

Kenosha



County

Judiciary and Law Enforcement Committee Agenda

Kenosha County Administration Building

2nd Floor Committee Room

1010 56th St, Kenosha, WI

Wednesday, February 7, 2024 at 6:00 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM JANUARY 3RD, 2024
7. APPROVAL OF MINUTES FROM JANUARY 16TH, 2024
8. A RESOLUTION TO APPROVE THE APPOINTMENT OF AARON STROM TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #2 – FIRE SERVICES)

Documents:

[2024 REAPPOINTMENT CPT AARON STROM TO LEPC.PDF](#)

9. A RESOLUTION TO APPROVE THE APPOINTMENT OF CARSON WILKINSON TO SERVE AS A MEMBER OF THE KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (GROUP #4 – COMMUNITY GROUP)

Documents:

[2024 REAPPOINTMENT CARSON WILKINSON TO LEPC.PDF](#)

10. A RESOLUTION TO APPROVE THE 2024 WILCOX MULTI JURISDICTION DRUG TASK

10. A RESOLUTION TO APPROVE THE 2024 WI OJA MULTI-JURISDICTION DRUG TASK FORCE GRANT – SOUTHEAST AREA DRUG OPERATIONS GROUP (S.E.A.D.O.G.)

Documents:

[2024 WI OJA DRUG TASK FORCE GRANT SEADOG.PDF](#)

11. A RESOLUTION TO APPROVE THE FUNDRAISER FOR THE K-9 UNIT

Documents:

[2024 K9 UNIT FUNDRAISING.PDF](#)

12. ANY OTHER BUSINESS ALLOWED BY LAW

13. ADJOURNMENT

A Quorum of Other Committees or of the County Board May be Present.