



Judiciary and Law Enforcement Committee Agenda  
Kenosha County Administration Building  
2nd Floor Committee Room  
Wednesday, September 6 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. **CALL TO ORDER BY CHAIRWOMAN**
2. **ROLL CALL**
3. **CITIZEN COMMENTS**
4. **SUPERVISOR COMMENTS**
5. **CHAIRWOMAN COMMENTS**
6. **APPROVAL OF MINUTES FROM JULY 5, 2017**
7. **2017 FEDERAL INMATE/DETAINEE HOUSING REVENUE REPORT FOR SECOND QUARTER 2017 PROVIDED TO COMMITTEE**

Documents:

[2ND QTR REVENUE.PDF](#)

8. **2017 COUNTRY THUNDER RE-CAP**

Documents:

[2017 COUNTRY THUNDER.PDF](#)

9. **ANY OTHER BUSINESS ALLOWED BY LAW**
10. **RESOLUTIONS FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT:**
  - FY2017 Law Enforcement Justice Assistance Grant (JAG) award and request to sole source the vendor, Seiler, for the Trimble SX10 Total Station System
  - Request approval to purchase one Full Body Security Scanning System for the detentions admission/release area funded using proceeds earned from the Sheriff's Inmate Commissary Fund and to waive the competitive bidding process for this device

Documents:

[2017 JAG GRANT.PDF](#)  
[FULL BODY SCANNING SYSTEM.PDF](#)

**11. RESOLUTIONS FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT; DIVISION OF EMERGENCY MANAGEMENT:**

- HS - WEM/Public Private ICS/Preparedness Exercise
- 2014 Hazard Mitigation Grant

Documents:

[PREPAREDNESS EXERCISE.PDF](#)  
[HAZARD MITIGATION GRANT.PDF](#)

**12. ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.