



## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on Tuesday, the **5th Day of March at 7:30PM., in the County Board Room** located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Esposito
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments
- E. Announcements Of The Chairman
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS

36. Robert Pitts To Serve On The Brookside Board Of Trustees

Documents:

[PITTS - BROOKSIDE 2019.PDF](#)

37. Supervisor John O'Day To Serve On The Brookside Board Of Trustees

Documents:

[ODAY - BROOKSIDE 2019.PDF](#)

#### H. CLAIMS

22. Charter Communications - Property Damage

Documents:

[CHARTER COMMUNICATIONS.PDF](#)

23. Silver Onyx Jenkins - Personal Injury

Documents:

[GL-05-2019 SILVER ONYX JENKINS.PDF](#)

I. Approval Of The February 19, 2019 Minutes By Supervisor Grady

J. Adjourn



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2018/19-36

#### RE: BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Robert W. Pitts  
2517 Lincoln Road  
Kenosha, WI 53143

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 3<sup>rd</sup> day of January, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Pitts has attended 40 of the 40 meetings held.

Mr. Pitts will serve without pay, but will receive per diem. Mr. Pitts will be succeeding himself.

Respectfully submitted this 28<sup>th</sup> day of February, 2019.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: ROBERT W. PITTS  
First Middle Last

Residence Address: 2517 LINCOLN RD KENOSHA 53143

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: RETIRED BABBLER  
Company Title

Business Address: —

Telephone Number: Residence 262 6523701 Business —

Daytime Telephone Number: 262 6523701

Mailing Address Preference: Business ( ) Residence (X)

Email Address: NONE

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

ATTACH SHEET

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 13<sup>th</sup>

Governmental Services: List services with any governmental unit.

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Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

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Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
\_\_\_\_\_  
Signature of Nominee

\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# **Robert W. Pitts**

2517 Lincoln Road  
Kenosha, WI 53143

## **OCCUPATION**

**Retired**

**Self-employed - Owner and Operator of Forest Park Barber Shop,  
Kenosha, WI**

## **POLITICAL EXPERIENCE**

### **Current**

**Chairman of the Board of Trustees  
Brookside Nursing Home, Kenosha, WI**

**Member - Board of Directors of Wisconsin Nursing Home  
Assoc.**

**Southeastern Wisconsin Regional Planning Commission**

### **Previous Community - State - National Service**

**Kenosha County Board of Supervisors  
Represented District #13 - 16 years**

**Kenosha County Park Commission - 7 years**

**National Association of Counties (NATCO)  
Transportation Steering Committee  
Vice Chairman Safety Committee**

**State of Wisconsin Transportation Steering Committee**

### **Committees Served on County Board**

- . Finance Committee**
- . Chairman - Highway & Parks Committee**
- . Land Use Zoning Committee**
- . Buildings & Grounds Committee**
- . Chairman - Deferred Compensation Committee**
- . Health & Human Services Committee**
- . Aging Commission**
- . Vice Chairman Census Reapportionment Committee**

## **MISCELLANEOUS**

**President – Roosevelt Road Westside Business Association**

**Kenosha Union Club Board of Directors**

**President – Union Club**

**President – Wisconsin Barber Union**

**Voted State of Wisconsin Barber of the Year**

**Chairman - Kenosha AFL CIO Committee on Political Action**

**Chairman - State of Wisconsin Apprenticeship Committee  
Dept. of Industry & Human Relations**

**Co-Chirman – Annual Kenosha Labor Fest**

**Lifetime Membership – VFW Post #1865**

*WIDOWER*

**██████████ – 2 daughters, 5 grandchildren**



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

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Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2018/19-37

#### RE: BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Supervisor John O'Day  
5300 Green Bay Road  
Kenosha, WI 53144

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 3<sup>rd</sup> day of January, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Supervisor O'Day has attended 32 of the 40 meetings held. His eight absences were excused.

Supervisor O'Day will serve without pay. Supervisor O'Day will be succeeding himself.

Respectfully submitted this 28<sup>th</sup> day of February, 2019.

Jim Kreuser

Kenosha County Executive



# BROOKSIDE BOARD

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: JOHN JAMES O'DAY  
First Middle Last

Residence Address:

Previous Address if above less than 5 years: NA

Occupation: SEMI RETIRED REAL ESTATE BROKER  
Company Title

Business Address: 5300 GREENBAY RD KENOSHA WI

Telephone Number: Residence Business 262-945-1323

Daytime Telephone Number: 262-945-1323

Mailing Address Preference: Business ( ) Residence (X)

Email Address:

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

KENOSHA COUNTY HISTORY MUSEUM BOARD PRESIDENT: KNIGHTS OF COLUMBUS #973 PAST GRAND KNIGHT: PAST MEMBER LOCAL REAL ESTATE BOARD AND PAST PRESIDENT

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

URBAN OUTREACH CTR

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

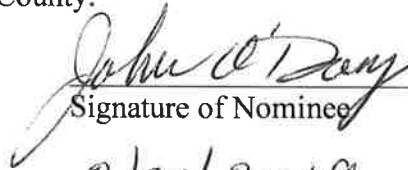
Nominee's Supervisory District 9

Governmental Services: List services with any governmental unit.

HUMAN SERVICES BOARD CHAIR

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

2/22/2019  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

GL-4-19



Phoenix Loss Control  
P.O. Box 271504  
Littleton, CO 80127

January 14, 2019

Kenosha County Center  
Damage Claim/Glenn Fenske  
19600 75th St., Suite 122-1  
Bristol, WI 53104-9772

## INVOICE ENCLOSED

ATTN: Claims Department

RE: Your file number:

Policy Number:

Claim Number: 189054199

Date of Damage: 10/1/2018 12:15:00 PM

Location of Damage: Closest: 31501 116th St (Wilmot Rd ) near 313th AVE Twin Lakes,  
WI 53181

Amount Owed: \$6,078.97

Our company is handling the recovery interests of CHARTER COMMUNICATIONS. Your company (or your sub-contractor) damaged Charter Communications facilities while at the above location, discovered on 10/1/2018 .

**Invoice is for damage to multiple spans of overhead cables when struck by your County's equipment. Charges reflect initial response by techs to provide a temporary solution and a response later by contractors to make permanent repairs . Please email David Hallock at David\_Hallock@phoenixlosscontrol.com for additional documentation.**

Based on the information provided by the client, we have found you to be liable for this damage to Charter Communications facilities. Please forward any information that may dispute our findings, or payment in full, within 15 days of receipt of this correspondence.

If you are insured, you may consider turning this matter over to your insurance carrier, otherwise payment is due within 15 days of this letter and invoice. Visa/MasterCard/Discover credit cards are accepted with a 2% processing fee. Checks, Certified Money Orders, or Cashier's checks should be made payable to Phoenix Loss Control/Charter Communications and sent to:

**Phoenix Loss Control/Charter Communications  
P.O. Box 271504  
Littleton, CO 80127**

Please reference our claim number at the top of your check. If you have questions or require additional information, please contact me at the number listed below during normal business hours.

Sincerely,

A handwritten signature in cursive script that reads "David Hallock".

David Hallock  
Claims Manager, Phoenix Loss Control, Inc.  
Phone: 512-948-8957  
Email: David\_Hallock@phoenixlosscontrol.com

GL-05-19



# COUNTY OF KENOSHA

COUNTY CLERK

Mary T. Kubicki

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME SILVER DANY JENKINS DATE 2/22/19

ADDRESS 2000 Domanik drive Racine WI  
53404

TELEPHONE NUMBER: Home: (762) 880-0707

Work: \_\_\_\_\_

DATE & TIME OF ACCIDENT OR LOSS Jan 23 2019  
between 11:30am-1pm

LOCATION OF ACCIDENT \_\_\_\_\_

DESCRIPTION OF ACCIDENT OR LOSS I was walking out  
from a court hearing, as I got to the  
top of the first step, I slipped and  
kind of fell down the rest of the steps.  
I busted my knees and scrapped my hands.  
I realized the ice was melted and the salt  
caused me to slip. I then began crying  
it hurt so bad, I turned around reported it  
to the grounds up front and checked into an ER.

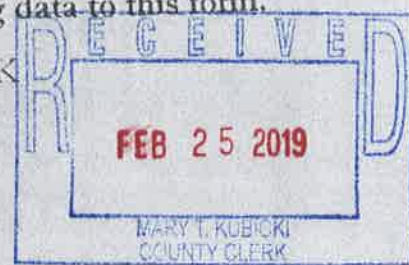
WITNESS: Name later I was prescribed  
Address for the swelling and bacitracin  
Phone for the abrasions.

AMOUNT OF CLAIM (damages) \$ 3,050.00 or whatever you can be

CLAIMANT'S SIGNATURE Silver Jenkins

Please attach receipts, estimates, and/or other supporting data to this form.

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140





# AFTER VISIT SUMMARY

Silver O. Jenkins

MRN: 4201637



1/23/2019 4:41 PM



Aurora Urgent Care - A-ZACK MOB 262-966, 11



Aurora Health Care

## Instructions from Priti J Patel, MD

Start taking antibiotic as directed if given one

Over-the-counter flonase/saline nose spray as directed if given.

Over-the-counter sinus and cough medication as directed.

Continue ibuprofen or Tylenol as needed for sinus pain, headache and fever.

Advised plenty of fluids and rest

Warm showers and warm facial compresses for comfort.

See primary MD if symptoms worsening or no improvement in 2-3 days.

## Today's Visit

You saw Priti J Patel, MD on Wednesday January 23, 2019 for:

- Congestion
- Headache

The following issues were addressed:

- Acute sinusitis, recurrence not specified, unspecified location



Blood Pressure  
168/90



BMI  
23.18



Weight  
148 lb



Height  
5' 7"



Temperature (Temporal)  
98.7 °F



Pulse  
77



Respiration  
16



Oxygen Saturation  
98%



## Today's medication changes



START taking  
**azithromycin (ZITHROMAX)**  
Started by Priti J Patel, MD



CONTINUE taking your other medications  
Review your updated medication list below.

Accurate as of 1/23/19 4:41 PM



Pick up these medications at Aurora Pharmacy #1150  
- Kenosha, WI - 10400 75th St  
**azithromycin**

Address: 10400 75TH ST, KENOSHA WI 53142  
Hours: M-F 730a-1000p, Sat/Sun 800a-400p  
Phone: 262-948-7040

## What's Next

You currently have no upcoming appointments scheduled.



## Problem List as of 1/23/2019

Supervision of normal first pregnancy

## Patient Portal

You can still sign up for  
MyAdvocateAurora! E-mail  
MyAdvocateAuroraSupport@aah.o  
call 855-624-9366 to get started.

indicate that the use of bacitracin is safe, effective or appropriate for any given patient. Multum does not assume any responsibility for any aspect of healthcare administered with the aid of information Multum provides. The information contained herein is not intended to cover all possible uses, directions, precautions, warnings, drug interactions, reactions, or adverse effects. If you have questions about the drugs you are taking, check with your doctor, nurse or pharmacist.

Copyright 1996-2018 Cerner Multum, Inc. Version: 15.01. Revision Date: 10/29/2018.

## **bacitracin topical**

(BASTRAY sintopical)

Baciguent

### **What is the most important information I should know about bacitracin?**

Follow all directions on your medicine label and package. Tell each of your healthcare providers about all your conditions, allergies, and all medicines you use.

### **What is bacitracin?**

Bacitracin is an antibiotic that fights bacteria.

Person Full Name JENKINS, SILVER ONYX

02/15/2019 5:07:52 PM

Tony Evers  
Governor



DIVISION OF CARE AND TREATMENT SERVICES

WINNEBAGO MENTAL HEALTH INSTITUTE  
1300 SOUTH DRIVE  
BOX 9  
WINNEBAGO WI 54985-0009

Andrea Palm  
Secretary

State of Wisconsin  
Department of Health Services

Telephone: 920-235-4910  
Fax: 920-237-2043  
TTY: 711 or 800-947-3529

February 18, 2019

Re: Silver Onyx Jenkins  
DOB: 2/18/1994

To Whom This May Concern:

I personally examined the abrasion on Ms. Jenkins' right shin. It appears to have healed appropriately, and does not appear infectious.

Please do not hesitate to contact me if there are any questions.

A handwritten signature in cursive script, reading "Susan Nelsen MD".

Susan Nelsen, MD  
Internal Medicine and Psychiatry









