

Kenosha



County

Judiciary and Law Enforcement Committee Agenda

Kenosha County Administration Building

2nd Floor Committee Room

1010 56th St, Kenosha, WI

Wednesday, May 8th at 6:00 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. CALL TO ORDER BY CHAIRMAN
2. ROLL CALL
3. CITIZEN COMMENTS
4. SUPERVISOR COMMENTS
5. CHAIRMAN COMMENTS
6. APPROVAL OF MINUTES FROM MARCH 6TH, 2024
7. A RESOLUTION TO APPROVE THE PROBATIONARY CABARET LICENSE -
HONEYDRIPPERZ 34500 GENEVA RD NEW MUNESTER WI 53152

Documents:

[2024 PROBATIONARY LICENSE HONEYDRIPPERZ.PDF](#)

8. A RESOLUTION TO APPROVE THE APPOINTMENT OF MONICA YUHAS TO SERVE
ON THE JOINT SERVICES BOARD

Documents:

[APPOINTMENT OF MONICA YUHAS TO JOINT SERVICES BOARD.PDF](#)

9. A RESOLUTION TO APPROVE THE APPOINTMENT OF DANIEL GASCHKE TO SERVE
ON THE JOINT SERVICES BOARD

Documents:

[APPOINTMENT OF DANIEL GASCHKE TO JOINT SERVICES BOARD.PDF](#)

10. **A RESOLUTION TO APPROVE THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION EQUIPMENT GRANT FOR THE PURCHASE OF TEN (10) RESQPUMP ACD-CPR DEVICES & ACCESSORIES**

Documents:

[2024 FIREHOUSE SUBS EQUIPMENT GRANT.PDF](#)

11. **A RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT TO PROVIDE WATER PATROL ENFORCEMENT SERVICES TO CAMP AND CENTER LAKE REHABILITATION DISTRICT**

Documents:

[2024 INTERGOV AGREEMENT CAMP AND CENTER LAKE WATER PATROL.PDF](#)

12. **A RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT TO PROVIDE WATER PATROL ENFORCEMENT SERVICES TO SILVER LAKE MANAGEMENT DISTRICT**

Documents:

[2024 INTERGOV AGREEMENT SILVER LAKE WATER PATROL.PDF](#)

13. **A RESOLUTION TO APPROVE THE 2024 ACTIVITY CONTROL LICENSE - COUNTRY THUNDER EAST, LLC**

Documents:

[2024 COUNTRY THUNDER ACTIVITY CONTROL LICENSE.PDF](#)

14. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.