



Judiciary and Law Enforcement Committee Agenda  
Kenosha County Administration Building  
2nd Floor Committee Room  
Wednesday, June 6 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. **CALL TO ORDER BY CHAIRMAN**
2. **ROLL CALL**
3. **CITIZEN COMMENTS**
4. **SUPERVISOR COMMENTS**
5. **CHAIRMAN COMMENTS**
6. **NOMINATION OF 2ND VICE CHAIR**
7. **APPROVAL OF MINUTES FROM MARCH 7, 2018**
8. **MEMOS FROM DIRECTOR OF PERSONNEL SERVICES**

- Request for Special Wage Assignment- Corrections and Admission Release Supervisors
- Request for Special Wage Assignment- Sworn Sergeants and Lieutenants

Documents:

[MEMOS- DIRECTOR OF PERSONNEL SERVICES.PDF](#)

9. **RESOLUTION FROM THE KENOSHA COUNTY BOARD CHAIRMAN, DANIEL ESPOSITO**

- Approve the Appointment of Monica Yuhas to Serve on the Joint Services Board

Documents:

[RESOLUTION TO APPROVE APPOINTMENT OF MONICA YUHAS.PDF](#)

10. **RESOLUTIONS FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT**

- 2018 WI Dept of Justice - COPS Anti-Methamphetamine Task Force Grant
- Activity Control License - Country Thunder East, LLC

Documents:

[2018 WI DEPT OF JUSTICE-COPS ANTI-METHAMPHETAMINE.PDF](#)  
[ACTIVITY CONTROL LICENSE-COUNTRY THUNDER EAST, LLC.PDF](#)

**11. ANY OTHER BUSINESS ALLOWED BY LAW**

**12. ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.



# COUNTY OF KENOSHA

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Division of Personnel Services  
1010 - 56th Street  
Kenosha, WI 53140  
(262) 653-2800

## MEMO

DATE: June 6, 2018

TO: The Honorable Chairpersons and Members of  
The Judiciary Law Committee and Finance  
Administration Committees

FROM: Robert J. Riedl  
Director of Personnel Services

SUBJECT: Request for Special Assignment Wage – Corrections and Admission Release  
Supervisors

The Kenosha County Sheriff's Department is seeking approval to offer special assignment wages to corrections supervisors and admission release supervisors who accept a regular shift assignment outside of their salaried responsibilities. The department has unusually high demand which has created a significant number of involuntarily assigned overtime shifts. Allowing supervisors to work these shifts, and not force CO/DSO's, will expand the available pool of corrections professionals and admission release specialists and alleviate the burden of all of the overtime shifts being assigned to hourly employees.

Supervisors would be limited to two additional shifts per pay period and may not substitute paid time off for a special assignment shift. No corrections supervisor or admission release supervisor would be allowed to sign up for a special assignment shift which takes away the opportunity from a corrections professional who wishes to work overtime. The special assignment wage would be what a top of the scale corrections professional or admission release specialist makes at time and one half. The committee's special assignment approval would last through December 31, 2019.

The practice of allowing detentions operations supervisors to accept shift assignments on a special needs basis has been approved by the Committee, in the past, with annual sunsets.



# COUNTY OF KENOSHA

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Division of Personnel Services  
1010 - 56th Street  
Kenosha, WI 53140  
(262) 653-2800

## MEMO

DATE: June 6, 2018

TO: The Honorable Chairpersons and Members of  
The Judiciary Law Committee and Finance  
Administration Committees

FROM: Robert J. Riedl  
Director of Personnel Services

SUBJECT: Request for Special Assignment Wages - Sworn Sergeants and Lieutenants

The Kenosha County Sheriff's Department is seeking approval to offer special assignment wages to patrol supervisors of the rank of Sergeant and Lieutenant who accept shift assignments outside of their salaried responsibilities for special events, such as, the annual Country Thunder event, Amazon Fulfillment Center traffic control, and other specialty events whereby the cost of the event coverage is reimbursed by the event promoter.

The sworn supervisors would work shift assignments that are not filled by represented KSD personnel.

The special assignment wage for sworn supervision would be \$53.00/hour.

The practice of allowing sworn supervisors to accept shift assignments for event enforcement/traffic control duties has been approved by the Committee, in the past, with annual sunsets. This special assignment approval would sunset on December 31, 2019.

# County of Kenosha

## Board of Supervisors

Resolution No. \_\_\_\_

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF MONICA YUHAS TO SERVE ON THE JOINT SERVICES BOARD			
Original <u>X</u>	Corrected ____	2 <sup>nd</sup> Correction ____	Resubmitted ____
Date Submitted: _____ Date resubmitted: _____			
Submitted by: Chair Daniel Esposito			
Fiscal Note Attached: ____ Legal Note Attached: ____			
Prepared By: Corporation Counsel Joseph M. Cardamone III			

**WHEREAS**, Kenosha County Board Resolution 109 adopted on March 2, 2010, provides that two persons shall be appointed by the County Board Chair to the Joint Services Board, and further that such appointees shall be County Board Supervisors serving at the pleasure of the Chair; and

**WHEREAS**, Supervisor Monica Yuhas is hereby presented to the Board for confirmation by its Chair as his appointee to the Joint Services Board;

**NOW THEREFORE BE IT RESOLVED**, That the County Board of Supervisors hereby confirms the appointment of Supervisor Monica Yuhas to the Joint Services Board and to serve in such position at the pleasure of the Chair, or until the end of the existing term, May 15, 2021.

Respectfully submitted by:

\_\_\_\_\_  
Daniel Esposito  
Chair, Kenosha County Board of Supervisors

Approved by:

Judiciary and Law Committee:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Boyd Frederick, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Jeffrey Wamboldt, 1 <sup>st</sup> Vice-Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Greg Retzlaff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## BOARD OF SUPERVISORS

Daniel Esposito  
Chairman

John O'Day  
Vice Chairman

**1<sup>ST</sup> DISTRICT**  
WILLIAM GRADY  
**2<sup>ND</sup> DISTRICT**  
TERRY W. ROSE  
**3<sup>RD</sup> DISTRICT**  
JEFFREY GENTZ  
**4<sup>TH</sup> DISTRICT**  
MICHAEL GOEBEL  
**5<sup>TH</sup> DISTRICT**  
DAVID CELEBRE  
**6<sup>TH</sup> DISTRICT**  
EDWARD KUBICKI  
**7<sup>TH</sup> DISTRICT**  
DAYVIN HALLMON  
**8<sup>TH</sup> DISTRICT**  
ZACH RODRIGUEZ  
**9<sup>TH</sup> DISTRICT**  
JOHN J. O'DAY  
**10<sup>TH</sup> DISTRICT**  
ANDY BERG  
**11<sup>TH</sup> DISTRICT**  
RONALD J.  
FREDERICK  
**12<sup>TH</sup> DISTRICT**  
GABE NUDO  
**13<sup>TH</sup> DISTRICT**  
JOHN FRANCO  
**14<sup>TH</sup> DISTRICT**  
BOYD FREDERICK  
**15<sup>TH</sup> DISTRICT**  
GREG RETZLAFF  
**16<sup>TH</sup> DISTRICT**  
DANIEL ESPOSITO  
**17<sup>TH</sup> DISTRICT**  
JEFF WAMBOLDT  
**18<sup>TH</sup> DISTRICT**  
MONICA YUHAS  
**19<sup>TH</sup> DISTRICT**  
MIKE SKALITZKY  
**20<sup>TH</sup> DISTRICT**  
JOHN POOLE  
**21<sup>ST</sup> DISTRICT**  
MARK NORDIGIAN  
**22<sup>ND</sup> DISTRICT**  
ERIN DECKER  
**23<sup>RD</sup> DISTRICT**  
DENNIS ELVERMAN

May 30, 2018

### County Board Chair Appointment Joint Services Board

Pursuant to the Intergovernmental Cooperation Agreement (IGA) between the County and City of Kenosha, established for the purpose of governing the operation of the Kenosha Joint Services Division,

I, Daniel Esposito, Chair, Kenosha County Board of Supervisors, hereby appoint:

### Supervisor Monica Yuhas, 18<sup>th</sup> District Representative,

to serve a term, as established by paragraph 3.01-6 of the IGA, on the Joint Services Board. Supervisor Yuhas will be succeeding me. This term shall commence upon approval by the County Board and shall be for three years, expiring on May 15, 2021.

Daniel Esposito  
Chair  
Kenosha County Board of Supervisors

**KENOSHA COUNTY  
BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

<b>Subject: 2018 WI Dept of Justice- COPS Anti-Methamphetamine Task Force Grant</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 19, 2018		Date Resubmitted	
Submitted By: Judiciary & Law Enf. Committee & Finance/ Admin Committee			
Fiscal Note Attached: X		Legal Note Attached <input type="checkbox"/>	
Prepared By: Robert Hallisy, Captain of Admin.		Signature: <i>Capt. R. Hallisy</i>	

WHEREAS, the US Department of Justice, Office of Community Oriented Policing Services Anti-Methamphetamine Task Force Program has offered funding, for year two, to the WI Department of Justice (WI DOJ), Division of Criminal Investigation, for distribution to local Drug Task Force teams for reimbursement for preapproved equipment expenses and personnel overtime expenses associated with investigations focusing on the illicit trafficking of methamphetamine, and

WHEREAS, the WI DOJ, for the second year, has awarded Walworth County Sheriff's Department \$20,000 for 2018, who will allocate these funds among the five southeast Wisconsin County Task Forces. Kenosha County Sheriff's Department is allocated up to \$4,000 for the Kenosha Drug Operations Group Task Force, and

WHEREAS, the funds will provide reimbursement for Kenosha Co. Sheriff's Dept KDOG Unit and other agency (KPD & TLPD) detectives, cost of overtime hours worked for locating and investigating illicit activities involving methamphetamine trafficking, distribution, and possession, and

WHEREAS, the Kenosha Co. Sheriff's Dept, KDOG Task Force, will submit reimbursement claims, monthly, to the Walworth County Sheriff's Dept and statistics on the program will be recorded directly by each Task Force using the ACISS System, and

WHEREAS, the grant funding period begins January 1, 2018 through December 31, 2018.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept the 2018 adjustments of \$4,000 to both Revenue and Expenditure budgets for the Sheriff's Department as detailed in the attached budget modification form, which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that any unobligated funds remaining at year end be hereby authorized for carryover to the subsequent year until such time as the funds are expended in accord with COPS requirements, and that the Administration be authorized to modify the grant appropriations among various budget and expenditure units within the Sheriff's Department in accordance with all federal and state regulations of the program and in compliance with generally accepted accounting principles and if COPS offers supplemental funding under this same program, during this funding period, that Administration be authorized to increase the appropriation for the revenue and expenditure as long as the original intent of the funding has not changed and the costs incurred will be fully funded by the supplemental award.

Note: This resolution requires NO additional funds from the general fund. It increases revenues by \$4,000 and increases expenditures by \$4,000.



Kenosha County  
Administrative Proposal Form

**1. Proposal Overview**

Division: Law Enforcement Department: Sheriff's Department

Proposal Summary (attach explanation and required documents):

2018 Resolution - request to accept \$4,000 of the COPS Anti-Methamphetamine Grant, for year two, from WI Department of Justice, which is intended to reimburse the Kenosha Co. Sheriff's Dept. for overtime hours worked on investigations focusing on the manufacturing, distribution and trafficking of methamphetamines.

Walworth Co. Sheriff's Dept is the fiscal grant agent of this grant program totalling \$20,000 which is allocated among five Drug Task Force teams in southeast Wisconsin. We are estimating that Kenosha Co. Sheriff's Dept. may utilize \$4,000 of the shared funds for overtime expenses incurred related to methamphetamine investigations.

Dept./Division Head Signature: \_\_\_\_\_

*Capt. [Signature]*

Date: 5-11-18

**2. Department Head Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: \_\_\_\_\_

*[Signature]*

Date: 5-11-18

**3. Finance Division Review**

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: \_\_\_\_\_

*[Signature]*

Date: 5/14/18

**4. County Executive Review**

Comments: -

Action: Approval ☒ Non-Approval ☐

Executive Signature: \_\_\_\_\_

*[Signature]*

Date: 5/15/18

<b>Subject: 2018 WI Dept of Justice- COPS Anti-Methamphetamine Task Force Grant</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 19, 2018		Date Resubmitted	
Submitted By: <b>Judiciary &amp; Law Enf. Committee &amp; Finance/Admin Committee</b>			

Respectfully Submitted,  
JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Boyd Frederick, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Greg Retzlaff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## FINANCE/ADMINISTRATIVE COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Terry Rose, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Ron Frederick, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor John O'Day	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Michael Goebel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeffrey Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Edward Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Greg Retzlaff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DOCUMENT # \_\_\_\_\_ G/L DATE \_\_\_\_\_  
 BATCH # \_\_\_\_\_ ENTRY DATE \_\_\_\_\_

SHERIFF YR2018

DEPT/DIVISION:

PURPOSE OF BUDGET MODIFICATION (REQUIRED):

This is year two of the grant award to the Fiscal Agent, Walworth County Sheriff's Dept. Kenosha County Sheriff's Dept is partnering with WI DOJ Division of Criminal Investigation focusing on trafficking of methamphetamine. KSD will utilize the funds to reimburse overtime wages incurred by KSD and other agency (KPD & TLPD) detectives assigned to the Sheriff's Drug Task Force (Other Prof Services). We are increasing the overtime budget for the Sheriff's KDOG business unit and increasing the expense budget for recording reimbursements to the City of Kenosha for their detectives overtime costs incurred who are assigned to KDOG Task Force.

(1) ACCOUNT DESCRIPTION EXPENSES	(2)			BUDGET CHANGE REQUESTED			(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	FUND	BUSINESS UNIT	sub- sidary	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)					REVISED BUDGET	EXPENSE BAL AVAIL
Overtime	100	21170		2,000			48,400	56,767	17,852	58,767	40,915
Other Professional Svs-Anti-Meth	100	21170	521900 METH	2,000				0	0	2,000	2,000
EXPENSE TOTALS							48,400	56,767	17,852	60,767	42,915

REVENUES	FUND	BUSINESS UNIT	sub- sidary	OBJECT	REVENUE DECREASE (+)	REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
WI DOJ Anti-Meth Enf	100	21170		442552		(4,000)			(4,000)
REVENUE TOTALS							0	0	(4,000)

COLUMN TOTALS (EXP TOTAL + REV TOTAL)

4,000 (4,000)

PREPARED BY: \_\_\_\_\_ DIVISION HEAD: \_\_\_\_\_ DATE: 5-11-18

DEPARTMENT HEAD: \_\_\_\_\_ DATE: 5-11-18

FINANCE DIRECTOR: \_\_\_\_\_ DATE: 5/15/18

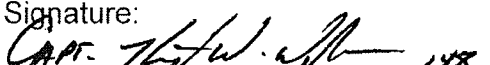
COUNTY EXECUTIVE: \_\_\_\_\_ DATE: 5/15/18

- Please fill in all columns:
- (1) & (2) Account information as required
  - (3) & (4) Budget change requested
  - (5) Original budget as adopted by the board
  - (6) Current budget (original budget w/past mods.)
  - (7) Actual expenses to date
  - (8) Budget after requested modifications
  - (9) Balance available after transfer (col 8 - col 7).

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>ACTIVITY CONTROL LICENSE – Country Thunder East, LLC</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 <sup>nd</sup> Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: <b>June 19<sup>th</sup>, 2018</b>		Date Resubmitted	
Submitted By: <b>Judiciary &amp; Law Enforcement Committee</b>			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: <b>Kenneth W. Weyker, Captain of Field Operations</b>		Signature: 	

**WHEREAS**, pursuant to Chapter 8.01 of the Municipal Code of Kenosha County, the Sheriff's Department received the application from Kim Blevins for an Activity Control License for Country Thunder East LLC, 2305 Lance Drive, Twin Lakes, Wisconsin, in the Town of Randall, made during the month of January, 2018 and

**WHEREAS**, the Sheriff's Department has reviewed the documentation of the applicant, and

**WHEREAS**, the actual physical inspection of said property indicates that all items that could be, have been complied with pursuant to Chapter 8.01 of the Municipal Code of Kenosha County.

**NOW, THEREFORE BE IT RESOLVED**, by the Kenosha County Board of Supervisors that an Activity Control License for Country Thunder East, LLC be granted to Kim Blevins for the dates of July 19<sup>th</sup> – 22<sup>nd</sup>, 2018.

Respectfully Submitted,

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Supervisor Boyd Frederick, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Jeff Wamboldt, Vice-Chairperson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Greg Retzlaff,	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor Monica Yuhas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Supervisor David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# MEMO

**DATE:** May 16, 2018  
**TO:** Judiciary and Law Committee  
**FROM:** Capt. Ken Weyker  
**RE:** Country Thunder 2018

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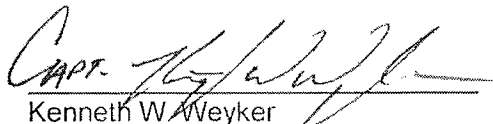
Country Thunder is scheduled for July 19<sup>th</sup> - 22<sup>nd</sup>, 2018 at the Shadow Hill Ranch in Twin Lakes Wisconsin. The ownership of the event has not changed since 2014. Its principal owner is Irving One, LLC law firm out of Odessa Texas, Agent Gary Martin. This firm is listed on the Class B Liquor License with the Town of Randall which will expire on June 30<sup>th</sup>, 2018. The Town of Randall has informed us that they intend to renew the license in the first part of July 2018.

The Kenosha County Dept. of Planning and Development received the Conditional Use Permit Application in January of 2018 and approved the permit at their March 14<sup>th</sup>, 2018 meeting. Andy Buehler of Planning and Development confirmed all restrictions would be met to the Planning and Developments satisfaction.

The operations of the event are under the direction of Kim Blevins of Country Thunder East LLC, Madison, TN. No major changes to the operation are anticipated. This year Country Thunder anticipates 35,000 in attendance per day. Country Thunder has posted \$225,000.00 bond for the Sheriff Dept. and associate agency costs.

The Sheriff's operation will increase from past years to enhance the Incident Command Operation and Special Response capabilities in case of a mass casualty incident. Additional Police manpower will be requested from neighboring agencies to cover needed assistance on the grounds and increases in traffic. Traffic control will be enhanced with traffic on Lance Dr. with restriction of west bound traffic from Lance Dr. (NB) at 110<sup>th</sup> & 119<sup>th</sup> Streets. Local traffic will be allowed to travel north and south on Lance Dr. throughout the event.

The Kenosha Sheriff's Dept continues to adapt to the growing activity and threats associated with such a large event. Costs for professional coverage of this event will rise as future technology, equipment and manpower are required.

  
Kenneth W. Weyker  
Captain Field Operations

c/c Sheriff  
Chief Deputy  
Ex. Secretary

**KENOSHA SHERIFF****FIELD CASE REPORT**CASE# **2018-00323529**

<b>EVENT</b>	REPORTED DATE/TIME <b>05/15/2018 08:36</b>	OCCURRED INCIDENT TYPE <b>Service</b>	
	OCCURRED FROM DATE/TIME <b>05/15/2018 08:36</b>	OCCURRED THRU DATE/TIME <b>05/15/2018 08:36</b>	LOCATION OF OCCURRENCE <b>COUNTRY THUNDER FESTIVAL GROUNDS 2305 LANCE DR TWIN LAKES, WI</b>

<b>OFFENSES</b>	STATUTE/DESCRIPTION	COUNTS	ATTEMPTED/COUNT

<b>SUBJECT</b>	JACKET/SUBJECT TYPE <b>Adult Other</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>Gearhart, Roger UNK</b>					
	DOB <b>45 60</b>	ADDRESS (STREET, CITY, STATE, ZIP) <b>6999 E Business I-20 Suit 1 BLVD Odessa, TX 79760</b>					
	RACE <b>White</b>	SEX <b>Male</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE <b>Verbal</b>	PRIMARY PHONE <b>(432)557-9920</b>	PHONE #2	PHONE #3			

<b>SUBJECT</b>	JACKET/SUBJECT TYPE <b>Adult Other</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>Blevins, Kimberly UNK</b>					
	DOB <b>40 60</b>	ADDRESS (STREET, CITY, STATE, ZIP) <b>730 N Gallatin Pike BLVD Madison, TN 37115</b>					
	RACE <b>White</b>	SEX <b>Female</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE <b>Verbal</b>	PRIMARY PHONE <b>(615)970-0980</b>	PHONE #2	PHONE #3			

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	ADDRESS (STREET, CITY, STATE, ZIP)					
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

REPORTING OFFICER <b>155 IovineFrank</b>	DATE <b>05/15/2018</b>	REVIEWED BY <b>Iovine, Frank J</b>	<b>05/15/2018</b>
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**KENOSHA SHERIFF**  
FIELD CASE REPORT

CASE# **2018-00323529**

**NARRATIVE -**

**I: Gearhart, Roger (Property Owner)**  
**Irving One LLC, Odessa, TX**

**I: Martin, Gary**  
**Irving One LLC, Odessa, TX (Class B Agent)**

**I: Blevins, Kimberly**  
**Country Thunder East**

**Country Thunder East, 234-Space Park Drive South, Nashville TN, is the current operator of Country Thunder 2018 (CT2018) festival.**

**The current Class B liquor license will expire on 30 June 2018. Randall Township has received another application for a Class B liquor license from Licensing AZ-WI Ranch (LLC), 111514-Richmond Road, Randal Township, WI. Gary Martin is listed as the agent. This application is scheduled for review by the Randall Town Board on 24 May 2018 with a back up date of 14 June 2018. The application is expected to be approved. Upon approval this license will become active on 01 July 2018 and will expire on 30 June 2019.**

**Kenosha County Planning and Development received a Conditional Use Permit application on 25 January 2018 for the Country Thunder Festival. The application was submitted by a Kim Blevins who is the event general manager. This application was approved by Planning and Development on 14 March 2018. The terms and conditions of this agreement are consistent with the previous year.**

**Kenosha County has received both the payment for the Conditional Use permit and the \$225,000 payment for County services during the event.**

**The Village of Genoa City has received a Special Events Permit Request from Country Thunder East (LLC) for the festival property that resides within their jurisdiction. The permit request is to allow for patron parking and camping. This request was approved by Genoa City on 12 May 2018.**

**The festival layout is expected to remain consistent with the previous year.**

**No further action taken.**

REPORTING OFFICER	DATE	REVIEWED BY	
155 IovineFrank	05/15/2018	Iovine, Frank J	05/15/2018



**COUNTY OF KENOSHA**  
**OFFICE OF THE SHERIFF**

5205

David G. Beth  
Sheriff  
1000 55th Street  
Kenosha, WI 53140  
(262) 605-5100  
Fax: (262) 605-5130

**INVOICE**

April 26, 2018

Country Thunder Music Festivals  
Attn: Allison Farden  
730 Gallatin Pike N  
Madison, TN 37115

**COPY**

DESCRIPTION	AMOUNT
2018 Country Thunder music festival estimated expenses for security, enforcement, dispatch services, traffic and parking control, sanitation and health services.  Twin Lakes, Kenosha County, WI July 19 - July 22, 2018  This invoice serves as an estimate of the expenditures for law enforcement services, etc. Pre-payment is required based on this estimate. Once the end settlement of expenses is complete, any surplus will be returned. Kenosha County will invoice for actual expenses that exceed this pre-payment.	\$225,000.00
<b>TOTAL DUE</b>	<b>\$225,000.00</b>

✓  
Rec'd  
check  
5-4-18

*Nancy Otis*  
Nancy Otis, Fiscal Services Mgr.

Make Check Payable to & Send to:  
Kenosha Co Sheriff Dept  
1000 - 55th Street  
Kenosha, WI 53140  
Attn: Accountant



KENOSHA COUNTY  
County Clerk  
1010 56th Street  
Kenosha, WI 53140

000436-0010 Sherri S. 05/09/2018 09:59AM

COUNTY CLERK

Cabaret  
License-Probationary  
1.00 @ 200.00  
Cabaret  
License-Probationary 200.00

100.100200 - 200.00D  
14100.444010 200.00C

200.00

Subtotal 200.00  
Total 200.00

CHECK 200.00  
Check Number 00010033

Change due 0.00

Paid by: Country Thunder East LLC

Comments: Activity Control Country  
Thunder

FOR CHECK PAYMENTS, RECEIPT IS NOT VALID  
UNTIL THE CHECK HAS CLEARED ALL BANKS.

KENOSHA COUNTY COPY  
DUPLICATE RECEIPT

⑈00010033⑈ ⑆064000064⑆:1000200789609⑈

Memo: ACTIVE CONTROL LICENSE CTWH8

PAY  
TO THE  
ORDER  
OF

COUNTY CLERK  
1010-56TH ST  
KENOSHA, WI 53140  
USA

Two Hundred and 00/100 Dollars

COUNTRY THUNDER EAST LLC  
730 GALLATIN PIKE N  
MADISON, TN 37115



ACH/FTD DEPOSIT ONLY  
8/14/2010



10033

May 1, 2018

DATE

200.00

AMOUNT

Security features. Details on back.



**COUNTY OF KENOSHA**  
Department of Planning and Development

December 2012

RECEIVED

JAN 25 2018

Kenosha County  
Deputy County Clerk

**CONDITIONAL USE PERMIT APPLICATION**

(a) Property Owner's Name:

Irving One, LLC

Print Name: Roger Gearhart

Signature: 

Mailing Address: 6999 E Business I-20, Suite #1 City: Odessa

State: TX

Zip: 79762

Phone Number: 432-557-9920

E-mail (optional): roger@gbe7.com

(b) Agent's Name (if applicable):

Print Name: Kim Blevins

Signature: 

Business Name: Country Thunder East, LLC

Mailing Address: 730 Gallatin Pike N

City: Madison

State: TN

Zip: 37115

Phone Number: 615-970-0980

E-mail (optional): kim@countrythunder.com

(c) Architect's Name (if applicable):

Print Name:

Signature:

Business Name:

Mailing Address:

City:

State:

Zip:

Phone Number:

E-mail (optional):

(d) Engineer's Name (if applicable):

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail (optional): \_\_\_\_\_

CONDITIONAL USE PERMIT APPLICATION

(e) Tax key number(s) of subject site:

60-4-119-304-0405

60-4-119-304-0100

60-4-119-311-0200

Address of the subject site: Please see attached

(f) Plan of Operation (or attach separate plan of operation)

Type of structure:

Please see attached.

Proposed operation or use of the structure or site:

Please see attached.

Number of employees (by shift): Please see attached

Hours of Operation: Please see attached

Any outdoor entertainment? If so, please explain: Please see attached.

Any outdoor storage? If so, please explain: Please see attached.

Zoning district of the property: A-2, A-1, PR-1, B-5, C-1

(g) Attach a plat of survey prepared by a land surveyor registered by the State of Wisconsin or site plan drawn to scale and approved by the Department of Planning and Development showing all of the information required under section 12.05-1(h)3 for a zoning permit. In addition, the plat of survey or site plan layout shall show the location, elevation and use of any abutting lands and the location and foundation elevations of structures within 50 feet of the subject site; soil mapping unit lines; ordinary high water mark, historic high water marks and floodlands on or within 50 feet of the subject premises, and existing and proposed landscaping.

## CONDITIONAL USE PERMIT APPLICATION

For conditional use permit applications that are made within shoreland and floodland areas, such description shall also include information that is necessary for the County Planning, Development & Extension Education Committee to determine whether the proposed development will hamper flood flows, impair floodplain storage capacity, or cause danger to human, animal or aquatic life. This additional information may include plans, certified by a registered professional engineer or land surveyor, showing existing and proposed elevations or contours of the ground; fill or storage elevation; basement and first floor elevations of structures; size, location, and spatial arrangement of all existing and proposed structures on the site; location and elevation of streets water supply and sanitary facilities; aerial photographs, and photographs showing existing surrounding land uses and vegetation upstream and downstream; soil types and any other pertinent information required by either the Planning, Development & Extension Education Committee or the Office of Planning and Zoning Administration:

(h) The Kenosha County Department of Planning and Development may ask for additional information.

(i) The fee specified in Section 12.05-8 of this ordinance.

Request for Conditional Use Permit ..... \$780.00

(For other fees see the Fee Schedule)



# COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

March 21, 2018

Irving One, LLC (Owner)  
6999 E. Business I-20 Suite #1  
Odessa, TX 79762

Country Thunder East, LLC (Agent)  
730 Gallatin Pike N  
Madison, TN 37115

Richard & Sandra Diedrich (Owner)  
2000 Richmond Road  
Twin Lakes, WI 53181

Russell Brothers, LLC (Owner)  
11909 Richmond Road  
Twin Lakes, WI 53181

Dear Applicants:

On March 14, 2018, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors approved your request for a Conditional Use Permit to allow a country music festival (July 19-22, 2018) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the SE & SW 1/4 of Section 30 & the NW 1/4 of Section 31, T1N, R19E, Town of Randall.

Your request is approved, subject to the conditions signed by Ivan Purnell and Allison Farden at the meeting; a copy of which is enclosed. Please note that it is your responsibility to ensure compliance with these conditions.

Should you have any questions or comments, please contact me at the phone number or address listed above.

Sincerely,

ANDY M. BUEHLER, Director  
Division of Planning & Development

AMB:aw  
Enclosure  
cc: Randall Town Clerk



# COUNTY OF KENOSHA

#8

Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

## CONDITIONS OF APPROVAL

IRVING ONE LLC, RICHARD AND  
SANDRA DIEDRICH, RUSSELL BROTHERS LLC (OWNERS)  
COUNTRY THUNDER EAST, LLC (LESSEE)

REQUESTING A CONDITIONAL USE PERMIT FOR  
A COUNTRY MUSIC FESTIVAL WITH AN ASSEMBLY OVER 5,000 PEOPLE  
AND OVERNIGHT CAMPING OF 100 OR MORE INDIVIDUALS

ON TAX PARCELS

#60-4-119-304-0405, #60-4-119-304-0100 AND PART OF #60-4-119-311-0200  
TOWN OF RANDALL

[NOTE: ALL DEADLINE DATES ARE SHOWN IN BOLD]

1. Subject to the conditional use permit application dated November 13, 2018 and stamped received by Planning & Development on January 25, 2018, which includes festival dates, times, general overview, event set-up and tear down schedule, camping overview, traffic summary, food and beverage operations, ticket information and attendance, general site information, rules and regulations, and emergency procedures. Implementation of improvements to the sites and adjacent areas may require permits from the State, Kenosha County, or the Town of Randall. In addition, permits may be required for signs in and along the right-of-way of Walworth County, and State, County and local highways in the State of Illinois. The applicant is responsible for obtaining these permits along with contacting and implementing the conditions as required by these units of government.
2. Subject to the February 22, 2018 approval by the Town of Randall Town Board (Exhibit A).
3. Subject to compliance with any conditions established by the Village of Genoa City as part of their Special Events Permit.
4. If the Country Music Festival is to be held next summer, the application for the Conditional Use Permit shall be filed by no later than **February 13, 2019** for the March 13, 2019 Planning, Development & Extension Education Committee ("PDEEC") meeting to ensure adequate time for the planning and permitting of the event.
5. This conditional use permit is being granted solely for a single event, which shall be operated July 18-23, 2018. Any additional festival events will require applying for and receiving a conditional use permit from PDEEC, as well as receiving approval from the other affected units of government having jurisdiction over events of this nature. If approval for this type of event is not granted in 2019, or the applicant chooses not to have an event in 2019, all lands that were rezoned from A-1 Agricultural Preservation District to A-2 General Agricultural shall be rezoned back to A-1 Agricultural Preservation District by the applicant(s) or its agent.



## CONDITIONS – COUNTRY THUNDER 2018

Page 2 of 6

6. An event production schedule shall be provided for review to the Kenosha County Department of Planning & Development ("Planning & Development") by **July 2, 2018**.
7. Applicant shall provide proof of liability insurance to Planning & Development by no later than **July 2, 2018**.
8. A site plan showing the location of all temporary and permanent structures and their intended use for the duration of the Country Thunder event shall be provided to Planning & Development by **July 2, 2018**.
9. A list of amusement rides that will be present at the event and proof of liability insurance shall be provided to Planning & Development by **July 12, 2018**. All amusement rides shall be properly registered and operated in accordance with Wisconsin Administrative Code Chapter SPS 334 – Amusement Rides.
10. The County Thunder Disaster Preplans, prepared by the Town of Randall Fire Department in 2009 and revised as needed, shall be followed for any fire, rescue, emergency and evacuation needs during the event. National Oceanic and Atmospheric Association (NOAA) weather radios shall be on hand and used to monitor weather conditions from the National Weather Service offices in Sullivan, WI and Chicago, IL during the duration of the festival, as referred to in the emergency plan. Site managers shall be briefed on their use and must be familiar with the use of radio communication equipment for interfacing with response agencies as necessary.
11. The grounds, including areas not visible to the public, shall be kept neat and clean at all times. Staff shall be provided for the purposes of picking up litter whenever the public is on the site. In addition, it is the responsibility of the applicant to remove all litter that may be blown from the site onto abutting properties and/or road rights-of-way, with final on & off-site clean-up being completed no later than August 3, 2018.
12. All Country Thunder-related structures, tents, temporary fences and equipment shall be removed from the event properties no later than **August 3, 2018**.

### TRAFFIC AND PARKING

13. Traffic patterns/traffic control for the event shall be based on a traffic plan as depicted in the attached Exhibit B. Any change to this plan shall be reviewed and approved by representatives of Country Thunder, the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works, Planning & Development and any other affected governmental agencies. The plan shall include the training and coordination of parking attendants and the affected county agencies. A series of coordination meetings including all affected agencies will be needed to solve traffic problems. Any costs associated with this traffic planning are the responsibility of the applicant. Any directional maps that are distributed by Country Thunder shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development. ✓
14. A detailed site plan showing all parking areas, camping areas and traffic flow patterns shall be submitted to Planning & Development by no later than **July 2, 2018**. Parking shall take place only in the designated areas shown on the plan. Entrance and exit roads shall be graveled and maintained for a minimum distance of 100 feet from the edge of pavement of the public road and the remaining entrance and exit roads shall be maintained in a dust free

condition at all times. Efforts should be pursued to improve the condition of any internal festival roadways which historically become muddy and, therefore, difficult or impossible for patrons and staff to navigate. No off-site parking is allowed, including within public rights-of-way. "No Parking" signs must be installed by Kenosha County in the vicinity of the event at the cost of the applicant. Directional signage, pavement marking, and roadway patrol shall be in accordance with memorandums and approvals from the Kenosha County Sheriff's Department and/or the Kenosha County Department of Public Works.

15. Based on discussions between the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development staff, it is recommended that the current drop-off area located on the south side of CTH "O" (110th St.) be enlarged to improve traffic flow and allow more space for the stacking of vehicles so that they are not backing up into the roadway. Separate entrance and exit drives should be provided at each end of the drop-off area to improve vehicle flow into and out of the area. Adequate directional signage should also be placed along CTH "P" (Richmond Rd.) and CTH "O" (110th St.). Any potential change in location of the drop-off area between approval of this Conditional Use Permit and the start of the event shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.

#### ACTIVITY CONTROL LICENSE

16. The applicant is responsible for applying for and obtaining a Kenosha County Activity Control License with the Kenosha County Sheriff's Department and the Kenosha County Clerk's Office, to be approved by the Kenosha County Board of Supervisors prior to the event, and complying with any associated conditions as set forth in said Activity Control License.

It should be noted that where a conflict exists between the proposed number of facilities, security staffing, parking attendants, toilets, etc., the applicant shall provide the greater number, but shall, under no circumstances, provide less than the required number as set forth in the Kenosha County Activity Control Ordinance, being Chapter 8 of the Municipal Code of Kenosha County.

#### HEALTH

17. A State sanitary permit shall be obtained, along with appropriate fees & forms, for holding/pump tank installation for the employee catering building. POWTS replacement shall be completed prior to event opening/start for 2018 year.
18. A County sanitary permit shall be obtained for building sewer repair/correction for the existing shower building. Work for both POWTS items to be completed by a WI licensed Installer having a valid MPRS, or MP license designation prior to event opening/start for 2018 year.
19. The Kenosha County Division of Health shall test both wells and the distribution system by **June 13, 2018**. Repairs, maintenance and chlorinating of the wells, if needed, must be completed prior to this date. Any temporary water lines in the camping areas shall be shown on a plan and approved by the Kenosha County Division of Health.

20. The County Environmental Sanitarian shall be contacted **30 days prior to the music festival** to inspect the existing private onsite wastewater treatment systems (POWTS) on the festival grounds to determine compliance with the State and County Sanitary Codes.

Any new or existing buildings served with water and having sanitary waste drains and not connected to an acceptable POWTS will be identified at the time of the Sanitarian's inspection. Based on the project and time permitting, a complete plan submittal and an application for a Sanitary Permit may be required to be submitted to the Sanitarian with installation and inspection by the county occurring before **July 9, 2018**.

21. It is the responsibility of the applicant to comply with all State and local regulations regarding public health. This includes proper and adequate toilet and hand washing facilities, showering facilities, proper food preparation and serving conditions, adequate tested potable water, proper disposal of refuse and food by-products on a timely basis. The Kenosha County Division of Health requires permits and inspections to assure the event is conducted within laws of proper sanitation and health. The applicant shall obtain all necessary health-related permits and assure that all necessary tests and inspections are conducted. Above-mentioned facilities must be in place for inspection by **July 16, 2018**.
22. Plans showing the location of the vendor areas, along with a list of vendors occupying booths shall be provided to the Kenosha County Sheriff's Department, Kenosha County Division of Health and Planning & Development by **July 2, 2018**. The plan shall be kept current, and updates shall be provided prior to the event.
23. Information regarding service and service provider of grease disposal shall be provided to the Kenosha County Division of Health and Planning & Development by **July 2, 2018**.
24. Information on solid waste removal service provider and schedule of service to be provided to Kenosha County Division of Health and Planning & Development by **July 2, 2018**.
25. The Kenosha County Division of Health shall be provided with a list of names of individuals who are responsible for servicing portable toilet units, servicing hand washing stations, shower waste disposal, and supervising the food court and VIP food service areas by **July 2, 2018**. All hand washing stations shall be in place and installed with soap dispensers and single-service towel dispensers before the festival opens. Hand washing stations must be provided for all food preparation/serving areas. Hand washing stations need to be monitored and maintained with water, soap, and towels. In areas where water is not available under pressure, a minimum of a five- (5) gallon insulated container with a spigot and approved liquid waste disposal shall be provided.
26. Any individual considering tattooing at the event must contact the Kenosha County Division of Health by **July 2, 2018**.
27. Payment and applications for temporary restaurant licenses shall be received by **July 16, 2018**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
28. Payment for special event campground licenses and water testing fees shall be received by **July 16, 2018**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.

CONDITIONS – COUNTRY THUNDER 2018

Page 5 of 6

29. Separate enclosed toilets for males and females meeting all state and local specifications must be conveniently located throughout the grounds and in proximity to the campground, sufficient to provide facilities for the maximum number of people to be assembled at the rate of at least one toilet for every 200 persons, with said facilities to be evenly-divided between male and female together with an efficient, sanitary means of disposing of waste matter deposited, which is in compliance with all state and local laws and regulations.
30. There must be one lavatory for every 500 persons with running water under pressure and a continuous supply of soap and paper towels to be provided with each lavatory or in the alternative a sufficient number of chemically treated sanitary towels.
31. Prep kitchens and the VIP buffet tent shall be completely screened and other food booths shall be screened as needed.
32. Thermometers must be provided in all refrigeration units. A long stem thermometer shall be provided in all food tents/preparation areas to check hot food temperatures.
33. No bare hand contact of ready-to-eat food will be allowed. Employees shall use suitable utensils such as deli tissue, spatulas, tongs or single-use gloves.
34. One (1) hand-held radio unit must be provided to Kenosha County Division of Health staff to facilitate communication with Country Thunder staff.
35. Three (3) all access passes with VIP parking and an on-site all-terrain vehicle must be provided for Kenosha County Division of Health inspection staff.

GENERAL

36. To assure that proper facilities are provided to those attending and to assure that the festival has a minimum effect on the neighboring area, copies of service contracts as listed in the application shall be provided to Planning & Development by **July 2, 2018**.
37. No on- or off-premise signs, banners, or billboards shall be constructed, erected, or displayed without first obtaining proper permits from the State, County or local unit of government in which they are being located. The existing billboard sign located on the Country Thunder property along CTH P (Richmond Rd.) shall not be used to advertise for off-premise businesses or services and shall be used only for advertising the Country Thunder event or other events taking place on the premises.
38. No operation of amusement rides past Midnight.
39. No hot air balloon rides are permitted.
40. All speakers facing away from permanent dwellings, as stated in the submitted Conditional Use Permit Application dated November 13, 2017, must be enforced and observed.
41. A 2:00 a.m. curfew for excessive or loud noise must be strictly enforced and observed.
42. Information on electrical generators, number of units to be used and a site plan layout of their locations to be provided to Planning & Development by July 2, 2018
43. On-site security shall be based on a plan prepared by the applicant and submitted to the Kenosha County Sheriff's Department by **July 9, 2018** for review and approval prior to the event. This must include security guards, either regularly-employed, duly sworn off-duty Wisconsin peace officers or private guards, licensed in Wisconsin, sufficient to

provide adequate security for the maximum number of people to be assembled at the rate of at least one (1) security guard for every 750 people. Except that in the case of assemblies of less than 750 people, continuing between the hours of midnight and 8:00 a.m., there shall be at least one (1) security guard.

44. It has been determined that Kenosha County must assign staff and equipment to assure that this event is operated in accordance within the rules established by the state and the county and to ensure that this event has a minimal effect on the general public. In order to ensure that the taxpayers of Kenosha County are not burdened for cost(s) requiring staffing and equipment associated with this event, such as patrol and traffic control, highway maintenance, and the possibility of cleaning the public right-of-way, health inspections, golf carts, emergency services planning, along with review and verification by Planning & Development staff, approval of this request would be granted provided Kenosha County shall receive from the applicant or its agent a check. **This check shall be in an amount as determined by the Kenosha County Sheriff's Department and payable to Kenosha County.** Kenosha County may use the money solely for the purpose of reimbursing costs related to the event prior to, during, or after the event takes place. The County will provide a list of actual expenditures requiring reimbursement by the applicant. In addition, if Kenosha County determines that its actual costs related to the event exceeds the amount of the check, the applicant or its agent agrees by the signing of these conditions to reimburse Kenosha County for the additional costs related to the event. This check shall be received before review of the Activity Control License by the Judiciary & Law Enforcement Committee.
45. It is the responsibility of the petitioner to assure and guarantee that the above conditions are fully complied with. This includes, but is not necessarily limited to, meeting conditions established herein, providing letters of credit, providing and following approved plans, obtaining permits prior to construction, making improvements, participating in coordination meetings with governmental officials, following established time frames, meeting deadlines, and providing additional information where deemed necessary. Any unauthorized deviation from the approved plans and conditions shall result in the issuance of a citation and/or applicable stop work order by Planning & Development or other applicable agencies until the conditional use permit is brought back into compliance. Continued violation of the conditions as set forth herein shall result in a recommendation for revocation of the Conditional Use Permit.

I have read and understand the above conditions and hereby agree that I am willing to comply with them.

PRINT NAME: John Russell DATE: 3-14-18

SIGNATURE: [Signature]

PRINT NAME: Allison Farden DATE: 3-14-18

SIGNATURE: Allison Farden



## **Country Thunder Wisconsin 18**

**Kenosha County Conditional Use Permit  
Application**

**General Manager: Kim Blevins**  
**November 13, ~~2017~~ 2018**

## **Event Information**

### **Dates of Event:**

July 19<sup>th</sup> – July 22<sup>rd</sup>, 2018

Times: Thursday	2pm – 2am
Friday	1pm – 2am
Saturday	1pm – 2am
Sunday	1pm – 2am

### **Campground Dates and Times:**

Open: Wednesday, July 18<sup>th</sup>, 2018 – 9:00am

Closes: Monday, July 23<sup>th</sup>, 2018 – 12:00pm

**2am to 9am :** Event site is closed to ingress except security and grounds –cleaning personnel.

General Campground #1	643 campsites available
General Campground #2	925 campsites available
Preferred Campground	1,420 campsites available
Miller Campground	759 campsites available
Encore Campground	591 campsites available

### **Maximum number of tickets to be sold or distributed:**

4-Day Tickets      35,000 maximum

All tickets are expected to be pre-sold prior to the festival, meaning there will be no more tickets sold at or on the days of the event. The majority of tickets sold are 4-day tickets, which should reduce the amount of daily traffic in and out of the venue. Limited number of day tickets will be sold.

Assuming that the festival sells out in advance as it has done in the past, Country Thunder will use its radio and print advertisers, website, social media and communication through its sponsors to get the message to the public that the event is sold out and no on-site ticket sales are available.

### **First Aid:**

First Aid will be provided by the licensed medical trained staff with required number of attendants on duty at all times during the event. A 24-hour medical area will be established in the event grounds.

### **Lighting:**

All entries, exits, and walk ways are covered with permanent lighting and/or generated light towers.

### **Parking:**

General Parking – North bound traffic on Hwy P will turn left on 119<sup>th</sup> Street to Williams Rd. then turn right to Hwy O, then right to the event site. Entrance to parking will be at Main Entrance, Gate 6.

Gate 7 – 600' west of Main Entrance, allowing 1 exit lane.

RSVD/ADA Parking – North and South bound traffic to enter and exit directly off Hwy P (with official placard provided by Country Thunder, issued by the city clerk of Twin Lakes, WI), at Gate 1 on Hwy P.

Approximately 50 acres with capacity for up to 10,000 vehicles is reserved for parking. Additional locations for parking are currently being researched, and Country Thunder will update all information as it becomes available.

Parking attendants – Management and parking and traffic directors will be provided by a local vendor. All attendants will be equipped with orange-colored vests. In addition to vests, all night crew directional personnel will carry flashlights.



**Camping:**

Preferred and General Camping will enter at the Main Entrance, Gate 6. General Camping will exit through the gates off 119<sup>th</sup> street on the North and South side of roads. Preferred Camping will be allowed to exit from a separate egress point directly onto Hwy O. Once campers from General 1 and General 2 Camping have checked in at the front gate, they will be allowed access back into the venue through the gates off 119<sup>th</sup> Street in an effort to alleviate congestion through the front gate.

**Security:**

Security on festival grounds will be provided by Country Thunder through a contracted vendor.

Security in the campgrounds will be provided by Country Thunder and Kenosha County Sheriff's Department.

**Fire Prevention:**

A minimum of 30' wide roadways and 20' wide walkways surround the site, allowing for emergency and service vehicles. Portable fire extinguishers are provided in all cooking areas, at all stages, and in existing structures on property. A contracted Fire Department maintains a presence on-site through the duration of the festival with a truck and all needed fire prevention equipment.

**Fencing and Barriers:**

Entire event site is enclosed with 7' high permanent and rental fence structure with entrance and exit gates allowing for crowd control. Festival grounds have three main entrances and exits for attendees. Three additional service gates are available. All entrances and exits have security present during hours of operation.

**Sound System:**

Speakers are located on stages allowing full ground coverage without high volume. All speakers face away from permanent dwellings.

**Food and Beverage Concessions:**

All food and beverage will be provided by licensed vendors.

**Alcoholic Beverages:**

Alcoholic beverages sale locations are TBD and will be decided by July 1, 2018. All people entering are required to be pre-checked and wrist banded for proper age. All customers will be required to wear an ID wristband to purchase any alcoholic beverages. Customers will be sold a maximum of (3) three alcoholic beverages at a time.

**Attractions:**

Attractions and/or amusement rides will be supplied by a licensed amusement vendor to be located at the back of the venue, near the main entrance. The TBD amusement vendor will provide two to three (2-3) rides, including ones geared for a youth market. All rides will be permitted by the supplier.

**Event Production Schedule:**

An event production schedule will be provided for review by July 1, 2018.

## **Camping Overview**

**Campgrounds to be operated as temporary according to Wisconsin Administrative HSS 178****Anticipated Attendance at the Event:**

Capacity: 35,000 per day      Expected Attendance: 25,000-35,000

Campgrounds Capacity: 4338

**Toilet Facilities:**

4338 Sites	975 Total units
(Approx)	1200 Unisex units
	682 Private units

Two (2) additional units will be provided for each 75 sites over 5,183.  
All units are portable with urinals included.

### **Portable Toilet Services:**

Provider of toilet services is PATS Services.

Assuming that we follow the same procedure as 2017's festival, pumping of toilets begins at 4:00 a.m. daily with two services daily for campground and one for event grounds, with on-site emergency service from 4:00pm to closing. Number of personnel and trucks will be determined by ticket sales.

### **Solid Waste Removal**

Solid Waste will be removed by John's Disposal during and after the festival.

Assuming we follow the same procedures as 2017's festival, the projected number of box containers:

- Garbage – 4 x 30 yd containers
- 25 x 6 yd containers
- curbside service

All roll-offs and dumpsters to be emptied each morning before event site opens. Final schedule to follow by July 1, 2018.

### **Water Supply:**

Provided by two on-site wells with designated drinking and hand wash areas.

### **Miscellaneous Waste:**

Charcoal: All used charcoal and coals are to be placed in designated barrels. Our Shower Waste Disposal provider is PortaKleen.

## **Campground Information**

### **Hours of Operation:**

Open - Wednesday, July 18<sup>th</sup>, 2018 at 9:00am

Close - Monday, July 23<sup>rd</sup>, 2018 at 12:00pm

### **Registration/Drive-in Main Gate:**

Wednesday, July 18, 2018      9am - 10pm

Thursday, July 19, 2018      9am - 10pm

Friday, July 20, 2018      9am - 10pm

Saturday, July 21, 2018      9am - 10pm

Google Maps

# TRAFFIC PATTERN

