



Judiciary and Law Enforcement Committee Agenda
Kenosha County Administration Building
2nd Floor Committee Room
Wednesday, June 5 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. **CALL TO ORDER BY CHAIRMAN**
2. **ROLL CALL**
3. **CITIZEN COMMENTS**
4. **SUPERVISOR COMMENTS**
5. **CHAIRMAN COMMENTS**
6. **APPROVAL OF MINUTES FROM APRIL 9, 2019 MEETING**
7. **RESOLUTION FROM THE KENOSHA COUNTY DISTRICT ATTORNEY'S OFFICE - 2019 WALMART COMMUNITY SUPPORT GRANT**

Documents:

[2019 WALMART COMM SUPPORT GRANT.PDF](#)

8. **RESOLUTION FROM THE KENOSHA COUNTY DIVISION OF HUMAN RESOURCES - REQUEST TO APPROVE THE APPOINTMENT OF JAMES HAWKINS TO THE KENOSHA COUNTY CIVIL SERVICE COMMISSION**

Documents:

[APPOINTMENT JAMES HAWKINS CIVIL SERVICE COMMISSION.PDF](#)

9. **RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT - ACTIVITY CONTROL LICENSE - COUNTRY THUNDER, LLC**

Documents:

[ACTIVITY CONTROL LICENSE - COUNTRY THUNDER.PDF](#)

10. **ANY OTHER BUSINESS ALLOWED BY LAW**
11. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.

**KENOSHA COUNTY
BOARD OF SUPERVISORS**

RESOLUTION NO. _____

Subject: 2019 WalMart Community Support Grant Program			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 16, 2019		Date Resubmitted	
Submitted By: Judiciary & Law Enf. Committee & Finance/Admin Committee			
Fiscal Note Attached: X		Legal Note Attached <input type="checkbox"/>	
Prepared By: Tina Burke, Office Manager		Signature:	

WHEREAS, Kenosha County District Attorney's Office applied for a grant through WalMart Community Support Grant Program in order to purchase technology to enhance and modernize courtroom presentations and provide victims and witnesses of crime a more simplified way of reviewing items of evidentiary value inside and outside of the courtroom setting; and

WHEREAS, Kenosha County District Attorney's Office was awarded \$3,000 for this purpose technology needs; and

WHEREAS, this funding will be used to purchase technological equipment and programs to enhance courtroom presentations and victim/witness services.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the \$3,000 awarded to the Kenosha County District Attorney's Office and approve the modification to expense and revenue budgets as detailed in the attached budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that any unused grant funds remaining at year end be hereby authorized for carryover to subsequent years until such time as the grant funds are expended.

Note: This resolution requires NO additional funds from the general fund. It increased revenues by \$3,000 and increases expenditures by \$3,000.

Respectfully Submitted:

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Boyd Frederick, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Respectfully Submitted:

FINANCE/ADMINISTRATION COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Terry Rose, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Ron Frederick, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeffrey Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Edward Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John O'Day	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Michael Goebel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

DEPT/DIVISION: District Attorney

DOCUMENT #	G/L DATE
BATCH #	ENTRY DATE

PURPOSE OF BUDGET MODIFICATION (REQUIRED): Increase revenue and expenditure for purposes of purchasing new technology for courtroom presentations using WalMart Community Support Grant.

(1) ACCOUNT DESCRIPTION EXPENSES	(2)			BUDGET CHANGE REQUESTED		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	FUND	DIVISION	Subdivision	Main Acct	(3) EXPENSE INCREASE (+)	(4) EXPENSE DECREASE (-)			(8) REVISED BUDGET	(9) EXPENSE BAL AVAIL
Furn/Fixture >\$100<\$5000	100	300	3010	530010	3,000			0	3,000	3,000
EXPENSE TOTALS					3,000.00	-			3,000.00	3,000.00

REVENUES	FUND	DIVISION	Subdivision	Main Acct	REVENUE DECREASE (-)	REVENUE INCREASE (+)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
Sundry Department Revenue	100	300	3010	442994		3,000	0	0	3,000
REVENUE TOTALS					-	3,000.00			3,000.00

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

3,000.00	3,000.00
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SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

Please fill in all columns:

- (1) & (2) Account information as required
- (3) & (4) Budget change requested
- (5) Original budget as adopted by the board
- (6) Current budget (original budget w/past mods.)
- (7) Actual expenses to date
- (8) Budget after requested modifications
- (9) Balance available after transfer (col 8 - col 7).

PREPARED BY: Tina Burke
FINANCE DIRECTOR:
(required)

Date

DIVISION HEAD: _____

Date

DEPARTMENT HEAD: _____

Date

COUNTY EXECUTIVE: _____

Date

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: _____ Department: District Attorney

Proposal Summary (attach explanation and required documents):

2019 Resolution - Request to approve a grant for \$3,000 offered by WalMart Community Support Grant Program. The District Attorney's Office proposes spending these funds on technology to enhance courtroom presentations and Victim/Witness services.

Dept./Division Head Signature: _____

Date: 5/2/19

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: _____

Date: 5/2/19

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: _____

Date: 5/3/19

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: _____

Date: 5/6/19

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: REQUEST TO APPROVE THE APPOINTMENT OF JAMES HAWKINS TO THE KENOSHA COUNTY CIVIL SERVICE COMMISSION.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 18, 2019		Date Resubmitted:	
Submitted By: Judiciary & Law Enforcement and Finance/Administration Committees			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Clara Tappa Director - Division of Human Resources		Signature:	

WHEREAS, pursuant to County Executive Appointment 2019/20-07, the County Executive has appointed James Hawkins to serve on the Kenosha County Civil Service Commission; and

WHEREAS, the Judiciary & Law Enforcement and Finance/Administration Committees of the Kenosha County Board of Supervisors has reviewed the request of the County Executive for confirmation of the above-named to serve on the Kenosha County Civil Service Commission and is recommending to the County Board the approval of the appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of James Hawkins to the Kenosha County Civil Service Commission. Mr. Hawkins's appointment shall be effective immediately and shall continue until the 31st day of December 2023, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Hawkins will serve without pay, but will receive per diem. He will be succeeding himself.

Resolution to Appoint James Hawkins to the Kenosha County Civil Service Commission

Respectfully Submitted,
JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Boyd Frederick. Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt. Vice-Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FINANCE/ADMINISTRATION COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Terry W. Rose, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Ronald J. Frederick	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John J. O'Day	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Edward Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeffrey Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Michael Goebel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2019/20-07

RE: KENOSHA COUNTY CIVIL SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

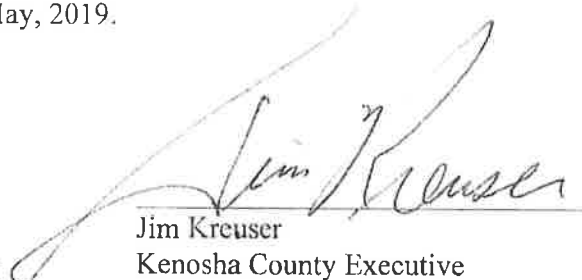
Mr. James Hawkins
2404 Lincoln Road
Kenosha, WI 53143

to serve on the Kenosha County Civil Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31st day of December, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Hawkins has attended 28 of the 28 meetings held.

Mr. Hawkins will serve without pay, but will receive per diem. Mr. Hawkins will be succeeding himself.

Respectfully submitted this 17th day of May, 2019.


Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: James Douglas Hawkins
First Middle Last

Residence Address:

Previous Address if above less than 5 years: —

Occupation: Retired
Company Title

Business Address: —

Telephone Number: Residence Business —

Daytime Telephone Number: —

Mailing Address Preference: Business () Residence (X)

Email Address:

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (X) No ()

If yes, please attach a detailed document. Civil Service Commission

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha Public Museum Foundation
Kenosha Public Museum Finance Committee

* Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

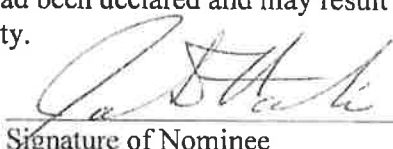
Nominee's Supervisory District _____

Governmental Services: List services with any governmental unit.

Kenosha Public Museum Foundation
Kenosha Public Museum Finance Committee

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

4/1/19

Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____


New Appointment _____

Reappointment _____

Previous Terms: _____

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: ACTIVITY CONTROL LICENSE – Country Thunder East, LLC			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 11, 2019		Date Resubmitted	
Submitted By: Judiciary & Law Enforcement Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Robert Hallisy, Jr. Captain of Field Operations		Signature: 	

WHEREAS, pursuant to Chapter 8.01 of the Municipal Code of Kenosha County, the Sheriff's Department received the application from Kim Blevins for an Activity Control License for Country Thunder East LLC, 2305 Lance Drive, Twin Lakes, Wisconsin, in the Town of Randall, made during the month of May of 2019 and

WHEREAS, the Sheriff's Department has reviewed the documentation of the applicant, and

WHEREAS, the actual physical inspection of said property indicates that all items that could be, have been complied with pursuant to Chapter 8.01 of the Municipal Code of Kenosha County.

NOW, THEREFORE BE IT RESOLVED, by the Kenosha County Board of Supervisors that an Activity Control License for Country Thunder East, LLC be granted to Kim Blevins for the dates of July 18th-21st, 2019.

Respectfully Submitted,

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Boyd Frederick, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt, Vice-Chairperson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

MEMO

DATE: May 16, 2019
TO: Judiciary and Law Committee
FROM: Capt. Robert Hallisy, Jr.
RE: Country Thunder 2019

Country Thunder is scheduled for July 18 to 21, 2019, at the Shadow Hill Ranch in Twin Lakes Wisconsin. The ownership of the event has not changed since 2014. Its principal owner is Irving One, LLC from Odessa Texas, Agent Roger Gearhart. This firm is listed on the Class B Liquor License with the Town of Randall which will expire on June 30th, 2019. The Town of Randall has informed us that they intend to renew the license in the first part of July 2019.

The Kenosha County Dept. of Planning and Development received the Conditional Use Permit Application in December of 2018 and approved the permit at their March 13th, 2019 meeting. Andy Buehler of Planning and Development confirmed all restrictions would be met to the Planning and Developments satisfaction.

The operations of the event are under the direction of Kim Blevins of Country Thunder East LLC, Madison, TN. No major changes to the operation are anticipated. This year Country Thunder anticipates 35,000 in attendance per day. Country Thunder has posted \$225,000.00 bond for the Sheriff Dept. and associate agency costs. Country Thunder has also applied for the Activity Control License and has paid that application fee.

The Sheriff's operation will continue the 2018 increase from past years to enhance the Incident-Command Operation and Special Response capabilities in case of a mass casualty incident. Additional Police manpower will be requested from neighboring agencies to cover needed assistance on the grounds and increases in traffic. Traffic control will be enhanced with traffic on Lance Dr. with restriction of west bound traffic from Lance Dr. (NB) at 110th & 119th Streets. Local traffic will be allowed to travel north and south on Lance Dr. throughout the event.

The Kenosha Sheriff's Dept continues to adapt to the growing activity and threats associated with such a large event. Costs for professional coverage of this event will rise as future technology, equipment and manpower are required.


Robert Hallisy, Jr.
Captain Field Operations

c/c Sheriff
Chief Deputy
Ex. Secretary



Kenosha County Sheriff's Department Summary

Print Date/Time: 05/15/2019 08:29
Login ID: kcad\rhallisy
Case Number: 2019-00320839

ORI Number: Kenosha County Sheriff's Department
WI0300000

Case

Case Number: 2019-00320839
Location: 2305 LANCE DR
TWIN LAKES, WI 53181
Reporting Officer ID: 153 - Hallisy

Incident Type: Service
Occurred From: 05/14/2019 14:41
Occurred Thru: 05/14/2019 14:41
Disposition:
Disposition Date:
Reported Date: 05/14/2019 14:41 Tuesday


Offenses

No.	Group/ORI	Crime Code	Statute	Description	Counts
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Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
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Routing:

	KENOSHA SHERIFF FIELD CASE REPORT	CASE# 2019-00320839
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EVENT	REPORTED DATE/TIME 05/14/2019 14:41	OCCURRED INCIDENT TYPE Service	
	OCCURRED FROM DATE/TIME 05/14/2019 14:41	OCCURRED THRU DATE/TIME 05/14/2019 14:41	LOCATION OF OCCURRENCE COUNTRY THUNDER 2305 LANCE DR TWIN LAKES, WI

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COUNT

SUBJECT	JACKET/SUBJECT TYPE Adult Other		NAME (LAST FIRST MIDDLE SUFFIX) GEARHART, ROGER				
	DOB 		ADDRESS (STREET CITY STATE ZIP) 6999 E BUSINESS I-20 BLVD 1 ODESSA, TX 79760				
	RACE White		SEX Male	HEIGHT or RANGE 	WEIGHT or RANGE 	HAIR 	EYE
	IDENTIFICATION TYPE Verbal		PRIMARY PHONE (432)557-9920		PHONE #2 	PHONE #3 	

SUBJECT	JACKET/SUBJECT TYPE Adult Other		NAME (LAST FIRST MIDDLE SUFFIX) BLEVINS, KIMBERLY				
	DOB 		ADDRESS (STREET CITY STATE ZIP) 730 N GALLATIN PIKE BLVD MADISON, TN 37115				
	RACE White		SEX Female	HEIGHT or RANGE 	WEIGHT or RANGE 	HAIR 	EYE
	IDENTIFICATION TYPE Verbal		PRIMARY PHONE (615)970-0980		PHONE #2 	PHONE #3 	

SUBJECT	JACKET/SUBJECT TYPE Adult Other		NAME (LAST FIRST MIDDLE SUFFIX) PURNELL, IVAN CLINTON				
	DOB 12/01/1958 60		ADDRESS (STREET CITY STATE ZIP) 916 INDIAN POINT RD TWIN LAKES, WA 53181				
	RACE White		SEX Male	HEIGHT or RANGE 5'11 5'11	WEIGHT or RANGE 245 245	HAIR Black	EYE Brown
	IDENTIFICATION TYPE Photo Drivers License		PRIMARY PHONE (262)203-0210		PHONE #2 	PHONE #3 	

REPORTING OFFICER 153 HallisyRobert	DATE 05/14/2019	REVIEWED BY Pittsley, Michael J	DATE 05/14/2019
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KENOSHA SHERIFF
FIELD CASE REPORT

CASE# 2019-00320839

NARRATIVE

I: Gearhart, Roger
I: Blevins, Kimberly (General Manager)
I: Purnell, Ivan

Country Thunder East LLC (of 7300 Gallatin Pike N. Madison, TN 37115) is the current operator of the Country Thunder music festival scheduled for July 18 to 21, 2019 in the property at and adjacent to 2305 Lance drive in Twin Lakes (Randall Township), WI. Country Thunder LLC has applied for an Activity Control License, under Kenosha County Ordinance 8.01.

Kenosha County Division of Planning and Development received and on March 13, 2019 approved an application for a conditional use permit for the music festival. The application was submitted by Ivan Purnell, a local agent representing Country Thunder East LLC. the terms and agreements are consistent with last year, and the previous years. Kenosha County also has received the payment stipulated in the Conditional Use Permit (\$225,000.00) to pay for services during the event, including the costs for law enforcement the highway department and health department services.

The festival layout is expected to remain consistent with previous years. the estimated attendance is a maximum of 35,000 people per day.

The Town of Randall has issued a Class B Liquor License to the festival for several years. The liquor license (number 2018/2019 -- 001) expires on June 30, 2019, but the Randall Town Board is expected to renew that license at their June Board meeting.

Once the Class B Liquor license is renewed, the Activity Control License requirements will have been met.

The Activity Control License application will be presented to the County Board Judiciary and Law Committee on June 5, 2019.

This will be followed up on in June.

REPORTING OFFICER
153 HallisyRobert

DATE
05/14/2019

REVIEWED BY
Pittsley, Michael J

05/14/2019



COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director
Division of Planning & Development
19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

March 14, 2019

Irving One, LLC
6999 E Business I-20 Suite #1
Odessa, TX 79762

Country Thunder East, LLC
730 Gallatin Pike N
Madison, TN 37115

Ivan Purnell
916 Indian Point Road
Twin Lakes, WI 53181

Diedrich Family Farm LLC
2000 Richmond Road
Twin Lakes, WI 53181

Russell Brothers, LLC
11909 Richmond Road
Twin Lakes, WI 53181

Dear Applicant(s):

On March 13, 2019, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors approved your request for a Conditional Use Permit for a country music festival (July 18-21, 2019) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the S 1/2 of Section 30 & the N 1/2 of Section 31, T1N, R19E, Town of Randall.

Your request is approved, subject to the conditions signed by Ivan Purnell at the meeting; a copy of which is enclosed. Please note that it is your responsibility to ensure compliance with these conditions.

Should you have any questions or comments, please contact me at the phone number or address listed above.

Sincerely,

ANDY M. BUEHLER, Director
Division of Planning & Development

AMB:aw
Enclosure
cc: Randall Town Clerk via email



COUNTY OF KENOSHA

#5

Division of Planning & Development

Andy M. Buehler, Director
Division of Planning & Development
19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

CONDITIONS OF APPROVAL

IRVING ONE LLC, DIEDRICH FAMILY FARM LLC, RUSSELL BROTHERS LLC (OWNERS)
COUNTRY THUNDER EAST, LLC (LESSEE)
REQUESTING A CONDITIONAL USE PERMIT FOR
A COUNTRY MUSIC FESTIVAL WITH AN ASSEMBLY OVER 5,000 PEOPLE
AND OVERNIGHT CAMPING OF 100 OR MORE INDIVIDUALS
ON TAX PARCELS
#60-4-119-304-0405, #60-4-119-304-0100 AND PART OF #60-4-119-311-0200
TOWN OF RANDALL

[NOTE: ALL DEADLINE DATES ARE SHOWN IN BOLD]

1. Subject to the conditional use permit application dated October 26, 2018 and stamped received by Planning & Development on December 18, 2018, which includes festival dates, times, general overview, event set-up and tear down schedule, camping overview, traffic summary, food and beverage operations, ticket information and attendance, general site information, rules and regulations, and emergency procedures. Implementation of improvements to the sites and adjacent areas may require permits from the State, Kenosha County, or the Town of Randall. In addition, permits may be required for signs in and along the right-of-way of Walworth County, and State, County and local highways in the State of Illinois. The applicant is responsible for obtaining these permits along with contacting and implementing the conditions as required by these units of government.
2. Subject to the January 24, 2019 approval by the Town of Randall Town Board (Exhibit A).
3. Subject to compliance with any conditions established by the Village of Genoa City as part of their Special Events Permit.
4. If the Country Music Festival is to be held next summer, the application for the Conditional Use Permit shall be filed by no later than **February 11, 2020** for the March 11, 2020 Planning, Development & Extension Education Committee ("PDEEC") meeting to ensure adequate time for the planning and permitting of the event.
5. This conditional use permit is being granted solely for a single event, which shall be operated July 17-22, 2019. Any additional festival events will require applying for and receiving a conditional use permit from PDEEC, as well as receiving approval from the other affected units of government having jurisdiction over events of this nature. If approval for this type of event is not granted in 2020, or the applicant chooses not to have an event in 2020, all lands that were rezoned from A-1 Agricultural Preservation District to A-2 General Agricultural shall be rezoned back to A-1 Agricultural Preservation District by the applicant(s) or its agent.

CONDITIONS – COUNTRY THUNDER 2019

Page 2 of 6

6. An event production schedule shall be provided for review to the Kenosha County Department of Planning & Development ("Planning & Development") by **July 1, 2019**.
7. Applicant shall provide proof of liability insurance to Planning & Development by no later than **July 1, 2019**.
8. A site plan showing the location of all temporary and permanent structures and their intended use for the duration of the Country Thunder event shall be provided to Planning & Development by **July 1, 2019**.
9. A list of amusement rides that will be present at the event and proof of liability insurance shall be provided to Planning & Development by **July 12, 2019**. All amusement rides shall be properly registered and operated in accordance with Wisconsin Administrative Code Chapter SPS 334 – Amusement Rides.
10. The County Thunder Disaster Preplans, prepared by the Town of Randall Fire Department in 2009 and revised as needed, shall be followed for any fire, rescue, emergency and evacuation needs during the event. National Oceanic and Atmospheric Association (NOAA) weather radios shall be on hand and used to monitor weather conditions from the National Weather Service offices in Sullivan, WI and Chicago, IL during the duration of the festival, as referred to in the emergency plan. Site managers shall be briefed on their use and must be familiar with the use of radio communication equipment for interfacing with response agencies as necessary.
11. The grounds, including areas not visible to the public, shall be kept neat and clean at all times. Staff shall be provided for the purposes of picking up litter whenever the public is on the site. In addition, it is the responsibility of the applicant to remove all litter that may be blown from the site onto abutting properties and/or road rights-of-way, with final on & off-site clean-up being completed no later than August 2, 2019.
12. All Country Thunder-related structures, tents, temporary fences and equipment shall be removed from the event properties no later than **August 2, 2019**.

TRAFFIC AND PARKING

13. Traffic patterns/traffic control for the event shall be based on a traffic plan as depicted in the attached Exhibit B. Any change to this plan shall be reviewed and approved by representatives of Country Thunder, the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works, Planning & Development and any other affected governmental agencies. The plan shall include the training and coordination of parking attendants and the affected county agencies. A series of coordination meetings including all affected agencies will be needed to solve traffic problems. Any costs associated with this traffic planning are the responsibility of the applicant. Any directional maps that are distributed by Country Thunder shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.
14. A detailed site plan showing all parking areas, camping areas and traffic flow patterns shall be submitted to Planning & Development by no later than **July 1, 2019**. Parking shall take place only in the designated areas shown on the plan. Entrance and exit roads shall be graveled and maintained for a minimum distance of 100 feet from the edge of pavement of the public road and the remaining entrance and exit roads shall be maintained in a dust free

condition at all times. Efforts should be pursued to improve the condition of any internal festival roadways which historically become muddy and, therefore, difficult or impossible for patrons and staff to navigate. No off-site parking is allowed, including within public rights-of-way. "No Parking" signs must be installed by Kenosha County in the vicinity of the event at the cost of the applicant. Directional signage, pavement marking, and roadway patrol shall be in accordance with memorandums and approvals from the Kenosha County Sheriff's Department and/or the Kenosha County Department of Public Works.

15. The drop-off area shall have separate entrance and exit drives at each end for efficient vehicle flow into and out of the area. Adequate directional/informational signage shall also be provided for the drop-off area. Any potential change of the location or configuration of the drop-off area between approval of this Conditional Use Permit and the start of the event shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.

ACTIVITY CONTROL LICENSE

16. The applicant is responsible for applying for and obtaining a Kenosha County Activity Control License with the Kenosha County Sheriff's Department and the Kenosha County Clerk's Office, to be approved by the Kenosha County Board of Supervisors prior to the event, and complying with any associated conditions as set forth in said Activity Control License.

It should be noted that where a conflict exists between the proposed number of facilities, security staffing, parking attendants, toilets, etc., the applicant shall provide the greater number, but shall, under no circumstances, provide less than the required number as set forth in the Kenosha County Activity Control Ordinance, being Chapter 8 of the Municipal Code of Kenosha County.

HEALTH

17. The Kenosha County Division of Health shall test both wells and the distribution system by **June 12, 2019**. Repairs, maintenance and chlorinating of the wells, if needed, must be completed prior to this date. Any temporary water lines in the camping areas shall be shown on a plan and approved by the Kenosha County Division of Health.
18. The County Environmental Sanitarian shall be contacted **30 days prior to the music festival** to inspect the existing private onsite wastewater treatment systems (POWTS) on the festival grounds to determine compliance with the State and County Sanitary Codes.

Any new or existing buildings served with water and having sanitary waste drains and not connected to an acceptable POWTS will be identified at the time of the Sanitarian's inspection. Based on the project and time permitting, a complete plan submittal and an application for a Sanitary Permit may be required to be submitted to the Sanitarian with installation and inspection by the county occurring before **July 8, 2019**.

19. It is the responsibility of the applicant to comply with all State and local regulations regarding public health. This includes proper and adequate toilet and hand washing facilities, showering facilities, proper food preparation and serving conditions, adequate tested potable water, proper disposal of refuse and food by-products on a timely basis. The Kenosha County Division of Health requires permits and inspections to assure the event is conducted within laws of proper sanitation and health. The applicant shall obtain all

CONDITIONS – COUNTRY THUNDER 2019

Page 4 of 6

- necessary health-related permits and assure that all necessary tests and inspections are conducted. Above-mentioned facilities must be in place for inspection by **July 15, 2019**.
20. Plans showing the location of the vendor areas, along with a list of vendors occupying booths shall be provided to the Kenosha County Sheriff's Department, Kenosha County Division of Health and Planning & Development by **July 1, 2019**. The plan shall be kept current, and updates shall be provided prior to the event.
 21. Information regarding service and service provider of grease disposal shall be provided to the Kenosha County Division of Health and Planning & Development by **July 1, 2019**.
 22. Information on solid waste removal service provider and schedule of service to be provided to Kenosha County Division of Health and Planning & Development by **July 1, 2019**.
 23. The Kenosha County Division of Health shall be provided with a list of names of individuals who are responsible for servicing portable toilet units, servicing hand washing stations, shower waste disposal, and supervising the food court and VIP food service areas by **July 1, 2019**. All hand washing stations shall be in place and installed with soap dispensers and single-service towel dispensers before the festival opens. Hand washing stations must be provided for all food preparation/serving areas. Hand washing stations need to be monitored and maintained with water, soap, and towels. In areas where water is not available under pressure, a minimum of a five- (5) gallon insulated container with a spigot and approved liquid waste disposal shall be provided.
 24. Any individual considering tattooing at the event must contact the Kenosha County Division of Health by **July 1, 2019**.
 25. Payment and applications for temporary restaurant licenses shall be received by **July 15, 2019**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
 26. Payment for special event campground licenses and water testing fees shall be received by **July 15, 2019**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
 27. Separate enclosed toilets for males and females meeting all state and local specifications must be conveniently located throughout the grounds and in proximity to the campground, sufficient to provide facilities for the maximum number of people to be assembled at the rate of at least one toilet for every 200 persons, with said facilities to be evenly-divided between male and female together with an efficient, sanitary means of disposing of waste matter deposited, which is in compliance with all state and local laws and regulations.
 28. There must be one lavatory for every 500 persons with running water under pressure and a continuous supply of soap and paper towels to be provided with each lavatory or in the alternative a sufficient number of chemically treated sanitary towels.
 29. Prep kitchens and the VIP buffet tent shall be completely screened and other food booths shall be screened as needed.
 30. Thermometers must be provided in all refrigeration units. A long stem thermometer shall be provided in all food tents/preparation areas to check hot food temperatures.

CONDITIONS -- COUNTRY THUNDER 2019

Page 5 of 6

31. No bare hand contact of ready-to-eat food will be allowed. Employees shall use suitable utensils such as deli tissue, spatulas, tongs or single-use gloves.
32. One (1) hand-held radio unit must be provided to Kenosha County Division of Health staff to facilitate communication with Country Thunder staff.
33. Three (3) all access passes with VIP parking and an on-site all-terrain vehicle must be provided for Kenosha County Division of Health inspection staff.

GENERAL

34. To assure that proper facilities are provided to those attending and to assure that the festival has a minimum effect on the neighboring area, copies of service contracts as listed in the application shall be provided to Planning & Development by July 1, 2019.
35. No on- or off-premise signs, banners, or billboards shall be constructed, erected, or displayed without first obtaining proper permits from the State, County or local unit of government in which they are being located. The existing billboard sign located on the Country Thunder property along CTH P (Richmond Rd.) shall not be used to advertise for off-premise businesses or services and shall be used only for advertising the Country Thunder event or other events taking place on the premises.
36. No operation of amusement rides past Midnight.
37. No hot air balloon rides are permitted.
38. All speakers facing away from permanent dwellings, as stated in the submitted Conditional Use Permit application dated October 26, 2018, must be enforced and observed.
39. A 2:00 a.m. curfew for excessive or loud noise must be strictly enforced and observed.
40. Information on electrical generators, number of units to be used and a site plan layout of their locations to be provided to Planning & Development by July 1, 2019
41. On-site security shall be based on a plan prepared by the applicant and submitted to the Kenosha County Sheriff's Department by July 8, 2019 for review and approval prior to the event. This must include security guards, either regularly-employed, duly sworn off-duty Wisconsin peace officers or private guards, licensed in Wisconsin, sufficient to provide adequate security for the maximum number of people to be assembled at the rate of at least one (1) security guard for every 750 people. Except that in the case of assemblies of less than 750 people, continuing between the hours of midnight and 8:00 a.m., there shall be at least one (1) security guard.
42. It has been determined that Kenosha County must assign staff and equipment to assure that this event is operated in accordance within the rules established by the state and the county and to ensure that this event has a minimal effect on the general public. In order to ensure that the taxpayers of Kenosha County are not burdened for cost(s) requiring staffing and equipment associated with this event, such as patrol and traffic control, highway maintenance, and the possibility of cleaning the public right-of-way, health inspections, golf carts, emergency services planning, along with review and verification by Planning & Development staff, approval of this request would be granted provided Kenosha County shall receive from the applicant or its agent a check. This check shall be in an amount as determined by the Kenosha County Sheriff's Department and payable to Kenosha County. Kenosha County may use the money solely for the purpose of reimbursing costs related to the event prior to, during, or after the event takes place. The

County will provide a list of actual expenditures requiring reimbursement by the applicant. In addition, if Kenosha County determines that its actual costs related to the event exceeds the amount of the check, the applicant or its agent agrees by the signing of these conditions to reimburse Kenosha County for the additional costs related to the event. This check shall be received before review of the Activity Control License by the Judiciary & Law Enforcement Committee.

43. It is the responsibility of the petitioner to assure and guarantee that the above conditions are fully complied with. This includes, but is not necessarily limited to, meeting conditions established herein, providing letters of credit, providing and following approved plans, obtaining permits prior to construction, making improvements, participating in coordination meetings with governmental officials, following established time frames, meeting deadlines, and providing additional information where deemed necessary. Any unauthorized deviation from the approved plans and conditions shall result in the issuance of a citation and/or applicable stop work order by Planning & Development or other applicable agencies until the conditional use permit is brought back into compliance. Continued violation of the conditions as set forth herein shall result in a recommendation for revocation of the Conditional Use Permit.

I have read and understand the above conditions and hereby agree that I am willing to comply with them.

PRINT NAME: IVAN PURNELL DATE: 3-13-19

SIGNATURE: AK

PRINT NAME: _____ DATE: _____

SIGNATURE: _____

January 24, 2019

EXHIBIT A

Present were: Bob Stoll, Lauren Fox, Robert Gehring, Mark Halvey, , Callie Rucker, George Baillitz, Gary Franzen, Nancy Kemp, Ken Mangold, Bruce Melling, Ron Peterson

Absent were: Randy Kaskin, Paula Soderman, Pam Maloney

1. Meeting was called to order by Chairman Stoll at 7:00 p.m.
2. Chairman Stoll led those present in the Pledge of Allegiance.
3. A motion by Fox/Gehring to approve the 1/10/19 minutes.
4. Reports:
 - a. No report from the floor.
 - b. Building Inspector report for the month of December was 2 new homes, 2 remodels and miscellaneous others with an estimated cost of permits of \$766,874.00, permit fees of \$7,871.00 and maintenance fees of \$620.00
 - c. Clerk has questions on lighting districts and the treasurer & I are talking with some people regarding computer issues and requesting proposals.
 - d. Treasurer/clerk still receiving tax payments.
 - e. Supervisors: Ms. Fox had nothing at this time. Mr. Gehring is looking for a new message for the sign. Mr. Halvey reported the street lights on 87th Street have been repaired and they replaced 7 lights. Clerk reported for Mr. Kaskin that Arbor Images started cutting the ash trees in the parks and he is not sure how long it will take them due to the weather. He also had a ½ hour conversation with a gentleman who has a second house in Majestic Estates and he wants us to repave 344th Avenue and Randy informed him that it is a shared road with Twin Lakes.
 - f. Chairman Stoll had a pre application meeting with Tom Thelen who is interested in doing another land division; he will put something together for the next Town Board/Plan Commission meeting. At the end of December Silver Lake Rescue discontinued operations so we are now doing a month to month lease at \$500.00 a month. Mr. Stoll also reported that we received the SEWPAC annual report.
5. Citizen Comments: Ron Peterson reported the trees are just about done by the Powers Lake Fire House and Park.
6. Business:

Town Board and Plan Commission items: Mr. Stoll moved to item (b.)

 - b. 40100 91st St LLC, 1308 Ada Ln., Naperville, IL 60540 (Owner), Randy Thelen, Thelen Total Construction Inc., PO Box 17, Elkhorn, WI 53121 (Agent), requesting a variance (Section III. P. 12.18.4-5: that accessory buildings shall be located in the side or rear yard only) to construct a detached accessory building to be located in the street yard (side or rear yard required) on Tax Key Parcel #60-4-119-183-0121, Town of Randall. Randy Thelen (Agent) and Neal Kuhn (Owner) were both present; Randy discussed the building location and the lake site information. George Melcher next door neighbor is not against having the building he just

does not want it directly in his face, if it is put on an angle he is OK with it he said. Mangold/Bailitz made a motion to send a favorable recommendation to the Board, with the request for the building not to be used for residents. Motion carried, Bob Stoll abstained. A motion by Fox/Gehring to send a favorable recommendation to the County with the stipulation of no residential structures and with the altered side location of the building. Motion carried, Bob Stoll abstained.

c. Irving One, LLC, 6999 E Business I-20 Suite #1, Odessa, TX 79762; Richard & Sandra Diedrich, 2000 Richmond Road, Twin Lakes, WI 53181; Russell Brothers, LLC, 11909 Richmond Road, Twin Lakes, WI 53181 (Owners), Country Thunder East, LLC, 730 Gallatin Pike N, Madison, TN 37115 (Agent), requesting a Conditional Use Permit for a country music festival (July 18-21, 2019) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the SE & SW 1/4 of Section 30 & the NW 1/4 of Section 31, T1N, R19E, Town of Randall. Ivan Purnell was present and reported doing this for 23 years now and with the new purchase of the land they can control it a little bit more now. The question was asked about removing the temporary fencing sooner rather than leaving it to go for so long. A motion by Peterson/Kemp to send a favorable recommendation to the Board with the stipulation that the temporary fencing on Lance Drive be removed within 30 days after the conclusion of the event, motion carried. A motion by Fox/Halvey to send a favorable recommendation to the County on the Country Thunder conditional use permit with the stipulation that the temporary fencing on Lance Drive be removed within 30 day after the conclusion of the event, motion carried.

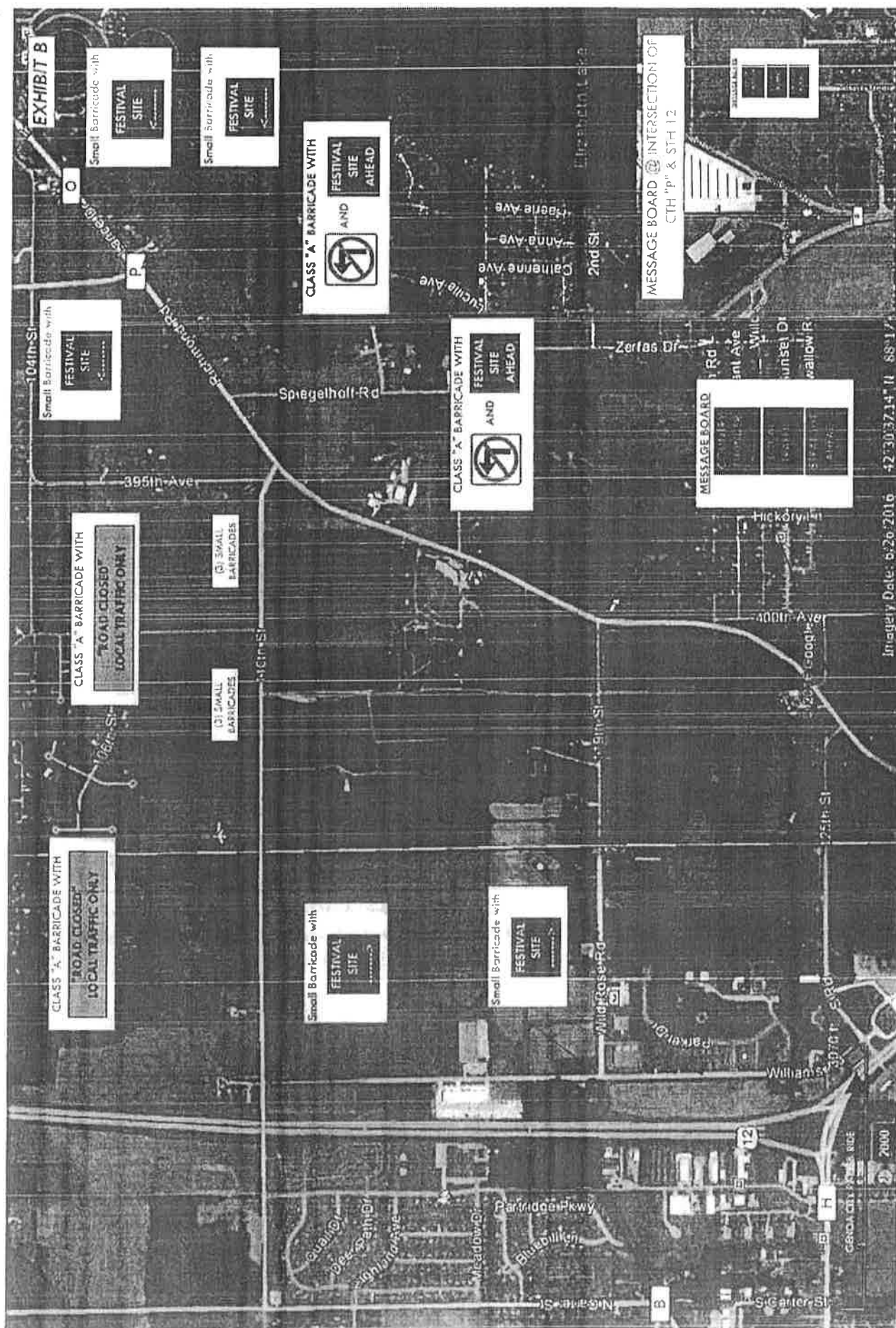
d. New Life Bible Church, Tracy McConnell discussed 2 new options of sectioning off and rezoning the northwest corner of the property for residential use.

a. TOWN OF RANDALL, 34530 Bassett Rd., Burlington, WI 53105 (Owner), Bob Stoll, 34530 Bassett Rd., Burlington, WI 53105 (Agent), requesting a variance (Section IV. F. 12.24-1(g)1: which states that all structures shall be not less than 65 feet from the right-of-way of all County Trunk Highways in the I-1 Institutional Dist.) to allow the existence of a 20' x 13' deck to be located 7' (required setback 65') from the right-of-way of CTH "F" (Bassett Rd.) on Tax Key Parcel #60-4-119-154-0420, Town of Randall. A motion by Peterson/Kemp to send a favorable recommendation to the Board on the above variance request, motion carried with 1 opposition. A motion by Fox/Gehring to send a favorable recommendation to the County on the request for a variance on parcel #60-4-119-154-0420, motion carried.

Town Board Items:
None

7. Bills: A motion by Fox/Gehring to approve the bills in the amount of \$67,154.05 check #37827-37864 including LIAB CHK and Jan-2, motion carried.
8. Adjourn: A motion by Fox/Gehring to adjourn, motion carried. The meeting was adjourned at 8:02 pm.

Callie Rucker
Town Clerk



COUNTRY THUNDER EAST, LLC
730 GALLATIN PIKE N
MADISON, TN 37115

FIRST TENNESSEE
www.firsttennessee.com

ELECTRONIC AMOUNT

2931
26-2-840
3703

PAY TO THE ORDER OF

KENOSHA COUNTY CREEKS OFFICE
1010 56TH ST
KENOSHA WI 53140

— two hundred dollars —

05/02/19
DATE

\$200.00
AMOUNT

[Signature]
AUTHORIZED SIGNATURE

⑆0002931⑈ ⑆084000026⑆ 2500000229584⑈



COUNTY OF KENOSHA
Department of Planning and Development

RECEIVED

DEC 16 2018

Kenosha County
Planning and Development

CONDITIONAL USE PERMIT APPLICATION

(a) Property Owner's Name:

Irving One, LLC

Print Name: Roger Gearhart

Signature: 

Mailing Address: 6999 E Business I-20, Suite #1 city: Odessa

State: TX

Zip: 79762

Phone Number: 432-557-9920

E-mail (optional): roger@gbe7.com

(b) Agent's Name (if applicable):

Print Name: Kim Blevins

Signature: 

Business Name: Country Thunder East, LLC

Mailing Address: 730 Gallatin Pike N

City: Madison

State: TN

Zip: 37115

Phone Number: 615-970-0980

E-mail (optional): kim@countrythunder.com

(c) Architect's Name (if applicable):

Print Name:

Signature:

Business Name:

Mailing Address:

City:

State:

Zip:

Phone Number:

E-mail (optional):

(d) Engineer's Name (if applicable):

Print Name: _____ **Signature:** _____

Business Name: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone Number: _____ **E-mail (optional):** _____

CONDITIONAL USE PERMIT APPLICATION

(e) Tax key number(s) of subject site:

60-4-119-304-0405

60-4-119-304-0100

60-4-119-311-0200

Address of the subject site: Please see attached

(f) Plan of Operation (or attach separate plan of operation)

Type of structure:

Please see attached.

Proposed operation or use of the structure or site:

Please see attached.

Number of employees (by shift): Please see attached

Hours of Operation: Please see attached

Any outdoor entertainment? If so, please explain: Please see attached.

Any outdoor storage? If so, please explain: Please see attached.

Zoning district of the property: A-2, A-1, PR-1, B-5, C-1

(g) Attach a plat of survey prepared by a land surveyor registered by the State of Wisconsin or site plan drawn to scale and approved by the Department of Planning and Development showing all of the information required under section 12.05-1(h)3 for a zoning permit. In addition, the plat of survey or site plan layout shall show the location, elevation and use of any abutting lands and the location and foundation elevations of structures within 50 feet of the subject site; soil mapping unit lines; ordinary high water mark, historic high water marks and floodlands on or within 50 feet of the subject premises, and existing and proposed landscaping.

CONDITIONAL USE PERMIT APPLICATION

For conditional use permit applications that are made within shoreland and floodland areas, such description shall also include information that is necessary for the County Planning, Development & Extension Education Committee to determine whether the proposed development will hamper flood flows, impair floodplain storage capacity, or cause danger to human, animal or aquatic life. This additional information may include plans, certified by a registered professional engineer or land surveyor, showing existing and proposed elevations or contours of the ground; fill or storage elevation; basement and first floor elevations of structures; size, location, and spatial arrangement of all existing and proposed structures on the site; location and elevation of streets water supply and sanitary facilities; aerial photographs, and photographs showing existing surrounding land uses and vegetation upstream and downstream; soil types and any other pertinent information required by either the Planning, Development & Extension Education Committee or the Office of Planning and Zoning Administration:

(h) The Kenosha County Department of Planning and Development may ask for additional information.

(i) The fee specified in Section 12.05-8 of this ordinance.
Request for Conditional Use Permit \$750.00

(For other fees see the Fee Schedule)



Country Thunder Wisconsin 2019

Kenosha County Conditional Use Permit Application

General Manager: Kim Blevins
October 26, 2018

Event Information

Dates of Event:

July 18th – July 21st, 2019

Times: Thursday	2pm – 2am
Friday	1pm – 2am
Saturday	1pm – 2am
Sunday	1pm – 2am

Campground Dates and Times:

Open: Wednesday, July 17th, 2019 – 9:00am
Closes: Monday, July 22nd, 2019 – 12:00pm

-- **2am to 9am :** Event site is closed to ingress except security and grounds -cleaning personnel.

General Campground #1	585 campsites available
General Campground #2	477 campsites available
Preferred Campground	1,546 campsites available
Miller Campground	482 campsites available
Encore Campground	592 campsites available
Crown Campground	25 campsites available
Glamping Campground	16 campsites available

Maximum number of tickets to be sold or distributed:

4-Day Tickets 35,000 maximum

The majority of tickets sold are 4-day tickets, which should reduce the amount of daily traffic in and out of the venue. Limited number of day tickets will be sold.

Assuming that the festival sells out in advance as it has done in the past, Country Thunder will use its radio and print advertisers, website, social media and communication through its sponsors to get the message to the public that the event is sold out and no on-site ticket sales are available.

First Aid:

First Aid will be provided by the licensed medical trained staff with required number of attendants on duty at all times during the event. A 24-hour medical area will be established in the event grounds.

Lighting:

All entries, exits, and walk ways are covered with permanent lighting and/or generated light towers.

Parking:

General Parking – North bound traffic on Hwy P will turn left on 119th Street to Williams Rd. then turn right to Hwy 0, then right to the event site. Entrance to parking will be at Main Entrance, Gate 6.

Gate 7 – 600' west of Main Entrance, allowing 1 exit lane.

RSVD/ADA Parking – North and South bound traffic to enter and exit directly off Hwy P at Gate 1 on Hwy P.

Approximately 50 acres with capacity for up to 10,000 vehicles is reserved for parking. Additional locations for parking are currently being researched, and Country Thunder will update all information as it becomes available.

Parking attendants – Management and parking and traffic directors will be provided by a local vendor. All attendants will be equipped with orange-colored vests. In addition to vests, all night crew directional personnel will carry flashlights.

Camping:

Preferred and General Camping will enter at the Main Entrance, Gate 6. General Camping will exit through the gates off 119th street on the North and South side of roads. Preferred Camping will be allowed to exit from a separate egress point directly onto Hwy O. Once campers from General 1 and General 2 Camping have checked in at the front gate, they will be allowed access back into the venue through the gates off 119th Street in an effort to alleviate congestion through the front gate.

Security:

Security on festival grounds will be provided by Country Thunder through a contracted vendor.

Security in the campgrounds will be provided by Country Thunder and Kenosha County Sheriff's Department.

Fire Prevention:

A minimum of 30' wide roadways and 20' wide walkways surround the site, allowing for emergency and service vehicles. Portable fire extinguishers are provided in all cooking areas, at all stages, and in existing structures on property. A contracted Fire Department maintains a presence on-site through the duration of the festival with a truck and all needed fire prevention equipment.

Fencing and Barriers:

Entire event site is enclosed with 7' high permanent and rental fence structure with entrance and exit gates allowing for crowd control. Festival grounds have three main entrances and exits for attendees. Three additional service gates are available. All entrances and exits have security present during hours of operation.

Sound System:

Speakers are located on stages allowing full ground coverage without high volume. All speakers face away from permanent dwellings.

Food and Beverage Concessions:

All food and beverage will be provided by licensed vendors.

Alcoholic Beverages:

Alcoholic beverages sale locations are TBD and will be decided by July 1, 2019. All people entering are required to be pre-checked and wrist banded for proper age. All customers will be required to wear an ID wristband to purchase any alcoholic beverages. Customers will be sold a maximum of (3) three alcoholic beverages at a time.

Attractions:

Attractions and/or amusement rides will be supplied by a licensed amusement vendor to be located at the back of the venue, near the main entrance. The TBD amusement vendor will provide two to three (2-3) rides, including ones geared for a youth market. All rides will be permitted by the supplier.

Event Production Schedule:

An event production schedule will be provided for review by July 1, 2019.

Camping Overview

Campgrounds to be operated as temporary according to Wisconsin Administrative HSS 178

Anticipated Attendance at the Event:

Capacity: 35,000 per day Expected Attendance: 25,000-35,000

Campgrounds Capacity: 3723

Toilet Facilities:

3723 Sites	975 Total units
(Approx)	1200 Unisex units
	602 Private units

Two (2) additional units will be provided for each 75 sites over 5,183.
All units are portable with urinals included.

Portable Toilet Services:

Provider of toilet services is PATS Services.

Assuming that we follow the same procedure as 2018's festival, pumping of toilets begins at 4:00 a.m. daily with two services daily for campground and one for event grounds, with on-site emergency service from 4:00pm to closing. Number of personnel and trucks will be determined by ticket sales.

Solid Waste Removal

Solid Waste will be removed by ASDA during and after the festival.

Assuming we follow the same procedures as 2018's festival, the projected number of box containers:

Garbage – 4 x 30 yd containers

- 25 x 6 yd containers
- curbside service

All roll-offs and dumpsters to be emptied each morning before event site opens. Final schedule to follow by July 1, 2019.

Water Supply:

Provided by two on-site wells with designated drinking and hand wash areas.

Miscellaneous Waste:

Charcoal: All used charcoal and coals are to be placed in designated barrels. Our Shower Waste Disposal provider is PortaKleen.

Campground Information

Hours of Operation:

Open – Wednesday, July 17th, 2019 at 9:00am
Close – Monday, July 22nd, 2019 at 12:00pm

Registration/Drive-In Main Gate:

Wednesday, July 17, 2019	9am – 10pm
Thursday, July 18, 2019	9am – 10pm
Friday, July 19, 2019	9am – 10pm
Saturday, July 20, 2019	9am – 10pm



COUNTY OF KENOSHA

OFFICE OF THE SHERIFF

2130.442645

David G. Beth
Sheriff
1000 55th Street
Kenosha, WI 53140
(262) 605-5100
Fax: (262) 605-5130

INVOICE

April 25, 2019

Country Thunder Music Festivals
Attn: Allison Farden
730 Gallatin Pike N
Madison, TN 37115

DESCRIPTION	AMOUNT
2019 Country Thunder music festival estimated expenses for security, enforcement, dispatch services, traffic and parking control, sanitation and health services. Twin Lakes, Kenosha County, WI July 18 - July 21, 2019 This invoice serves as an estimate of the expenditures for law enforcement services, etc. Pre-payment is required based on this estimate. Once the end settlement of expenses is complete, any surplus will be returned. Kenosha County will invoice for actual expenses that exceed this pre-payment.	\$225,000.00
TOTAL DUE	\$225,000.00


Nancy Otis, Fiscal Services Mgr.

Make Check Payable to & Send to:
Kenosha Co Sheriff Dept
1000 - 55th Street
Kenosha, WI 53140
Attn: Accountant

Receipt
5/2/19

Robert Hallisy

From: Nancy Otis
Sent: Tuesday, April 30, 2019 3:01 PM
To: Robert Hallisy
Cc: Marc Levin; Regi Bachochin
Subject: RE: Country Thunder event

Captain,
Wanted you to know that we received a check from Country Thunder for \$225,000. And we will have it deposited to the bank and booked to the Country Thunder revenue account on Friday this week.

Nancy Otis

From: Robert Hallisy
Sent: Wednesday, April 24, 2019 1:26 PM
To: Regi Bachochin <Regi.Bachochin@kenoshacounty.org>
Cc: Nancy Otis <Nancy.Otis@kenoshacounty.org>; Marc Levin <Marc.Levin@kenoshacounty.org>
Subject: Country Thunder

Regi,
I am checking with you if you have heard any correspondence from Country Thunder about this year's Activity Control License or the Cabaret license. I assume that the Cabaret will be a "rubber stamp" renewal, but we would need to check that box.
I spoke with my Thunder contact and he advises that the festival general manager has sent (or is going to send this week) the Activity Control License application and fee, and send the check to cover the bond. We were anticipating the same amount as last year: \$225,000.00 I attached last year's memo to the county board for reference.

Our plan is to try to get this to the county board on May 7th.
Have you heard anything yet ?
Thanks,
Bob

Captain Robert Hallisy, Jr.
Division of Field Operations
Kenosha County Sheriff's Department
1000 55th Street
Kenosha, WI 53140
262-605-5100 main
262-605-5197 fax
robert.hallisy@kenoshacounty.org
www.facebook.com/KenoshaCountySheriff

COMBINATION
FORM

No. 2018/2019 -- 001
\$350.00

CLASS B RETAILER'S LICENSE
for the sale of
FERMENTED MALT BEVERAGES and INTOXICATING LIQUORS

WHEREAS, the local governing body of the TOWN of RANDALL, County of KENOSHA, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail Class "B" License to **Licensing AZ-WI Ranch LLC, Gary Martin, Agent** to sell Fermented Malt Beverages as defined by and pursuant to Section 125.26 of the Statutes of the State of Wisconsin and Local Ordinances and the said applicant has paid to the Treasurer the sum of **\$150.00** for such Class "B" Retailer's Fermented Malt Beverage license as required by local ordinances, AND WHEREAS, the local governing body has granted and authorized the issuance of a "Class B" Intoxicating Liquor License to said applicant to sell intoxicating liquor as defined in and pursuant to Chapter 125.51(3) of the Statutes of the State of Wisconsin and local ordinances and the said applicant has paid to the Treasurer the sum of **\$200.00** for such "Class B" Intoxicating Liquor License as provided by local ordinances and has complied with all the requirements necessary for obtaining such licenses,

LICENSES ARE HEREBY ISSUED to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises **Country Thunder Music Festival, 11514 Richmond Rd., Twin Lakes, WI.**

FOR THE PERIOD from July 1, 2018 thru June 30, 2019.

Given under my hand and the corporate seal of the
TOWN of RANDALL
COUNTY of KENOSHA
this 2nd day of June, 2018

Callie Rucker

Callie Rucker, Town Clerk

COPY

COPY