 2014

*WATG GAC* Parent member of Governmental Affairs Committee of the Wisconsin Association for Talented & Gifted; advocacy focus on 2e students (Gifted with Disabilities) starting in Fall 2021

*WPEN* WI Public Education Network Webinar series, Public School Legal Issues, Fall 2023

WORK EXPERIENCE:

*Mental Health Counselor/Dance Movement Therapist* (Individual, Couples, Family, Group counseling)

- Lutheran Social Services; Homme Youth and Family Programs, Serenity Program Residential Treatment Center for Adolescent Girls in Stoughton, WI and LSS/New England program for Adults with Developmental Disabilities in Portland, ME
- Hancock Center for Creative Arts Therapies; In-School Grant program focusing on at-risk students and proactive strategies to prevent bullying; Participate in IEP meetings; Madison, WI
- Vista Del Mar Child & Family Services; Day School & Residential Treatment Center for Children; Los Angeles, CA
- YWCA; Substance Abuse Counseling and Case Management at Women's Homeless Shelter & Community Services; Portland, ME
- Family Intervention Counseling Services; Family and Substance Abuse Counseling, Lewiston, ME

*Research Assistant*

- Hancock Center for Creative Arts Therapies; assisting Rena Kornblum in development, research and initial drafts of her published book, "*Disarming the Playground: Violence Prevention Through Movement and Pro-Social Skills*" (book development 1997-1999; publication date 2002)
- Elsevier Publishing; Freelance Editor, "News and Notes" section in *The Arts in Psychotherapy: An International Journal* (2001-2016)

*Executive Assistant & Logistics*


- UCLA, Office of the Chancellor; Executive Assistant to the Chief of Staff; Special Events Coordinator; Chancellor's Liaison to Emergency Planning Committee; Director of the Administrative Resource Center, Los Angeles, CA
- RMT, Inc. Environmental Engineering; Office of the President and Special Assistant to Marketing Director
- Raising Readers Early Childhood Literacy grant program, MaineHealth; Portland, ME

*Professional/Parenting experience with the following disability areas*

ABA, Autism, Communication disorders and AAC, Dementia, Diabetes, Down syndrome, Dual Diagnoses, Executive Functioning deficits, Food Allergies, Learning disorders, Mood disorders, Personality disorders, PTSD, Substance Abuse

**KENOSHA COUNTY**  
**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

Subject: Resolution to approve the appointment of Ms. Kayla Hove to serve on Kenosha County's Board of Health			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2024-3, the County Executive has reappointed Ms. Kayla Hove to serve on Kenosha County's Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ms. Kayla Hove to serve on Kenosha County's Board of Health. This appointment shall be effective immediately and continue until the 4<sup>th</sup> Day of February 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Hove will serve without pay and will be succeeding Dr. James Foster.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dave Geertsen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

### ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-3

#### KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Kayla Hove  
Burlington, WI 53105

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Hove will serve without pay. Ms. Hove will be succeeding Dr. James Foster.

Respectfully submitted this 21<sup>st</sup> day of December, 2023.

Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: \_\_\_\_\_  
First Middle Initial (optional) Last

\*Residence Address: \_\_\_\_\_

Occupation: \_\_\_\_\_  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence \_\_\_\_\_ \*Business \_\_\_\_\_

\*Daytime Telephone Number: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

\_\_\_\_\_

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: \_\_\_\_\_

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years?    Yes                      No                      If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
\_\_\_\_\_  
Signature of Nominee

\_\_\_\_\_  
Date

Please Return To:    Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

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# Kayla Hove RN, BSN

## CLINICAL NURSE EDUCATOR, INTERIM INFECTION PREVENTIONIST

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### Objective

Patient focused, empathetic registered nurse whose passion is ensuring the health and safety of others using extensive knowledge, experience, compassion, and a strong work ethic.

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### Education

In-Progress: Estimated Graduation Spring of 2025	<b>Chamberlain University College of Nursing</b> <b>MS- Nursing</b>  Dean's List
Graduated December 2022	<b>Chamberlain University College of Nursing</b> <b>BS- Nursing</b>  Presidential Honors
Graduated April 2016	<b>Gateway Technical College</b> <b>Associate Degree of Applied Science- Nursing</b>

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### Honors and awards

Relevant awards, honors, and academic distinguishments.

May 2023	<b>Froedtert South Riley McDavid Scholarship</b> Awarded based on numerous academic accomplishments, extra-curricular activities, and leadership.
March 2023	<b>Sigma Theta Tau International Honor Society of Nursing</b> <b>494 Phi Pi Chapter</b> Inducted in March 2023 for academic excellence.
December 2022	<b>Bachelor of Science in Nursing- Presidential Honors</b> Graduated Summa Cum Laude for maintaining a 4.0 during the entirety of Bachelor of Science Degree.

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## Certifications and Licenses

Expires: 02/29/24	<b>Wisconsin Registered Nurse</b> License # 228153
In-Progress	<b>National Child Passenger Safety Certification</b>
Expires: 07/31/25	<b>Basic Life Support (BLS) Provider</b>
Expires: 06/30/2024	<b>Advanced Cardiovascular Life Support (ACLS) Provider</b>
Expires: 10/31/2024	<b>Pediatric Advanced Life Support (PALS) Provider</b>
Certified 03/20/2023	<b>National Institute of Health Stroke Scale Examination</b>

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## Professional Work Experience

02/2023-Present	<b>Froedtert South Registered Nurse</b> Clinical Educator; Interim Infection Preventionist
04/2021-02/2023	<b>Froedtert South Registered Nurse</b> Clinical Informatics Specialist
09/2020-Present	<b>Gateway Technical College School of Health Registered Nurse</b> Nursing Lab Assistant
08/2020-04/2021	<b>Advocate Aurora Health Registered Nurse</b> Surgical Services
08/2018-08/2020	<b>Froedtert South Registered Nurse</b> Cardiovascular/Cardiothoracic Surgical Heart Team
04/2016-08/2018	<b>Froedtert South Registered Nurse</b> Emergency Department
09/2011-04/2016	<b>United Hospital System ED Tech/Student Nurse Intern</b> Emergency Department
01/2011-10/2015	<b>Town of Salem Fire/Rescue</b> Volunteer Firefighter, Paid-on-Call Emergency Medical Technician

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**Computer skills**

Email	<b>Microsoft Outlook</b>
Applications	<b>Microsoft Word, Excel, PowerPoint WebEx, Tiger Connect, Skype, Epic Information Systems</b>
Devices	<b>Desktops, Laptops, Headsets, Projectors, Printers, Fax, Copy, Phones</b>
Informatics	<b>Uploading/downloading files and documents, activating hyperlinks, create desktop icons, use available help functions, sort files, create folders and sub-folders, assure protection of electronic patient health information, Using anti-virus protection software</b>

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**References**

Employer/Peer	<b>Available upon request.</b>
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# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: Resolution to approve the appointment of Dr. Harry Laws to serve on Kenosha County's Board of Health			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2024-1, the County Executive has reappointed Dr. Harry Laws to serve on Kenosha County's Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Dr. Harry Laws to serve on Kenosha County's Board of Health. This appointment shall be effective immediately and continue until the 4<sup>th</sup> Day of February 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Dr. Laws will serve without pay and will be succeeding Dr. Diane Gerlach.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Dave Geertsen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

### ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-1

#### KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Dr. Harry Laws  
Silver Lake, WI 53170

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Dr. Laws will replace Dr. Diane Gerlach, whose service to the Board of Health is greatly appreciated.

Dr. Laws will serve without pay.

Respectfully submitted this 21<sup>st</sup> day of December, 2023.

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Samantha Kerkman  
Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Harry F. Laws  
First Middle Initial (optional) Last

\*Residence Address: [REDACTED]

Occupation: [REDACTED]

Company

Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence

\*Business

(cell)

\*Daytime Telephone Number: [REDACTED]

(cell)

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Any where medical or Pediatric experience may add value

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have unique medical, military & management experience I can provide to any committee, as well as decades of experience in listening to patients, Parents, Leaders & Subordinates to facilitate mutually agreeable answers to issues. Also have extensive experience →

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

in Process Improvement, which has helped tremendously in Problem Solving

Nominee's Supervisory District:

22 (Eric Dockers)

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved. Sports of all kinds

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

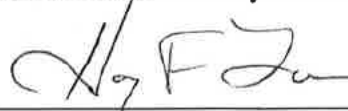
Silver Lake Management District (Treasurer)  
AFAcademy Rugby Foundation (Board) Rep Steil's AF Academy Nomination Committee, Am. Academy of Pediatrics, Retired AF Colonel (25 yrs)

Governmental Services: List services with any governmental unit.

Silver Lake Management District (Treasurer)

\* CV attached

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



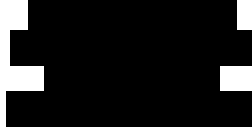
Signature of Nominee

5 Aug 2023

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

**HARRY F. LAWS, MD**



### **PROFESSIONAL INTRODUCTION**

Since 2013 Dr. Laws has been enjoying clinical practice of pediatrics.

Comfortable with working in 5 different EMRs and with up-to-date credentials in CPR, Dr. Laws has served in multiple primary care outpatient settings as well as in a traditional pediatric practice taking care of outpatients, inpatients and newborns in a Level 1 nursery. The L1 nursery settings have been in a low volume delivery service, but he has attended high risk c-sections and has experience in resuscitation, stabilization and maintaining pulmonary status in premature infants while waiting NICU transport. He is a board certified pediatrician, and although he was grandfathered into the Maintenance of Certification program, voluntarily participated and fulfilled all requirements valid until December 2024.

Now living in Wisconsin, he has a Wisconsin license and DEA number and is working part time with Children's Hospital of Wisconsin's Urgent Care Centers in Milwaukee and Kenosha.

### **RECENT EXPERIENCE**

**Current.** 8/2017 – present. Children's Hospital of Wisconsin Urgent Care Centers, Milwaukee and Kenosha. Casual status, working at a minimum of 4 shifts per month in an afterhours urgent care clinic (hours are 9-8 pm weekdays and weekends)

### **PRIOR CAREER EXPERIENCE**

**Froedtert South (St Catherine's) Pediatric Clinic.** 8/2017 – 7/2019. Part time helping with a traditional outpatient practice, sharing call and management of outpatient clinic and the occasional newborn and observation inpatients.

**Locum Tenens.** 2/2013 – 7/2017. Has worked many clinical positions participating in routine outpatient, Level 1 newborn nursery and occasional inpatient/observation admissions. Clinical experience with Epic, McKesson, eClinicalWorks, Allscripts, PCC EHR, and GE Centricity. Assignments included Novia Health Care (Batesville, IN), Jane Pauley Clinic (Anderson, IN), Jane Pauley Clinic (Indianapolis, IN), Trafalgar Health Center (IN), Kids Express (Indianapolis), WindRose Health Network (Hope Clinic, County Line Pediatrics, IN), Fox Pediatrics (Oneonta, NY), North Country Pediatrics (Newport VT), Plymouth Pediatrics (Plymouth NH), Two Rivers Pediatrics (Two Rivers WI), Springfield Pediatrics (Springfield VT), and Marshfield Pediatrics (Minocqua WI).

**Principle, Harry F Laws MD LLC.** 2/2013 – 5/2015. Consultant in healthcare management, Health Information Exchanges (HIEs), and post Epic optimization with clients in Indianapolis and other locations throughout Indiana.

**Chief Medical Information Officer, Community Health Network.** 8/2008 – 2/2013. A new position for the six-hospital Network that served to provide physicians with a voice in the selection, development, and implementation of clinical information systems, such as electronic medical records, that includes computerized provider order entry. Oversaw content development and maintenance of systems that improve patient care, projects that have included Evidence-Based Order Sets, Medication Reconciliation, Serious Event surveillance, Computerized Physician Order Entry, (virtual) Single Patient Record Initiative, Informatics Strategy, and Critical Results Reporting. Maintained the additional title as Clinical Professor of Pediatrics, Indiana University donating 15% of time as a pediatric preceptor for the Community Family Medicine Residency, with hands on clinical experience working with GE Centricity Outpatient and Epic EMR systems.

**Community Physicians of Indiana, Chief Medical Officer.** 8/2006- 8/2008. A new position for this 200 provider primary care group affiliated with Community Health Network, a 5 hospital network in Indianapolis and Anderson. Responsible for group policies, clinical quality agenda and reporting, and interface with the community on quality measures. Additional title as Clinical Professor of Pediatrics, Indiana University serving as a pediatric preceptor for the Community Family Medicine Residency program and residents.

**Women and Children's Hospital of Buffalo, Associate Professor of Clinical Pediatrics, and Chief, Division of General Pediatrics.** 8/2004 – 8/2006. Responsible for 12 school based health clinics, 3 outpatient clinics with over 30,000 visits annually, 15 providers, \$3 million budget, resident teaching in ambulatory pediatrics, newborn nursery, the Children's Hospital hospitalist program, and clinical research in general pediatrics. Took an active leadership role in the Children's Hospital's Quality Improvement and Safety programs, presented a grand rounds on QA/QI, and started both Quality Assurance and Improvement plans for the division. Sought out and began [as Primary Investigator] a clinical research trial for otitis media. Served on the practice plan Board, curriculum and recruitment committees. Aggressively sought out improvement opportunities in asthma with a local health plan, as well as immunizations through a Western New York learning collaborative. Innovatively implemented the State immunization registry across a 5 hospital system. Pediatric Resident supervisor and preceptor 40% of the time with a private practice 10%.

**New Castle Pediatrics, Pediatrician** Spring 2004. Part time (.6 FTE) acute care pediatrics with newborn and inpatient responsibilities.

**St Vincent Hospital System, Administrator, St Vincent Children's Hospital.** 8/2002 – 1/2004. Responsible for transitioning a ward based pediatric service to a Children's Medical Center, to include setting strategy and goals, daily operations and community outreach. Established a very aggressive outreach program to build awareness of this new 55 bed facility to the community and referring physicians across the state of Indiana, highlighting the 17 bed pediatric emergency department and the full spectrum of pediatric sub-specialists that supported it. Repaired and built internal relationships within the hospital, eliminating these barriers to smooth operations. Instituted many programs designed to align pediatric services across a variety of reporting structures resulting in a sense of unity, ownership and pride for the Children's Hospital. Volunteered 10% of time in a private practice clinic.

**Eli Lilly and Company, Senior Clinical Research Physician.** 8/1999-8/2002. Responsible for developing and monitoring global investigative protocols for Strattera [atomoxetine], a drug used for the treatment of attention deficit/hyperactivity disorder. The only physician assigned to assist development in this therapeutic area in Japan and the Far East.

Director, Disease Prevention and Management, 8/1996-8/1999. Responsible for coordination and communication of disease management programs across five therapeutic areas, throughout all the worldwide affiliates, as well as ensuring corporation wide communication with the company's pharmacy benefit management company [PCS]. Represents Eli Lilly at national speaking engagements related to outcome measurements, reporting and disease prevention and management.

Integrated Disease Management, Physician Consultant, 8/1994-8/1995. Responsible for intervention development as well as consultation and analytic activities in support of intervention application for diabetes, depression, infectious disease and peptic ulcer disease states. Assisted medical directors of large HMOs across the United States in obtaining tailored disease management programs for their plans.

**United States Air Force, Physician/Corporate Medical Officer,** 6/1969-8/1994. Positions as general pediatrician, Chief of Pediatrics at a teaching hospital, Medical educator, and executive director responsible for acute-care hospital facilities and world-wide Air Force medical policies, managed care and budgeting.

Associate Director, Medical Programs and Resources, AF Surgeon General's Office, 1992-1994

Hospital Commander (CEO), Nellis AFB, Nevada, 1989-1992

Hospital Commander (CEO), Yokota Air Base, Japan, 1987-1989

Chief of Pediatrics, five acute-care hospitals, 1976-1987

- Architect for changing entire medical resource allocation process from 'fee for service' to fully capitated, population-based approach utilizing profitability criteria to support resource distribution.

- Introduced TQM into a 400 person organization by developing an aggressive training plan, forming 42 process action teams and guiding the Quality Council -- hospital labeled #1 of 21 in quality adaptation.

- Realigned traditional hierarchical separation of professional lines of supervision (i.e. doctors over doctors, nurses over nurses, etc) to team-oriented focus on patient-customer and productivity.

- Achieved international recognition for a pediatric residency program suffering from neglect by robusting the training curriculum, initiating a research program, and creating a neonatal fellowship.

- Spearheaded transformation of a dysfunctional Family Practice department plagued by low morale into a model residency program recognized as the "Department of the Year" for two consecutive years.

## Summary:

Board certified pediatrician with over 40 years of experience providing health care in a variety of hospital and clinic settings who is now enjoying providing care where there is urgent need as part time urgent care pediatrician for Children's of Wisconsin.

- Prior to retirement as a Colonel physician in the Air Force, had considerable management exposure as Chief Executive Officer for several medium to large acute-care military facilities.
  - Credentialed pediatric clinician with active medical practice for over 30 years
  - Senior program director for USAF managed care, medical policy and programming
  - Managed pediatric graduate medical education and training programs
  - Supervisory experience in both single and multiple facility systems
  - Planning and budget oversight for a \$2.5B healthcare system
  - Authored and published numerous clinical and health management articles
  - Extensive experience in process improvement, both at the clinic, hospital and enterprise level
- Extensive nationwide and international managed care experience as medical consultant for a premiere disease management firm and director of disease prevention and management for a major global pharmaceutical company.
- Additional Health Economic exposure prior to joining Eli Lilly's clinical research physicians in neuroscience as a senior clinical research physician for atomoxetine (Strattera), a pediatric product for Attention Deficit/Hyperactive Disorder.
- Was the administrator of St Vincent Children's Hospital, a newly established pediatric hospital in Indianapolis, IN while maintaining a one half day a week clinical practice.
- Worked briefly at a rural pediatric practice outside Indianapolis prior to becoming
- Associate Professor of Clinical Pediatrics and Chief, Division of General Pediatrics at Buffalo Women and Children's Hospital, where duties included teaching medical students and residents in both the inpatient and outpatient setting, research, practice and administration.
- Clinical Professor of Pediatrics, Indiana University serving as a pediatric preceptor for the Community Family Medicine Residency program.

## CURRICULUM VITAE

(current a/o Feb 2023)

### EXPERIENCE AND POSITIONS HELD:

	8/2017 – present.	<u>Children's Hospital of Wisconsin Urgent Care Centers, Milwaukee and Kenosha.</u> Casual status, working at a minimum of 4 shifts per month in an afterhours urgent care clinic.
	2013 –2017	Independent healthcare consultant and Pediatrician. Locums work in a variety of locations in Indiana, New York, New Hampshire, Vermont and Wisconsin as a general pediatrician doing outpatient, newborn nursery and admissions for short observations
IN	2008 – 2013	Chief Medical Information Officer, Community Health Network, Indianapolis
	2006–2008	Clinical Professor of Pediatrics, Indiana University School of Medicine Chief Medical Officer, Community Physicians of Indiana, Indianapolis, IN Clinical Professor of Pediatrics, Indiana University School of Medicine
	2004-2006	Associate Professor of Clinical Pediatrics, Buffalo Children's Hospital NY
	2004	Pediatrician, New Castle Pediatrics
	2002-2004	Administrator, St Vincent Children's Hospital, Indianapolis, IN. Part time private practice, Pediatric Associates of Indianapolis

DC	2000-2002	Senior Clinical Research Physician, atomoxetine team, Eli Lilly & Co.
	1999-2000	Medical Advisor, Neuroscience Therapeutic Area, Lilly Research Laboratories
	1999	Physician Consultant, Global Health Outcomes Research, Eli Lilly & Co
	1995-98	Director, Disease Prevention & Management, Eli Lilly & Co, Indianapolis, IN
	1994-95	Physician Consultant, Integrated Disease Management, Indianapolis, IN
	1994	Retired from USAF, rank of Colonel, 25 years service
	1993-94	Associate Director, Air Force Medical Programs & Resources, Washington, DC
	1992-93	Chief of Medical Resources, Office of the AF Surgeon General, Washington,
	1989-92	Commander (CEO), 554 Medical Group, Nellis AFB, NV
	1987-89	Commander (CEO), 475th Medical Group, Yokota Air Base, Japan
	1985-87	Chief of Pediatrics, Clark Regional Medical Center, Clark Air Base, Philippines
		Residency Program director 85-87
	1984-85	Chief of Pediatrics, USAF Academy Hospital, USAF Academy, CO
	1981-84	Pediatrician, USAF Regional Hospital Eglin, Eglin AFB, FL
		Pediatric Teaching Coordinator, Family Practice Residency Program
		Chief of Pediatrics, 1982-84
	1978-81	Pediatrician, USAF Hospital Wiesbaden, West Germany
		Chief of Pediatrics, 1980-81
	1976-78	Chief of Pediatrics, Ellsworth AFB Hospital, Ellsworth AFB, SD
		Professional Education Coordinator, 1977-78
		Preceptor for Pediatric Nurse Practitioner for 6 months.
	1975-76	Chief Resident in Pediatrics, Wilford Hall USAF Medical Center, Lackland AFB, San Antonio, TX

#### EDUCATION AND TRAINING:

High School	Bronson H. S., Bronson, Michigan, Valedictorian, 1964
	College
College	1964-65, Kalamazoo College, Kalamazoo, Michigan
	1965-69, US Air Force Academy, Colorado
Professional	Degree: BS in Chemistry, 4 Jun 1969
	1969-71, U of Hawaii School of Medicine, HI
Post Graduate	1971-73, U of Texas Medical School at San Antonio TX
	Degree: MD, 26 May 1973
Post Graduate	1973-76, Resident in Pediatrics, Wilford Hall USAF Medical Center, Lackland AFB, TX
	1992, Interagency Institute of Healthcare Executives, George Washington University
BLS	1994, Air War College, Maxwell AFB, Alabama
	Expires 3/2023
PALS	Expired 6/29/19
NRP	Expired 4/18
DEA	(numbers available upon request) exp 3/31/2023

#### BOARD CERTIFICATION:

State	Texas	E1469	18 Aug 73, expired 8/31/02
	South Dakota	2149	13 July 76, inactive
	Florida	ME 39818	27 Apr 82, inactive
	Colorado	26381	11 Oct 84, inactive
	New York	233950	13 Sep 04, exp 7/31/16
	Indiana	01043200	27 Oct 94 exp 10/31/17
	Vermont	042.0013318,	2 Dec 15 exp 11/30/2018
	New Hampshire	17708,	7/6/2016, exp 6/30/2018
	<b>Wisconsin</b>	<b>66583 – 20,</b>	<b>11/23/16, Active exp 10/31/2023</b>

National	National Board of Medical Examiners #133833, 1 Jul 74
Specialty	Diplomat, American Board of Pediatrics #021685, 25 Jun 78 Passed Maintenance of Certification, 19 June 2010 MOC Requirements fulfilled until 19 December 2024
UPIN	I 17710
AAP	116921
NPI (Type I)	1508823592
CAQH	11347804
Medicare	M400051165
IN Medicare	201068600
IN Medicaid	200408090
VT Medicaid	1026182
WI Medicaid	100062919
DEA on request	

FCVS Federation Identification (FID) number is 207055609

#### Medical Staff

Children's of Wisconsin, Milwaukee  
 St Catherine's Hospital (WI), 9555 76<sup>th</sup> St, Kenosha WI 53158, 8/17 – 8/19  
 Springfield Hospital (VT), 25 Ridgewood Rd, Springfield VT 05156, 12/15 – 8/17  
 Howard Young Medical Center (WI), 240 Maple St, Woodruff, WI 54568 12/16-6/17  
 Speare Hospital (NH), 16 Hospital Rd, Plymouth NY, 03264 8/16 – 3/17  
 A.O. Fox Hospital, 1 Norton Ave, Oneonta NY 13820, 8/13 – 9/15  
 Community Hospital East: resigned Feb 2017 due to move

#### PROFESSIONAL ORGANIZATIONS:

Fellow, American Academy of Pediatrics (AAP) 1975-present  
 Member, Section on Community Pediatrics and Section on Seniors in Pediatrics  
 Past Member, Uniformed Services Section, AAP  
 Past Member, Military Chapter East (Charter Member)  
 Life Member, Association of Military Surgeons of the United States  
 Member, Interagency Institute of Healthcare Executives Alumni  
 First Vice President 1993-94  
 Past Member, American Pediatric Association, 2005 - 2008  
 Board member, BluePrint Healthcare IT Nov 2011 – 2013  
 CMIO Executive Committee, RAIN Resources and RAIN groups 2012 - 2013  
 Senior Member, Health Information and management Systems Society (HIMSS) 2012-2015  
 Past Board member, MW chapter, HIMSS July 2011 – July 2015  
 Past Member, American College of Physician Executives 1995-2013  
 Past Member, Society of Medical Consultants to the Armed Forces, 1992-95  
 Past Vice President and Program Chairman, Medical Chapter, US Air  
 Force Academy Association of Graduates, 1984-85  
 Past President, Shogun Medical Society of Japan 1987-88

#### AWARDS AND HONORS:

2016	Bronson (MI) High School Hall of Fame
2015	USAF Academy Rugby Hall of Fame
1989	TAC "Real Pro" Award for exceptional leadership and accomplishment
1987	Golden Leadership Award, Humanitarian Center of the Philippines
1987	PACAF Medical Service Corps Award for Excellence in Leadership
1986-87	Founder and first Editor, "Pacific Newsletter", for the military pediatrician in the Pacific (extension of the Uniformed Services Chapter West, AAP)

1986,87	Awarded the Regional Medical Center Commander's Gold Certificate of Recognition
1986-87	Founder and Conference Coordinator, "Practical Pediatrics in the Pacific", Clark Air Base, Philippines
1985-87	First Ride-Safe Ride Coordinator, Military Chapter West, AAP
1983	Founder and first Chairman of the Uniformed Services Committee of Pediatricians assigned to Family Practice Training Programs, AAP
1983	"Teacher of the Year" Award, Eglin Family Practice Residency Program
1981	Okaloosa County Special Olympics Hall of Fame

#### CONSULTING ACTIVITIES:

2006-2013	Clinical Professor of Pediatrics, Indiana University, Community Hospital Family Practice program
2004-2006	Associate Professor of Clinical Pediatrics, Buffalo Children's Hospital NY
1996-2002	Adjunct Assistant Professor of Pharmaceutical Sciences, Butler University, IN
1994-97	Clinical Associate Professor of Pediatrics, Indiana University Medical School, Indianapolis, IN
1993-94	Clinical Associate Professor of Pediatrics, Uniformed Services University of the Health Sciences, Bethesda, MD
1985-89	Consultant to the PACAF Surgeon in Pediatrics
1983-89	Consultant to the Air Force Surgeon General in Pediatrics
1980-83	Abstracting Editor, Journal of Pediatric Surgery
1980-81	USAFE Consultant in Pediatrics to the Air Force Surgeon General

#### PAPERS AND PRESENTATIONS:

"Meaningful Use: a look at Stage 2", panel discussion at 2011 eHI Annual Conference Panel, Jan 2011, Washington DC

"Consumer Engagement", Panel, May 23, 2012, Indiana HIMSS meeting, Indianapolis, IN.

"Medication Reconciliation Made Easy in a Multi-system Environment", poster, Feb 2012, HIMSS annual meeting, Las Vegas : <http://www.himss.org/storiesofsuccess/caseStudies.asp>

"Medication Reconciliation: Integrating Data from Disparate Systems", talk at MW HIMSS, 16 Nov 2011, Indianapolis

"Creating Longitudinal Records That Maintain Clinical Narrative and Continuity of Care", talk at MW HIMSS, 15 Nov 2011, Indianapolis

"Electronic Surveillance to Prevent Harm", talk at the Indiana Patient Safety Summit, 18 Aug 2011, Indianapolis

"Newborn Physical Examination", talk to residents, July 2011, Indianapolis

"ARRA and what it means to Auditors" talk delivered to the AAMAS, Dallas, April 2011

"Virtual Single Patient Record" talk delivered at GE PAG-CIO conference, October 2009 Seattle

"IT updates", Grand Rounds, 4/1, 3/26, 7/8, 2009, Indianapolis

"IT careers" talk delivered to Medical Technical LPN curriculum, Sep 2009, Greenwood



“Medicine Meets Business” talk given at Community Health Network, Feb 2009, Indianapolis

"QA/QI: What is it and what are the differences?" Grand Rounds, WCHOB, 10 Jun 2005.

"The pharmaceutical drug development process" Grand Rounds, WCHOB, Feb 2005.

"Using Architecture to Build a Brand" presented at the NACHRI 2003 Facility Design Conference, Chicago, July 2003.

"Atomoxetine, a Non-Dopaminergic Intervention for ADHD" [poster PO-16-3] presented at the XII World Congress of Psychiatry, Yokohama, Japan, Aug 2002.

"Validation of the ADHD Rating Scale In Japan" [poster PO-18-1] presented at the XII World Congress of Psychiatry, Yokohama, Japan, Aug 2002.

"Atomoxetine efficacy vs placebo in School Aged Girls with ADHD" [abstract] presented at the AACAP symposium on ADHD, Oct 2001.

"Safety and Efficacy of atomoxetine in Pediatric CYP2D6 Extensive vs Poor Metabolizers", [poster] presented at the American College of Neuropsychopharmacology (ACNP) Oct 10-14, 2001.

"Changes in Family and Social Functioning in Children and Adolescents with ADHD During Treatment with Atomoxetine: A Randomized, Placebo-Controlled Study." [poster and oral presentation] presented at the American Academy of Pediatrics Annual Meeting, San Francisco, Oct, 2001.

"Safety and Efficacy of atomoxetine for ADHD in two double-blind placebo-controlled Trials", [poster] presented at the International Congress of Pediatrics, Beijing, Oct 2001.

"Subjective responses to LY 139603 (atomoxetine) and Methylphenidate", presented at the Biologic Psychiatry Annual Convention, New Orleans, May 2001 and the International Congress of Pediatrics [poster], Beijing, Oct 2001.

"Diagnosis and treatment of Attention Deficit/Hyperactive Disorder in the US", presented at the Edison Club, Shibuya, Tokyo, Japan, July 2000.

"Attention Deficit/Hyperactive Disorder", presented at the Lilly ‘Lunch with your Doc’ sessions, Eli Lilly and Company, Indianapolis, Sep and Nov 1999, Oct 2001

"The Pharmacy and Disease Management: What role in an Integrated Delivery System", presented at the MHA course, Integrated Healthcare Delivery Systems, offered by IUPUI, January 1999

"Discipline and Childhood Behavior Expectations ", presented at the Lilly ‘Lunch with your Doc’ sessions, Eli Lilly and Company, Indianapolis, Jun and July 1998.

"Designing a Quality Improvement program for depression-a comprehensive approach to management and analysis: the GTE experience", presentations moderated at the Washington Business Group on Health’s Annual meeting, Health Agenda 98, Washington DC, Mar 1998.

"Disease Management: The Basics", presented at the Florida Managed Care Symposium, Orlando, FL, Oct 1996, Indianapolis Business Women’s Alliance, Feb 1997, Tippicanoe Laboratories, Jan 1997, Butler University Health Economics Course, Mar 1997, U of Indiana School of Medicine graduate pharmacy course, Apr 97.

"The Pharmaceutical Industry and CME", presented at the AMA sponsored Congress on CME, Chicago, IL, Oct 1996.

"Disease Management and Beyond", presented at the DoD Region IX Managed Care Symposium, San Diego CA, Oct 1996.

"Disease Management: The Basics", presented to the Stockton (CA) hospital medical staff, Stockton CA, July 1996

"Networking's Value Equations: Physicians' Perspective", presented at the International Users Forum on Health Information Networks (COMNET), Washington DC, July 1996

"Disease Management Programs: What are they, how do they work, and what do they do to improve compliance?", presented at the Healthcare Compliance Packaging Council Annual Meeting, Philadelphia, Jun 1996.

"Disease Prevention and Management: From Buzzwords to Understanding", presented at the Pharmaceutical and Business Intelligence and Research Group (PBIRB) Annual General Meeting, San Diego, May 1996.

"Disease Prevention and Management", presented at the Indiana Association for Health care Quality, Indianapolis, May 1996.

"Disease Prevention and Management Models and Examples", presented at the Pennsylvania Behavioral Healthcare Conference, Philadelphia, Apr 1996.

"Disease Management in a Managed Care Environment", Presented as part of a panel, Sunrise Symposium, American Academy of Otolaryngology Annual Meeting, New Orleans, Sep 1995.

"Treating Depression via Disease Management: Implications for Changing Patterns of Psychotherapy and Medication", Presented at an International Business Communications conference on New Partnerships in Managing Mental Health Medication, Boston, July 95.

"Outcomes Research and Disease Management: A Revelation or Curse?" Drug Information Association (DIA) annual meeting, Orlando, Jun 1995.

"Disease Management for Depression", Presented at the Joint National Association of Psychiatric Health Systems/American Hospital Association Section for Psychiatric and Substance Abuse Services joint meeting, New Orleans, Jun 95.

"Integrated Disease Management: Strategy & Direction", Presented at the Eli Lilly Global Management Conference, Indianapolis, IN, Dec 94, Jan 95, May 95, Jun 95.

"US Air Force Medical Strategic Resourcing", Presented to AF Medical Personnel Center, March 94, San Antonio TX, Air Combat Command Surgeon's Conference, March 94, Offutt AFB, NE, AF Senior Nurse Executive Meeting, Sheppard AFB, April 94, AF Resource Managers' Symposium, Denver, CO May 94, USAF Health Facilities Office Symposium, San Diego, CA, Jun 94.

"Managed Care: What is it?", Presented to the Uniformed Services Section, American Academy of Pediatrics Annual Meeting, Nov 1993, Washington, DC.

"Managed Care for Air Force Health Promotion Directors", Presented at the 1993 Air Force Health Promotion Coordinators Conference, Sep 1993, Brooks AFB, TX.

"TQM: Putting It All Together", USAF Surgeon General TQM Lecture Series, Nov 1992, Bolling AFB, D.C.

"Implementation of Total Quality Management in an Air Force Hospital", Presented to Hospice Care Clinic, Apr 1991, Las Vegas, NV

"The Future of Pediatrics", Presented, Sunrise Childrens' Hospital, Nov 1990, Las Vegas, NV.

"The Use of Intravenous Gammaglobulin in Dengue Hemorrhagic Fever -- A Case Report", Abstracted, Uniformed Services Pediatric Seminar, Mar 1989, Honolulu, HI.

"Seroconversion to Tropical Viral Diseases by American Children in the Philippines", Abstracted, Uniformed Services Pediatric Seminar, Mar 1989, Honolulu, HI.

"The Effect of Oral Lactase on Colic in Breast Feeding Infants", Abstracted, Uniformed Services Pediatric Seminar, Mar 1989, Honolulu, HI.

"A Simulated Aircraft Accident Exercise: Casualty Management", Presented at the 1988 Pan Pacific Surgical Association, Japan Chapter Annual Meeting, Tokyo, Japan, 10 Sep 1988, and at the Asian Pacific Conference on Disaster Medicine, My Dome Osaka, Japan, 25 Nov 1988, and the Shogun Medical Society Meeting, Camp Zama, 9 May 89.

"Child Abuse", Presented at the 1987 PACAF Forensic Dentistry Conference, Baguio City, Philippines, 14-16 May 1987.

"The Risk of Acquiring Tuberculosis in Children of a US Military Population in the Philippines", Abstracted, Uniformed Services Pediatric Seminar, Mar 1987, Orlando, FL.

"Dengue Fever: A New American Disease?" Abstracted, Uniformed Services Pediatric Seminar, Mar 1987, Orlando FL.

"The Effect of Oral Lactase on Colic in Breast Feeding Infants". Abstracted, Uniformed Services Pediatric Seminar, March 1987, Orlando FL.

"The Prevalence of Parasitism in Pre-School American Dependents in the Philippines". Abstracted, Uniformed Services Pediatric Seminar, March 1987, Orlando FL.

"Parental Satisfaction with the Decision not to Circumcise". Abstracted, Uniformed Services Pediatric Seminar, March 1986, Denver, CO.

"Breastfeeding after Unilateral Mastectomy". Abstracted, Uniformed Services Pediatric Seminar, March 1985, Norfolk VA. <https://pediatrics.aappublications.org/content/64/1/120.2.full>

"Neonatal Procedures Training Using a Kitten Model". Abstracted, Uniformed Services Pediatric Seminar, March 1984, Reno NV.

"The Need for Mandatory Pediatric Consultation on Children Under Two Years Admitted to Surgical Services". Abstracted, Uniformed Services Pediatric Seminar, March 1984, Reno, NV.

"Early Discharge from the Newborn Nursery: A Reasonable Alternative". Abstracted, Uniformed Services Pediatric Seminar, March 1984, Reno NV.

"An Evaluation of the Maternal Body as a Heat Source to Maintain the Newborn's Temperature". Presented at the Uniformed Services Pediatric Seminar, Mar 1980, Seattle, and at the XVI International Congress of Pediatrics, Sep 1980, Barcelona, Spain.

"Immunization Tracking in the Military Population". Presented at the Uniformed Services Section, American Academy of Pediatrics Fall Meeting, Oct 1979, San Francisco, CA, and the Uniformed Services Pediatric Seminar, Chicago, 1978.

"Glucose Water Supplementation in the Breastfed Neonate". Presented at the Uniformed Services Section, American Academy of Pediatrics Fall Meeting, Oct 1978, Chicago, IL.

"Sibling Visitation in the Neonatal Period". Presented at the Annual USAFE Medical Meeting, Oct 1978, Garmish, West Germany.

"Effective Utilization of Pediatric Nurse Practitioners – Advantages and Disadvantages". Presented at the Uniformed Services Section, American Academy of Pediatrics Fall Meeting, Nov 1977, New York, NY.

"Phrenic Nerve Paralysis & Eventration as an Atypical Presentation of Werdnig-Hoffman Disease". Presented to the Society of Air Force Physicians, American college of Physicians, Air Force Physicians, Spring Meeting, 1974, Las Vegas, NV.

#### PUBLISHED ARTICLES:

Laws, HF. AAP Practice Management Newsletter, Section on Administration and Practice Management, Vol 7(1), Spring 2010. Letter to Editor on Hybrid EMRs

Laws HF, Heil SH, Bickel WK, Higgins ST, Faries DE, Badger G. Subjective responses to LY139603 (atomoxetine) and methylphenidate. *Eur Neuropsychopharmacol* 2001;11(SUPPL. 3):S318.

Laws HF, Heil SH, Bickel WK, Higgins ST, Faries DE. Subjective responses to LY139603 (Atomoxetine) and Methylphenidate [abstract 70]. *Biological Psychiatry*. 2001;49(8S):20S

Yamazaki K, Harder D, Laws, H, Nakane Y, Takeshita K, Naruse H, Kambayashi Y. "Validating the ADHD Rating Scale-IV: Parent Version-Investigator Administered and Scored (ADHD RS:J) in Japan [in press]

Biederman J, Heiligenstein JH, Faries DE, Galil N, Dittmann R, Emslie GJ, Kratochvil CJ, Laws HF, Schuh KJ, "Efficacy of Atomoxetine versus Placebo in School Aged Girls with ADHD", *Pediatrics* 110(6), 6 December 2002, pp e75

Heil SH, Holmes HW, Bickel, WK, Higgins ST, Badger GJ, Laws HF, and Faries DE "Comparison of the Subjective, Physiological, and Psychomotor Effect of Atomoxetine and Methylphenidate in Light Drug Users" *Drug and Alcohol Dependence*, July 2002 v67(2): 149-156

Wernicke, J, Allen, AJ, Faries, D, Heiligenstein, JH, Kelsey, D, Kendrick KL, Laws, HF, Michelson, D, "Safety atomoxetine in clinical trials", *Biol Psychiatry* 2001;49:159S [abst 545].

Allen, AJ, Spencer TJ, Heiligenstein, JH, Faries, DE, Kelsey DK, Laws HF, Wernicke, J, Kendrick KL, Michelson, D, "Safety and Efficacy of atomoxetine for ADHD in two double-blind, placebo-controlled trials", *Biol Psychiatry* 2001;49:32S [abst 114].

Laws, H. F., Heil, SH, Bickel, WK, Higgins ST, Faries, DE, "Subjective Responses to LY139603 (atomoxetine) and methylphenidate", *Biol Psychiatry* 2001;49(8Suppl):20S.

Laws, H. F., "A TQM Involvement Plan", *Mil Med*, 1993, 158(3):152-156.

<https://academic.oup.com/milmed/article-abstract/158/3/152/4844225>

Laws, H. F., "Managed Care", *Pediatrics*, (Ltr) 1992, Aug;90(2 Pt 1):278-9.

Laws, H. F., "Effect of Lactase on Infantile Colic", *J Pediatr*, 1991, Jun;118(6):993-4.

[https://www.jpeds.com/article/S0022-3476\(05\)82228-0/abstract](https://www.jpeds.com/article/S0022-3476(05)82228-0/abstract)

Laws, H. F., Enriquez, M, "Prevalence of Parasitism in American Children in the Philippines", *Mil Med*, 1990, Dec; 155:585-7.

Laws, H. F., "Ramstein Air Disaster Experience", in *New Aspects of Disaster Medicine*, Ohta M., Ukai, T., Yamamoto, Y., Herusu Publishing Co., Tokyo, 1989.

Ascher, DP, Laws, HF, Hayes, CG, "The Use of IV Gamma Globulin in Dengue Shock Syndrome, a Case Report", *Southeast Asian J Trop Med Pub Health*, 1989, Dec;20(4):549-554.

Laws, H. F., "School Bus Seat Belts?", (Ltr) *Pediatrics*, 1988, July;82:134-5.

<https://pediatrics.aappublications.org/content/82/1/134.1.full>

Laws, H. F., "Infant Seat Baby Nest Rebuttal", (Ltr) *Mil Med*, 1985, 150:141.

Laws, H. F., "Weaning Time", (Ltr) *Pediatrics*, 1984, 74:1131.

Laws, H. F., "Caloric Deprivation in Breast Milk Jaundice", (Ltr) Pediatrics, 1981, May;67(5):748-50  
<https://pediatrics.aappublications.org/content/67/5/748.2.abstract>

Laws, H. F., "Failure to Thrive", (Ltr) Pediatrics, 1979, 64:120.  
<https://pediatrics.aappublications.org/content/64/1/120.2.full>


Laws, H. F., "Immunizations Data Tracking", (Ltr) Pediatrics, 1978, Nov 62(5):857-8.

Laws, H. F., "Toxicity of Bilirubin in the Neonate", (Ltr) J. Pediatr, 1978, May 92(5):858.

Frimpter, G., Laws, H. F., "Pseudo-cystathionuria: A Note of Caution about Chromatographic Diagnosis", (Ltr) J. Pediatr, 1974, Jun; 84(2):925. [https://www.jpeds.com/article/S0022-3476\(74\)80820-6/fulltext](https://www.jpeds.com/article/S0022-3476(74)80820-6/fulltext)

**KENOSHA COUNTY**  
**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Resolution to approve the reappointment of Ms. Julia Robinson to serve on Kenosha County's Board of Health</b>	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted:	Date Resubmitted:
Submitted By: <b>Human Services Committee</b>	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared By: <b>John T. Jansen</b>	Signature: 

**WHEREAS**, pursuant to County Executive Appointment 2024-2, the County Executive has reappointed Ms. Julia Robinson to serve on Kenosha County's Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ms. Julia Robinson to serve on Kenosha County's Board of Health. This appointment shall be effective immediately and continue until the 4<sup>th</sup> Day of February 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Robinson will serve without pay and will be succeeding herself.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dave Geertsen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

### ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-2

#### KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Pursuant to Resolution #92, passed by the Honorable Kenosha County Board of Supervisors on December 2, 2008, Julia E. Robinson currently sits on the Board of Health as the nominee of Honorable John M. Antaramian, City of Kenosha.

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

Julia E. Robinson  
Kenosha, WI 53144

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation by the County Board and continuing until the 4<sup>th</sup> day of February, 2029, or until a successor is nominated by the Mayor, appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Robinson will be succeeding herself. Ms. Robinson will serve without pay.

Respectfully submitted this 21<sup>st</sup> day of December, 2023.

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Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Julia E Robinson  
First Middle Initial (optional) Last

\*Residence Address: ██████████

Occupation: Julia's Kenosha Fitness Owner  
Company Title

\*Business Address: ██████████

\*Telephone Number: Residence 2 ██████████ \*Business ██████████

\*Daytime Telephone Number: ██████████

\*Email Address: ██████████

Name of the Commission, Committee or Board for which you are applying:

Board of Health

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have been an active member of the Board of Health over the past years, eventually serving as Vice President and now President of the Board. As an Alderman in the city for 10 years I am familiar with both how the city/county function and also how citizens need to have representatives they can contact.

I have worked to further access to public health services for citizens throughout the county and also have worked to inform the public of the wide variety of services that the Department of Public Health offers to our citizens.

I have a background in several aspects of physical, mental, and dental health and so bring a variety of experiences to discussions.



Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Please find resume attached

Nominee's Supervisory District: 5

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha Civil Service Commission (present member), City of Kenosha Ethics Board (Vice Chair, 2013-2014), Kenosha County Board of Health (2017 - present); Homeless Shelter Task Force (Chair), Neighborhood Housing Services (Board, 1997)

Governmental Services: List services with any governmental unit.

Kenosha County Board of Health (2017 - present) City of Kenosha Ethics Board (Vice Chair, 2013-2014), Kenosha Civil Service Commission (present member)  
Alderman, City of Kenosha 1998-2008

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

10/20/2023

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

---

**Julia E. Robinson**

**Volunteer  
Work**

**Kenosha County Board of Health**

2017- present (1 term as Vice President, currently serving as President)

**City of Kenosha Civil Service Commission** (2023- present)

**City of Kenosha Ethics Board, Vice Chair** 2013- 2014

**Employment**

**Self-Employed, Julia's Kenosha Fitness**

- Create individualized exercise/rehab programs
- Conduct individual, couple, and group exercise/rehab sessions
- Contracted by United Hospital System to provide training for employees and graduates of their cardiac rehabilitation programs

---

**Dental Assistant/Marketing Coordinator, Library Park Dental**

- Performed all dental assisting (assisted dentist, sterilization, x-rays, patient education)
- Wrote OSHA compliant handbook and conducted safety training
- Wrote copy for the website optimizing search engine rankings
- Developed marketing strategies

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**Gymnastics Coach, Scamps Gymnastics**

- Taught recreational and team classes for boys and girls ages 2-18.
- Coached National and Junior Olympic Development Team members and numerous State, Regional and National Champions, resulting in being chosen Wisconsin Coach of the Year for Boys Gymnastics, 2008
- Increased retention and numbers of boys within the program

---

**Private Tutor and Homeschool Teacher**

- Evaluated and selected curriculum for students, grades Kindergarten - 12<sup>th</sup> grade
- Planned and taught lessons and graded assignments
- Taught ACT Prep course for groups, with special emphasis on the writing portion
- Consulted with families to assist in curriculum choices and planning
- Advocated for students needing IEPs and attended school meetings

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**Alderman, City of Kenosha**

- Directed 5 successful campaigns for public office resulting in 10 years of service
  - Chaired and served on Public Safety & Welfare, License & Permits, Finance, Parks committees
  - Chaired Homeless Shelter Task Force
  - Selected by Pew Grant/Eagleton Institute in 2000 as one of America's Young Politicians to Watch
  - Served as Deputy Mayor/Council President for 2 years
  - Created budgets and provided legislative leadership for the city
-

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**Clinical Director, Living Hope/Alexian Brothers Medical Center**

- Supervised therapists in inpatient, day hospital and outpatient settings
- Evaluated patients and conducted individual, group, and family therapy
- Coordinated treatment between insurance providers and hospital/staff

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**Social Worker, Hines Veterans Administration Hospital**

- Conducted individual, group, and family therapy with homeless, chronically mentally ill substance abusing veterans.
- Provided discharge planning and assisted in finding employment and housing

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**Visiting Instructor, Sociology Department, Wheaton College**

- Taught Introduction to Social Work, Small Groups, Human Sexuality, Courtship and Marriage courses

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**Social Worker (Internship), Hines Veterans Administration Hospital**

- Conducted group therapy in psychiatric ward
- Conducted individual counseling with chronically mentally and medically ill
- Provided discharge planning in both inpatient psychiatric and TBI/spinal cord rehabilitation wards

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**Counselor for Women and Children (Internship), Family Shelter Service**

- Facilitated children's support group
- Counseled women and children with domestic violence, divorce, substance abuse, and sexual abuse issues
- Assessed and referred clients who were calling a hotline

---

**Writing Center Tutor, Writing Center, Wheaton College**

- Selected by English Professor to establish a writing center along with one other student
- Provided tutoring for students needing assistance with papers

---

**Education****Master's of Social Work**

Jane Addams College of Social Work,  
University of Illinois at Chicago

**Bachelor's of Arts - Psychology**

Wheaton College, Wheaton, Illinois


**Sexual Dysfunction Therapist Certificate****Illinois Domestic Violence Certificate****Accreditations**

- ISSA Certified Personal Trainer
- USAG Safety Certified Gymnastics Coach
- CPR for Healthcare Providers
- Licensed Clinical Social Worker (lapsed)
- Emergency Medical Technician (lapsed)

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: Resolution to approve the reappointment of Mr. Kenny Harper to serve on Kenosha County's Board of Health			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2024-4, the County Executive has reappointed Mr. Kenny Harper to serve on Kenosha County's Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Mr. Kenny Harper to serve on Kenosha County's Board of Health. This appointment shall be effective immediately and continue until the 4<sup>th</sup> Day of February 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Harper will serve without pay and will be succeeding himself.

### HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Dave Geertsen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE  
Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## **ADMINISTRATIVE PROPOSAL**

### **COUNTY EXECUTIVE APPOINTMENT 2024-4**

#### **KENOSHA COUNTY BOARD OF HEALTH**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Kenny Harper  
Kenosha, WI 53142

to serve on the Kenosha County Board of Health, beginning immediately upon confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Kenny Harper will serve without pay.

Kenny Harper will be succeeding himself.

Respectfully submitted this 21<sup>st</sup> day of January 2023.

Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: KENNY HARPER  
First Middle Initial (optional) Last

\*Residence Address: [REDACTED]

Occupation: HARPER TAX & FINANCIAL LITERACY GROUP OWNER  
Company Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence [REDACTED] \*Business [REDACTED]

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Board of Public Health

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

My passion for Financial Literacy coincides with the mission of Public Health

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: DISTRICT 12

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

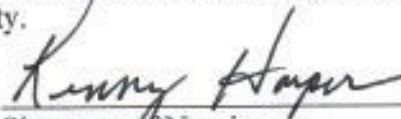
Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ☐ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

URBAN LEAGUE OF RACINE KENOSHA

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

11/28/2023

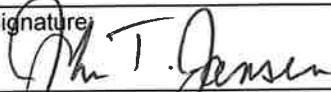
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: Resolution to approve the appointment of Ms. Barbara Wisniewski to serve on the Brookside Board of Trustees			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2024-5, the County Executive has appointed Ms. Barbara Wisniewski to serve on the Brookside Board of Trustees, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of this appointment and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ms. Barbara Wisniewski to the Brookside Board of Trustees. This appointment shall be effective immediately and continue until the 1<sup>st</sup> Day of January 2027, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Wisniewski will serve without pay but will receive a per diem. She is succeeding herself.

### HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ Zach Stock, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Tim Stocker, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Dave Geertsens	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeff Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ed Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amanda Nedweski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-5

#### BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Barbara A. Wisnefski  
Kenosha, WI 53144

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of January, 2027 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Wisnefski will serve without pay but will receive a per diem.

Ms. Wisnefski will be succeeding herself.

Respectfully submitted this 21<sup>st</sup> day of December, 2023.

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Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: \_\_\_\_\_  
First Middle Initial (optional) Last

\*Residence Address: [REDACTED] \_\_\_\_\_

Occupation: \_\_\_\_\_  
Company Title

\*Business Address: \_\_\_\_\_

\*Telephone Number: Residence [REDACTED] \*Business [REDACTED] \_\_\_\_\_

\*Daytime Telephone Number: [REDACTED] \_\_\_\_\_

\*Email Address: [REDACTED] \_\_\_\_\_

Name of the Commission, Committee or Board for which you are applying:

\_\_\_\_\_

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: \_\_\_\_\_

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years?    Yes                      No                      If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

\_\_\_\_\_  
Signature of Nominee

\_\_\_\_\_  
Date

Please Return To:    Kenosha County Executive  
                                 1010 – 56th Street  
                                 Kenosha, WI 53140

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# BARBARA A. WISNEFSKI

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██████████ ██████████ ██████████  
Kenosha, WI 53144

*I desire to work with others to build an adequate, quality long-term care workforce in Wisconsin.*

## EDUCATION

**University of Wisconsin-Parkside, Kenosha, WI**  
BA, Sociology & Interdisciplinary Studies, emphasis in Gerontology, Magna Cum Laude, May 1999.

**Wisconsin Gerontology Institute, University of Wisconsin-Parkside.**  
Gerontology Certificate Program, June 1998. Practicum: Hospice Volunteer

## WORK EXPERIENCE

**Kenosha County Aging & Disability Resource Center,  
Division of Aging Services, Kenosha, WI**

**Long Term Care Workforce Project Coordinator** 1999 - 2011

Contracted employee of Goodwill Industries of Southeast Wisconsin

- Coordinate the efforts of the Kenosha County Division of Aging to improve the retention, recognition and recruitment of the long-term care workforce.
- Provide staff assistance to the Kenosha County Long Term Care Workforce Alliance
- Help stakeholders in identifying structural issues contributing to worker shortages and methods of addressing them.
- Assist long-term care employers to develop and carry out opportunities for increasing the retention of current workers and increasing the pool of qualified applicants
- Disseminate information on recognition and recruitment to employers and the general public.
- Improve the public perception of the importance, commitment and satisfactions of workers delivering hands-on long-term services to the elderly and disabled in Kenosha County
- Organize in-service training for Kenosha County direct care workers and supervisory staff.
- Oversees the collection of data needed to evaluate outcomes of projects and submit end of year reports to Goodwill Industries, as well as, write outcome reports for grants.
- Develop and maintain strong relationships between the project and the Kenosha County Job Center, Gateway Technical College and the Kenosha Unified School-to-Work program

## Owner / Manager

**Home HairCare Services** 1977- June, 2002

- Provide cosmetology services at St. Joseph's Nursing Home, Kenosha, WI
- Hired and trained personnel, prepared employee payroll and records
- Interacted with residents, families and coordinated services with nursing home staff

**French Doll Beauty Salon** 1965 – 1977

- Managing cosmetologist in beauty salon of 10 – 20 employees
- Supervised marketing & public relations
- Evaluated small business goals & trends.

November 30, 2023

## PROFESSIONAL ACTIVITIES

- **Conference Presenter/Speaker** 2000 - 2011  
National Conference, Healthcare in the Heartland , Milwaukee WI.,  
Several state-wide aging and disabilities conferences in  
Madison, Eau Claire, Wisconsin Dells, Tomah, Racine, Milwaukee,  
University of Wisconsin-Parkside Gerontology Conference, Kenosha, WI
- **Member of Nursing Assistant Advisory Board** 1999 - 2011  
**Gateway Technical College**
- **Member of Gerontology Program Steering Committee** 2000 - 2011  
**University of Parkside**
- **Member of WIA grant Advisory Board** 2003 - 2004  
**Southeast WI DWD and Gateway**
- **Member of Commission on Aging, Kenosha County** 1996 - 2000

## REFERENCES AVAILABLE UPON REQUEST