



Planning, Development & Extension Education Committee
Agenda
Kenosha County Center
Wednesday, August 8, 2018

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday, 8, 2018 at 6:00p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

1. **CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW**
2. **YOUTH IN GOVERNANCE PROGRAM UPDATES**
3. **FEATURE PROGRAM: "UPTOWN BRASS VILLAGE"**
4. **UW-EXTENSION EDUCATOR/PROGRAM UPDATES**
5. **UW-EXTENSION DIRECTOR UPDATES**

7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM

6. **BRUCE F., MARK T. & THOMAS R. ANDREKUS - COMPREHENSIVE PLAN AMENDMENT - BRIGHTON**

Bruce F., Mark T. & Thomas R. Andrekus, 27017 52nd St., Salem, WI 53168 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" and "SEC" to "Farmland Protection", "General Agricultural & Open Land" and "SEC" on Tax Parcel #30-4-220-334-0201 located in the SE ¼ of Section 33, T2N, R20E, Town of Brighton

Documents:

[SUBMITTED APP CPA.PDF](#)
[EXHIBIT MAP CPA.PDF](#)

7. **BRUCE F., MARK T. & THOMAS R. ANDREKUS - REZONING - BRIGHTON**

Bruce F., Mark T. & Thomas R. Andrekus, 27017 52nd St., Salem, WI 53168 (Owner), Joanne Andrekus, 27017 52nd St., Salem, WI 53168 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist., to A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-334-0201 located in the SE ¼ of Section 33,

T2N, R20E, Town of Brighton

Documents:

[SUBMITTED APP REZO.PDF](#)
[EXHIBIT MAP REZO.PDF](#)

8. BRUCE F., MARK T. & THOMAS R. ANDREKUS - CERTIFIED SURVEY MAP - BRIGHTON

Bruce F., Mark T. & Thomas R. Andrekus, 27017 52nd St., Salem, WI 53168 (Owner), Joanne Andrekus, 27017 52nd St., Salem, WI 53168 (Agent), requesting a CSM on Tax Parcel #30-4-220-334-0201 located in the SE ¼ of Section 33, T2N, R20E, Town of Brighton

Documents:

[SUBMITTED APP CSM.PDF](#)

9. CLEM STEIN III - CERTIFIED SURVEY MAP - BRIGHTON

Clem Stein III, 5700 312th Ave. Salem, WI 53168 (Owner), requesting a CSM on Tax Parcel #95-4-219-364-0105 located in the SE & NE ¼ of Section 36, T2N, R19E, Town of Wheatland, and on Tax Parcel #30-4-220-313-0255 located in the SW ¼ of Section 31, T2N, R20E, Town of Brighton

Documents:

[0105 - SUBMITTED APP CSM.PDF](#)

10. RESOLUTION TO APPOINT MARK HALVEY AS KENOSHA COUNTY REPRESENTATIVE TO THE LAKE BENEDICT-TOMBEAU LAKE MANAGEMENT DISTRICT BOARD

Documents:

[RES HALVEY - LAKE BEN-TOM. LAKES MGMT BOARD 2018.PDF](#)

11. RESOLUTION TO APPOINT BARBARA FORD TO THE KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

Documents:

[RES FORD BOA 08-2018.PDF](#)

12. APPROVAL OF MINUTES

13. CITIZEN COMMENTS

14. ANY OTHER BUSINESS ALLOWED BY LAW

15. ADJOURNMENT

NOTICE TO PETITIONERS

The petitioners: Bruce F., Mark T. & Thomas R. Andrekus (Owner), Joanne Andrekus (Agent);

Clem Stein III (Owner)

NOTICE TO TOWNS

The Towns of Brighton and Wheatland are asked to be represented at the hearing on **Wednesday, August 8, 2018 at 7:00 p.m.** at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.



COUNTY OF KENOSHA

Department of Planning and Development

January 2013
RECEIVED

JAN 28 2018

Kenosha County
Planning and Development

A MULTI-JURISDICTIONAL COMPREHENSIVE PLAN
FOR KENOSHA COUNTY: 2035
MAP AMENDMENT APPLICATION

(a) Property Owner's Name: Bruce Andrekus

Mark Andrekus

x

Signature

Mailing Address:

27017-52nd St

City: Salem

State: WI

Zip: 53168

Phone Number: 262 308-7976 E-mail (optional): _____

Note: If the property owner's signature cannot be obtained in the above space, a "letter of agent status" signed by the property owner must be submitted if you are an applicant (tenant, leaseholder, or authorized agent representing the legal owner) acting on their behalf.

Applicant's Name (if applicable): Mark Andrekus

Bruce Andrekus

x

Signature

Mailing Address:

27017-52nd St

City: Salem

State: WI

Zip: 53168

Phone Number: 262 308-7976 E-mail (optional): _____

(b) Existing planned land use category as shown on Map 65 of the Kenosha County comprehensive plan:

A1 (FARM LAND) & C-2 (SEC)

(c) Proposed land use category (must be a land use category included in the legend for Map 65 of the Kenosha County comprehensive plan):

A2 (GEN. AG. & OPEN LAND) & C-2 (SEC)

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(d) Proposed use (a statement of intended use and/or the type, extent, area, etc. of any development project):

To sell property (10.01 acres) with existing farm house and outbuilding

(e) Compatibility with the Kenosha County comprehensive plan (address the following questions in detail):

(e-1) Is the proposed amendment consistent with the goals, objectives, policies, and programs of this plan? Explain:

yes

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(e-2) Is the proposed amendment compatible with surrounding land uses? Explain its compatibility with both existing and planned land uses: *yes*

(e-3) Will the proposed amendment have any detrimental environmental effects? Explain: *NO*

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(e-4) Has a substantial public benefit been demonstrated by the proposed plan amendment? Explain:

(e-5) Are public roads, services, and utilities available, or planned to be available in the near future, to serve the proposed development? Explain: *Road and driveway are existing.*

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(e-6) Are existing or planned facilities and services adequate to serve the type of development associated with the amendment? Explain: *yes*

(e-7) Any additional data or information as requested by the Department of Planning and Development: *ND*

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(f) Attach a legal description and provide the tax key number(s) below of property to be amended on the Kenosha County comprehensive plan: parcel # 30-4-220-334-0201

(g) Attach plot plan or survey plat of property to be amended on the comprehensive plan (showing location, dimensions, planned land use of adjacent properties, existing uses and buildings of adjacent properties—drawn to scale).

(h) The name of the County Supervisor of the district wherein the property is located:

Supervisory District Number: 19 County Board Supervisor: Michael Skalitzky

(i) Attach a copy (original newspaper clipping or certified copy from the Town) of the notice of public hearing (per section 66.1001(4)(d) of Wisconsin State Statutes) that is published by your Town at least 30 days before the public hearing is held. Include the date of publication with the copy of the notice of public hearing.

Note: Your application will not be processed by Kenosha County until a copy of the notice of public hearing and town approval letter is received by the Kenosha County Department of Planning and Development.

(j) Attach a copy of the enacted town resolution and ordinance (per section 66.1001(4)(c) of Wisconsin State Statutes) adopting the amendment to the Kenosha County comprehensive plan map.

Note: Your application will not be processed by Kenosha County until a copy of the enacted town resolution and ordinance adopting the amendment is received by the Kenosha County Department of Planning and Development.

(k) The fee specified in Section 12.05-8 of this ordinance.

Request for Land Use Plan Map Amendment \$250.00 payable to "Kenosha County"

(For other fees see the Fee Schedule)

Kenosha County

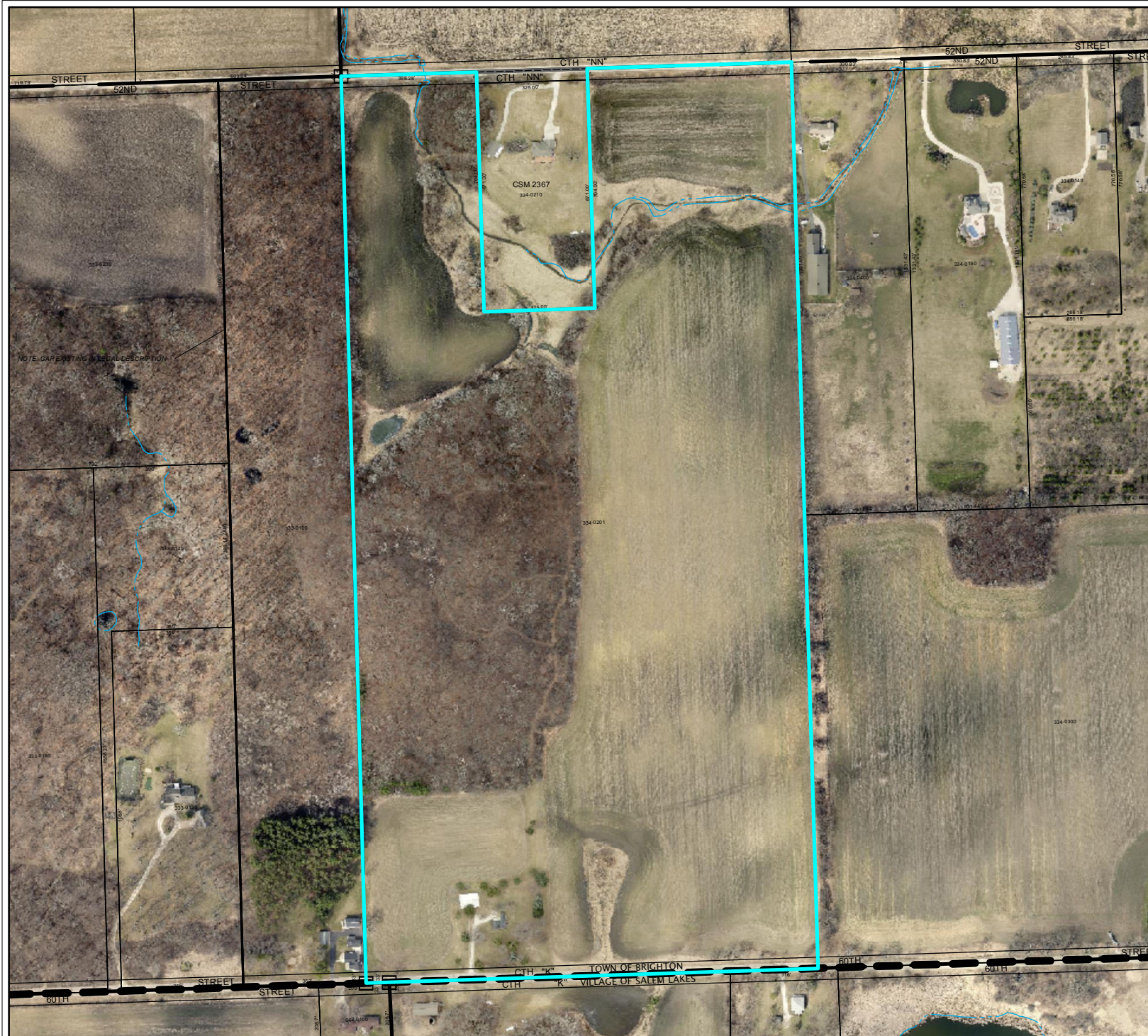


**SUBJECT
PROPERTY**



1 inch = 400 feet

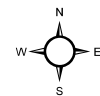
THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INNACURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.



Kenosha County

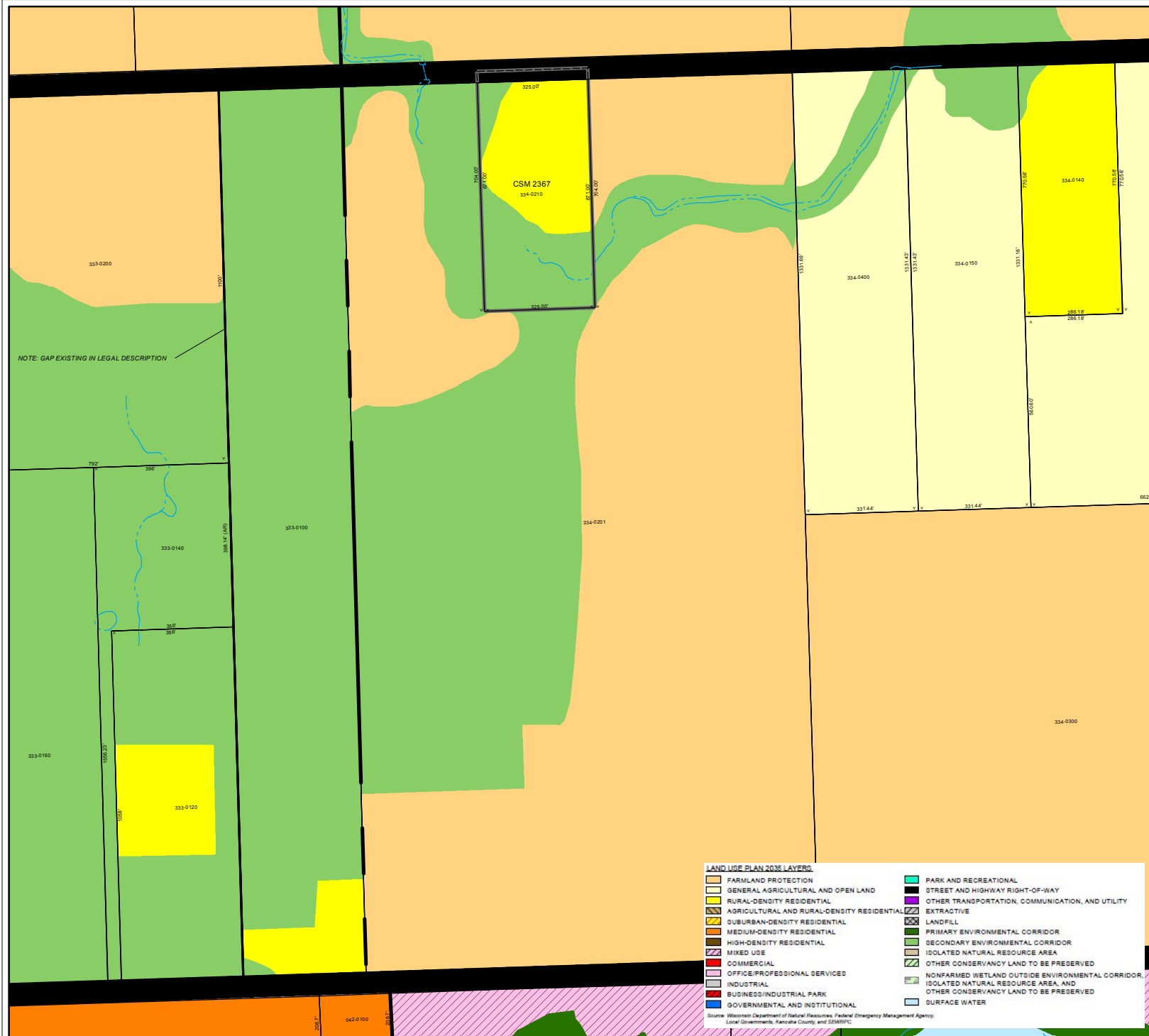


CURRENT LAND USE PLAN MAP DESIGNATIONS



1 inch = 400 feet

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Source: Kenosha County Department of Planning and Development

Kenosha County

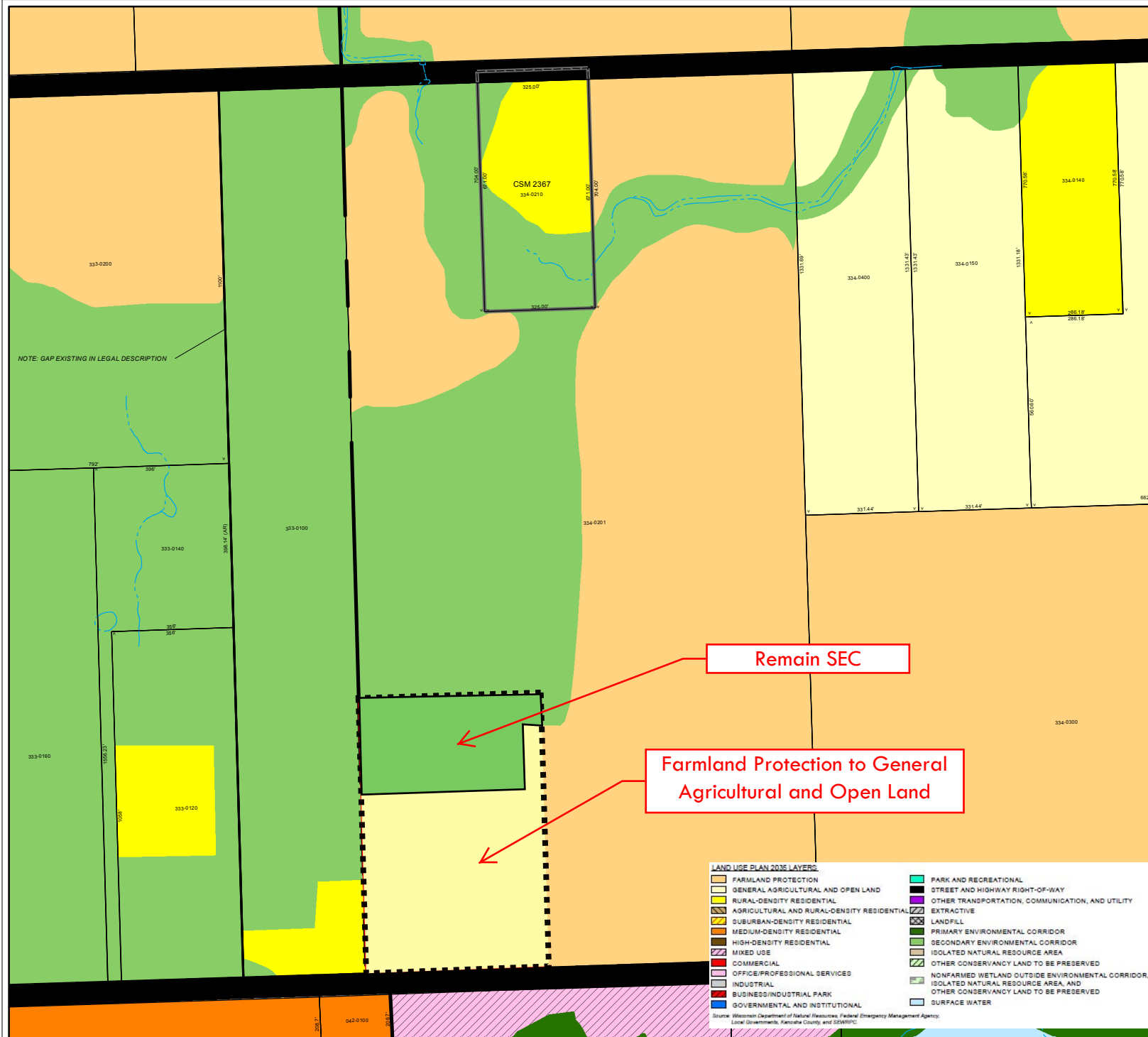


PROPOSED LAND USE PLAN MAP DESIGNATIONS



1 inch = 400 feet

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PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SHEET 1 OF 2 SHEETS

This instrument drafted by John A. Ryan

KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____
PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Mark A. Bolender, registered land surveyor hereby certify: that in full compliance with provisions of Chapter 236.34 of the Wisconsin Statutes and the subdivision regulations for Kenosha County and under the direction of Bruce F. Andrekus, owner, I have surveyed, divided and mapped this Certified Survey Map; that such plat correctly represents all exterior boundaries and the subdivision of land surveyed; and that this land is located in the Northwest and Northeast Quarters of the Southeast Quarter of Section 33, Township 2 North, Range 20 East of the 4th Principal Meridian, Town of Brighton, Kenosha County, Wisconsin, containing 75.84 acres of land and described as follows:

BEGINNING at the concrete monument with brass cap at the northwest corner of the Southeast Quarter of said Section 33; THENCE North 88 degrees 11 minutes 54 seconds East grid bearing from North, Wisconsin Coordinate System, South Zone along the north line of said quarter section 398.28 feet; THENCE South 01 degree 48 minutes 06 seconds East 704.00 feet; THENCE North 88 degrees 11 minutes 54 seconds East parallel with the north line of said quarter section 325.00 feet; THENCE North 01 degree 48 minutes 06 degrees West 704.00 feet to a point on the north line of said quarter section; THENCE North 88 degrees 11 minutes 54 seconds East along the north line of said section 600.08 feet; THENCE South 01 degree 41 minutes 42 seconds East 2,663.37 feet to the south line of said quarter section; THENCE South 88 degrees 06 minutes 33 seconds West along the south line of said quarter section line 1,328.13 feet to the west line of said quarter section; THENCE North 01 degree 35 minutes 33 seconds West along the west line of said quarter section line 2665.44 feet to the PLACE OF BEGINNING.

Dated at Wheatland, Wisconsin, this _____ day of June, 2018.

Mark A. Bolender – Wisconsin Registered Land Surveyor S – 1784
AMBIT LAND SURVEYING 8120–312th Ave., Wheatland, WI. 53105

TOWN OF BRIGHTON APPROVAL

I certify that this certified Survey Map, Bruce F. Andrekus, owner, was approved by the Town Board of the Town of Brighton on the _____ day of _____ 2018.

Town Chairman

Town Clerk

A-1 AGRICULTURE PRESERVATION DISTRICT YARDS

STREET YARD – not less than 65 feet from the right-of-way of all Federal, State and County Trunk highways and not less than 40 feet from the right-of-way of all other roads
SHORE YARD – not less than 75 feet from the ordinary high water mark of any navigable water
SIDE YARD – not less than 25 feet in width on each side of all structures
REAR YARD – not less than 50 feet

A-2 GENERAL AGRICULTURAL DISTRICT YARDS

STREET YARD – not less than 65 feet from the right-of-way of all Federal, State, and County Trunk highways and not less than 40 feet from the right-of-way of all other roads
SHORE YARD – not less than 75 feet from the ordinary high water mark of any navigable water
SIDE YARD – not less than 25 feet in width on each side of all structures
REAR YARD – not less than 50 feet

LEGEND:

- DENOTES A SET IRON PIPE 1 1/8 inch od X 18 inch WEIGHT 1.13 lbs./lin.
- ⊗ DENOTES A FOUND IRON PIPE 1 inch od.
- ⊗ DENOTES A FOUND IRON PIPE 1 3/8 inch od.
- DENOTES A FOUND IRON BAR 5/8 inch.
- ⊠ DENOTES A FOUND SEWRPC CONCRETE MONUMENT/w BRASS CAP

KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION
COMMITTEE APPROVAL

STATE OF WISCONSIN }
COUNTY OF KENOSHA } SS

This Certified Survey Map was hereby approved by the Kenosha
County Planning, Development & Extension Education Committee

on this _____ day of _____, 2018.

Chairperson – Erin Decker

Mark A. Bolender,
Wisconsin Professional Land Surveyor – 1784
June 22, 2018

C.T.H. "NN" (52ND STREET)

Land Use Plan Districts

-  Amendment Area
-  Farmland Protection
-  Secondary Environmental Corridor
-  General Agricultural and Open Land
-  Rural-Density Residential
-  Primary Environmental Corridor
-  Mixed Use
-  Medium-Density Residential
-  Street and Highway Right-of-Way
-  Surface Water

Remain As Is

"Farmland Protection"
to
"General Agricultural & Open Land"
7.15 acres

**1 MILE WEST
TO C.T.H. "B"**



C.T.H. "K" (60TH STREET)

1 inch = 400 feet

**COMPREHENSIVE PLAN
AMENDMENT SITE MAP**

PETITIONER(S):

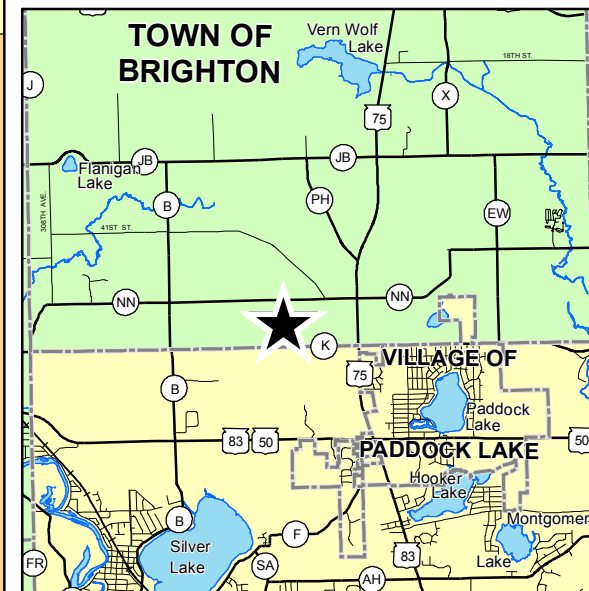
Bruce F., Mark T., & Thomas R. Andrekus
(Owner)

LOCATION: SE 1/4 of Section 33
Town of Brighton

TAX PARCEL(S)#30-4-220-334-0201

REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" and "SEC" to "Farmland Protection", "General Agricultural & Open Land" and "SEC".





COUNTY OF KENOSHA

Department of Planning and Development

May 2013

RECEIVED

JUN 28 2018

Kenosha County
Planning and Development

REZONING APPLICATION

(a) Property Owner's Name: Bruce Andrekus

Mark Andrekus

Print Name: Bruce Andrekus

Signature: Bruce Andrekus

Mailing Address: 27017-52nd St

City: Salem

State: WI

Zip: 53168

Phone Number: 262-308-7976 E-mail (optional): _____

Note: Unless the property owner's signature can be obtained in the above space, a letter of agent status signed by the legal property owner must be submitted if you are a tenant, leaseholder, or authorized agent representing the legal owner, allowing you to act on their behalf.

(b) Agent's Name (if applicable):

Print Name: JOANNE ANDREKUS

Signature: X Joanne Andrekus

Business Name: "

Mailing Address: "

City: "

State: "

Zip: "

Phone Number: "

E-mail (optional): "

(c) Tax key number(s) of property to be rezoned:

parcel # 30-4-220-334-0201

Property Address of property to be rezoned:

27100-60th St. Salem, WI. 53168

(d) Proposed use (a statement of the type, extent, area, etc. of any development project): A2

REZONING APPLICATION

(e) Check the box next to any and all of the **existing** zoning district classifications present on the subject property:

<input checked="" type="checkbox"/> A-1 Agricultural Preservation District	<input type="checkbox"/> TCO Town Center Overlay District
<input type="checkbox"/> A-2 General Agricultural District	<input type="checkbox"/> B-1 Neighborhood Business District
<input type="checkbox"/> A-3 Agricultural Related Manufacturing, Warehousing and Marketing District	<input type="checkbox"/> B-2 Community Business District
<input type="checkbox"/> A-4 Agricultural Land Holding District	<input type="checkbox"/> B-3 Highway Business District
<input type="checkbox"/> AE-1 Agricultural Equestrian Cluster Single-Family District	<input type="checkbox"/> B-4 Planned Business District
<input type="checkbox"/> R-1 Rural Residential District	<input type="checkbox"/> B-5 Wholesale Trade and Warehousing District
<input type="checkbox"/> R-2 Suburban Single-Family Residential District	<input type="checkbox"/> BP-1 Business Park District
<input type="checkbox"/> R-3 Urban Single-Family Residential District	<input type="checkbox"/> B-94 Interstate Highway 94 Special Use Business District
<input type="checkbox"/> R-4 Urban Single-Family Residential District	<input type="checkbox"/> M-1 Limited Manufacturing District
<input type="checkbox"/> R-5 Urban Single-Family Residential District	<input type="checkbox"/> M-2 Heavy Manufacturing District
<input type="checkbox"/> R-6 Urban Single-Family Residential District	<input type="checkbox"/> M-3 Mineral Extraction District
<input type="checkbox"/> R-7 Suburban Two-Family and Three-Family Residential District	<input type="checkbox"/> M-4 Sanitary Landfill and Hazardous Waste Disposal District
<input type="checkbox"/> R-8 Urban Two-Family Residential District	<input type="checkbox"/> I-1 Institutional District
<input type="checkbox"/> R-9 Multiple-Family Residential District	<input type="checkbox"/> PR-1 Park-Recreational District
<input type="checkbox"/> R-10 Multiple-Family Residential District	<input checked="" type="checkbox"/> C-1 Lowland Resource Conservancy District
<input type="checkbox"/> R-11 Multiple-Family Residential District	<input checked="" type="checkbox"/> C-2 Upland Resource Conservancy District
<input type="checkbox"/> R-12 Mobile Home/Manufactured Home Park-Subdivision District	<input type="checkbox"/> FPO Floodplain Overlay District
<input type="checkbox"/> HO Historical Overlay District	<input type="checkbox"/> FWO Camp Lake/Center Lake Floodway Overlay District
<input type="checkbox"/> PUD Planned Unit Development Overlay District	<input type="checkbox"/> FFO Camp Lake/Center Lake Floodplain Fringe Overlay District
<input type="checkbox"/> AO Airport Overlay District	
<input type="checkbox"/> RC Rural Cluster Development Overlay District	

(f) Check the box next to any and all of the **proposed** zoning district classifications proposed for the subject property:

<input checked="" type="checkbox"/> A-1 Agricultural Preservation District	<input type="checkbox"/> TCO Town Center Overlay District
<input checked="" type="checkbox"/> A-2 General Agricultural District	<input type="checkbox"/> B-1 Neighborhood Business District
<input type="checkbox"/> A-3 Agricultural Related Manufacturing, Warehousing and Marketing District	<input type="checkbox"/> B-2 Community Business District
<input type="checkbox"/> A-4 Agricultural Land Holding District	<input type="checkbox"/> B-3 Highway Business District
<input type="checkbox"/> AE-1 Agricultural Equestrian Cluster Single-Family District	<input type="checkbox"/> B-4 Planned Business District
<input type="checkbox"/> R-1 Rural Residential District	<input type="checkbox"/> B-5 Wholesale Trade and Warehousing District
<input type="checkbox"/> R-2 Suburban Single-Family Residential District	<input type="checkbox"/> BP-1 Business Park District
<input type="checkbox"/> R-3 Urban Single-Family Residential District	<input type="checkbox"/> B-94 Interstate Highway 94 Special Use Business District
<input type="checkbox"/> R-4 Urban Single-Family Residential District	<input type="checkbox"/> M-1 Limited Manufacturing District
<input type="checkbox"/> R-5 Urban Single-Family Residential District	<input type="checkbox"/> M-2 Heavy Manufacturing District
<input type="checkbox"/> R-6 Urban Single-Family Residential District	<input type="checkbox"/> M-3 Mineral Extraction District
<input type="checkbox"/> R-7 Suburban Two-Family and Three-Family Residential District	<input type="checkbox"/> M-4 Sanitary Landfill and Hazardous Waste Disposal District
<input type="checkbox"/> R-8 Urban Two-Family Residential District	<input type="checkbox"/> I-1 Institutional District
<input type="checkbox"/> R-9 Multiple-Family Residential District	<input type="checkbox"/> PR-1 Park-Recreational District
<input type="checkbox"/> R-10 Multiple-Family Residential District	<input checked="" type="checkbox"/> C-1 Lowland Resource Conservancy District
<input type="checkbox"/> R-11 Multiple-Family Residential District	<input checked="" type="checkbox"/> C-2 Upland Resource Conservancy District
<input type="checkbox"/> R-12 Mobile Home/Manufactured Home Park-Subdivision District	<input type="checkbox"/> FPO Floodplain Overlay District
<input type="checkbox"/> HO Historical Overlay District	<input type="checkbox"/> FWO Camp Lake/Center Lake Floodway Overlay District
<input type="checkbox"/> PUD Planned Unit Development Overlay District	<input type="checkbox"/> FFO Camp Lake/Center Lake Floodplain Fringe Overlay District
<input type="checkbox"/> AO Airport Overlay District	
<input type="checkbox"/> RC Rural Cluster Development Overlay District	

REZONING APPLICATION

(g) Your request must be consistent with the existing planned land use category as shown on Map 65 of the adopted "[Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035](#)".

The existing planned land use category for the subject property is:

<input checked="" type="checkbox"/> Farmland Protection	<input type="checkbox"/> Governmental and Institutional
<input checked="" type="checkbox"/> General Agricultural and Open Land	<input type="checkbox"/> Park and Recreational
<input type="checkbox"/> Rural-Density Residential	<input type="checkbox"/> Street and Highway Right-of-Way
<input type="checkbox"/> Agricultural and Rural Density Residential	<input type="checkbox"/> Other Transportation, Communication, and Utility
<input type="checkbox"/> Suburban-Density Residential	<input type="checkbox"/> Extractive
<input type="checkbox"/> Medium-Density Residential	<input type="checkbox"/> Landfill
<input type="checkbox"/> High-Density Residential	<input type="checkbox"/> Primary Environmental Corridor
<input type="checkbox"/> Mixed Use	<input checked="" type="checkbox"/> Secondary Environmental Corridor
<input type="checkbox"/> Commercial	<input type="checkbox"/> Isolated Natural Resource Area
<input type="checkbox"/> Office/Professional Services	<input type="checkbox"/> Other Conservancy Land to be Preserved
<input type="checkbox"/> Industrial	<input type="checkbox"/> Nonfarmed Wetland
<input type="checkbox"/> Business/Industrial Park	<input type="checkbox"/> Surface Water

(h) Attach a plot plan or survey plat of property to be rezoned (showing location, dimensions, zoning of adjacent properties, existing uses and buildings of adjacent properties, floodways and floodplains)—drawn to scale.

(i) The Kenosha County Department of Planning and Development may ask for additional information.

(j) The name of the County Supervisor of the district wherein the property is located ([District Map](#)):

Supervisory District Number: 19 County Board Supervisor: Michael Skalitzky

(k) The fee specified in Section 12.05-8 of this ordinance.

Request for Rezoning Petition\$750.00

(For other fees see the [Fee Schedule](#))

Note: Agricultural Use Conversion Charge

The use value assessment system values agricultural land based on the income that would be generated from its rental for agricultural use rather than its fair market value. When a person converts agricultural land to a non-agricultural use (e.g. residential or commercial development), that person may owe a conversion charge. To obtain more information about the use value law or conversion charge, contact the Wisconsin Department of Revenue's Equalization Section at 608-266-2149 or visit <http://www.revenue.wi.gov/faqs/slf/useassmt.html>.

Note that the act of rezoning property from an agricultural zoning district to a non-agricultural zoning district does not necessarily trigger the agricultural use conversion charge. It is when the use of the property changes from agricultural that the conversion charge is assessed.

Kenosha County

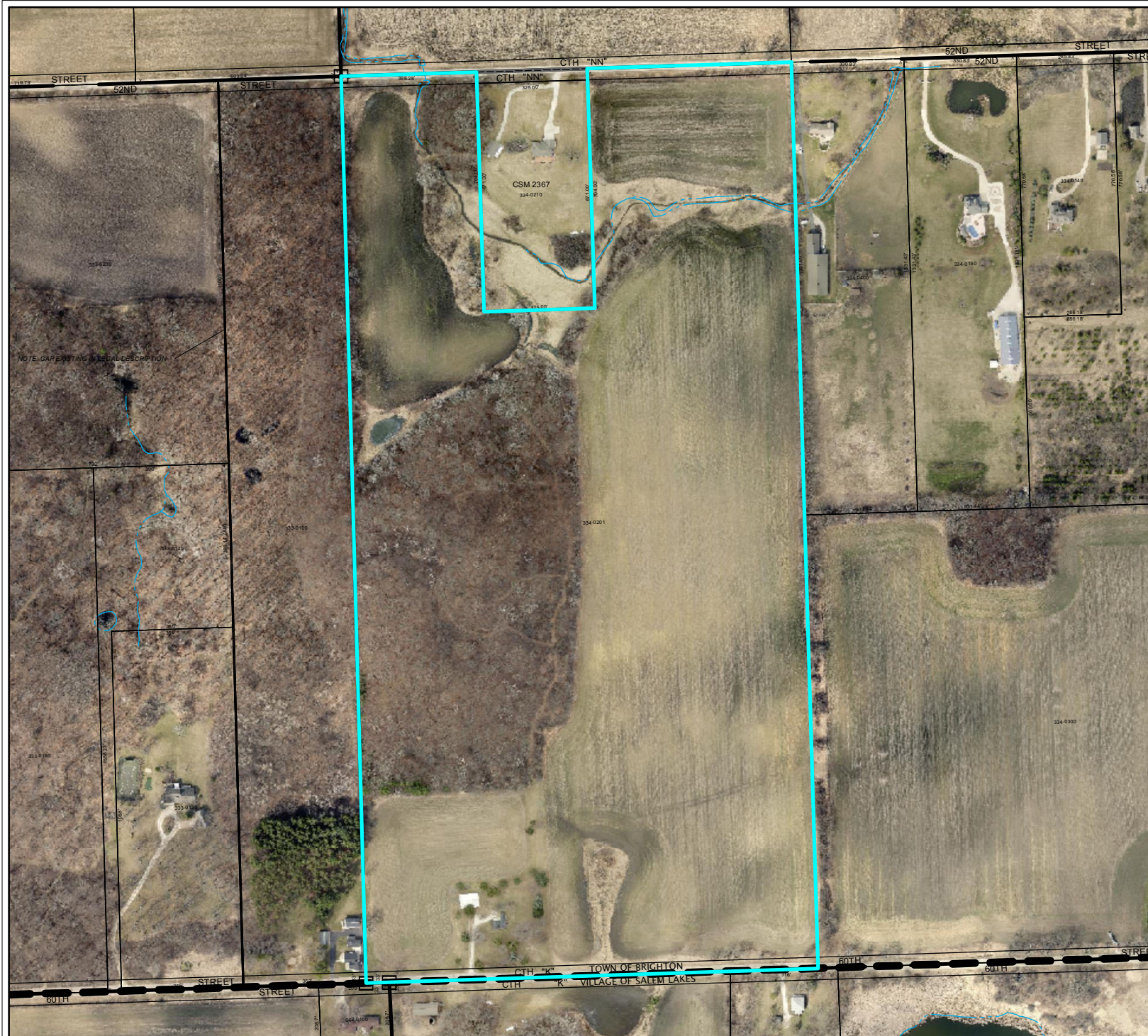


**SUBJECT
PROPERTY**



1 inch = 400 feet

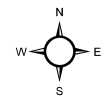
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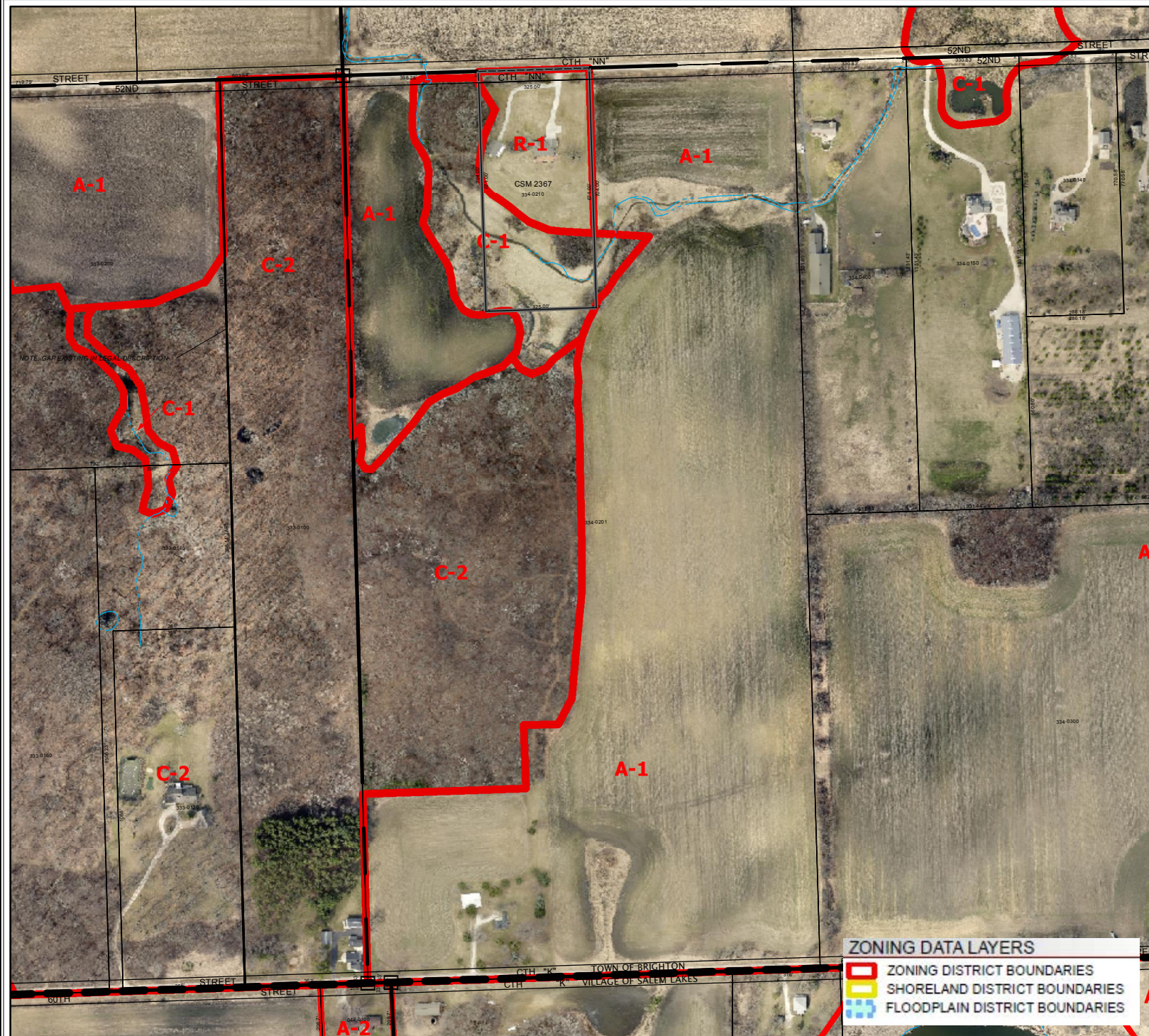
Kenosha County



CURRENT ZONING MAP CLASSIFICATIONS



1 inch = 400 feet



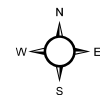
Source: Kenosha County Department of Planning and Development

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INNACURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.

Kenosha County

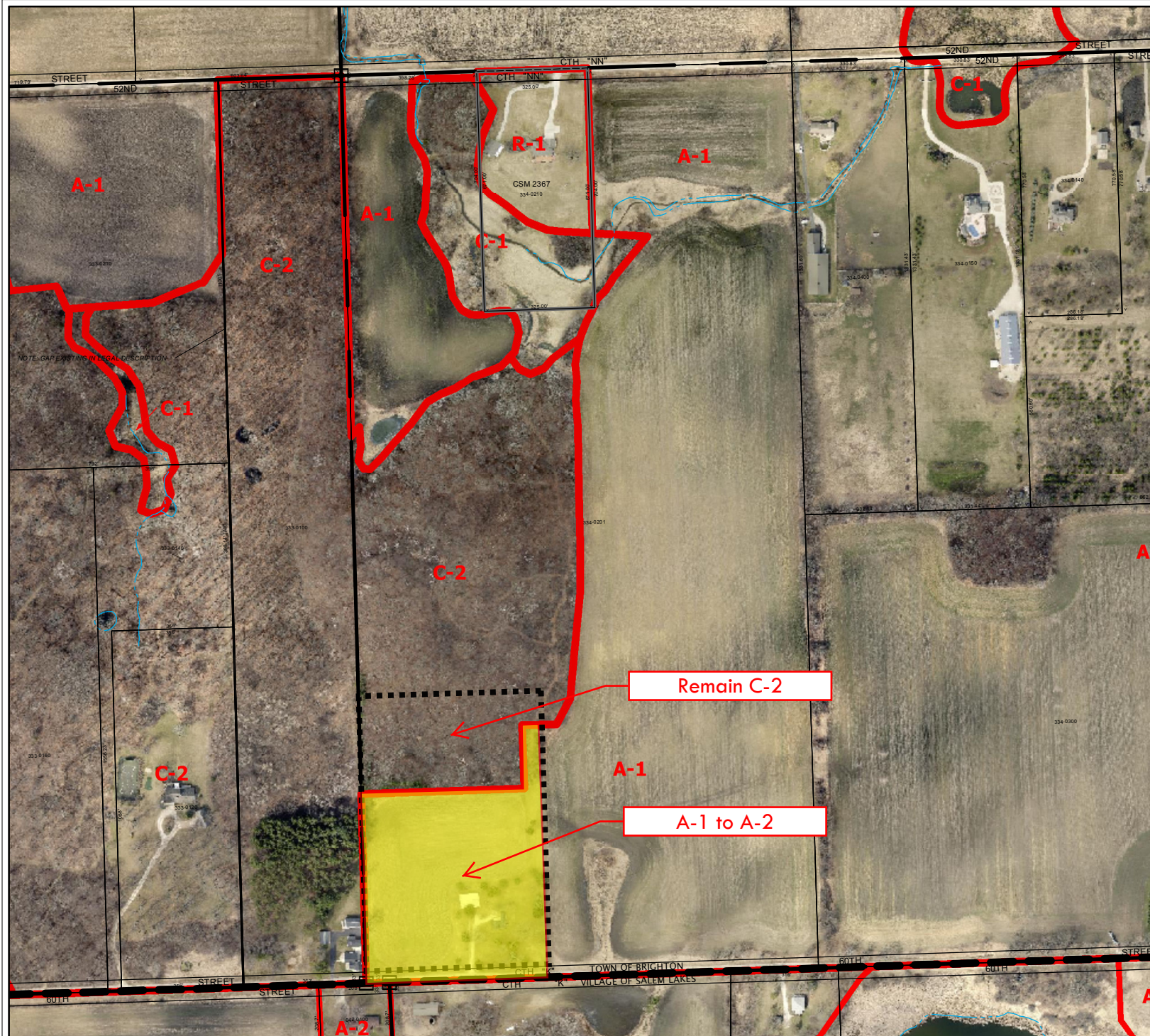


PROPOSED ZONING MAP CLASSIFICATIONS



1 inch = 400 feet

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INNACURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.



KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

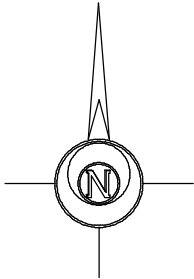
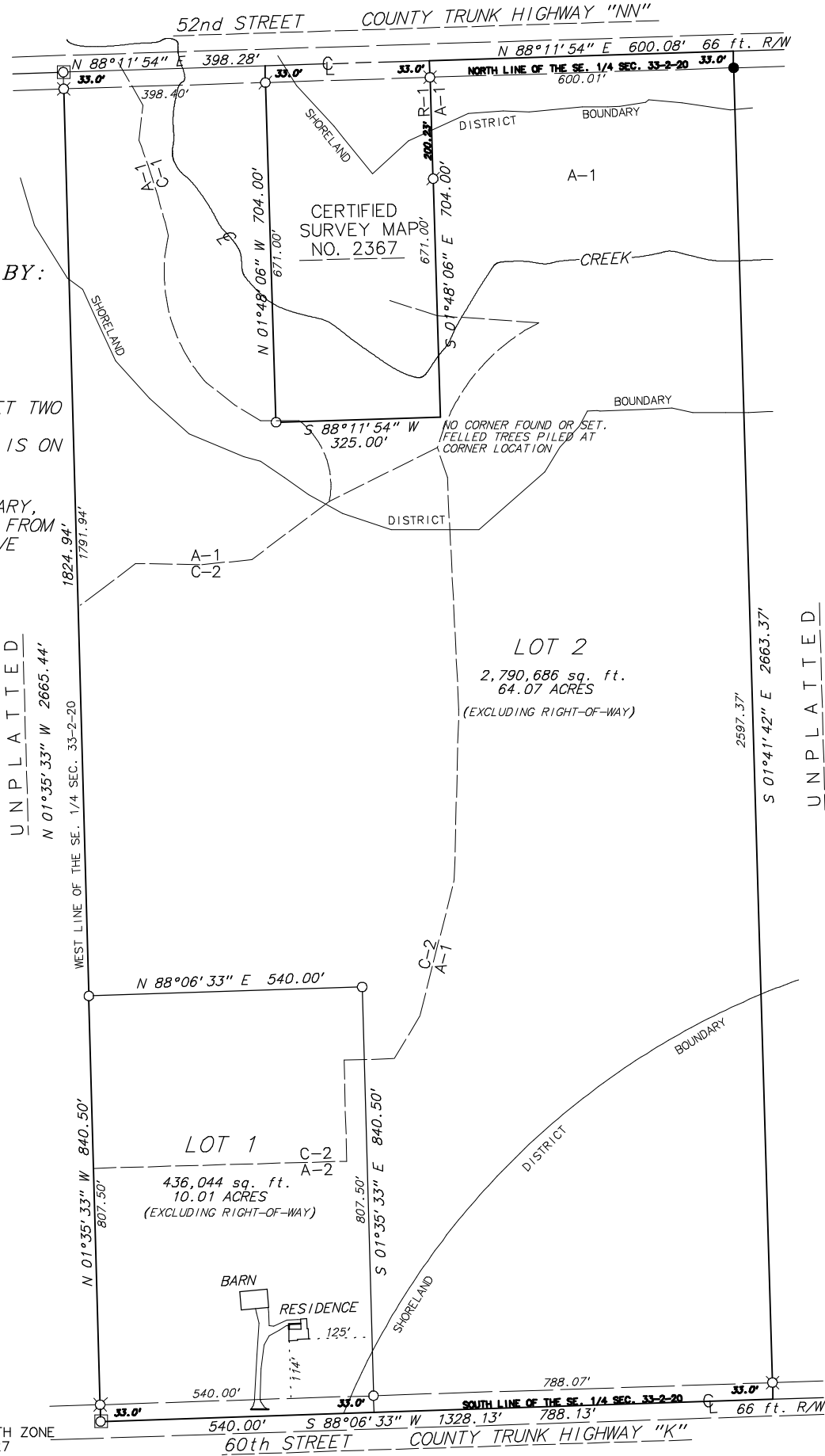
OWNER:
Bruce F. Anrekus
27017-52nd St.
Brighton, WI.

SURVEYED & MAPPED BY:
Ambit Land Surveying
8120-312th Ave.
Wheatland, WI. 53105
262-537-4874

LEGEND IS LOCATED ON SHEET TWO

YARD SETBACK INFORMATION IS ON
SHEET TWO

SHORELAND DISTRICT BOUNDARY,
CREEK & ZONING DIGATIZED FROM
KENOSHA COUNTY INTERACTIVE
MAPPING WEBSITE



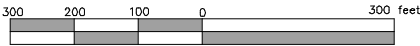
GRID NORTH

WISCONSIN COORDINATE SYSTEM - SOUTH ZONE
NORTH AMERICAN DATUM OF 1927

Bearings are referenced to the south line
of the SE. 1/4 of Section 33-T2N-R20E

GRAPHIC SCALE

1 inch = 300 feet



Mark A. Bolender
Wisconsin Professional Land Surveyor - 1784
June 22, 2018

KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____
PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Mark A. Bolender, registered land surveyor hereby certify: that in full compliance with provisions of Chapter 236.34 of the Wisconsin Statutes and the subdivision regulations for Kenosha County and under the direction of Bruce F. Andrekus, owner, I have surveyed, divided and mapped this Certified Survey Map; that such plat correctly represents all exterior boundaries and the subdivision of land surveyed; and that this land is located in the Northwest and Northeast Quarters of the Southeast Quarter of Section 33, Township 2 North, Range 20 East of the 4th Principal Meridian, Town of Brighton, Kenosha County, Wisconsin, containing 75.84 acres of land and described as follows:

BEGINNING at the concrete monument with brass cap at the northwest corner of the Southeast Quarter of said Section 33; THENCE North 88 degrees 11 minutes 54 seconds East grid bearing from North, Wisconsin Coordinate System, South Zone along the north line of said quarter section 398.28 feet; THENCE South 01 degree 48 minutes 06 seconds East 704.00 feet; THENCE North 88 degrees 11 minutes 54 seconds East parallel with the north line of said quarter section 325.00 feet; THENCE North 01 degree 48 minutes 06 degrees West 704.00 feet to a point on the north line of said quarter section; THENCE North 88 degrees 11 minutes 54 seconds East along the north line of said section 600.08 feet; THENCE South 01 degree 41 minutes 42 seconds East 2,663.37 feet to the south line of said quarter section; THENCE South 88 degrees 06 minutes 33 seconds West along the south line of said quarter section line 1,328.13 feet to the west line of said quarter section; THENCE North 01 degree 35 minutes 33 seconds West along the west line of said quarter section line 2665.44 feet to the PLACE OF BEGINNING.

Dated at Wheatland, Wisconsin, this _____ day of June, 2018.

Mark A. Bolender – Wisconsin Registered Land Surveyor S – 1784
AMBIT LAND SURVEYING 8120–312th Ave., Wheatland, WI. 53105

TOWN OF BRIGHTON APPROVAL

I certify that this certified Survey Map, Bruce F. Andrekus, owner, was approved by the Town Board of the Town of Brighton on the _____ day of _____ 2018.

Town Chairman

Town Clerk

A-1 AGRICULTURE PRESERVATION DISTRICT YARDS

STREET YARD – not less than 65 feet from the right-of-way of all Federal, State and County Trunk highways and not less than 40 feet from the right-of-way of all other roads
SHORE YARD – not less than 75 feet from the ordinary high water mark of any navigable water
SIDE YARD – not less than 25 feet in width on each side of all structures
REAR YARD – not less than 50 feet

A-2 GENERAL AGRICULTURAL DISTRICT YARDS

STREET YARD – not less than 65 feet from the right-of-way of all Federal, State, and County Trunk highways and not less than 40 feet from the right-of-way of all other roads
SHORE YARD – not less than 75 feet from the ordinary high water mark of any navigable water
SIDE YARD – not less than 25 feet in width on each side of all structures
REAR YARD – not less than 50 feet

LEGEND:

- DENOTES A SET IRON PIPE 1 1/8 inch od X 18 inch WEIGHT 1.13 lbs./lin.
- ⊗ DENOTES A FOUND IRON PIPE 1 inch od.
- ⊗ DENOTES A FOUND IRON PIPE 1 3/8 inch od.
- DENOTES A FOUND IRON BAR 5/8 inch.
- ⊞ DENOTES A FOUND SEWRPC CONCRETE MONUMENT/w BRASS CAP

KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION
COMMITTEE APPROVAL

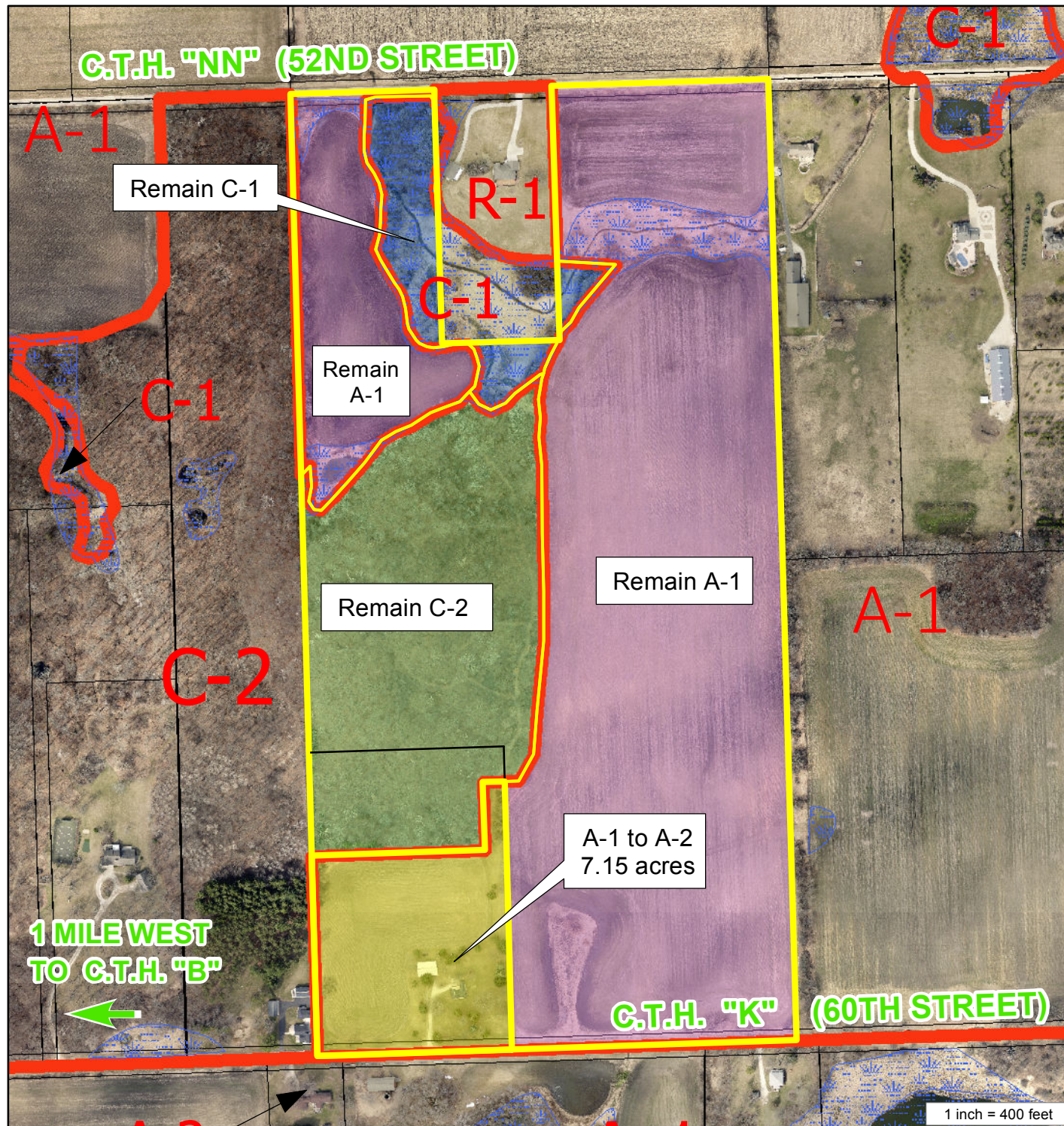
STATE OF WISCONSIN }
COUNTY OF KENOSHA } SS

This Certified Survey Map was hereby approved by the Kenosha
County Planning, Development & Extension Education Committee

on this _____ day of _____, 2018.

Chairperson – Erin Decker

Mark A. Bolender,
Wisconsin Professional Land Surveyor – 1784
June 22, 2018



REZONING SITE MAP

PETITIONER(S):

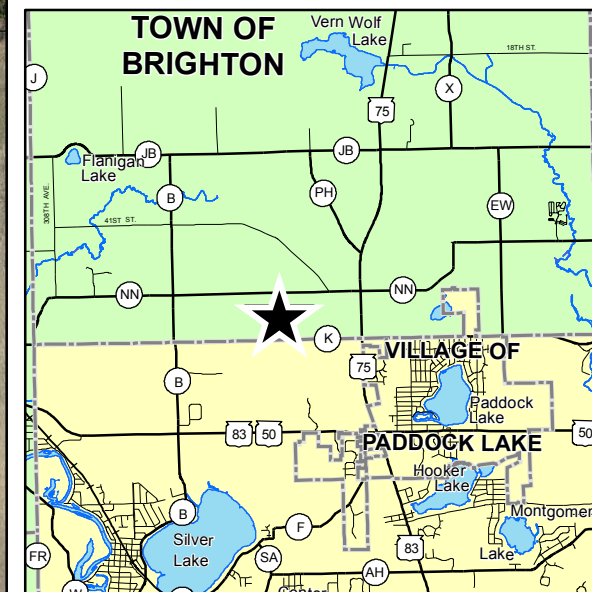
Bruce F., Mark T., & Thomas R. Andrekus
(Owner), Joanne Andrekus (Agent)

LOCATION: SE 1/4 of Section 33,
Town of Brighton

TAX PARCEL(S): #30-4-220-334-0201

REQUEST:

Requesting a rezoning from A-1 Agricultural Preservation District, C-2 Upland Resource Conservancy District & C-1 Lowland Resource Conservancy District to A-1 Agricultural Preservation District, A-2 General Agricultural District, C-2 Upland Resource Conservancy District & C-1 Lowland Resource Conservancy District.





COUNTY OF KENOSHA

Department of Planning and Development

January 2013

RECEIVED

JUN 28 2018

Kenosha County
Planning and Development

LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- ☒ Certified Survey Map
☐ Subdivision Preliminary Plat
☐ Subdivision Final Plat
☐ Condominium Plat

Applicant is: ☒ Property Owner ☐ Subdivider ☐ Other _____

Applicant Name: Bruce Andrekus Date 5-29-18

Mailing Address: 27017-52nd St Phone # 262 308-7976

Salem Wi. 53168 Phone # _____

Tax Parcel Number(s): 30-4-220-334-0201

_____ Acreage of Project: 10.01

Location of Property (including legal description):

27100-60th St Salem, Wi. 53168

parcel # 30-4-220-334-0201

Subdivision/Development Name (if applicable): _____

Existing Zoning: A-1, C-2, C-1 Proposed Zoning: A-2, A-1, C-1

LAND DIVISION
APPLICATION

Town Land Use Plan District Designation(s) (if applicable):

Present "FARMLAND PROTECTION" : "SEC"

Proposed "FARMLAND PROTECTION", "SEC" : "GEN. AG. : OPEN
LAND"

Present Use(s) of Property: House, pole barn, agriculture

Proposed Use(s) of Property: House, pole barn, agriculture

The subdivision abuts or adjoins a state trunk highway..... Yes () No (✓)

The subdivision will be served by public sewer Yes () No (✓)

The subdivision abuts a county trunk highway Yes (✓) No ()

The subdivision contains shoreland/floodplain areas Yes (✓) No ()

The subdivision lies within the extra-territorial plat (ETP) authority
area of a nearby Village or City Yes () No (✓)

*Applicant is responsible for submitting to the ETP authority any fees and documentation
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

[Signature] 5-29-18
Property Owner's Signature Date

[Signature] 5/31/18
Property Owner's Signature Date

REQUIRED APPLICABLE SIGNATURES:

[Signature] 5-29-18
Applicant's Signature Date

Developer's Signature Date

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SHEET 1 OF 2 SHEETS

This instrument drafted by John A. Ryan

KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____
PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Mark A. Bolender, registered land surveyor hereby certify: that in full compliance with provisions of Chapter 236.34 of the Wisconsin Statutes and the subdivision regulations for Kenosha County and under the direction of Bruce F. Andrekus, owner, I have surveyed, divided and mapped this Certified Survey Map; that such plat correctly represents all exterior boundaries and the subdivision of land surveyed; and that this land is located in the Northwest and Northeast Quarters of the Southeast Quarter of Section 33, Township 2 North, Range 20 East of the 4th Principal Meridian, Town of Brighton, Kenosha County, Wisconsin, containing 75.84 acres of land and described as follows:

BEGINNING at the concrete monument with brass cap at the northwest corner of the Southeast Quarter of said Section 33; THENCE North 88 degrees 11 minutes 54 seconds East grid bearing from North, Wisconsin Coordinate System, South Zone along the north line of said quarter section 398.28 feet; THENCE South 01 degree 48 minutes 06 seconds East 704.00 feet; THENCE North 88 degrees 11 minutes 54 seconds East parallel with the north line of said quarter section 325.00 feet; THENCE North 01 degree 48 minutes 06 degrees West 704.00 feet to a point on the north line of said quarter section; THENCE North 88 degrees 11 minutes 54 seconds East along the north line of said section 600.08 feet; THENCE South 01 degree 41 minutes 42 seconds East 2,663.37 feet to the south line of said quarter section; THENCE South 88 degrees 06 minutes 33 seconds West along the south line of said quarter section line 1,328.13 feet to the west line of said quarter section; THENCE North 01 degree 35 minutes 33 seconds West along the west line of said quarter section line 2665.44 feet to the PLACE OF BEGINNING.

Dated at Wheatland, Wisconsin, this _____ day of June, 2018.

Mark A. Bolender – Wisconsin Registered Land Surveyor S – 1784
AMBIT LAND SURVEYING 8120–312th Ave., Wheatland, WI. 53105

TOWN OF BRIGHTON APPROVAL

I certify that this certified Survey Map, Bruce F. Andrekus, owner, was approved by the Town Board of the Town of Brighton on the _____ day of _____ 2018.

Town Chairman

Town Clerk

A-1 AGRICULTURE PRESERVATION DISTRICT YARDS

STREET YARD – not less than 65 feet from the right-of-way of all Federal, State and County Trunk highways and not less than 40 feet from the right-of-way of all other roads
SHORE YARD – not less than 75 feet from the ordinary high water mark of any navigable water
SIDE YARD – not less than 25 feet in width on each side of all structures
REAR YARD – not less than 50 feet

A-2 GENERAL AGRICULTURAL DISTRICT YARDS

STREET YARD – not less than 65 feet from the right-of-way of all Federal, State, and County Trunk highways and not less than 40 feet from the right-of-way of all other roads
SHORE YARD – not less than 75 feet from the ordinary high water mark of any navigable water
SIDE YARD – not less than 25 feet in width on each side of all structures
REAR YARD – not less than 50 feet

LEGEND:

- DENOTES A SET IRON PIPE 1 1/8 inch od X 18 inch WEIGHT 1.13 lbs./lin.
- ⊗ DENOTES A FOUND IRON PIPE 1 inch od.
- ⊗ DENOTES A FOUND IRON PIPE 1 3/8 inch od.
- DENOTES A FOUND IRON BAR 5/8 inch.
- ⊞ DENOTES A FOUND SEWRPC CONCRETE MONUMENT/w BRASS CAP

KENOSHA COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE 4TH PRINCIPAL
MERIDIAN, TOWN OF BRIGHTON, KENOSHA COUNTY, WISCONSIN

KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION
COMMITTEE APPROVAL

STATE OF WISCONSIN }
COUNTY OF KENOSHA } SS

This Certified Survey Map was hereby approved by the Kenosha
County Planning, Development & Extension Education Committee

on this _____ day of _____, 2018.

Chairperson – Erin Decker

Mark A. Bolender,
Wisconsin Professional Land Surveyor – 1784
June 22, 2018



January 2013

COUNTY OF KENOSHA

Department of Planning and Development

RECEIVED

JUL 02 2018

Kenosha County
Planning and Development

LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- ☒ Certified Survey Map
- ☐ Subdivision Preliminary Plat
- ☐ Subdivision Final Plat
- ☐ Condominium Plat

Applicant is: ☒ Property Owner ☐ Subdivider ☐ Other _____

Applicant Name: Clem Stein III Date _____

Mailing Address: 5700 - 312th Avenue, Salem, WI 53168 Phone # (312) 371-1155

_____ Phone # _____

Tax Parcel Number(s): 30-4-220-313-0255 and 95-4-219-364-0105

_____ Acreage of Project: 33.602 Acres

Location of Property (including legal description):

Lot 1, CSM 2743 (Document #1721904)

Subdivision/Development Name (if applicable): NA

Existing Zoning: C-1 and A-2 Proposed Zoning: C-1 and A-2

**LAND DIVISION
APPLICATION**

Town Land Use Plan District Designation(s) (if applicable):

Present _____

Proposed _____

Present Use(s) of Property: _____

Proposed Use(s) of Property: _____

The subdivision abuts or adjoins a state trunk highway..... Yes () No (X)

The subdivision will be served by public sewer Yes () No (X)

The subdivision abuts a county trunk highway Yes (X) No ()

The subdivision contains shoreland/floodplain areas Yes (X) No ()

The subdivision lies within the extra-territorial plat (ETP) authority
area of a nearby Village or City Yes (X) No ()

*Applicant is responsible for submitting to the ETP authority any fees and documentation
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

Property Owner's Signature Date

Property Owner's Signature Date

REQUIRED APPLICABLE SIGNATURES:

 _____
Applicant's Signature Date 6-28-18

Developer's Signature Date

CERTIFIED SURVEY MAP NO. _____

A RE-DIVISION OF LOT 1 OF CERTIFIED SURVEY MAP No. 2743 BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 19 EAST, IN THE TOWN OF WHEATLAND AND THE SOUTHWEST 1/4 AND NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 20 EAST, IN THE TOWN OF BRIGHTON, ALL IN KENOSHA COUNTY, WISCONSIN

NOTES
Wetland boundary and Zoning lines are scaled from Kenosha County Interactive mapping site.

No filling, excavating or building within the floodplain or wetlands.

A-2 SETBACKS
65' STREET
25' SIDEYARD
50' REARYARD
75' SHOREYARD

LOT 1
Overall:
18.531 Acres
807,194 Sq.Ft.
Wheatland:
16.505 Acres
718,940 Sq.Ft.
Brighton:
2.026 Acres
88,254 Sq.Ft.

LOT 2
Overall:
11.891 Acres
517,955 Sq.Ft.
Wheatland:
9.173 Acres
399,582 Sq.Ft.
Brighton:
2.717 Acres
118,373 Sq.Ft.



SE SECTION 36-2-19 &
SW SECTION 31-2-20



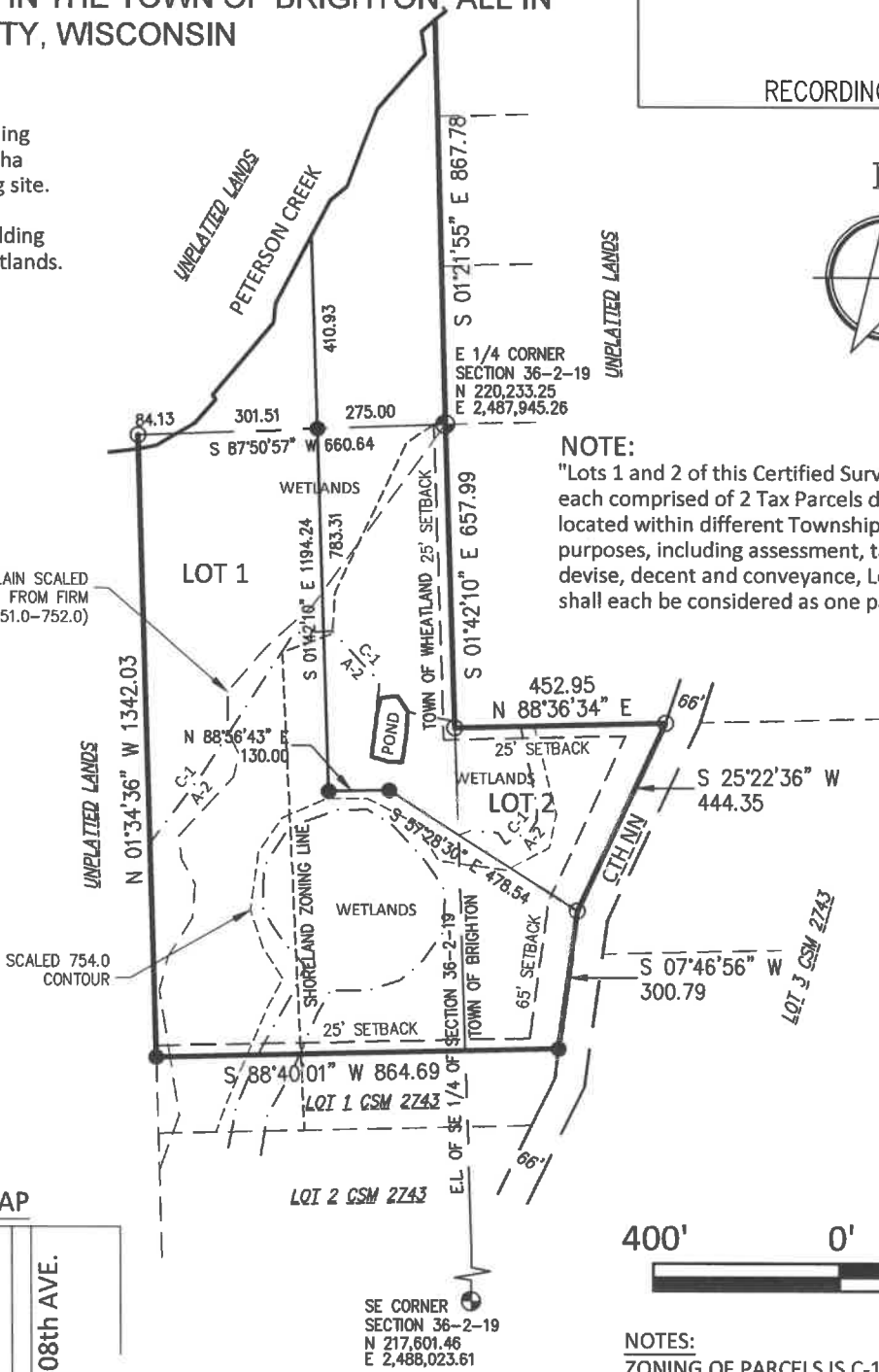
Nielsen Madsen + Barber
CIVIL ENGINEERS AND LAND SURVEYORS
1458 Horizon Blvd. Suite 200, Racine, WI. 53406
Tele: (262)634-5588 Website: www.nmbcs.net

This Instrument was drafted by Mark R. Madsen July 9, 2018

RECORDING DATA



NOTE:
"Lots 1 and 2 of this Certified Survey Map are each comprised of 2 Tax Parcels due to being located within different Townships. For all purposes, including assessment, taxation, devise, decent and conveyance, Lots 1 and 2 shall each be considered as one parcel".



NOTES:
ZONING OF PARCELS IS C-1 & A-2

OWNER/LAND SPLITTER: CLEM STEIN III
ADDRESS: 5700 312th AVENUE
SALEM, WI. 53168

ALL ELEVATIONS REFER TO NATIONAL GEODETIC DATUM OF 1929.

BEARINGS BASE: GRID NORTH, WISCONSIN COORDINATE SYSTEM, SOUTH ZONE.
BASED UPON NAD 1927. THE EAST LINE OF SE 1/4 OF SECTION 36-2-19 IS ASSUMED TO BEAR S 01°42'10" E.

LEGEND:
○ 1" O.D. IRON PIPE FOUND
● 5/8" O.D.x18" REBAR - 1.68LBS/LIN FT. SET
⊕ KENOSHA COUNTY MONUMENT

2018.0049.01.DWG
SHEET 1 OF 3 SHEETS

CERTIFIED SURVEY MAP NO. _____

A RE-DIVISION OF LOT 1 OF CERTIFIED SURVEY MAP No. 2743 BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 19 EAST, IN THE TOWN OF WHEATLAND AND THE SOUTHWEST 1/4 AND NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 20 EAST, IN THE TOWN OF BRIGHTON, ALL IN KENOSHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Mark R. Madsen, hereby certify: That I have prepared this Certified Survey Map at the direction of the Owner; THAT such Map is a correct representation of the exterior boundaries of the land surveyed and are described as: All that part of Lot 1 of Certified Survey Map No. 2743, recorded in the office of the Kenosha County register of deeds as Document No. 1721904, being part of the Southeast 1/4 of the Northeast 1/4 and part of the Northeast 1/4 of the Southeast 1/4 of Section 36, Township 2 North, Range 19 East, Town of Wheatland and part of the Northwest 1/4 of the Southwest 1/4 of Section 31, Township 2 North, Range 20 East, Town of Brighton, all in Kenosha County, Wisconsin, described as follows: Begin at the East 1/4 corner of said Section 36; run thence thence S01°42'10"E 657.99 feet along the East line of the Southeast 1/4 of said Section 36 and the Easterly line of said Lot 1 to the Northerly line of said Lot 1; thence N88°36'34"E 452.95 feet along said Northerly line to the West right-of-way of County Trunk Highway NN (CTH NN); thence S25°22'36"W 444.35 feet along said West right-of-way; thence S07°46'56"W 300.79 feet along said West right-of-way; thence S88°40'01"W 864.69 feet to the West line of said Lot 1; thence N01°34'36"W 1342.03 feet along said West line; thence N87°50'57"E 84.13 feet more or less to center of Peterson Creek; thence Northeasterly along the center of said creek until said creek intersects the East line of the Northeast 1/4 of said Section 36 and the East line of said Lot 1; thence S01°21'55"E 867.78 feet more or less along said East line to the East 1/4 corner of said Section 36 and the point of beginning. Containing 30.422 acres.

THAT I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the Code of General Ordinances for the Town of Wheatland and the Town of Brighton. THAT such map is a true representation of all exterior boundaries of the land surveyed and the land division thereof made;

July 9, 2018



Mark R. Madsen, P.E., P.L.S. (S-2271)
Nielsen Madsen & Barber, S.C.
1458 Horizon Blvd. Suite 200
Racine, WI 53406
(262) 634-5588



OWNERS' CERTIFICATE

As owner I hereby certify that I have caused the lands described on this map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map. I also do further certify that this Certified Survey Map is required by s 236.10 or 236.12 to be submitted to the the following for approval or objection: Town of Wheatland, Town of Brighton and Kenosha County.

IN WITNESS WHEREOF the said Clem Stein III has caused these presents to be signed as Owner at _____ Wisconsin on this _____ day of _____ 2018.

Clem Stein III
5700 312th Avenue
Salem, WI 53168



Nielsen Madsen + Barber

CIVIL ENGINEERS AND LAND SURVEYORS

1458 Horizon Blvd. Suite 200, Racine, WI. 53406
Tele: (262)634-5588 Website: www.nmbisc.net

This Instrument was drafted by Mark R. Madsen July 9, 2018

2018.0049.01.DWG
SHEET 2 OF 3 SHEETS

CERTIFIED SURVEY MAP NO. _____

A RE-DIVISION OF LOT 1 OF CERTIFIED SURVEY MAP No. 2743 BEING PART OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 19 EAST, IN THE TOWN OF WHEATLAND
AND THE SOUTHWEST 1/4 AND NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
31, TOWNSHIP 2 NORTH, RANGE 20 EAST, IN THE TOWN OF BRIGHTON, ALL IN KENOSHA
COUNTY, WISCONSIN

STATE OF WISCONSIN)
COUNTY OF _____)

Personally came before me this _____ day of _____, 2018, Clem Stein, III, to me known to be
the person who executed the foregoing instrument, and acknowledged that they executed the foregoing.

Notary Public, _____
My commission expires: _____

TOWN OF WHEATLAND APPROVAL

APPROVED: By Resolution of the Wheatland Town Board this _____ day of _____, 2018.

Willaim Glembocki, Chairperson

Sheila Siegler, Clerk

KENOSHA COUNTY APPROVAL

This Certified Survey Map was hereby approved by the Kenosha County Planning, Development on this _____
day of _____, 2018.

Andy Buehler, Director of Planning & Development



Nielsen Madsen + Barber
CIVIL ENGINEERS AND LAND SURVEYORS
1458 Horizon Blvd. Suite 200, Racine, WI. 53406
Tele: (262)634-5588 Website: www.nmbssc.net

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Appointment of Mark Halvey as Kenosha County Representative to the Lake Benedict-Tombeau Lake Management District Board			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: August 21, 2018		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning and Development		Signature:	

WHEREAS, the Kenosha County Executive and the Lake Benedict-Tombeau Lake Management District Board has recommended Mark Halvey to serve as Kenosha County Representative to the Lake Benedict-Tombeau Lake Management District Board; and

WHEREAS, the Kenosha County Land and Water Conservation Committee reviewed Mr. Halvey's credentials and recommended approval of the appointment at its June 29, 2018 meeting; and

WHEREAS, the Kenosha County Planning, Development & Extension Education Committee recommended approval of the appointment at its August 8, 2018 meeting;

NOW, THEREFORE, BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the appointment of Mark Halvey to the Lake Benedict-Tombeau Lake Management District Board as a representative of Kenosha County. Mr. Halvey's appointment shall be effective immediately and shall be a two (2) year term which will expire on January 31, 2020. Mr. Halvey will serve without pay.

Resolution – To Appoint Mark Halvey Lake Benedict-Tombeau Lake Management District Board
Page 2

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
_____ Erin Decker, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Skalitzy, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ John Poole	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Mark Nordinian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2018/19-18

RE: LAKE BENEDICT/LAKE TOMBEAU MANAGEMENT DISTRICT BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Mark Halvey
39002 89th Place
Burlington, WI 53105

to serve a two-year term as the Kenosha County Representative on the Lake Benedict/Lake Tombeau Management District Board beginning immediately upon confirmation of the County Board and continuing until the 31st day of July, 2020, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Halvey will serve without pay.

Mr. Halvey will be filling a new position on the Board.

Respectfully submitted this 12th day of July, 2018.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: MARK E HALVEY
First Middle Last
Residence Address: 39002 89th PL. "TOWN OF RANDALL" BURLINGTON WI 53105-7511

Previous Address if above less than 5 years: _____

Occupation: RETIRED IBT
Company Title

Business Address: _____

Telephone Number: Residence 262-279-3398 Business _____

Daytime Telephone Number: SAME

Mailing Address Preference: Business () Residence (X)

Email Address: RANDALLTOWN@WI.RR.COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

LAKE KNOLLS WATER CO-OP

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

SUPERVISOR, RANDALL TOWN BOARD

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Mark Halvey
Signature of Nominee

2-12-18
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____



COUNTY OF KENOSHA

Division of Planning & Development

19600 75th Street, Suite 185-3
Bristol, WI 53104-9772
(262) 857-1895

July 3, 2018

Mr. Jim Kreuser
Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

Dear Mr. Kreuser:

The Kenosha County Land & Water Conservation Committee (LWCC) is in receipt of your letter requesting the committee to consider the nomination of Mark Halvey as Kenosha County Representative to the Lake Benedict-Tombeau Lake Management District Board.

The nomination was presented to the LWCC at their meeting on June 29, 2018 and it is my pleasure to inform you that the Committee supports the nomination of Mr. Mark Halvey as Kenosha County Representative to the Lake Benedict-Tombeau Lake Management District Board.

Thank you for presenting this nomination for our consideration.

Sincerely,

Dan Treloar
County Conservationist

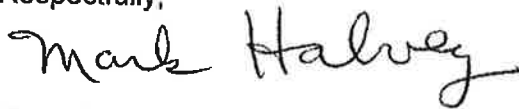
February 12, 2018

To Whom It May Concern:

My name is Mark Halvey. I reside at 39002 89th Place in the Town of Randall, County of Kenosha, Wisconsin. I retired from Illinois Bell Telephone Company after 30 years of service and moved to Powers Lake Wisconsin in May 1997 from Niles, Illinois.

I currently serve as Supervisor on the Randall Town Board. Some of my current activities include attending meetings of the County Council of Governments, representing the Town of Randall as a Commissioner on the Powers Lake Management District Board, collecting DNR Launch Fees for Powers Lakes, and I am the Public Works contact for the Town of Randall.

Respectfully,

A handwritten signature in black ink that reads "Mark Halvey". The signature is written in a cursive style with a long, sweeping underline.

Mark Halvey

34530 Bassett Road
Burlington, WI 53105
262 877-2165 Phone
262 877-9032 Fax

.....

Town of Randall

Kenosha County Executive Jim Kreuser

Re: Lake Benedict / Tombeau Lake Management District

February 8, 2018

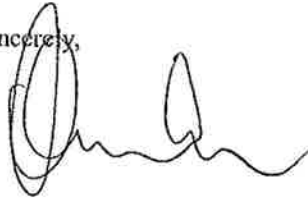
Honorable Executive Kreuser;

I would like to recommend Mr. Mark Halvey as Kenosha County representative to the above referenced Lake Management District Board.

Mr. Halvey currently serves on the Randall Town Board as Town Supervisor. In that capacity, he represents the Town on the Powers Lake Management District Board as well. His knowledge of the lake system we are fortunate to have in western Kenosha County has been proven repeatedly. Mark's appointment to the Lake Benedict / Tombeau management district would bring continuity in our Town Board's ability to understand and manage these resources.

Thank you for your consideration.

Sincerely,



Robert Stoll
Randall Town Board Chairman

.....

March 8, 2018

Present were: Bob Stoll, Lauren Fox, Robert Gehring, Mark Halvey, Randy Kaskin, Pam Maloney
Absent were: Callie Rucker

1. Meeting was called to order by Chairman Stoll at 7:00 p.m.
2. Chairman Stoll led those present in the Pledge of Allegiance.
3. A motion by Kaskin/Gehring to approve the February 22nd 2018 minutes as presented. Motion carried.
4. Reports:
 - a. Committees and reports from the floor.
 - b. Clerk excused, the Treasurer reported receiving an email from Nancy Crabtree with photos showing construction debris sliding into Powers Lake at 40131 85th Street. The building inspector Jared went to the site this afternoon and reported some of the issues had been addressed by the contractor. The contractor was told of issues and he is aware of the neighbors concerns and is working to remedy all of them. The building inspector will check back in 1-2 weeks to insure all the issues have been resolved.
 - c. Treasurer reported the audit has been completed. The end of the year journal entries need to be entered before reconciliation of the checking account for 2018 can move forward.
 - d. Supervisors: Ms. Fox questioned if the Fire Dept. will be holding their annual Easter Egg Hunt, and the Fire Dept. is holding a craft fair on Saturday March 17th. Website work still continues, Matt Connor offered website help, Stoll & Kaskin told Fox to contact TownWeb as help was included in our contract. Mr. Gehring reported attending the Twin Lakes meeting on Thelen variation. Mr. Gehring was again requested to bring the letters for the Fire Department sign back to the fire house as soon as possible. Mr. Gehring & Mr. Halvey spoke with the building inspector and he issued a violation regarding the Nippersink problem. Mr. Halvey reported that a new porta-potty has been delivered to the DNR launch. The trees at KD and Legion blocking the intersection complaint was checked he said that if the driver comes to a complete stop there isn't an immediate problem, but trees will have to be trimmed in the next 1-2 years, Chairman Stoll and Mr. Kaskin informed us that this is a County road. On 400th Ave. & 400th Ct. there was a report of a hole in the ground near the French drain just happened and not sure why, he spoke with someone there. Mr. Kaskin checking the trees at KD & Legion and they need to take the time to look at the intersection he also reported the tree guy is currently out working on the 2017 punch list.
 - e. Chairman Stoll information was on the agenda.
5. Citizen Comments: Mark Nordigan 11817 Ridgeway subdivision is running for County Supervisor Dist. 21 and is looking for support on Tuesday April 3rd. John Hahn from Deerpath subdivision asked if we are stuck with the gravel pit, Chairman Stoll explained the 9 year old history of the Village of Twin Lakes annexation and what will happen now that the Thelen Variation has been approved by the Village of Twin Lakes.

6. BUSINESS

- a. Randall School referendum presentation by Randall Administrator explaining why the referendum needs are real and urgent.
- b. Representative appointment to the Lake Benedict/Tombeau Lake management. A motion by Fox/Gehring to approve John Ryan as the Town of Randall representative. Motion carried. A motion by Fox/Gehring to recommend Mark Halvey to Kenosha County as the County representative for the Lake Benedict/Tombeau Lake Management Board. Motion carried unanimously.
- c. Bassett Fire Station roof estimate submitted by Mather's was the only one submitted. A motion by Fox/Kaskin to approve the Mather's estimate for \$2,440.00, motion carried.
- d. Flooding in Deerpath frozen ground, significant rain which caused the flooding. Mr. Kaskin spoke to the Town Engineer and had a map with the elevations shown. There was multiple discussions on the flooding, and Mr. Kaskin will have the County recheck the elevations in Deerpath.

7. Bills: Motion by Kaskin/Fox to approve the bills as presented in the amount of \$7,864.10 check numbers 37161-37182. Motion carried.

8. Adjourn: A motion by Kaskin/Fox to adjourn, motion carried. The meeting was adjourned at 8:40 pm

Callie Rucker
Town Clerk

Kenosha



County

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Request to Approve the Re-appointment of Barbara K. Ford to the Kenosha County Zoning Board of Adjustments.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: August 21, 2018		Date Resubmitted:	
Submitted By: Planning, Development and Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature:	

WHEREAS, pursuant to County Executive Appointment 2018/19-14, the County Executive has re-appointed Barbara K. Ford to serve on the Kenosha County Zoning Board of Adjustments; and

WHEREAS, the Planning, Development & Extension Education Committee has reviewed the request of the County Executive for confirmation of her re-appointment of the above-named to serve on the Kenosha County Zoning Board of Adjustments and is recommending to the County Board the approval of the re-appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the re-appointment of Barbara K. Ford to the Kenosha County Zoning Board of Adjustments. Ms. Ford's re-appointment shall be effective immediately and continue until the 30th day of June 2021 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Ms. Ford will receive a per diem along with mileage reimbursements and will be succeeding herself.

Approved by:

PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Erin Decker, Chairwoman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Michael J. Skalitzky	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> John Poole	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Mark Nordigian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

APPOINTMENT 2018/19-14

RE: KENOSHA COUNTY ZONING BOARD OF ADJUSTMENTS

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Barbara Ford
5626 – 172nd Avenue
Bristol, WI 53104

to serve a three-year term on the Kenosha County Zoning Board of Adjustments beginning immediately upon confirmation of the County Board and continuing until the 30th day of June, 2021.

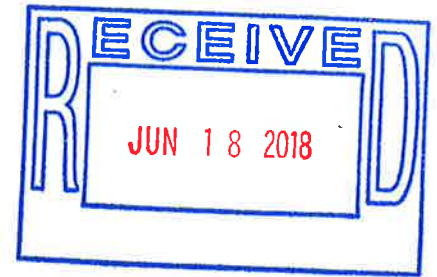
Since her last appointment in June of 2013, Ms. Ford has attended 58 of the 64 meetings held. Her 6 absences were all excused.

Ms. Ford will be succeeding herself.

Respectfully submitted this 12th day of July, 2018.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER



APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Barbara K FORD
First Middle Last

*Resume currently
on file*

Residence Address: 5626 172nd AV, Bristol, WI 53104

Previous Address if above less than 5 years: _____

Occupation: Retired
Company Title

Business Address: _____

Telephone Number: Residence 262-857-9331 Business _____

Daytime Telephone Number: same

Mailing Address Preference: Business () Residence (☒)

Email Address: K59U at AOL.COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (☒) No ()

If yes, please attach a detailed document.

*election judge
Paris Township*

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Zoning Bd of Appeals 17 yrs
election judge - Paris Township 17+

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved)

Knitting/Crocheting

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

6-8-18

Date

Please Return To: Kenosha County Executive
1010 – 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____
