

# Planning, Development & Extension Education Committee Agenda Kenosha County Center Wednesday, October 11, 2017

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday**, **October 11**, **2017 at 6:00 p.m. in Conference Room B followed by a public hearing at 7:00 p.m. in the Public Hearing Room** at the Kenosha County Center, 19600 75th Street, Bristol, Wisconsin on the following requests:

6:00 p.m. UW-EXTENSION ITEMS CONFERENCE ROOM B

- 1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
- 2. REVIEW AND RECOMMENDATION TO THE FINANCE COMMITTEE REGARDING THE PROPOSED 2018 UW-EXTENSION BUDGET(S)
- 3. REVIEW AND RECOMMENDATION TO THE FINANCE COMMITTEE REGARDING THE PROPOSED 2018 PLANNING AND DEVELOPMENT BUDGET(S)

7:00 p.m. - LAND USE ITEMS HEARINGS - KCC PUBLIC HEARING ROOM

4. TOWN OF BRIGHTON - REZONING - BRIGHTON

Town of Brighton, PO Box 249, Kansasville, WI 53139 (Sponsor). The following is a list of owners and Tax Parcels of which the Department of Planning & Development has determined that a rezoning action is necessary to match existing land use. Consequently, notice is hereby given to **rezone** from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. to R-1 Rural Residential Dist., R-2 Suburban Single-Family residence Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on the below stated properties:

Owners
Paul G. Davidson – 3705 41st St. #30-4-220-304-0310
David R. Kerr – 30703 41st St. #30-4-220-304-0320
Abraham Underkofler – 30701 41st St. #30-4-220-304-0330
Daniel L. Boyd – 30699 41st St. #30-4-220-304-0340
James T. Poltrock - 29601 41st St. #30-4-220-304-0702
Matthew D. Eckhart – 29705 41st St. #30-4-220-304-0720
Connie M. Erdman – 29715 41st St. #30-4-220-304-0730
Paul Perks – 29801 41st St. #30-4-220-304-0740
Ian P. Lampe – 29875 41st St. #30-4-220-304-0750
Nancy J. Salerno – 4990 301st Ave. #30-4-220-311-0110

Robert C. Epping – 52nd St. #30-4-220-311-0120 Brent E. Basara - 5000 301st Ave. #30-4-220-311-0130 Jonathan L. Haapanen – 4810 301st Ave. #30-4-220-311-0140 Kevin B. Cedegren – 4711 301st Ave. #30-4-220-311-0150 Russell C. Mueller - 4710 301st Ave. #30-4-220-311-0160 Jonathan R. Eckhart - 4703 301st Ave. #30-4-220-311-0170 G. A. Sanneman - 4705 301st Ave. #30-4-220-311-0180 Robert A. Nikolai - 4715 301st Ave. #30-4-220-311-0190 William Leibly - 5009 301st Ave. #30-4-220-311-0271 Toby J. Hawkes - 5015 301st Ave. #30-4-220-311-0280 Wade Hucker - 30114 52nd St. #30-4-220-311-0291 Robert C. Epping - 29900 52nd St. #30-4-220-311-0300 Audrey Rothbauer - 29810 52nd St. #30-4-220-311-0310 Carl R. Kempf - 29706 52nd St. #30-4-220-311-0320 Michael J. Marchuk -29610 52nd St. #30-4-220-311-0330 Dennis J. Parkinson - 5150 294th Ave. #30-4-220-322-0230 Kent D. Looney - 5104 294th Ave. #30-4-220-322-0240 Timothy A. Bruns - 5145 294th Ave. #30-4-220-322-0250 Gary A. Christofferson - 5121 294th Ave. #30-4-220-322-0260 Robert C. Epping - 52nd St. #30-4-220-322-0270

### Documents:

SUBMITTED APPLICATION.PDF EXHIBIT MAP.PDF

5. ACTION 50 LLC (OWNER), KEITH FAVARO (AGENT) - CONDITIONAL USE PERMIT - WHEATLAND

**Action 50 LLC.**, 420 W. Westleigh Rd., Lake Forest, IL 60045 (Owner), **Keith Favaro**, Favaro Auction Service LLC, 4308 376<sup>th</sup> Ave., Burlington, WI 53105 (Agent), requesting a **Conditional Use Permit** to allow a flea market and auction house in the B-3 Highway Business Dist. on Tax Parcel #95-4-219-323-0305 located in the SW ¼ of Section 32, T2N, R19E, Town of **Wheatland** 

Documents:

0305 - SUBMITTED APPLICATION.PDF 0305 - EXHIBIT MAP.PDF

6. TABLED REQUEST OF NEW LIFE BIBLE CHURCH - COMPREHENSIVE PLAN AMENDMENT - RANDALL

Tabled Request of New Life Bible Church, 112 W Main St, Twin Lakes, WI 53181 (Owner), Tracy B. McConnell, 112 W Main St, Twin Lakes, WI 53181 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Medium-Density Residential" to "Medium-Density Residential" and "Governmental and Institutional" on Tax Parcel #60-4-119-172-1000 located in the NW ¼ of Section 17, T1N, R19E, Town of Randall

Documents:

1000 - SUBMITTED APP CPA.PDF 1000 EXHIBIT MAP CPA.PDF

7. TABLED REQUEST OF NEW LIFE BIBLE CHURCH - REZONING - RANDALL

**Tabled Request of New Life Bible Church**, 112 W Main St, Twin Lakes, WI 53181 (Owner), Tracy B. McConnell, 112 W Main St, Twin Lakes, WI 53181 (Agent), requesting a **rezoning** from A-2 General Agricultural Dist. & B-3 Highway Business Dist. to I-1 Institutional Dist. & B-3 Highway Business Dist. on Tax Parcel #60-4-119-172-1000 located in the NW ¼ of Section 17, T1N, R19E, Town of **Randall** 

## Documents:

1000 - SUBMITTED APP REZO.PDF 1000 EXHIBIT MAP REZO.PDF

- 8. CERTIFIED SURVEYS
- 9. APPROVAL OF MINUTES
- 10. CITIZEN COMMENTS
- 11. ANY OTHER BUSINESS ALLOWED BY LAW
- 12. ADJOURNMENT

# **NOTICE TO PETITIONERS**

**The petitioners:** Town of Brighton (Sponsor) and all related parcel owners, Action 50 LLC (Owner), Keith Favaro (Agent), New Life Bible Church (Owner), Tracy B. McConnell (Agent)

# **NOTICE TO TOWNS**

The Towns of Brighton, Randall, and Wheatland are asked to be represented at the hearing on **Wednesday, October 11, 2017**, at **7:00 p.m.**, at the Kenosha County Center Public Hearing Room, 19600 75th Street, Bristol, Wisconsin. You are requested to either attend or send in your recommendation to the committee.