



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, April 12, 2017

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, April 12, 2017 at 6:00p.m. in Conference Room A followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. YOUTH IN GOVERNANCE RECOMMENDATIONS
3. FEATURE PROGRAM: "FARM FRESH ATLAS"
4. NEXT GENERATION COOPERATIVE EXTENSION REORGANIZATION UPDATE
5. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
6. UW-EXTENSION DIRECTOR UPDATES

7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM

7. REVIEW AND POSSIBLE APPROVAL – RESOLUTION – TO APPOINT CARL MATTHEW SATTERSTEN TO THE GEORGE LAKE PLANNING AND REHABILITATION DISTRICT BOARD

Documents:

[RES SATTERSTEN APPT.PDF](#)

8. REVIEW AND POSSIBLE APPROVAL - RESOLUTION – TO APPOINT LT. HORACE STAPLES TO THE KENOSHA COUNTY LAND INFORMATION COUNCIL

Documents:

[RES STAPLES LAND INFO COUNCIL 04-2017 REDACTED.PDF](#)

9. IRVING ONE, LLC, COUNTRY THUNDER EAST, LLC (AGENT) - CONDITIONAL USE PERMIT - RANDALL

Irving One, LLC, 6999 E Business I-20 Suite #1, Odessa, TX 79762; Richard & Sandra Diedrich, 2000 Richmond Road, Twin Lakes, WI 53181; Russell Brothers, LLC, 11909 Richmond Road, Twin Lakes, WI 53181 (Owners), Country Thunder East, LLC, 730 Gallatin Pike N, Madison, TN 37115 (Agent), requesting a Conditional Use Permit for a country music festival (July 20-23, 2017) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the SE & SW 1/4 of Section 30 & the NW 1/4 of Section 31, T1N, R19E, Town of Randall

Documents:

[0405 - SUBMITTED APPLICATION.PDF](#)
[EXHIBIT MAP.PDF](#)

10. CERTIFIED SURVEYS

11. APPROVAL OF MINUTES - MARCH 8, 20, 22 & 23, 2017

12. CITIZENS COMMENTS

13. ANY OTHER BUSINESS ALLOWED BY LAW

14. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: Irving One, LLC, Richard & Sandra Diedrich, Russell Brothers, LLC (Owners), Country Thunder East, LLC (Agent)

NOTICE TO TOWNS

The Town of Randall is asked to be represented at the hearing on **Wednesday, April 12, 2107 at 7:00 p.m.** at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Appointment of C. Matthew Sattersten as County Representative to the George Lake Planning and Rehabilitation District Board			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: April 18, 2017		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature: 	

WHEREAS, the Kenosha County Executive and the George Lake Planning and Rehabilitation District Board have recommended C. Matthew Sattersten to serve as Kenosha County representative on the George Lake Planning and Rehabilitation District Board; and

WHEREAS, the Kenosha County Land and Water Conservation Committee reviewed Mr. Sattersten's credentials and recommended approval of the appointment at its March 6, 2017 meeting; and

WHEREAS, the Kenosha County Planning, Development & Extension Education Committee recommended approval of the appointment at its April 12, 2017 meeting;

Resolution – To Appoint C. Matthew Sattersten as County Representative to the George Lake
Planning and Rehabilitation District Board
Page 2

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the
appointment of C. Matthew Sattersten to the George Lake Planning and Rehabilitation
District as a representative of Kenosha County.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Erin Decker, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> John Poole, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Michael Skalitzky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Jill Gillmore	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Steve Bostrom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

Division of Planning & Development

19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

March 6, 2017

Mr. Jim Kreuser
Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

Dear Mr. Kreuser:

The Kenosha County Land & Water Conservation Committee (LWCC) is in receipt of your letter requesting the committee to consider the nomination of Matt Sattersten as a candidate for the vacant position of county representative to the George Lake Planning and Rehabilitation District Board.

The nomination was presented to the LWCC at their meeting on March 6, 2017 and it is my pleasure to inform you that the Committee supports the nomination of Mr. Sattersten as the county representative on the George Lake Planning and Rehabilitation District Board.

Thank you for presenting this nomination for our consideration.

Sincerely,

Dan Treloar
County Conservationist

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Carl Matthew Sattersten
First Middle Last

Residence Address: 18707 101st St. Bristol, WI. 53104

Previous Address if above less than 5 years: 543 Short St. Twin Lakes, WI. 53191

Occupation: Merit Contractors LLC President / Owner
Company Title

Business Address: P.O. Box 159 Spring Grove, IL. 60081

Telephone Number: Residence 915-322-3036 Business 915-531-3026

Daytime Telephone Number: 915-531-3034

Mailing Address Preference: Business (X) Residence ()

Email Address: mat@meritcontractorsllc.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

N/A

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Kenosha City Legion Baseball

*If more space is needed, please attach another sheet.
Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Business Management & Leadership skills - I have & solely manage over 100 employees since 2010.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

10/07/16
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

C. MATTHEW SATTERSTEN

18807 101st St.
Bristol, WI. 53104
matt@meritcontractorsllc.com

OBJECTIVE

Working resume to profile education and professional experience.

EDUCATION

Bachelor of Science, December 2002

UW-Parkside – Kenosha, WI

Major: Business, Marketing concentration (National Dean's List- 2002)

Associates of Science, May 2000

Southeastern Community College- Burlington, IA

SKILLS AND QUALIFICATIONS

Building Industry Experience

- Managed over 100 rough and trim carpentry employees, including an office staff of 5 and field management staff of 15 employees
- Generated estimating systems, payroll processes, job cost tracking, job release/working file processes and AR billing policies for company from start up to over 120 employees
- Managed insurance/safety risk program for Merit Contractors and negotiated premiums and deductibles for Workmen's Compensation, GL & Umbrella policies.
- Negotiated pricing for purchase of over \$5 million of annual material/equipment purchases for Merit Contractors, LLC
- Negotiated contracts with over 5 national home builders in the Chicagoland area, with contracts in excess of \$1 million.
- Developed and maintained working relationship with customers for over 6 years
- Created and edited business proposals using Microsoft Word
- Developed spreadsheets and generated complex formulas using Microsoft Excel

EMPLOYMENT HISTORY

- **President/Manager/Owner**, Merit Contractors, LLC. – Spring Grove, IL.
March 2010- Current
- **Senior Estimator/ Project Manager**, Asbach & Vanselow Inc. - Wauconda IL
January 2005- February 2010
- **Estimator/ Project Manager**, Asbach & Vanselow Inc. - Wauconda IL
October 2002- January 2005
- **Carpentry Laborer**, Asbach and Vanselow Inc. – Wauconda, IL
May 2000-August 2000 / May 2001- August 2001

ACTIVITIES/LEADERSHIP

- Named Academic Athlete of the Year- University of Wisconsin Parkside (2001-2002)
- Baseball Captain- University of Wisconsin Parkside 2002
- Baseball Captain- Southeastern Community College 2000
- Baseball Captain- Wilmot High School 1998

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: REQUEST TO APPROVE THE APPOINTMENT OF LT. HORACE STAPLES TO SERVE ON THE KENOSHA COUNTY LAND INFORMATION COUNCIL			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: April 18, 2017		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director - Division of Planning and Development		Signature:	

WHEREAS, pursuant to County Executive Appointment 2016/17-49, the County Executive has appointed Lt. Horace Staples to serve on the Kenosha County Land Information Council; and

WHEREAS, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Kenosha County Land Information Council and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Lt. Horace Staples to the Kenosha County Land Information Council. Lt. Staples' appointment shall be effective immediately and shall continue until the 1st day of July 2020, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Staples will serve without pay and will be succeeding Lt. Gil Benn.

Resolution – Lt. Horace Staples to the Kenosha County Land Information Council
Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Erin Decker, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> John Poole, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Michael Skalitzky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Jill Gillmore	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Steve Bostrom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

G:\RESOLUTIONS\Resolutions for Appointments\Resol Staples LIC 04-2017.doc



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2016/17-49

RE: KENOSHA COUNTY LAND INFORMATION COUNCIL

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Lt. Horace Staples
1000 55th Street
Kenosha, WI 53140

to serve on the Kenosha County Land Information Council beginning immediately upon the confirmation of the County Board and continuing until the 1st day of July, 2020 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Lt. Staples will serve without pay.

Lt. Staples will be succeeding Lt. Gil Benn.

Respectfully submitted this 2nd day of March, 2017.


Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: HORACE JOSEPH STAPLES
First Middle Last

Residence Address: 

Previous Address if above less than 5 years: NA

Occupation: KENOSHA COUNTY SHERIFF'S DEPT. LIEUTENANT
Company Title

Business Address: 1000 - 55TH STREET, KENOSHA, WI 53140

Telephone Number: Residence  Business (262) 605-7900

Daytime Telephone Number: (262) 605-7903

Mailing Address Preference: Business (☒) Residence (☐)

Email Address: horace.staples@kenoshacounty.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (☐) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

I AM A BOARD MEMBER / THESE ORGANIZATIONS: ST. MARK PARISH
PASTORAL COUNCIL, SAINT JOSEPH CATHOLIC ACADEMY (SJCA) BOARD / TRUSTEES,
PRES. COUNTY CREDIT UNION, AND WI SPECIAL OLYMPICS LAW ENFORCEMENT
TORCH RUN / ADJUNCT INSTRUCTOR GTC-KENOSHA

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

OFFICER DOWN MEMORIAL MEMBER / INTERNATIONAL ASSOCIATION /
CHIEFS OF POLICE / ADJUNCT INSTRUCTOR

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

EXPERIENCE IN PUBLIC RELATIONS (FORMER PIO) / ENROLLED
IN ADVANCE DEGREE CLASSES

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

02/22/2017
Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

HORACE I. STAPLES

CERTIFIED LAW ENFORCEMENT OFFICER / 1995 TO PRESENT

KENOSHA COUNTY SHERIFF'S DEPARTMENT – 1000 55TH STREET – KENOSHA, WI 53140 - (262) 605-5100 EXT. 7934

July 25, 1995 - hired by the Kenosha Sheriff's Department, and graduated from the Police Academy, and after in-the-field training, assigned to 2nd shift patrol

1998 - Firearms Instructor, Field Training Officer, Hostage Negotiator, Bike Patrol, Honor Guard, and SWAT Member

2001 - promoted to Sergeant, assigned to the Patrol Division as a supervisor of 15-deputy sheriffs to second shift patrol

2003 - assigned to the Kenosha Sheriff's Administration Services Bureau as the Public Information Officer (PIO). Duties consist of public speaking, holding press conferences, regarding Kenosha Sheriff's Department investigations, Sheriff's Neighborhood Watch; supervision of the School Resource Officers and grant writing.

2007 – reassigned to oversee Communications and Support Services of the Kenosha Sheriff's Administration Services Bureau. Duties consist of creating administrative budgets, automating departments documents, developing and implementing highly successful strategic plans, establishing inventory/purchasing control systems that gained accountability for \$3 million dollars in equipment.

2011 – reassigned as the Sergeant of Training of the Kenosha Sheriff's Administration Services Bureau. Duties include maintenance of sworn and non-sworn members of the Kenosha Sheriff's Department personnel training records, certifications, and seeking new training opportunities.

2013 - assigned to the Kenosha Sheriff's Department Field Operations Division as the Commander of the Kenosha Drug Operations Group (KDOG). Supervision of three Kenosha Sheriff's Detectives, three City of Kenosha Police Detectives, One Twin Lakes Police Detective, and One US DEA (Drug Enforcement Administration Special Agent), sworn in as a Kenosha Sheriff's Special Deputy. KDOG's mission is to investigate and arrest mid to high-level drug dealers/suppliers in Southeastern Wisconsin with a special focus on heroin/prescription drug abuse.

August 26, 2016 - promoted to the rank of Lieutenant, reassigned to the Kenosha Sheriff's Field Operations Division as the Director of Kenosha County Emergency Management

October 10, 2016 - assumption of command of Kenosha County Emergency Management

1998 to present: A LESB (Law Enforcement Standards Bureau) Certified Firearms Instructor. teaching firearm classes at Gateway Technical College's Kenosha Campus. Teach Gateway Technical College's CCW (Concealed Carry Weapons) classes. 1998 - Range Officer at the Kenosha County Sheriff's Department. 1998 - joined the Kenosha County Sheriff's Tactical Response Team (SWAT), Positions held during tenure: Hostage Negotiator, Entry Team Operator, Assistant Commander, and at present, Executive Officer. Taught deputy sheriffs and police officers enrolled in Basic SWAT Schools, In-service training session on immediate deployment for patrol officers, and contributed to several Kenosha Unified and County Schools crisis-plans.

2001 to present: Teaching Traffic Theory classes at the Kenosha and Racine campuses in Gateway Technical College's Criminal Justice Program. Taught Cultural Competency (formerly Diversity) sessions in the Gateway Law Enforcement Recruit Academy, Diversity training classes during In-service training sessions, and as a speaker for Kenosha County Personnel's HR Division's presentation on diversity. Participates in Gateway Technical College's Law Enforcement Recruit Academy Scenario Week as an evaluator, safety officer, and role-player.

Community Service / 1996 to Present

Serving and protecting the citizens of Kenosha County by volunteering on non-for profit boards such as President of the Board of Directors for the Kenosha County Credit Union, Saint Mark's Catholic Parish Pastoral Council (Past Chairperson), the LETR (Law Enforcement Torch Run) for Special Olympics Wisconsin's Selections Committee Chairperson), President of Spanish Center of Kenosha, Racine, and Walworth Counties (2011 defunded), a Saint Joseph Catholic Academy (SJCA) Board of Trustees Member, and Chairperson of the SJCA Education Committee.

EDUCATION

Lakeland UNIVERSITY (formerly Lakeland College), Sheboygan, WI

BACHELOR OF SCIENCE DEGREE, 1986

Major: Fitness and Health

Minor: Business Administration



December 2012

COUNTY OF KENOSHA
Department of Planning and Development

RECEIVED

MAR 01 2017

Kenosha County
Deputy County Clerk

CONDITIONAL USE PERMIT APPLICATION

(a) Property Owner's Name:

Irving One, LLC

Print Name: Roger Gearhart

Signature: 

Mailing Address: 6999 E Business I-20 Suite #1

City: Odessa

State: TX Zip: 79762

Phone Number: 432-557-9920

E-mail (optional): roger@gbe7.com

Note: Unless the property owner's signature can be obtained in the above space, a letter of agent status signed by the legal property owner must

(b) Agent's Name (if applicable):

Print Name: Kim Blevins X Kim Blevins

Signature: 

Business Name: Country Thunder East, LLC

Mailing Address: 730 Gallatin Pike N

City: Madison

State: TN

Zip: 37115

Phone Number: 615-970-0980

E-mail (optional): kim@countrythunder.com

(c) Architect's Name (if applicable):

Print Name: _____

Signature: _____

Business Name: _____

Mailing Address: _____

City: _____

State: _____

Zip: _____

Phone Number: _____

E-mail (optional): _____

(d) Engineer's Name (if applicable):

Print Name: _____

Signature: _____

Business Name: _____

Mailing Address: _____

City: _____

State: _____

Zip: _____

Phone Number: _____

E-mail (optional): _____

CONDITIONAL USE PERMIT APPLICATION

(e) Tax key number(s) of subject site:

60-4-119-304-0405

60-4-119-304-0100

60-4-119-311-0200

Address of the subject site:

Please see attached.

(f) Plan of Operation (or attach separate plan of operation)

Type of structure:

Please see attached.

Proposed operation or use of the structure or site:

Please see attached.

Number of employees (by shift): Please see attached.

Hours of Operation: Please see attached.

Any outdoor entertainment? If so, please explain: Please see attached.

Any outdoor storage? If so, please explain: Please see attached.

Zoning district of the property: A-2, A-1, PR-1, B-5, C-1

(g) Attach a plat of survey prepared by a land surveyor registered by the State of Wisconsin or site plan drawn to scale and approved by the Department of Planning and Development showing all of the information required under section 12.05-1(h)3 for a zoning permit. In addition, the plat of survey or site plan layout shall show the location, elevation and use of any abutting lands and the location and foundation elevations of structures within 50 feet of the subject site; soil mapping unit lines; ordinary high water mark, historic high water marks and floodlands on or within 50 feet of the subject premises, and existing and proposed landscaping.

CONDITIONAL USE PERMIT APPLICATION

For conditional use permit applications that are made within shoreland and floodland areas, such description shall also include information that is necessary for the County Planning, Development & Extension Education Committee to determine whether the proposed development will hamper flood flows, impair floodplain storage capacity, or cause danger to human, animal or aquatic life. This additional information may include plans, certified by a registered professional engineer or land surveyor, showing existing and proposed elevations or contours of the ground; fill or storage elevation; basement and first floor elevations of structures; size, location, and spatial arrangement of all existing and proposed structures on the site; location and elevation of streets water supply and sanitary facilities; aerial photographs, and photographs showing existing surrounding land uses and vegetation upstream and downstream; soil types and any other pertinent information required by either the Planning, Development & Extension Education Committee or the Office of Planning and Zoning Administration:

(h) The Kenosha County Department of Planning and Development may ask for additional information.

(i) The fee specified in Section 12.05-8 of this ordinance.

Request for Conditional Use Permit \$750.00

(For other fees see the Fee Schedule)





Country Thunder Wisconsin 17

**Kenosha County Conditional Use Permit
Application**

**General Manager: Kim Blevins
February 7, 2017**

Event Information

Dates of Event:

July 20th – July 23rd, 2017

Times: Thursday	2pm – 2am
Friday	1pm – 2am
Saturday	1pm – 2am
Sunday	1pm – 2am

Campground Dates and Times:

Open: Wednesday, July 19th, 2017 – 9:00am

Closes: Monday, July 25th, 2017 – 12:00pm

2am to 9am : Event site is closed to ingress except security and grounds –cleaning personnel.

General Campground #1	232 campsites available
General Campground #2	736 campsites available
Preferred Campground	189 campsites available
Miller Campground	1049 campsites available
Encore Campground	249 campsites available

Maximum number of tickets to be sold or distributed:

4-Day Tickets 35,000 maximum

All tickets are expected to be pre-sold prior to the festival, meaning there will be no more tickets sold at or on the days of the event. The majority of tickets sold are 4-day tickets, which should reduce the amount of daily traffic in and out of the venue. Limited number of day tickets will be sold.

Assuming that the festival sells out in advance as it has done in the past, Country Thunder will use its radio and print advertisers, website, social media and communication through its sponsors to get the message to the public that the event is sold out and no on-site ticket sales are available.

First Aid:

First Aid will be provided by the licensed medical trained staff with required number of attendants on duty at all times during the event. A 24-hour medical area will be established in the event grounds.

Lighting:

All entries, exits, and walk ways are covered with permanent lighting and/or generated light towers.

Parking:

General Parking – North bound traffic on Hwy P will turn left on 119th Street to Williams Rd. then turn right to Hwy O, then right to the event site. Entrance to parking will be at Main Entrance, Gate 6.

Gate 7 – 600' west of Main Entrance, allowing 1 exit lane.

RSVD/ADA Parking – North and South bound traffic to enter and exit directly off Hwy P, at Gate 1 on Hwy P.

Approximately 50 acres with capacity for up to 10,000 vehicles is reserved for parking. Additional locations for parking are currently being researched, and Country Thunder will update all information as it becomes available.

Parking attendants – Management and parking and traffic directors will be provided by a local vendor. All attendants will be equipped with orange-colored vests. In addition to vests, all night crew directional personnel will carry flashlights.

Camping:

Preferred and General Camping will enter at the Main Entrance, Gate 6. General Camping will exit through the gates off 119th street on the North and South side of roads. Preferred Camping will be allowed to exit from a separate egress point directly onto Hwy O. Once campers from General 1 and General 2 Camping have checked in at the front gate, they will be allowed access back into the venue through the gates off 119th Street in an effort to alleviate congestion through the front gate.

Security:

Security on festival grounds will be provided by Country Thunder through a contracted vendor.

Security in the campgrounds will be provided by Country Thunder and Kenosha County Sheriff's Department.

Fire Prevention:

A minimum of 30' wide roadways and 20' wide walkways surround the site, allowing for emergency and service vehicles. Portable fire extinguishers are provided in all cooking areas, at all stages, and in existing structures on property. A contracted Fire Department maintains a presence on-site through the duration of the festival with a truck and all needed fire prevention equipment.

Fencing and Barriers:

Entire event site is enclosed with 7' high permanent and rental fence structure with entrance and exit gates allowing for crowd control. Festival grounds have three main entrances and exits for attendees. Three additional service gates are available. All entrances and exits have security present during hours of operation.

Sound System:

Speakers are located on stages allowing full ground coverage without high volume. All speakers face away from permanent dwellings.

Food and Beverage Concessions:

All food and beverage will be provided by licensed vendors.

Alcoholic Beverages:

Alcoholic beverages sale locations are TBD and will be decided by July 1, 2017. All people entering are required to be pre-checked and wrist banded for proper age. All customers will be required to wear an ID wristband to purchase any alcoholic beverages. Customers will be sold a maximum of (3) three alcoholic beverages at a time.

Attractions:

Attractions and/or amusement rides will be supplied by a licensed amusement vendor to be located at the back of the venue, near the main entrance. The TBD amusement vendor will provide two to three (2-3) rides, including ones geared for a youth market. All rides will be permitted by the supplier.

Event Production Schedule:

An event production schedule will be provided for review by July 1, 2017.

Camping Overview

Campgrounds to be operated as temporary according to Wisconsin Administrative HSS 178**Anticipated Attendance at the Event:**

Capacity: 35,000 per day Expected Attendance: 25,000-35,000

Campgrounds Capacity: 5459

Toilet Facilities:

5459 Sites	1263 Total units
(Approx)	315 Unisex units
	948 Private units
	33 ADA (Handicap Toilets)

Two (2) additional units will be provided for each 75 sites over 5,183. All units are portable with urinals included.

Portable Toilet Services:

Provider of toilet services is PATS Services.

Assuming that we follow the same procedure as 2016's festival, pumping of toilets begins at 4:00 a.m. daily with two services daily for campground and one for event grounds, with on-site emergency service from 4:00pm to closing. Number of personnel and trucks will be determined by ticket sales.

Solid Waste Removal

Solid Waste will be removed by John's Disposal during and after the festival.

Assuming we follow the same procedures as 2016's festival, the projected number of box containers:

- Garbage – 4 x 30 yd containers
 - 25 x 6 yd containers
 - curbside service

All roll-offs and dumpsters to be emptied each morning before event site opens. Final schedule to follow by July 1, 2017.

Water Supply:

Provided by two on-site wells with designated drinking and hand wash areas.

Miscellaneous Waste:

Charcoal: All used charcoal and coals are to be placed in designated barrels. Our Shower Waste Disposal provider is PortaKleen.

Campground Information

Hours of Operation:

Open – Wednesday, July 19th, 2017 at 9:00am

Close – Monday, July 24th, 2017 at 12:00pm

Registration/Drive-in Main Gate:

Wednesday, July 19, 2017 9am – 10pm

Thursday, July 20, 2017 9am – 10pm

Friday, July 21, 2017 9am – 10pm

Saturday, July 22, 2017 9am – 10pm



CONDITIONAL USE SITE MAP

PETITIONER(S):

Country Thunder East LLC (Agent),
Irving One LLC, Richard & Sandra Diedrich,
Russell Brothers LLC (Owners)

LOCATION:

SE & SW 1/4's of Section 30, & the
NW 1/4 of Section 31, Town of Randall

TAX PARCEL(S):

#60-4-119-304-0405 (Irving One LLC),
#60-4-119-304-0100 (Diedrich) & part of
#60-4-119-311-0200 (Russell Brothers LLC)

REQUEST:

Requesting a Conditional Use Permit
to allow for a country music festival
(July 20-23, 2017) with an assembly
over 5,000 people.

