

Kenosha



County

COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOTICE IS HEREBY GIVEN the **Organizational County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 16th of April, 2024 immediately following the Annual Meeting**, in the County Board Room located in the Kenosha County Administration Building, 1010 56th St, Kenosha, WI. The following will be the agenda for said meeting:

- A. Call To Order
- B. Pledge Of Allegiance
- C. Seating Of The New Supervisors
- D. Roll Call Of Supervisors
- E. Oaths Of Office
- F. Nomination Of Chairperson
- G. Nomination Of Vice-Chairperson
- H. COUNTY EXECUTIVE APPOINTMENTS

- 1. David Geertsens To Serve On The Brookside Board Of Trustees

Documents:

[DAVID GEERTSEN - BOARD PACKET 2024.PDF](#)

I. COMMUNICATIONS

- 1. Communication From Judiciary And Law Enforcement Committee - A Resolution To Approve The 2024 Activity Control License - Country Thunder East, LLC

Documents:

[2024 CB COUNTRY THUNDER ACTIVITY LICENSE.PDF](#)

2. Communication From Judiciary And Law Enforcement Committee - A Resolution To Approve The Firehouse Subs Public Safety Foundation Equipment Grant For The Purchase Of Ten (10) ResQPump ACD-CPR Devices & Accessories

Documents:

[2024 CB COMM FORM FIREHOUSE SUBS EQUIP GRANT.PDF](#)

3. Communication From The Public Works/Facilities Committee - A Resolution For A Resolution For Intergovernmental Agreement On Transfer Of 3 Parcels By KC And City For Hillside Hardware At 4615 52nd St

Documents:

[04-16-2024 COMMUNICATION - RESOLUTION FOR IGA ON TRANSFER OF 3 PARCELS BY KC AND CITY OF KENOSHA FOR HILLSIDE HARDWARE AT 4615 52ND ST.DOCX](#)

4. Communication From The Public Works/Facilities Committee - A Resolution For MOU Between KC And Camp-Center Lakes Rehab District Relating To Two CTH C Water Control Structures

Documents:

[04-16-2024 COMMUNICATION - MOU BETWEEN KC AND CAMP-CENTER LAKES REHAB DISTRICT RELATING TO TWO CTH C WATER CONTROL STRUCTURES.DOCX](#)
[CAMP LAKE MOU PACKET.PDF](#)

5. Communication From Andy M. Buehler Regarding Future Items Scheduled Before The Planning, Development & Extension Education Committee

Documents:

[05-08-2024 COMMUNICATIONS.PDF](#)

6. Communication From Judiciary And Law Enforcement Committee - A Resolution To Approve The PROBATIONARY CABARET LICENSE – Honeydripperz 34500 Geneva Road New Munster WI 53152

Documents:

[2024 CB COMM HONEYDRIPPERZ PROBATIONARY LICENSE.PDF](#)

7. Communication From Judiciary And Law Enforcement Committee - An Intergovernmental Agreement To Provide Water Patrol Enforcement Services To Camp And Center Lake Rehabilitation District

Documents:

[2024 CB COMM FORM WATER PATROL ENFORCEMENT - CAMP LAKE.PDF](#)

8. Communication From Judiciary And Law Enforcement Committee - An Intergovernmental Agreement To Provide Water Patrol Enforcement Services To Silver Lake Management District

Documents:

[2024 CB COMM FORM WATER PATROL ENFORCEMENT - SILVER LAKE.PDF](#)

J. Adjourn



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600

ADMINISTRATIVE PROPOSAL

COUNTY EXECUTIVE APPOINTMENT 2024-16

BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

David Geertsen
Somers, WI

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 1st day of January, 2025 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Geertsen will serve without pay but will receive a per diem.

Mr. Geertsen will be succeeding John O'Day.

Respectfully submitted this 11th day of April, 2024.

Samantha Kerkman
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
SAMANTHA KERKMAN

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS

(Please type or print)

*Information marked with an * will be redacted before this form is publicly posted.*

Name: David M. Geertsen
First Middle Initial (optional) Last

*Residence Address: [REDACTED]

Occupation: Kenosha County Supervisor, District 15
Company Title

*Business Address: [REDACTED]

*Telephone Number: Residence [REDACTED] *Business [REDACTED]

*Daytime Telephone Number: [REDACTED]

*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Brookside Board of Trustees

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

As the former CFO for the County, if appointed to serve, I will work to ensure the sustainability of Brookside, both financial and quality of service. Brookside is an important asset in the County, as this sector of health care has become challenged nationally, impacting quality of life for seniors and others in need of this service.

By maintaining excellence at Brookside, we will provide a valuable asset that will become more rare in other communities. It will be seen as an asset that makes our community more desirable. For example, rating agencies do look at health care when vetting governments. In order to maintain our AAA bond rating, this is one important service that helps to keep our rating.

Kenosha County Commissions, Committees & Boards
Appointment Profile - Page 2

Additional Information:

See Bio

Nominee's Supervisory District: 15

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

None

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

See Bio

Governmental Services: List services with any governmental unit.

See Bio

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

4-4-24

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

Bio of David M. (Dave) Geertsen, CPA, CGMA

Currently

County Board Supervisor, District 15

District 15 covers most of the Village of Somers, and all of the Town of Somers. It is an elected position. The term is April 2024 through April 2026. Kenosha County is consistently rated as one of the fastest growing counties in the State of Wisconsin. It is rated AAA by Standard and Poor's Global Ratings.

President, Kenosha Community Foundation

Dave has volunteered or been a board member for KCF for about 25 years. The Foundation is a community philanthropic organization created to receive charitable gifts of any size and create endowment funds whose income is used to advance civic, cultural, educational, health, and welfare causes in Kenosha County. The fund has assets of about \$15mm.

Treasurer, Kenosha Community Health Center

Dave recently joined KCHC as its Treasurer in March of 2023. KCHC is a critical component of Kenosha County's health services network, its mission statement is to "provide patient-centered, integrated health care with excellence in access, quality, and service for everyone."

Shalom Center, Advisory Audit Committee

Dave has served on this committee for about 6 years. The Committee reviews all matters relative to the audit, and makes recommendations to the Board. The Shalom Center is a 501(c)3 organization. The Shalom Center's mission is to serve the community through food, shelter, and supportive ways. Shalom Center provides shelter to the homeless. It also has other programs, such as a food pantry, and a nightly meal program.

Past Affiliations and Professional Experience

Kenosha County

Former CFO, Finance Director (1988 to 2018)

Served as Chief Financial Officer for Kenosha County. As CFO, I served on the County Executive's cabinet. I developed the financial strategies, framework and policies necessary for the County to achieve a AAA bond rating in 2020. I reported directly to the County Executive and was the liaison to the County Board Finance Committee. In my administrative roll, I planned and coordinated the fiscal component of projects undertaken by the County and issued over \$300mm in capital financing. In addition to this administrative responsibility, I had oversight of Financial, Information Technology, and Purchasing functions of the County. Responsibilities included: development and oversight of a \$250 million annual budget and Capital Improvements Program; preparation of general purpose financial statements; cash flow and investment planning; management of cash handling, banking, and internal control systems; management of the capital planning and financing program; development of the County investment program; development, implementation, and maintenance of all fiscal IT systems; supervision of payroll functions.

Village of Somers Trustee (2015-2020)

As a Trustee for the Village of Somers, I worked to adopt policies that improved the financial condition of the Village. The Village had the lowest bond rating of any rated municipality in the State of Wisconsin. After implementation of the plans and procedures, the Village achieved a bond rating of AA-. As a volunteer for the Village, I was member of the Committee to Incorporate. The

Village successfully incorporated in 2015. Also as a volunteer, I prepared and presented to the Town Board an Economic Development strategic plan and SWOT analysis that helped to achieve the establishment of the first Industrial Park in the Village.

Trustee, State of Wisconsin Investment Board (2003-2011)

The State of Wisconsin Investment Board (SWIB), is responsible for managing the assets of the Wisconsin Retirement System (WRS), the State Investment Fund (SIF), and other state trust funds. Total assets exceed \$140 billion. As a Trustee, I developed financial, investment, and strategic policy for SWIB. I chaired the benchmark committee, and served on the finance committee. I participated in a strategic plan that resulted in the consolidation of the equities, fixed, and alternative investments portfolios under one Chief Investment Officer. SWIB is the investment arm of the Wisconsin Retirement System, which is consistently ranked as one of the most stable public retirement systems globally.

Interim Director, Information Systems (1991-1993; 2009-2011)

Supervised IT staff while coordinating the development of two IT strategic plans for the County. The Strategic plans included determining whether to privatize the Department and what platform was best suited for the future development of County systems. The 2011 strategic plan developed a new organizational strategic and long term strategy that is still in use today.

Assistant Finance Director (1987-1988)

Reported to Finance Director. Assisted with the conversion from manual to automated general ledger, created budget process, automated manual budget development process, developed centralized personnel costing system for budgeting and union contract costing.

Business Services Coordinator (1985-1987)

Within the Department of Community Programs, coordinated annual audit, automated manual ledger system, coordinated fiscal management of the Department with various contracted providers.

State of Wisconsin

Auditor, Department of Health and Social Services (1978-1985)

Planned, supervised, and conducted compliance audits of Counties, Cities, Hospitals, and non-profits.

Education

BS with Specialties in Accounting and Personnel, University of Wisconsin Parkside, 1978; CPA, 1984; attended UW Madison (CPA review and a variety of other classes) and UW Milwaukee (Geology classes).

Affiliations and Awards

Member, AICPA, WICPA, Government Finance Officers Association; Past President of Kenosha County Sunrise Rotary Club; Board of Directors Kenosha Area Chamber of Commerce; Past Treasurer, Armitage Academy; Outstanding CPA in government; KABA Community Service Award; Chamber of Commerce Community Service Award; formerly served on: KABA audit committee, Village of Somers Incorporation Committee, and Village of Somers Board of Review of Assessments.

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/16/2024

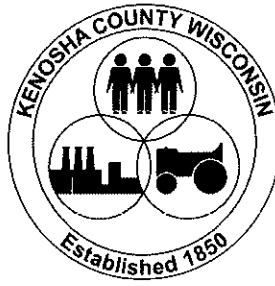
SUBJECT: 2024 Activity Control License – Country Thunder East, LLC

SUBMITTED BY: Cpt. Eric Klinkhammer

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/16/2024

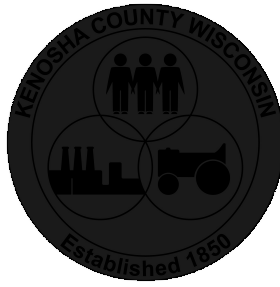
SUBJECT: Firehouse Subs Public Safety Foundation Equipment Grant for the purchase of Ten (10) ResQPump ACD-CPR Devices & Accessories

SUBMITTED BY: Captain of Administration Tony Gonzalez

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/17/2024

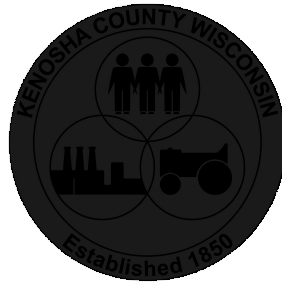
SUBJECT: Resolution for Intergovernmental Agreement on Transfer of Three Parcels by County of Kenosha and City of Kenosha for Hillside Hardware @ 4615 52nd St

SUBMITTED BY: Shelly Billingsley

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/16/2024

SUBJECT: Resolution for Memorandum of Understanding between Kenosha County and Camp & Center Lakes Rehabilitation District Relating to the Ownership, Maintenance and Operation of Two County Highway C Water Control Structures.

SUBMITTED BY: Shelly Billingsley

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

Kenosha County Administrative Proposal Form

1. Proposal Overview

Division: Highway Department: Public Works

Proposal Summary (attach explanation and required documents):

Resolution for Memorandum of Understanding between Kenosha County and Camp & Center Lakes Rehabilitation District Relating to the Ownership, Maintenance and Operation of Two County Highway C Water Control Structures.

Dept./Division Head Signature: _____ Date: _____

Kwame Amegashitsi

2. Department Head Review

Comments:

Recommendation: Approval ☐ Non-Approval ☐

Department Head Signature: _____ Date: _____

Shelly Billingsley

3. Finance Division Review

Comments:

Recommendation: Approval ☐ Non-Approval ☐

Finance Signature: _____ Date: _____

Chris Walton

4. County Executive Review

Comments:

Action: Approval ☐ Non-Approval ☐

Executive Signature: _____ Date: _____

Samantha Kerkman

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution for Memorandum of Understanding between Kenosha County and Camp & Center Lakes Rehabilitation District Relating to the Ownership, Maintenance and Operation of Two County Highway C Water Control Structures.	
Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 nd Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>	
Date Submitted: April 4, 2024	Date Resubmitted:
Submitted by: Public Works/Facilities Committee and Finance/Administration Committee	
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>
Prepared by: Shelly Billingsley Director of Public Works and Development Services	Signature:

WHEREAS, Kenosha County is the owner of all components of two (2) water control structures located on County Highway C, and

WHEREAS, the structures are comprised of components to control the elevation of water in Camp and Center Lakes, and

WHEREAS, the County wishes to permanently transfer specific ownership, maintenance and operational responsibilities related to the Structures to Camp & Center Lakes Rehabilitation District (CCLRD).

WHEREAS, to further the process of transfer of these properties the County agrees to Capital Repairs if exceeding the amounts specified in the Memorandum of Understanding (Exhibit A) and according to the schedule enclosed.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors hereby authorizes and agrees to the transfer of these structures to the CCLRD under the conditions outlined in the Memorandum of Understanding and

BE IT FURTHER RESOLVED that the Kenosha County Executive and County Clerk are hereby authorized to execute the appropriate documents in order to execute this transaction in accordance with law.

Dated at Kenosha County, Wisconsin, this _____ day of _____, 2024.

Respectfully Submitted:

Public Works Committee:	Aye	Nay	Abstain	Excused
<hr/> Supervisor , Chairperson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor , Vice Chairperson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<hr/> Supervisor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FINANCE/ADMINISTRATION COMMITTEE

	Aye	Nay	Abstain	Excused
<hr/> Supervisor, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor, Vice-Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Supervisor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<hr/> Supervisor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**MEMORANDUM OF UNDERSTANDING BETWEEN KENOSHA COUNTY
AND
CAMP & CENTER LAKES REHABILITATION DISTRICT RELATING TO
THE OWNERSHIP, MAINTENANCE, AND OPERATION OF
TWO COUNTY HIGHWAY C WATER CONTROL STRUCTURES**

This Memorandum is hereby entered into by and between Kenosha County (the "County"), and the Camp & Center Lakes Rehabilitation District (the "CCLRD").

WHEREAS, the County is the owner of all components of two (2) Water Control Structures (the East Structure and the West Structure, hereinafter collectively referred to as "Structures") located on County Highway C, and as more particularly itemized on the attached Exhibit A.

WHEREAS, the Structures are comprised of components referred to as:

- A. Three (3) Culverts,
- B. One (1) fixed in-flow sump ("Sump"), and
- C. One (1) in-flow grated spillway ("Spillway") including metal grates (Grates) and two (2) control valves ("Valves"), as more particularly itemized on the attached Exhibit B-1 and B-2.

WHEREAS, the Sump, Spillway, Grates, and Valves, hereinafter will be collectively referred to as the "Property."

WHEREAS, the County wishes to permanently transfer specific ownership, maintenance and operational responsibilities related to Property to CCLRD in accordance with the dam ownership transfer process prescribed by the WI Department of Natural Resources ("DNR").

WHEREAS, the parties acknowledge that the County continues to be obligated for certain major repairs, replacements, and improvements to Property as described hereinafter in this Memorandum.

WHEREAS, this Memorandum confirms the discussions between the County and CCLRD regarding the transfer of ownership, maintenance and operation of the Property and the consideration to be provided by the parties to this Memorandum.

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the parties hereto agree as follows:

1. County and CCLRD shall execute this Memorandum pursuant to Section 66.0301 of the Wis. Stats, whereby the County shall transfer by Quit Claim Deed as, the Property to CCLRD.
2. County ownership, operational maintenance, and capital repair and maintenance responsibilities:
 - A. Culverts
 - The County retains ownership of the Culverts.
 - Maintenance and inspection of the Culverts will be the responsibility of the County.
 - Major repair and/or replacement of the Culverts will be the responsibility of the County.
 - B. Property
 - Capital Repairs. If the cost of capital repairs exceeding the amounts listed in the schedule below and determined to be necessary by both CCLRD and the County will be funded by the County in the accordance with the percentages shown in the schedule below for the mutually agreed upon work.

Year	Cost Exceeding	% Share County	% Share CCLRD
2024	\$25,000	100%	0%
2025	\$32,000	88%	12%
2026	\$39,000	75%	25%
2027	\$46,000	67%	33%
2028	\$53,000	59%	41%
2029	\$60,000	50%	50%
2030	\$67,000	42%	58%
2031	\$74,000	34%	66%
2032	\$81,000	25%	75%
2033	\$88,000	12%	88%
2034+	\$0	0%	100%

- Inflow Maintenance and Brush Removal. Maintenance at the outlets and large brush/weed removal may be shared by the County and CCLRD for the next ten years after which CCLRD will be responsible for all associated maintenance fees. Between 2023 through 2034 CCLRD may, at its discretion, contact the County Highway Division for maintenance assistance. CCLRD and County will jointly review and develop action plans as required.

For the agreed upon action plan, if the County will utilize any specialized equipment and personnel, CCLRD will pay County a maximum \$1,000 mobilization charge. An invoice for such a charge will be sent to CCLRD for payment. The \$1,000 fee generally will not be enough to fully reimburse the County's expenditures, but it serves as an incentive for CCLRD to perform its routine maintenance as described below.

If the agreed upon action plan only requires the County to provide traffic-control services, there will be no charge to CCLRD.

3. CCLRD ownership, capital repair and maintenance, and operational maintenance responsibilities:

A. Public requests – CCLRD will be responsible for fielding public requests regarding issues, concerns, and maintenance. CCLRD shall share yearly contact information to transfer any call the County receives on the property.

B. Culverts

- CCLRD does not own the Culverts.
- During routine inspections, any concerns regarding the Culverts will be communicated to the County.

C. Property

- CCLRD owns the Property.
- East Structure requires inspections, the frequency will be based on weather and seasonal considerations. While CCLRD will inspect the Structures, the County does bear responsibility for Culverts and will want to inspect them from time-to-time. As the parties agree that the County owns the culverts, the CCLRD agrees that the County has an unrestricted right to access and enter the property for the purposes of inspection and necessary repairs.

- Ten-year inspections, as required by the DNR, of the property will be the responsibility of CCLRD. The inspection shall be done in accordance with DNR standards.
- In-flow maintenance includes maintenance and cleaning of the inflow features of each Structure, including Sump, Spillway, Valves, and Grates. Inspections shall be done regularly especially after heavy rainfall and at the start of each season.
- Brush removal as necessary around the East Structure and as needed to ensure that the property is functioning as intended.
- Mutually agreed upon Capital repair and/or replacement project costs related to Property will be shared as described above.

D. The delivery of the Quit Claim Deed by the County to CCLRD shall occur not less than 30 days after DNR's approval of the asset transfer.

4. This Memorandum was mutually drafted by the County and CCLRD. Each of the undersigned hereby represents and warrant that they have the requisite power and authority to execute this Memorandum and that the execution and delivery of this Memorandum by the undersigned has been approved by all actions required by law.
5. The parties agree that this Memorandum shall be governed by the laws of the State of Wisconsin.
6. This Memorandum may be executed in two (2) counterparts, all of which shall be considered one and the same Memorandum and it shall become effective when one or more counterparts have been signed by each of the parties.
7. Any notice required to be given to any party to this Memorandum shall be in writing and delivered either by hand or certified mail, return receipt requested, to the addresses indicated below, or such address as the parties indicate in writing. Notice shall be effective as of the date of delivery, if by hand, or mailing, if by certified mail.

If to Kenosha County:

County Executive,

1010 56th Street, Kenosha, WI 53140

With a copy to:

Corporation Counsel's Office

912 56th Street, LL13 Kenosha, WI 53140

If to CCLRD:

Treasurer

PO Box 12, Camp Lake, WI 53109

Signature page follows.

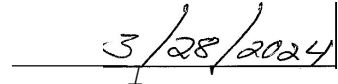
Agreed to by:



Chuck Walker

Treasurer and Kenosha County CCLRD representative

Camp & Center Lakes Rehabilitation District



Date

Samantha Kerkman

County Executive

Kenosha County

Date

Kenosha County



1 inch = 500 feet

EXHIBIT A

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INNACURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.

Date: 1/20/2022



CULVERT AS-BUILT

9-14-2016 Prepared for: Town of Salem Survey No. 166449-SMC

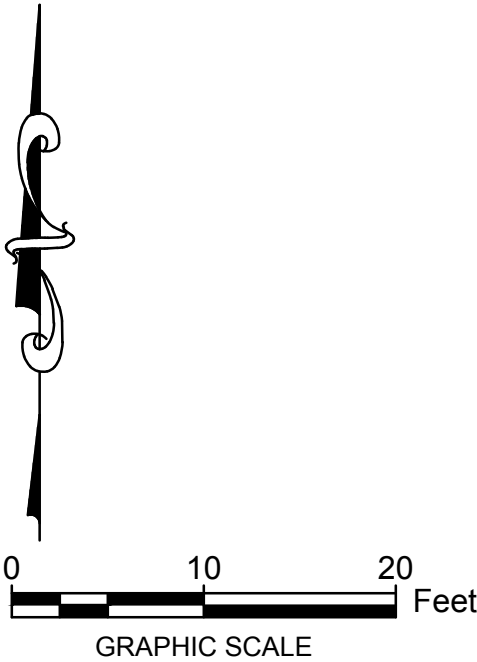
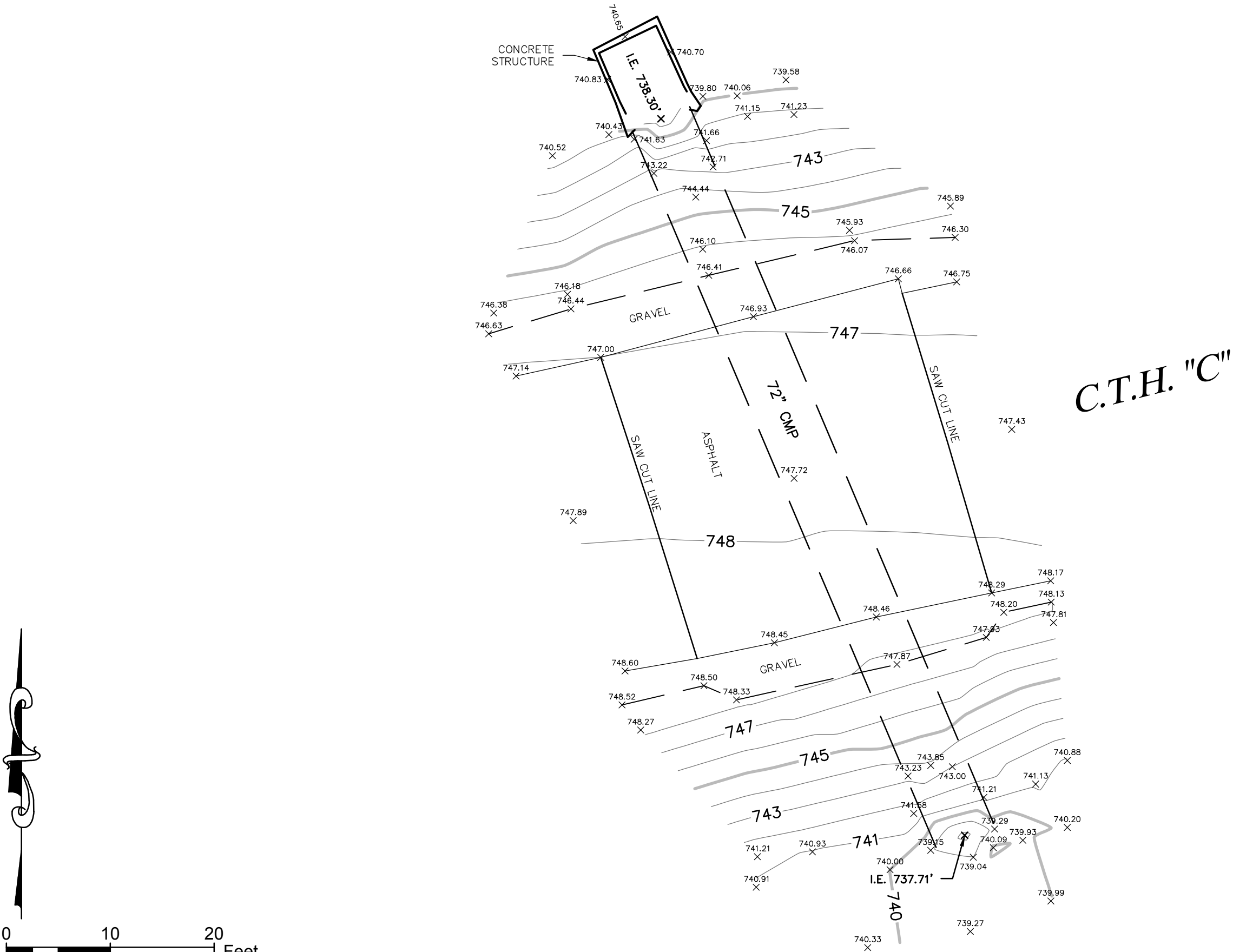


EXHIBIT B 1

R.A. Smith National, Inc.

Beyond Surveying
and Engineering

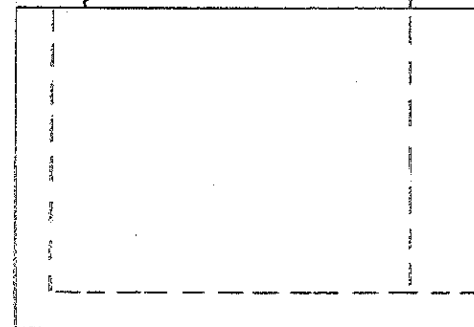
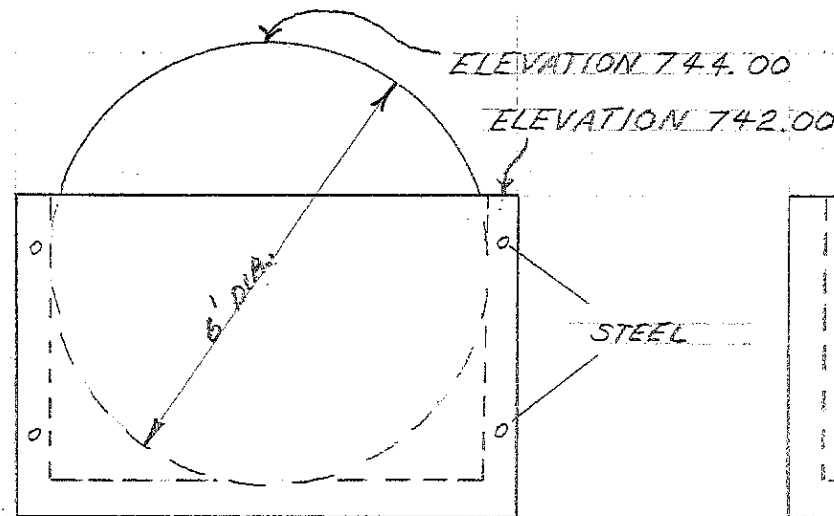
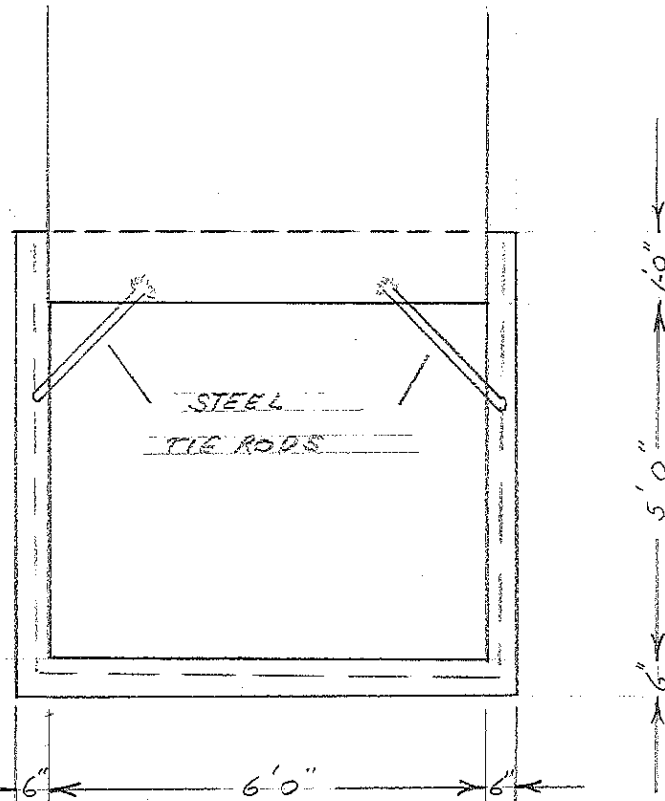
16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-797-7373 www.rasmithnational.com
Appleton, WI Irvine, CA Pittsburgh, PA

R.A. Smith National, Inc.

FILE COPY
ENGINEERING DEPT.
Public Service Commission
of Wisconsin

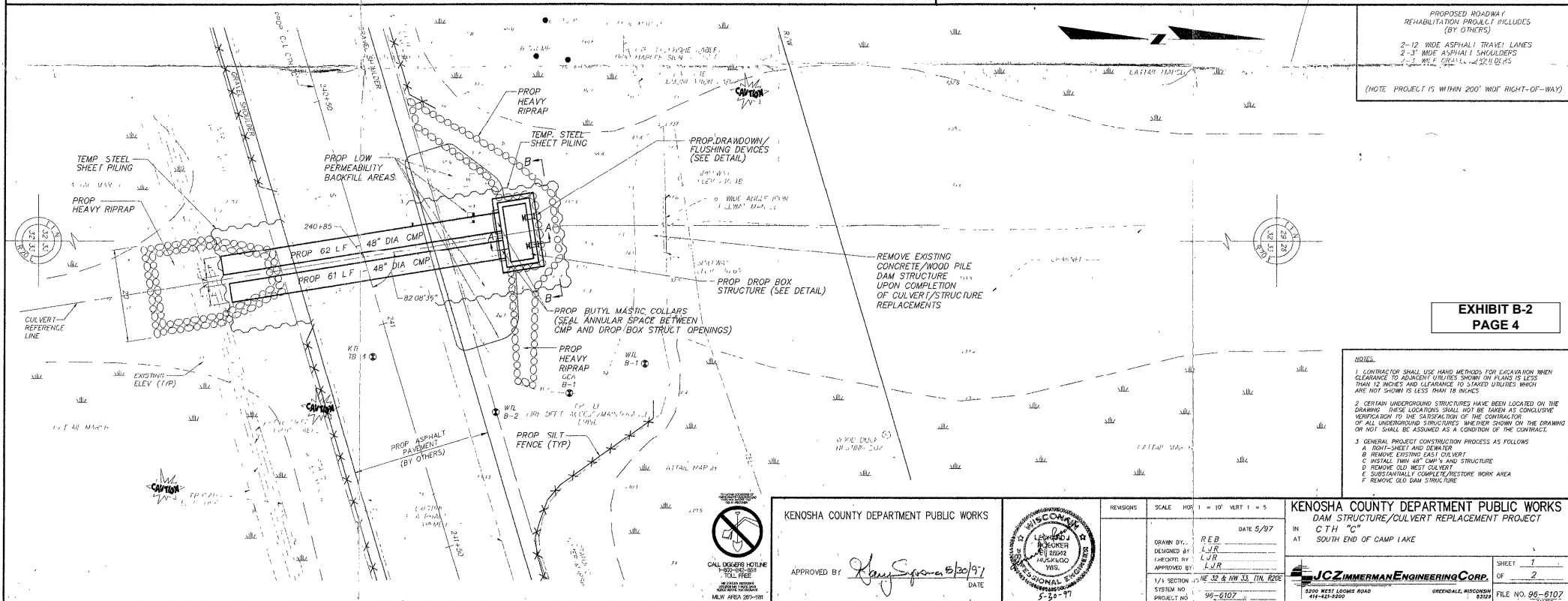
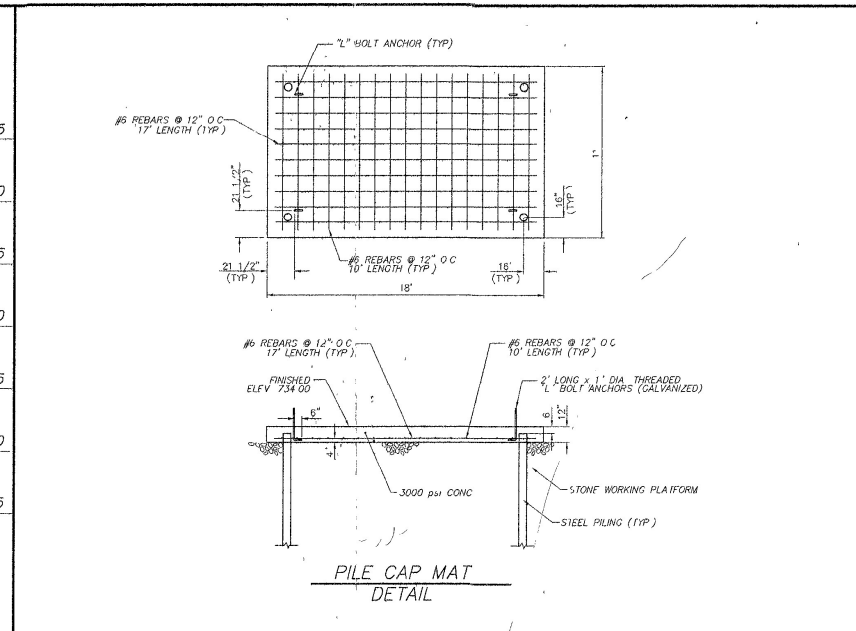
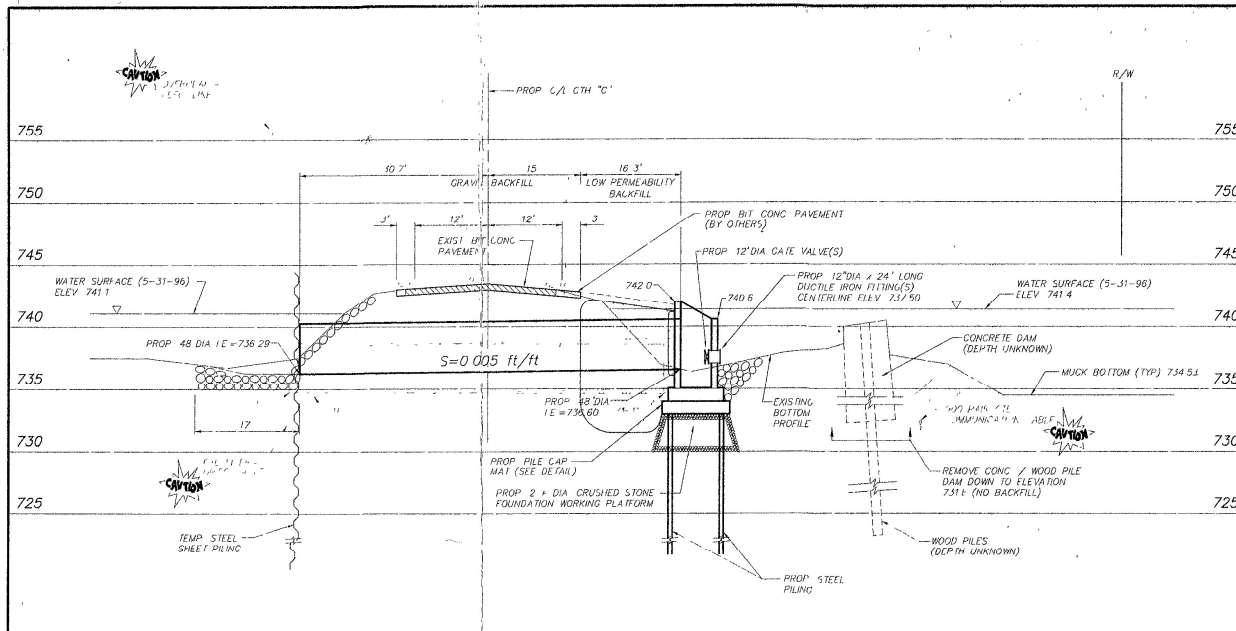
CAMP LAKE
CONTROL STRUCTURE
TWP-1984

7/20/61 RMM



PUBLIC SERVICE COMMISSION OF WISCONSIN
COMPANY CAMP LAKE WATER LEVEL ASSN.
TITLE _____
DATE ON PLANS 7/20/61 NUMBER IN SET 1
DISTINCTION _____
ORIGINAL (for Com.) _____ DUPLICATE (Company) _____
EXAMINED AND FOUND CORRECT
AS PER { SECTION _____ WISCONSIN STATUTES
CHAPTER _____ LAWS OF _____
BY _____ DATE _____
RECOMMENDED FOR APPROVAL
George J. Hanning 7-20-61
ENGINEER DATE
APPROVED BY THE
PUBLIC SERVICE COMMISSION OF WISCONSIN
ON: July 17, 1961 DATE
Edward P. Kavelny
SECRETARY

D 855
30.3

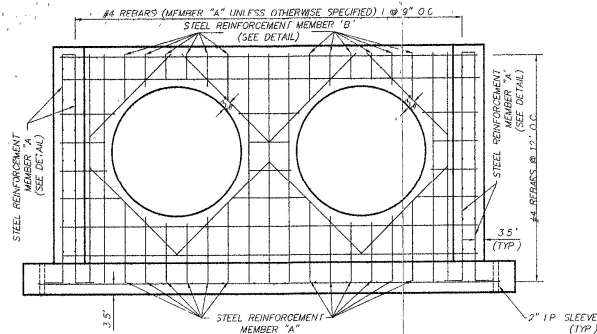


PROPOSED ROADWAY REHABILITATION PROJECT INCLUDES (BY OTHERS)
 2-12' WIDE ASPHALT TRAVEL LANES
 2-3' WIDE ASPHALT SHOULDERS
 (NOTE: PROJECT IS WITHIN 200' WIDE RIGHT-OF-WAY)

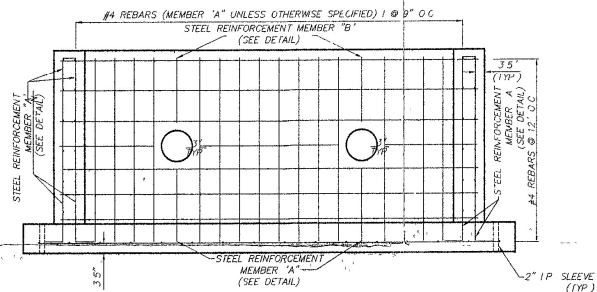
EXHIBIT B-2 PAGE 4

- NOTES:
1. CONTRACTOR SHALL USE HAND METHODS FOR EXCAVATION WHEN CLEARANCE TO ADJACENT UTILITIES SHOWN ON PLANS IS LESS THAN 12 INCHES AND CLEARANCE TO SANITARY UTILITIES WHICH ARE NOT SHOWN IS LESS THAN 18 INCHES
 2. CERTAIN UNDERGROUND STRUCTURES HAVE BEEN LOCATED ON THE DRAWING. THESE LOCATIONS SHALL NOT BE TAKEN AS CONCLUSIVE VERIFICATION TO THE SATISFACTION OF THE CONTRACTOR OF ALL UNDERGROUND STRUCTURES WHETHER SHOWN ON THE DRAWING OR NOT. SHALL BE ASSUMED AS A CONDITION OF THE CONTRACT.
 3. GENERAL PROJECT CONSTRUCTION PROCESS AS FOLLOWS:
 A. RIGHT-SHEET AND DEMOLITION
 B. REMOVE EXISTING DAM / CULVERT
 C. INSTALL TWO 48" CMP'S AND STRUCTURE
 D. REMOVE OLD WEST CULVERT
 E. SUBSTANTIALLY COMPLETE / RESTORE WORK AREA
 F. REMOVE OLD DAM STRUCTURE

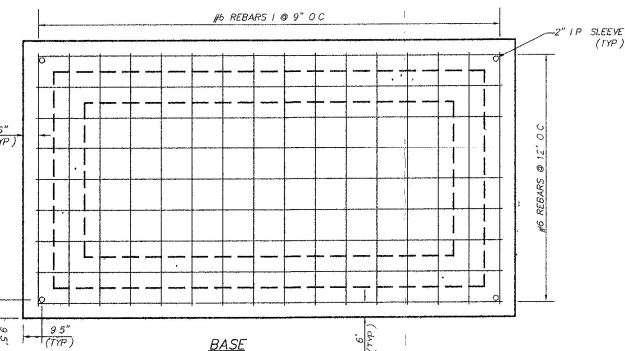
KENOSHA COUNTY DEPARTMENT PUBLIC WORKS				REVISIONS SCALE: HOR 1" = 10' VERT 1" = 5' DATE 5/07 DRAWN BY: REB DESIGNED BY: LJR CHECKED BY: LJR APPROVED BY: LJR 1/1 SECTION: NE 32 & NW 33, T1N R20E SYSTEM NO: 96-6107 PROJECT NO: 96-6107	KENOSHA COUNTY DEPARTMENT PUBLIC WORKS DAM STRUCTURE/CULVERT REPLACEMENT PROJECT IN CTH "C" AT SOUTH END OF CAMP LAKE SHEET 1 OF 2 JCZIMMERMANENGINEERINGCORP. 8000 WEST LINDSEY ROAD GREENDALE, WISCONSIN 53031 414-421-8200 FILE NO. 96-6107
APPROVED BY: <i>[Signature]</i> DATE: 5/30/97 CALL DOKERS HOTLINE 1-800-455-8888 MAINT AREA 300'-100'					



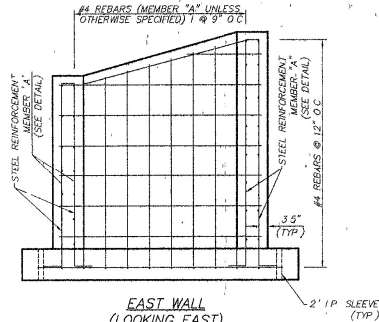
**SOUTH WALL
(LOOKING SOUTH)**



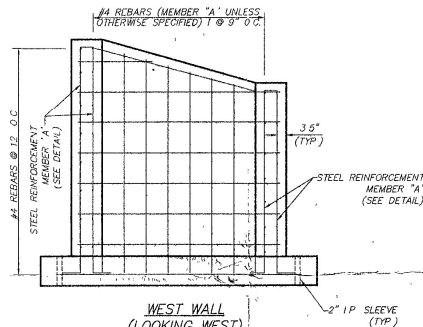
**NORTH WALL
(LOOKING NORTH)**



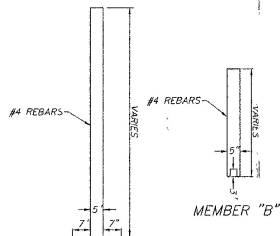
BASE



**EAST WALL
(LOOKING EAST)**



**WEST WALL
(LOOKING WEST)**

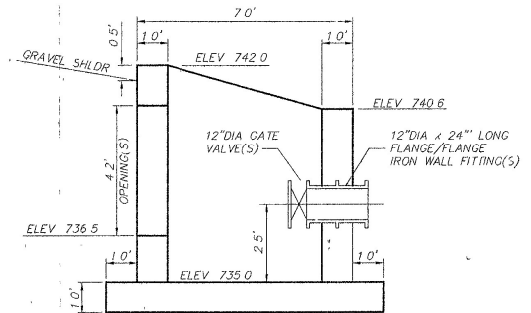


MEMBER "A"

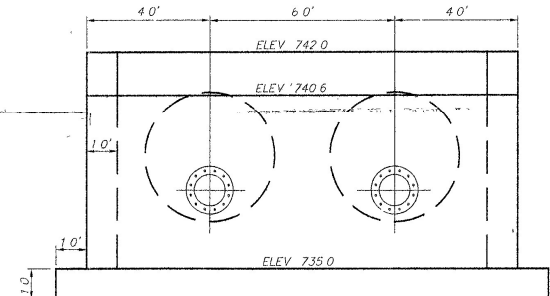
MEMBER "B"

**STEEL REINFORCEMENT MEMBER
DETAILS**

- NOTE**
1. ALL NON-CONTINUOUS REINFORCEMENT SHALL HAVE A 15" LONG MINIMUM OVERLAP
 2. ALL REINFORCING STEEL SHALL BE EPOXY COATED UNLESS OTHERWISE SHOWN
 3. ALL REINFORCEMENT STEEL SHALL HAVE A 3" DEPTH CLEARANCE FROM FINISHED EXTERIOR FACES OF THE STRUCTURES
 4. MAXIMUM SPACING BETWEEN STEEL REBARS IS SHOWN. REBARS ARE TO BE EVENLY SPACED WITH SPACING NOT TO EXCEED MAXIMUM DISTANCES SPECIFIED



SECTION A-A



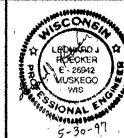
SECTION B-B

**DROP BOX STRUCTURE
DETAIL**

KENOSHA COUNTY DEPARTMENT PUBLIC WORKS

APPROVED BY: *John S. [Signature]* 6/20/97

DATE



REVISIONS	SCALE	HOR	1	NA	VERT	1	NA
DATE 5/97							
DRAWN BY: <i>REB</i>							
DESIGNED BY: <i>LJR</i>							
CHECKED BY: <i>LJR</i>							
APPROVED BY: <i>LJR</i>							
1/4 SECTION NO. NE 32 & NW 34 T1N R20E							
SYSTEM NO. <i>96-8107</i>							
PROJECT NO.							

**KENOSHA COUNTY DEPARTMENT PUBLIC WORKS
DAM STRUCTURE/CULVERT REPLACEMENT PROJECT
DETAILS**

IN C.T.H. "C"							
AT SOUTH END OF CAMP LAKE							
JCZIMMERMANENGINEERINGCORP.							
2200 WEST LOOMIS ROAD GREENDALE, WISCONSIN 53024							
FILE NO 96-8107							
SHEET 2							
OF 2							



COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director
Division of Planning & Development
19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **May 8, 2024** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **Carl and Shirley Daniels Family Trust**, 23035 18th St., Union Gove, WI 53182-9419 (Owner), Dave Daniels, 22811 18th St., Union Grove, WI 53182-9419 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection" to "Farmland Protection" & "Suburban-Density Residential" on Tax Parcel #30-4-220-242-0200, located in the northwest ¼ of Section 24, T2N, R20E, Town of **Brighton**.
2. **Carl and Shirley Daniels Family Trust**, 23035 18th St., Union Gove, WI 53182-9419 (Owner), Dave Daniels, 22811 18th St., Union Grove, WI 53182-9419 (Agent), requesting a **rezoning** from A-2 General Agricultural Dist. to A-1 Agricultural Preservation Dist. & R-2 Suburban Single-Family Residential Dist. on Tax Parcel #30-4-220-242-0200, located in the northwest ¼ of Section 24, T2N, R20E, Town of **Brighton**.
3. **John N. & Joyce K. Keen**, 22120 18th St., Union Grove, WI 53182-9419 (Owner), Dave Daniels, 22811 18th St., Union Grove, WI 53182-9419 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "General Agricultural & Open Land" & "SEC" to "General Agricultural & Open Land", "Suburban-Density Residential" & "SEC" on Tax Parcel #30-4-220-134-0400, located in the SE ¼ of Section 13, T2N, R20E, Town of **Brighton**.
4. **John N. & Joyce K. Keen**, 22120 18th St., Union Grove, WI 53182-9419 (Owner), **Dave E. & Kimberly S. Daniels Rev. Trust**, 22811 18th St., Union Grove WI 53182 (Owner) & **Mighty Grand Dairy LLC**, 22811 18th St., Union Grove, WI 53182 (Owner), Dave Daniels, 22811 18th St., Union Grove, WI 53182-9419 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-2 Upland Resource Conservancy Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcels #30-4-220-134-0400, 30-4-220-133-0100 & 30-4-220-241-0201, located in the south ½ of Section 13 and north ½ of Section 24, T2N, R20E, Town of **Brighton**.
5. **John N. & Joyce K. Keen**, 22120 18th St., Union Grove, WI 53182-9419 (Owner), Dave Daniels, 22811 18th St., Union Grove, WI 53182-9419 (Agent), requesting a **Certified Survey Map** on Tax Parcel #30-4-220-134-0400, located in the SE ¼ of Section 13, T2N, R20E, Town of **Brighton**.

6. **Daniel Velasco Palos & Liliana Lozano De Velasco**, W4878 Willow Bend Rd., Elkhorn WI 53121 (Owner), requests a **rezoning** from B-5 Wholesale Trade and Warehousing Dist. to B-3 Highway Business Dist. on Tax Parcel 95-4-219-314-0361, and from R-2 Suburban Single-Family Residential Dist. to B-3 Highway Business Dist. on part of Tax Parcel 95-4-219-314-0363, located in the SE ¼ of Section 31, T2N, R19E, Town of **Wheatland**.
7. **Daniel Velasco Palos & Liliana Lozano De Velasco**, W4878 Willow Bend Rd., Elkhorn WI 53121 (Owner), requests a **conditional use permit** for outdoor dining & entertainment on Tax Parcel #s 95-4-219-314-0361 & 95-4-219-314-0363, located in the SE ¼ of Section 31, T2N, R19E, Town of **Wheatland**.
8. **Schenning Rev. Trust**, 35406 Geneva Rd, Burlington WI 53105-7806 (Owner), Don Schenning, 33825 116th St., Twin Lakes, WI 53181 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to R-2 Suburban Single-Family Residential Dist. & C-2 Upland Resource Conservancy Dist. on Tax Parcel #95-4-119-032-0480, located in the NW ¼ of Section 3, T1N, R19E, Town of **Wheatland**.
9. **Schenning Rev. Trust**, 35406 Geneva Rd, Burlington WI 53105-7806 (Owner), Don Schenning, 33825 116th St., Twin Lakes, WI 53181 (Agent), requesting a **Certified Survey Map** on Tax Parcel #95-4-119-032-0480, located in the NW ¼ of Section 3, T1N, R19E, Town of **Wheatland**.
10. Review and Possible Approval - Resolution Supporting Temporary Moratorium on the Consideration and/or Issuance of Building Permits, Conditional Use Permits and Zoning Approvals for Battery Energy Storage Systems Pending Enactment of Zoning Ordinance to Address These Systems and Protect the Public Health, Safety and Welfare of Kenosha County Residents.
11. Review and Possible Approval - Ordinance Supporting Temporary Moratorium on the Consideration and/or Issuance of Building Permits, Conditional Use Permits and Zoning Approvals for Battery Energy Storage Systems Pending Enactment of Zoning Ordinance to Address These Systems and Protect the Public Health, Safety and Welfare of Kenosha County Residents.
12. Approval of Minutes
13. Citizens Comments
14. Any Other Business Allowed by Law
15. Adjournment

Sincerely,



ANDY M. BUEHLER, Director
Division of Planning & Development

AMB:BF:aw

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/16/2024

***SUBJECT: Resolution to Approve the PROBATIONARY CABARET LICENSE – Honeydripperz 34500
Geneva Road New Munster WI 53152***

SUBMITTED BY: Cpt. Erick Klinkhammer

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution to Approve the PROBATIONARY CABARET LICENSE –
Honeydripperz 34500 Geneva Road New Munster WI 53152

Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: April 12, 202		Date Resubmitted:	
Submitted By: Judiciary & Law Enforcement Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Eric Klinkhammer Captain of Field Operations		Signature: 	

WHEREAS, the application of Robin Frey for a probationary cabaret license Honeydripperz 300 Geneva Road New Munster WI 53352 Town of Wheatland, was made during the month of March, 2024, and was turned over to this office on April 4, 2024, and

WHEREAS, the Kenosha Sheriff's Department has conducted an inspection of the premises, and

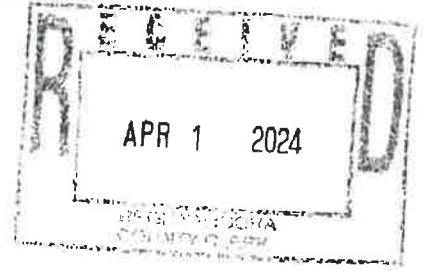
WHEREAS, the premises were found to be in conformity with the Cabaret Ordinance Number 8.02, and

NOW, THEREFORE BE IT RESOLVED, that because this is the initial application by the license holder, a probationary license be granted to Robin Frey.

APPLICATION FOR PROBATIONARY CABARET LICENSE

Kenosha County, Wisconsin

DATE: 3-26-2024



TO THE KENOSHA COUNTY BOARD OF SUPERVISORS:

I, as holder of a Class B Liquor License, hereby apply for a Probationary Cabaret License for:

Honeydripperz Pub 34500 Geneva Road New Munster, WI 53152

Name of Premises

Address

PO Box 770 New Munster, WI 53152

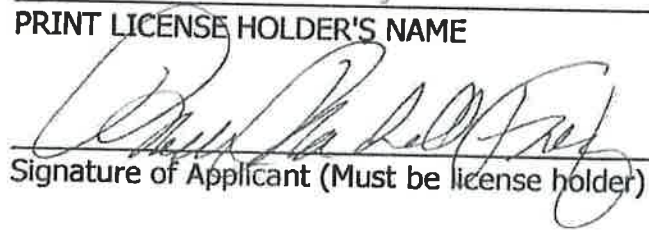
Mailing Address

Zip Code

Located in the Town of Wheatland, in the County of Kenosha from the date hereof for 6 months, (an application for a regular cabaret license will be sent upon expiration of the probationary license) and I hereby agree to deposit \$200.00 for said license and to comply with all the provisions of the Cabaret License Ordinance adopted by the County Board and in effect March 6, 2001 and all the laws of the State of Wisconsin pertaining thereto.

Robbin Rachell Frey

PRINT LICENSE HOLDER'S NAME


Signature of Applicant (Must be license holder)

773-443-5447

Day-time Telephone Number

PLEASE RETURN APPLICATION, PAYMENT AND VALID COPY OF CLASS B LIQUOR LICENSE TO:

**KENOSHA COUNTY CLERK
1010 56TH ST
KENOSHA, WI 53140**

A PHOTOCOPY OF YOUR CLASS BE LIQUOR LICENSE MUST BE SUBMITTED WITH THIS APPLICATION.

COMBINATION
FORM

No. 2023/2024 -- 008

CLASS B RETAILER'S LICENSE
for the sale of
FERMENTED MALT BEVERAGES and INTOXICATING LIQUORS

WHEREAS, the local governing body of the **TOWN of WHEATLAND**, County of **KENOSHA**, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail Class "B" License to **Honeydripperz Pub, Robbin Rachell Frey, Agent** to sell Fermented Malt Beverages as defined by and pursuant to Section 125.26 of the Statutes of the State of Wisconsin and Local Ordinances and the said applicant has paid to the Treasurer the sum of **\$100.00** for such Class "B" Retailer's Fermented Malt Beverage license as required by local ordinances,

AND WHEREAS, the local governing body has granted and authorized the issuance of a "Class B" Intoxicating Liquor License to said applicant to sell intoxicating liquor as defined in and pursuant to Chapter 125.51(3) of the Statutes of the State of Wisconsin and local ordinances and the said applicant has paid to the Treasurer the sum of **\$200.00** for such "Class B" Intoxicating Liquor License as provided by local ordinances and has complied with all the requirements necessary for obtaining such licenses,

LICENSES ARE HEREBY ISSUED to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises **"Honeydripperz", 34500 Geneva Rd., New Munster, first floor of two-story frame building and basement storage.**

FOR THE PERIOD from July 1, 2023 thru June 30, 2024.

Given under my hand and the corporate seal of the

TOWN of WHEATLAND

this twenty-sixth day of June 2023


Donna M Deuster, Town Clerk

County of Kenosha
Date: 4/4/2024
Office: COCLK
Butch: 1278
Cashier: clcntr
Tran #: 5

County Clerk

Receipt:
Paid By:
Comments
CL23

Cabaret License-Probation
100-150-1510-444010
Payment Total:

00037426
Honeydripperz
EIVEN
\$200.00
\$200.00

Transaction Total:
Paid by:
Check:

\$200.00
Yellow Farmhouse LLC
1678
\$200.00

CHECK:

FOR CHECK PAYMENTS, RECEIPT IS
NOT VALID UNTIL THE CHECK HAS
CLEARED ALL BANKS.

12-2/750 1678

YELLOW FARMHOUSE LLC
34500 GENEVA RD
NEW MUNSTER, WI 53152

3/28/2024

Pay to the order of Kenosha County Clerk \$200.00

Two hundred dollars

us bank.

Cabaret License
for Honeydripperz Pub

[Signature]



KENOSHA SHERIFF
FIELD CASE REPORT

CASE# 2024-00313697

EVENT	REPORTED DATE/TIME 04/06/2024 15:22	OCCURRED INCIDENT TYPE Service	
	OCCURRED FROM DATE/TIME 04/06/2024 15:22	OCCURRED THRU DATE/TIME 04/06/2024 15:22	LOCATION OF OCCURRENCE 34500 GENEVA RD / NEW MUNSTER WI, 53105

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) FREY ROBBIN RACHEL					
	Other							
	DOB 01/12/1963	AGE or AGE RANGE 61	ADDRESS (STREET, CITY, STATE, ZIP) 6802 368TH AVE BURLINGTON WI 53105					
	RACE White	SEX Female	HEIGHT or RANGE 5 8	WEIGHT or RANGE 5 8	HAIR 170	EYE 170		
	IDENTIFICATION TYPE		PRIMARY PHONE Cellular Phone		PHONE #2		PHONE #3	

SUBJECT	JACKET/SUBJECT TYPE Adult		NAME (LAST, FIRST, MIDDLE SUFFIX) MOSCA VINCENT J					
	Other							
	DOB 11/14/1962	AGE or AGE RANGE 61	ADDRESS (STREET, CITY, STATE, ZIP) 6802 368TH AVE BURLINGTON WI 53105					
	RACE White	SEX Male	HEIGHT or RANGE 6 0	WEIGHT or RANGE 6 0	HAIR 200	EYE Brown		
	IDENTIFICATION TYPE		PRIMARY PHONE Cellular Phone		PHONE #2		PHONE #3	

SUBJECT	JACKET/SUBJECT TYPE		NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB		ADDRESS (STREET, CITY, STATE, ZIP)					
	AGE or AGE RANGE							
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE		
	IDENTIFICATION TYPE		PRIMARY PHONE		PHONE #2		PHONE #3	

REPORTING OFFICER Brown McKenzie	DATE 04/06/2024	REVIEWED BY Gomez, David V	04/07/2024
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KENOSHA SHERIFF
FIELD CASE REPORT

CASE# 2024-00313697

NARRATIVE

O- Mosca, Vincent J. DOB: 11/14/1962

O- Frey, Robbin R. DOB: 01/12/1963

On 04/04/2024, at approximately 1606 hours, I, Deputy M. Brown #403 received an email from KSD Supervision regarding completing a Cabaret license application check/Liquor License check at Honeydripperz Pub located at 34500 Geneva Road.

On 04/06/2024, at approximately 1522 hours, I, Deputy M. Brown #403 along with Deputy T. Tritschler #344 responded to Honeydripperz Pub to complete the Cabaret license application check.

Honeydripperz Pub is located in the Town of Wheatland 34500 Geneva Road and is on approximately 1.5 acres of land. The establishment sits just north of Geneva Road and can be accessed from Geneva Road. To the east of the building is a parking lot that guests and staff use during normal hours of operation and there is also street parking located in front of the pub.

Upon arrival, I made contact with a male white, who I identified as Vincent J. Mosca, via his Wisconsin driver's license. Vincent told me he is one of the owners of the establishment and advised the other owner is his wife, whom he identified as Robbin R. Frey. I informed Vincent why I was here and he was already aware. Vincent showed me around and provided me with information regarding where the Cabaret license would be applied to.

Upon walking up to the east side of the building, there are two doors which are both used as an entrance. There is also a third entrance door located on the south side of the building. This door is connected to a porch which is on the south side of the building. The porch did not appear to be big enough for any tables to fit on it or any outside gatherings.

Inside the establishment, there are several tables and chairs located around the bar. The bar is located in the middle of the establishment facing east. There are gaming machines located on the east wall of the establishment and throughout the rest of the bar as well. Vincent advised the live music would be placed in the northeast, northwest, and southwest corners of the building. Vincent added at this time no music would be played outside.

Attached to this main area are two separate rooms. One room is a storage area and the other room is an office. Both rooms have doors that lead to the outside. Vincent stated the general public would not have access to these doors, just staff.

It should be noted, that there are several exits throughout the area, but there are three main entrances/exits guests can use. The occupancy for this establishment is approximately 100 but Vincent advised this was just a rough estimate.

REPORTING OFFICER
Brown McKenzie

DATE
04/06/2024

REVIEWED BY
Gomez, David V

04/07/2024



KENOSHA SHERIFF
FIELD CASE REPORT

CASE# 2024-00313697

NARRATIVE (continuation)

Vincent told me that Honeydripperz is open around 1400 hours normally and closes at 0200 hours on weekdays. During the weekends, they open around 1100 hours and close at 0200 hours. I observed no minors in the bar at the time of my inspection. The establishment appeared to meet Kenosha County Ordinance 8.02 requirements.

Upon looking at the liquor license, it was issued through the Town of Wheatland, the Class "B" license for fermented malt beverages and "Class B" Intoxicating Liquors, License #: 2023/2024—008, valid through 07/01/2023—06/30/2024.

Based on my observation of the establishment, I would recommend approval of the cabaret license for Honeydripperz. There will be a diagram of the establishment submitted and attached to this report. Nothing further.

This incident was recorded on body worn camera.

END OF REPORT.

REPORTING OFFICER
Brown McKenzie

DATE
04/06/2024

REVIEWED BY
Gomez, David V

04/07/2024

HONEYDRIPPERZ
34500 GENEVA ROAD



Tables/Chairs



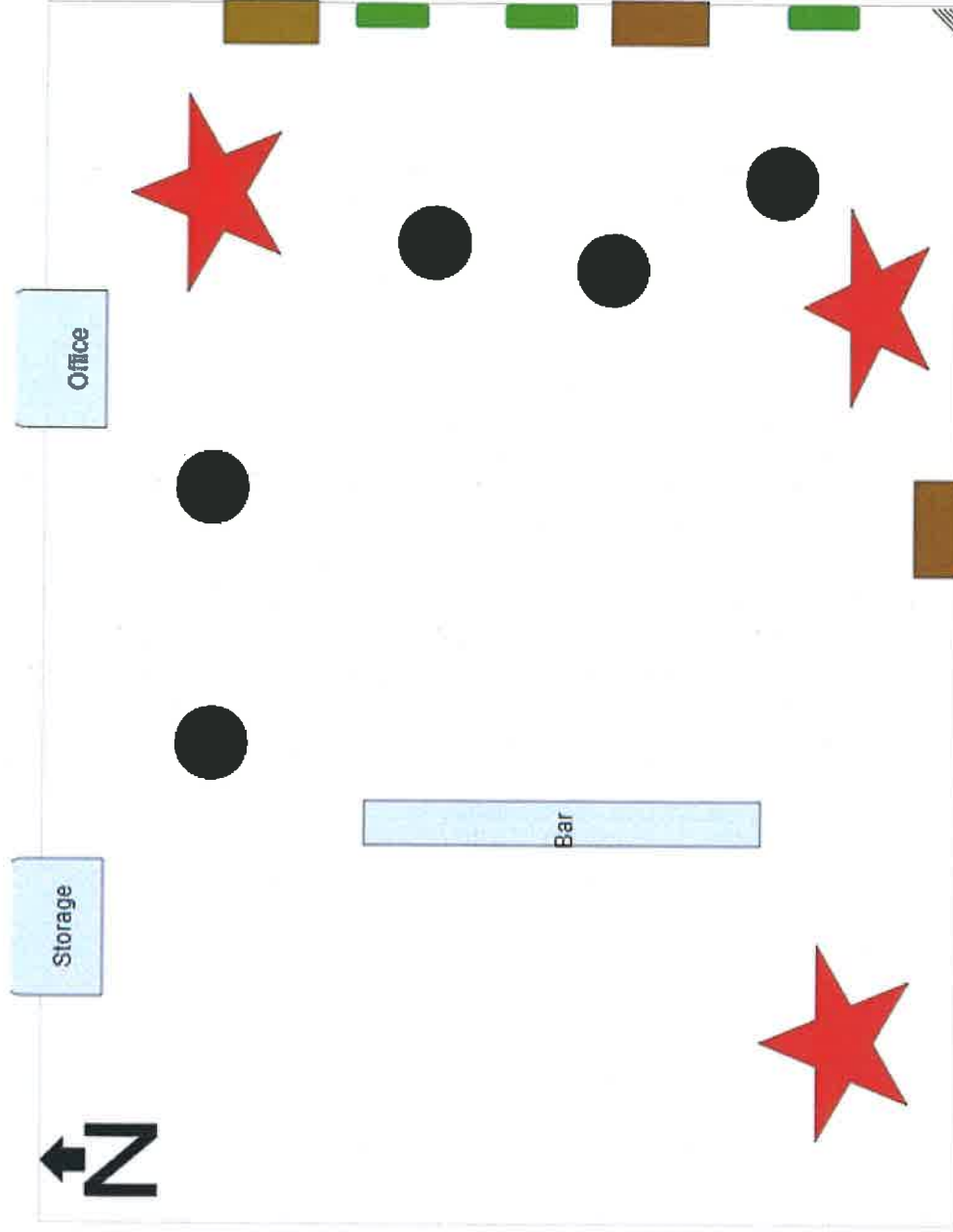
Entrances



Music area



Gaming machines



Honeydriperz 34500 Geneva Road Calls for Service January 2021-April 12, 2024

Incident Number	Call Date/	Time	Location	Incident Type
2024-00313697	4/6/2024	15:22:42	34500 Geneva Road	Special Assignment-Cabaret Check
2023-00350416	12/8/2023	14:40:11	34500 Geneva Road	Additional Patrol-No Report
2023-00338828	9/14/2023	8:05:19	34500 Geneva Road	Assist Citizen-No Report
2023-00334897	8/17/2023	21:27:35	34500 Geneva Road	Service-Tavern Check No Violations
2023-00334893	8/17/2023	20:56:30	34500 Geneva Road	Disorderly Conduct Apartment Above not tavern related
2023-00331007	7/24/2023	3:08:34	34500 Geneva Road	Traffic Stop-not Tavern related
2023-00316722	4/25/2023	20:08:43	34500 Geneva Road	Disorderly Conduct Follow up to call 23-316309
2023-00316309	4/23/2023	1:18:37	34500 Geneva Road	Disorderly Conduct Disorderly patrons called in by bar owner no arrests or violations.
2023-00308149	2/25/2023	23:44:18	34500 Geneva Road	911 Investigation
2022-00344444	10/30/2022	3:25:29	34500 Geneva Road	Noise Complaint-Loud Music-no report
2021-00340973	9/23/2021	19:39:46	34500 Geneva Road	Suspicious-check on suspicious subject on sidewalk outside no violations.

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/16/2024

SUBJECT: Intergovernmental Agreement to provide water patrol enforcement services to Camp and Center Lake Rehabilitation District

SUBMITTED BY: Captain Eric Klinkhammer

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

Kenosha County Administrative Proposal Form

1. Proposal Overview

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

Resolution in Support of a Cooperative Agreement Between Kenosha County and the Camp and Center Lakes Rehabilitation District to provide water patrol enforcement services to Camp and Center Lake .

Upon approval of this resolution the Sheriff's Department will provide fully reimbursed water patrol enforcement services to the Rehabilitation District as indicated in the attached Inter-Governmental agreement.

Dept./Division Head Signature:  Date: 3/14/24

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature:  Date: 3/26/24

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature:  Date: 3/28/24

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature:  Date: 3/28/2024

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO.

Subject: Resolution in Support Of Intergovernmental Agreement Between Kenosha County And The Camp and Center Lakes Rehabilitation District to Provide Water Patrol Law Enforcement Services to Camp and Center Lakes		
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>
Resubmitted <input type="checkbox"/>		
Date Submitted: 4/1/24	Date Resubmitted:	
Submitted By: Captain Eric Klinkhammer		
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>	
Prepared By: Captain Eric Klinkhammer	Signature: E. Klinkhammer 171	

WHEREAS, Wisconsin Statute § 66.0301 allows municipalities, including counties and public inland lake protection and rehabilitation districts, to contract with other municipalities for the joint exercise of any power or duty required or authorized by law; and

WHEREAS, Wisconsin Statutes §§ 59.03 allows Kenosha County and the Camp and Center Lake Rehabilitation District to enter into a contract to have Kenosha County's Sheriff's Department provide general law enforcement services, specifically Marine Law Enforcement services on the Camp and Center Lakes; and

WHEREAS, Kenosha County, Kenosha County's Sheriff's Department and the Camp and Center Lake Rehabilitation District have entered into an agreement to provide these law enforcement services; and

WHEREAS, the intergovernmental agreement attached hereto as "Exhibit A" between Kenosha County, Kenosha County Sheriff's Department and the Camp and Center Lake Rehabilitation District authorizes the Kenosha County Sheriff's Department to provide law enforcement services and sets forth the applicable terms and conditions; and

WHEREAS, the intergovernmental agreement is for the mutual benefit of both Kenosha County, Kenosha County's Sheriff's Department and the Camp and Center Lake Rehabilitation District; and

WHEREAS, the Camp and Center Lake Rehabilitation District passed a resolution on February 15, 2024 approving the intergovernmental agreement;

NOW, THEREFORE, BE IT RESOLVED, that the Kenosha County Board of

Supervisors hereby supports, authorizes and approves the attached intergovernmental agreement between Kenosha County, Kenosha County's Sheriff's Department and the Town of Camp and Center Lake Rehabilitation District;

BE IT FURTHER RESOLVED, by the Kenosha County Board of Supervisors, that the County Executive and the Sheriff of Kenosha County are authorized to execute any contracts, agreements, or other documents necessary now or in the future to carry out the intent of this resolution.

Dated at Kenosha County, Wisconsin, this ____ day of ____, 2024.

Submitted By:

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

FINANCE/ADMINISTRATION COMMITTEE

Kenosha



County

MEMORANDUM

Communication to Kenosha County Board of Supervisors
(For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 04/16/2024

SUBJECT: Intergovernmental Agreement to provide water patrol enforcement services to Silver Lake Management District

SUBMITTED BY: Captain Eric Klinkhammer

TO BE REFERRED TO A COMMITTEE BY CHAIRMAN

ADDITIONAL INFORMATION (optional):

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Law Enforcement Department: SHERIFF

Proposal Summary (attach explanation and required documents):

Resolution in Support of a Cooperative Agreement Between Kenosha County and the Silver Lake Management District to provide water patrol enforcement services to Silver Lake .

Upon approval of this resolution the Sheriff's Department will provide fully reimbursed water patrol enforcement services to the Mangement District as indicated in the attached Inter-Governmental agreement.

Dept./Division Head Signature:  Date: 3/14/24

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature:  Date: 3/26/24

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature:  Date: 3/28/24

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐


Executive Signature:  Samantha Kerk Date: 3/28/2024

- Original Returned to Requesting Dept.
- Department attaches the Original to the Resolution to County Board
- Copy to Secretary of Oversight Committee to distribute in packets with Resolution
- Copy to Requesting Department File

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO.

Subject: Resolution in Support Of Intergovernmental Agreement Between Kenosha County And The Silver Lake Management District to Provide Water Patrol Law Enforcement Services to Silver Lake		
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>
Resubmitted <input type="checkbox"/>		
Date Submitted: 4/1/2024	Date Resubmitted:	
Submitted By: Capt Eric Klinkhammer		
Fiscal Note Attached <input type="checkbox"/>	Legal Note Attached <input type="checkbox"/>	
Prepared By: Captain Eric Klinkhammer	Signature: 	

WHEREAS, Wisconsin Statute § 66.0301 allows municipalities, including counties and public inland lake protection and rehabilitation districts, to contract with other municipalities for the joint exercise of any power or duty required or authorized by law; and

WHEREAS, Wisconsin Statutes §§ 59.03 allows Kenosha County and the Silver Lake Management District to enter into a contract to have Kenosha County's Sheriff's Department provide general law enforcement services, specifically Marine Law Enforcement services on the Silver Lake; and

WHEREAS, Kenosha County, Kenosha County's Sheriff's Department and the Silver Lake Management District have entered into an agreement to provide these law enforcement services; and

WHEREAS, the intergovernmental agreement attached hereto as "Exhibit A" between Kenosha County, Kenosha County Sheriff's Department and the Silver Lake Management District authorizes the Kenosha County Sheriff's Department to provide law enforcement services and sets forth the applicable terms and conditions; and

WHEREAS, the intergovernmental agreement is for the mutual benefit of both Kenosha County, Kenosha County's Sheriff's Department and the Silver Lake Management District; and

WHEREAS, the Silver Lake Management District Board of Commissioners met on on March 19, 2024 and approved the intergovernmental agreement;

NOW, THEREFORE, BE IT RESOLVED, that the Kenosha County Board of Supervisors hereby supports, authorizes and approves the attached intergovernmental agreement between Kenosha County, Kenosha County's Sheriff's Department and the Silver Lake Management District;

BE IT FURTHER RESOLVED, by the Kenosha County Board of Supervisors, that the County Executive and the Sheriff of Kenosha County are authorized to execute any contracts, agreements, or other documents necessary now or in the future to carry out the intent of this resolution.

Dated at Kenosha County, Wisconsin, this ____ day of ____, 2024.
Submitted By:

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

FINANCE/ADMINISTRATION COMMITTEE