

Human Services Committee Meeting Tuesday, March 7, 2017 6:00 p.m. Administration Building 2nd Floor Committee Room

Agenda

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

- 1. Call To Order / Roll Call
- 2. Citizen's Comments
- 3. Approval Of Minutes
- 4. Resolution To Approve The Appointment Of Alderman Jan Michalski To The Kenosha County Commission On Aging And Disability Services

Documents:

MICHALSKI, - RKCAAPDF.PDF

- 5. Comprehensive Alcohol & Drug Treatment Program (Vivitrol)
- 6. Any Other Business As Authorized By Law
- 7. Committee Members Comments
- 8. Adjournment

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO.____

Subject						
Subject: RESOLUTION TO APPROVE THE AP MICHALSKI TO THE RACINE/KENOS					OARD	
Original ⊠ Corrected □	2nd Correction	n 🗆	Resubmi	tted 🗆		
Date Submitted: 03/08/2017	Date Resubm	itted:				
Submitted By: Human Services Committee						
Fiscal Note Attached	Legal Note Attached □					
Prepared By: John T. Jansen	Signature:	Signature:				
WHEREAS, pursuant to County Executive has appointed Alderman Jan M Action Agency Board, and	lichalski to ser	ve on t	he Racine/	Kenosha C	ommunit	
WHEREAS, the Human Services Executive for confirmation of his app Racine/Kenosha Community Action Agen the approval of this appointment,	ointment of t	he abo	ove name	d to serve	on the	
NOW, THEREFORE, BE IT RESO confirms the appointment of Alderman Jan Agency Board. Alderman Jan Michalsk continuing until the 1st day of September, Executive and confirmed by the County serve without pay and will be filling a vacar	n Michalski to t ii's appointme 2019, or until a Board of Supe	he Rac nt shall a succe ervisors	ine/Kenosh be effecti ssor is app	na Commun ive immedia ointed by th	ity Action ately and ne Count	
HUMAN SERVICES COMMITTEE:	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	Excused		
Michael Goebel, Chairman						
Dayvin Hallmon, Vice Chair				Ш		
John Poole						
Andy Berg						
Leah Blough						
Rick Dodge		Щ				
Greg Retzlaff						
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Jim Kreuser, County Executive

1010 – 56th Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2016/17-46

RE: RACINE/KENOSHA COMMUNITY ACTION AGENCY BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and confirmation the name of:

The Honorable Jan Michalski City of Kenosha Alderperson 416 71st Street Kenosha, WI 53143

to serve a term on the Racine/Kenosha Community Action Agency Board beginning immediately upon confirmation of the County Board and continuing until the 1st day of September, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Alderman Michalski will serve without pay.

Alderman Michalski will be filing a vacancy on the board.

Respectfully submitted this 16th day of February, 2017.

Jim Kreuser

Kenosha County Executive

in Frences

COUNTY OF KENOSHA COUNTY BOARD CHAIR APPOINTMENT

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or prin	nt)					
Name: Jan	(Michals, Last	K i		
Firs		Middle	Last			
Residence Address	s: 416-71s	t Street,	Kenasha	53143		
Previous Address if above less than 5 years: \(\bigcup / A \)						
Occupation:	Company		Title			
Business Address:	000					
Telephone Number: Residence 262-652-0948 Business W/A						
Daytime Telephone Number: Cell: 262 - 960-1307						
Mailing Address Preference: Business () Residence (X)						
Email Address: michalski@ tds. net						
Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (χ)						
If yes, please attac	h a detailed docum	nent.				
Affiliations: List a charitable groups, board or staff affiliations	labor, business or plation.	professional org	anization, and indi	cate if it was a		
Special Interests: but may not have b			in which you have	e a special interest		

^{*}If more space is needed, please attach another sheet.

Governmental Services: List services with any governmental unit. City Council, City Plan Commission, Historia Preservation Commission, Huseum Board, Various Standing Committees Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc. Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County. 01-31-17 Date Please Return To: County Board of Supervisors 1010 – 56th Street Kenosha, WI 53140 (For Office Use Only) Appointed To: _____Commission/Committee/Board Term: Beginning Ending _____ Confirmed by the Kenosha County Board on: ______ New Appointment _____ Reappointment Previous Terms:

Kenosha County Commissions, Committees, & Boards

Appointment Profile - Page 2

Jan C. Michalski 416- 71st Street Kenosha, Wisconsin 53143-5528 (262) 652-094

Education: M.B.A. University of Wisconsin-Parkside

1996

B.A. University of Wisconsin- Madison

1974

Journeyman- Machine Technology- Wisconsin State Indenture 1981 Gateway Technical College- Kenosha and American Motors Corp.

Experience:

Job Search Assistant-Performed client intake, screening, and counseling. Helped with career development and training. Kept updated records for Title III Job Training Partnership Act (JTPA). Developed leads and contacts with employers for job openings. Wrote training contracts (OJT) for employers. Assisted clients in locating funding sources for training. Developed and conducted job search workshops for over 1000 participants. Acted as liaison between clients and other agencies.

*Trained staff in techniques for teaching workshops; substituted for Job Developer and Training Coordinator

Southeastern Wisconsin Reemployment Training Program Kenosha, Wisconsin 1988-1991

Human Resources Development Institute (HRDI)

Kenosha, Wisconsin

1985-1987

Machine Tool Technician-Performed full range of machine shop work, adept with all related tools and machine shop techniques. Diagnosed and repaired production machinery. Fabricated spare parts. Modified machinery to changing specifications and tolerances.

*Set up apprenticeship program in the trade for Chrysler-Kenosha. Instructed apprentices in proper skills and techniques. Awarded bonuses for engineering changes and automation of press room. Team leader in various quality programs.

Chrysler Corporation

Kenosha, Wisconsin 1991-2009

American Motors Corporation

Kenosha, Wisconsin 1979-1989

Personal:

Alderman, Kenosha Common Council. Member of Kenosha Water

Commission, Public works Committee, Historical Preservation

Commission. INNS volunteer. Former president of Lakeside Players Inc.

References: Available upon your request