



Planning, Development & Extension Education Committee  
Agenda  
Kenosha County Center  
Wednesday, July 12, 2017

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, July 12, 2017 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

**6:00 p.m. - UW-EXTENSION ITEMS - CONFERENCE ROOM B**

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **FEATURE PROGRAM: "TRACTOR SAFETY"**
3. **YOUTH IN GOVERNANCE POLICY RECOMMENDATIONS - UPDATES**
4. **NEXT GENERATION COOPERATIVE EXTENSION REORGANIZATION UPDATE**
5. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
6. **UW-EXTENSION DIRECTOR UPDATES**

**7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM**

7. **ARTHUR A. NABER & PAUL J. NABER (OWNER) - REZONING - WHEATLAND**

**Arthur A. Naber & Paul J. Naber**, 3405 S. Browns Lake Dr., Burlington, WI 53105 (Owner), requesting a **rezoning** from A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #95-4-119-024-0300 located in the S ½ of Section 2, T1N, R19E, Town of **Wheatland**

Documents:

[0300 - SUBMITTED APPLICATION.PDF](#)  
[0300 EXHIBIT MAP.PDF](#)

8. **TABLED BRIGHTONWOODS ORCHARD INC. (OWNER) - WILLIAM H. STONE (AGENT)  
- COMPREHENSIVE PLAN AMENDMENT - BRIGHTON**

**Tabled Request of Brightonwoods Orchard Inc.**, 1072 288th Ave., Burlington, WI 53105 (Owner), **William H. Stone**, 1072 288th Ave., Burlington, WI 53105 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from "Farmland Protection", "PEC" & "SEC" to "Farmland Protection", "General Agricultural & Open Land", "PEC" & "SEC" on Tax Parcel #30-4-220-083-0301 located in the SW ¼ of Section 8, T2N, R20E, Town of **Brighton**

Documents:

[0301 - SUBMITTED APP CPA.PDF](#)  
[0301 EXHIBIT MAP CPA.PDF](#)

**9. TABLED BRIGHTONWOODS ORCHARD INC (OWNER) - WILLIAM STONE (AGENT) - REZONING - BRIGHTON**

**Tabled Request of Brightonwoods Orchard Inc.**, 1072 288<sup>th</sup> Ave., Burlington, WI 53105 (Owner), **William H. Stone**, 1072 288<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. & C-2 Upland Resource Conservancy Dist. to A-1 Agricultural Preservation Dist., A-3 Agricultural Related Manufacturing, Warehousing and Marketing Dist. & C-2 Upland Resource Conservancy Dist. on Tax Parcel #30-4-220-083-0301 located in the SW ¼ of Section 8, T2N, R20E, Town of **Brighton**

Documents:

[0301 - SUBMITTED APP REZO.PDF](#)  
[0301 EXHIBIT MAP REZO.PDF](#)

**10. TABLED BRIGHTONWOODS ORCHARD INC (OWNER) - WILLIAM H. STONE (AGENT) - CONDITIONAL USE PERMIT - BRIGHTON**

**Tabled Request of Brightonwoods Orchard Inc.**, 1072 288th Ave., Burlington, WI 53105 (Owner), **William H. Stone**, 1072 288th Ave., Burlington, WI 53105 (Agent), requesting a **Conditional Use Permit** to allow retail sales in the A-3 Agricultural Related Manufacturing, Warehousing and Marketing Dist. on part of Tax Parcel #30-4-220-083-0301 located in the SW ¼ of Section 8, T2N, R20E, Town of **Brighton**

Documents:

[0301 SUBMITTED APP CUP.PDF](#)  
[0301 EXHIBIT MAP CUP.PDF](#)

**11. TABLED KENNETH A. & ELIZABETH A. MOORE (OWNER) - REZONING - BRIGHTON**

**Tabled Request of Kenneth A. & Elizabeth A. Moore**, 30010 49<sup>th</sup> Street, Salem, WI 53168 (Owner), requesting a **rezoning** from A-2 General Agricultural Dist., M-3 Mineral Extraction Dist. & C-1 Lowland Resource Conservancy Dist. to R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-311-0210 located in the NE ¼ of Section 31, T2N, R20E, Town of **Brighton**

Documents:

[0210 - SUBMITTED APPLICATION.PDF](#)  
[0210 EXHIBIT MAP REZO.PDF](#)

12. **REVIEW AND POSSIBLE APPROVAL – PROPOSED AMENDMENTS TO CHAPTER 14  
KENOSHA COUNTY SUBDIVISION CONTROL ORDINANCE**

**Review and Possible Approval – Proposed Amendments to Chapter 14 Kenosha County Subdivision Control Ordinance** - Proposed amendments to Chapter 14 Kenosha County Subdivision Control Ordinance updating it to be compliant with current legislation as referenced in Chapter 236 and 703 of State Statutes. Chapter 14 of the Kenosha County Municipal Code is available for viewing at the Planning & Development office during normal business hours 8 am -noon and 1 pm - 5 pm, Monday – Friday

Documents:

[07-2017 CH 14 EXECUTIVE SUMMARY.PDF](#)  
[CH 14 REVISION\\_TRACK CHANGES 2.PDF](#)  
[07-2017 ORD CH 14 AMENDMENTS.PDF](#)

13. **CERTIFIED SURVEYS**

14. **APPROVAL OF MINUTES**

15. **CITIZENS COMMENTS**

16. **ANY OTHER BUSINESS ALLOWED BY LAW**

17. **ADJOURNMENT**

**NOTICE TO PETITIONERS**

**The petitioners: Arthur A. Naber & Paul J. Naber (Owners), Brightonwoods Orchard Inc. (Owner), William H. Stone (Agent), Kenneth A. & Elizabeth A. Moore (Owners)**

**NOTICE TO TOWNS**

The Towns of Brighton and Wheatland are asked to be represented at the hearing on **Wednesday, July 12, 2017, at 7:00 p.m.** at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.