



**Human Services Committee Meeting
Tuesday, November 7, 2017 - 6:00 p.m.
Administration Building
2nd Floor Committee Room**

Agenda

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. Call To Order / Roll Call
2. Citizen's Comments
3. Approval Of Minutes - September 5, 2017
4. Approval Of Minutes – October 19, 2017
5. Resolution To Appoint The Honorable Joseph Cardinali To The Racine/Kenosha Community Action Agency Board

Documents:

[CARDINALI, JOSEPH RKCAAB.PDF](#)

6. Resolution To Appoint Richard Gallo To The Kenosha County Workforce Development Board

Documents:

[GALLO, RICHARD KCWDB.PDF](#)

7. Health: Approval Of An Ordinance To Make Changes To Chapter 16 Of The Municipal Code Of Kenosha County

Documents:

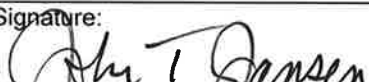
[CHAPTER 16 2017.PDF](#)

8. Any Other Business As Authorized By Law
9. Committee Members Comments
10. Adjournment

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF THE HONORABLE JOSEPH CARDINALI TO THE RACINE/KENOSHA COMMUNITY ACTION AGENCY BOARD			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: November 7, 2017		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2017/18-16, the County Executive has appointed The Honorable Joseph Cardinali to serve on the Racine/Kenosha Community Action Agency Board, and

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Racine/Kenosha Community Action Agency Board and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of the Honorable Joseph Cardinali to the Racine/Kenosha Community Action Agency Board. The Honorable Joseph Cardinali's appointment shall be effective immediately and continuing until the 1st day of September, 2020, or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. The Honorable Joseph Cardinali will serve without pay. The Honorable Joseph Cardinali will be succeeding Supervisor Boyd Frederick.

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Goebel, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dayvin Hallmon, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Poole	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leah Blough	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Retzlaff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

APPOINTMENT 2017/18-16

RE: RACINE/KENOSHA COMMUNITY ACTION AGENCY BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and confirmation the name of:

The Honorable Joseph Cardinali
Village of Somers Trustee
1618 12th Avenue
Kenosha, WI 53140

to serve a three-year term on the Racine/Kenosha Community Action Agency Board beginning immediately upon confirmation of the County Board and continuing until the 1st day of September, 2020 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Cardinali will serve without pay.

Mr. Cardinali will be succeeding Supervisor Boyd Frederick.

Respectfully submitted this 31st day of August, 2017.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Joseph Michael Cardinali
First Middle Last

Residence Address: 1618 12th Avenue

Previous Address if above less than 5 years: _____

Occupation: Village of Somers Trustee
Company Title

Business Address: 7511 12th Street

Telephone Number: Residence 262-945-7960 Business _____

Daytime Telephone Number: 262-945-7960

Mailing Address Preference: Business () Residence (✓)

Email Address: joemcardinali@gmail.com / jcardinali@somers.org

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (✓)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha Italian Heritage Committee (founder/chairman); Garden of Eatin' (Executive Board);
St. John's/St. Francis parish life and communications committee; CUSH Transportation
Committee

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Boys and Girls Club of Kenosha; Somers Youth Softball Coach;
United Way Reading Tutor; Kenosha Area Family and Aging Friendly Visitor;
Root-Pike-WIN

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Village of Somers Board, Village of Somers Water Commission,
Village of Somers Park Committee (Chairman), Village of Somers Parade Committee (Chairman)

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Over the past three years, I have gained valuable experience serving on various boards, committees, and commissions including as chairman.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Joseph M. Cardinal
Signature of Nominee
8/27/17
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____

Reappointment _____

Previous Terms: _____

Joseph Cardinali
262-945-7960
joemcardinali@gmail.com

Objective:

My objective is to serve and subsequently excel in fulfilling the open position on the Racine-Kenosha Community Action Agency Board of Directors.

Summary:

With experience in government and serving on and leading various boards/committees, I have learned the importance of and have gained valuable knowledge and skills when interacting with others, working both individually and as a team, and meeting deadlines and responsibilities in a high-stakes environment. Most importantly, I fully appreciate the value of an efficient Board made up of servants dedicated to a specific cause or causes.

Accomplishments:

- Youngest elected official in Somers' history.

Volunteer Experiences (Both Prior and Current):

- Chairman/Founder of the Kenosha Italian Heritage Committee
- KUSD Planning/Facilities/Equipment Committee Member
- St. John The Baptist/St. Francis Xavier Catholic Church Parish Life Committee Member
- Somers Youth Softball Coach
- United Way Reading Tutor
- Kenosha Area Family and Aging Friendly Visitor Program Volunteer
- Special Registration Deputy for the City of Kenosha and Village of Somers
- "Garden of Eatin'" Community garden Executive Board Member
- "Garden of Eatin'" Marketing Committee Chairman
- UW-Parkside "Celebrazione Italiana" Committee Member
- Congregations United to Serve Humanity Transportation Task Force Member
- Congregations United to Serve Humanity Education Task Force Member

Joseph Cardinali
262-945-7960
joemcardinali@gmail.com

Work Experiences:

Trustee – Village of Somers

June 2015 – Present

Water Commissioner – Village of Somers

June 2015 – Present

Board Liaison – Village of Somers Park Committee/Recreation Department

June 2015 – Present

Chairman – Somers Independence Day Parade Committee

January 2017-Present

Book Keeper – Cardinali's Bakery

August 2013 – March 2014

Marketing Manager – Cardinali's Bakery

December 2011 – March 2014

Production/Sales Assistant

December 2003 – March 2014

Joseph Cardinali
262-945-7960
joemcardinali@gmail.com

Education:

Current Student – University of Wisconsin-Parkside

July 2017 - Present

High School Diploma – Kenosha Eschool


Graduation Date: January 2015

Many excellent references available upon request.

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF RICHARD GALLO TO THE KENOSHA COUNTY WORKFORCE DEVELOPMENT BOARD			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: November 7, 2017		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2017/18-13, the County Executive has appointed Richard Gallo to serve on the Kenosha County Workforce Development Board, and

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Workforce Development Board and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of Richard Gallo to the Kenosha County Workforce Development Board. Richard Gallo's appointment shall be effective immediately and continuing until the 31st day of August, 2020, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Richard Gallo will serve without pay.

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Goebel, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dayvin Hallmon, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Poole	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leah Blough	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Retzlaff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor
Kenosha, Wisconsin 53140
(262) 653-2600
Fax: (262) 653-2817

APPOINTMENT 2017/18-13

RE: KENOSHA COUNTY WORKFORCE DEVELOPMENT BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Richard Gallo
8036 18th Avenue
Kenosha, WI 53143

to serve a three-year term on the Kenosha County Workforce Development Board beginning immediately upon confirmation of the County Board and continuing until the 31st day of August, 2020, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Gallo will serve without pay.

Mr. Gallo will be filling a vacancy on the Board.

Respectfully submitted this 10th day of August, 2017.

Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: RICHARD M. GALLO
First Middle Last

Residence Address: 8036-18 AVENUE, KENOSHA, WI 53143

Previous Address if above less than 5 years: _____

Occupation: RETIRED
Company Title

Business Address: _____

Telephone Number: Residence 262-652-6242 Business _____

Daytime Telephone Number: 262-652-6242

Mailing Address Preference: Business () Residence (X)

Email Address: RGALLO@wi.rr.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

SEE ATTACHED

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

LABOR ARBITRATION

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

SEE ATTACHED

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

GOOD COMMUNICATION SKILLS, EXCELLENT WRITING SKILLS.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

8-03-2017

Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

Attachment – Appointment Profile – Kenosha County Commissions, Committees, & Boards

Richard M. Gallo
8036 18th Avenue
Kenosha, WI 53143

Affiliations:

- Kenosha AFL-CIO Council, President
- American Postal Workers Union, AFL-CIO, Retiree Member
- National Active and Retired Federal Employees (NARFE), Chapter 1436, Membership Chair
- Member, Kenosha County Democratic Party
- Member Kenosha County Genealogical Society

Governmental Services:

- City of Kenosha Board of Review, Chairman
- City of Kenosha Zoning Board, Chairman
- City of Kenosha Housing Board

Richard M. Gallo
8036 18th Avenue
Kenosha, Wisconsin 53143
(262)-652-6242
e-mail: RGALLO@wi.rr.com

Education:

Double major degree - Bachelor of Science; University of Wisconsin-Parkside, 1976.

Major: Business Management.

Specialty: Administration.

Major: Labor Economics.

Specialty: General Industrial Relations.

Experience - Union-related:

- ✓ President, Kenosha AFL-CIO Council, March 29, 2017 to present
- ✓ President, Kenosha, Wisconsin Local, American Postal Workers Union, AFL-CIO (APWU), 38 years.
- ✓ General President, APWU of Wisconsin, 4 years.
- ✓ Secretary-Treasurer, APWU of Wisconsin, 4 years.
- ✓ Director Education & Organization, APWU of Wisconsin, 6 years.
- ✓ Secretary, Kenosha, Wisconsin Local, APWU, 2 years.
- ✓ Chief Local Negotiator, 13 consecutive local agreements.
- ✓ Chairman, APWU National Appeals Committee, 2008-2012
- ✓ National APWU Labor-Management Committee, 2006.
- ✓ National APWU Legislative Committee, 2004.
- ✓ National APWU Organization Committee, 1988.
- ✓ National APWU Labor/Management Committee, 1986
- ✓ National APWU Finance Committee, 1984.
- ✓ Executive Board, Kenosha County AFL-CIO Council, 14 years.
- ✓ Arbitration advocate, National and Local cases.
- ✓ APWU RI-399 Task Force, 1988.
- ✓ Participant in multiple arbitration cases.
- ✓ Handled Pre-Arbitration settlements.
- ✓ Handled cases as Step Three designee.
- ✓ Steward for over 3000 local grievances.
- ✓ Delegate to 16 National APWU Conventions.
- ✓ Delegate to 17 State APWU Conventions.
- ✓ Participant/instructor in numerous training seminars and workshops.

Experience – Other:

- ✓ City of Kenosha Board of Review, 2014 to present, current Chairman
- ✓ City of Kenosha Zoning Board, May 2017 to present, current Chairman
- ✓ City of Kenosha Housing Board, May 2017 to present
- ✓ Membership Chair, National Active and Retired Federal Employees, Chapter 1436
- ✓ Membership Committee, Kenosha County Democratic Party, 2013-2016
- ✓ Kenosha Labor Person of the Year, 2013
- ✓ Retired, U.S. Postal Service (Clerk) in 2013 with 41+ years of service

Personal:

- ✓ Married 36 years (Paula)
- ✓ Four Children, Three Grandchildren

ORDINANCE NO._____

IT IS HEREBY ORDAINED BY THE KENOSHA COUNTY BOARD OF SUPERVISORS THAT CHAPTER SIXTEEN OF THE MUNICIPAL CODE, ENTITLED "ENVIRONMENTAL HEALTH/FOOD ORDINANCE" BE AND HEREBY IS CHANGED AS ATTACHED AND INCORPORATED HEREIN BY REFERENCE.

HUMAN SERVICES COMMITTEE:

☐ ☐ ☐☐ ☐ ☐

□ □ □

□ □ □

□ □ □

☐ ☐ ☐☐ ☐ ☐

FINANCE/ADMINISTRATION COMMITTEE:

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>
<hr/> Terry Rose, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Ron Frederick, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Jeffrey Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Greg Retzlaff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Rick Dodge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Edward Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Daniel Esposito	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CHAPTER 16
KENOSHA COUNTY
ENVIRONMENTAL HEALTH/FOOD ORDINANCE

A. GENERAL PROVISIONS

16.01-1 ADMINISTRATION. This ordinance shall be administered by the Kenosha County Division of Health, hereinafter referred to as "Division".

16.01-2 ENFORCEMENT.

- (a) The Health Officer/Director or the Health Officer's duly authorized representative shall enforce the regulations of this chapter and may issue orders to effect correction of violations and may issue citations pursuant to Section 3.60 of the Municipal Code of Kenosha County.
- (b) The Kenosha County Corporation Counsel may in his discretion commence legal action and may proceed pursuant to the provisions outlined in Wisconsin Statutes Sections 66.119, 66.12, or pursuant to the issuance of a summons and complaint.
- (c) Pursuant to the Uniform Citation Ordinance of the Municipal Code of Kenosha County, citations may be issued by the Health Officer or authorized deputies.

16.01-3 SEVERABILITY. Each section, paragraph, sentence, clause, word, and provision of this ordinance is severable, and if any provisions shall be held unconstitutional or invalid for any reason, such decision shall not affect the remainder of the ordinance nor any part thereof other than that affected by such decision.

16.01-4 DEFINITIONS.

- (a) "County" means Kenosha County, Wisconsin.
- (b) "Division" means the Kenosha County Division of Health.
- (c) "Health Officer" means the Kenosha County Health Director or his/her designee.
- (d) "Person" means an individual, partnership, association, firm, company, corporation, organization, municipality, county, town, or state agency, whether tenant, owner, lessee or licensee, or the agent, heir or assignee of any of these.
- (e) "Reinspection" means a follow-up inspection conducted to verify that an ordered remedial action has been taken and to verify that the non-compliance or violation no longer exists. The Division may reinspect a license holder whenever an inspection or the investigation of a complaint reveals the existence of a violation that is potentially hazardous to the health and welfare of patrons or employees of the establishment. Any such reinspection shall be scheduled to allow the owner a reasonably sufficient time to correct any noted non-compliance or violation.

16.01-5 LICENSE APPLICATIONS. Applications for licenses required in this chapter shall be made in writing to the Division on forms provided by the Division and shall contain, but not be limited to, the following information:

- (a) The name, home address and date of the birth of the applicant.
- (b) The trade name and address of the establishment.
- (c) Whether the applicant is a person, corporation or partnership.
 - (1) If the applicant is a corporation, the application shall contain the registered agent's name, home address and date of birth.
 - (2) If the applicant is a partnership, the application shall include the names, home addresses and date of births of the partners.
- (d) The signature of all applicants and their agents to confirm that all information on the application is correct and acknowledge that any change in the information on the application shall be reported to the Health Officer within 14 days of the change.

16.01-6 LICENSE ISSUANCE

- (a) The Health Officer shall issue a license to the applicant if the requirements of this chapter have been complied with and if all applicable fees have been fully paid to the Division.
- (b) Any applicant that provides food to the needy free of charge, including a gratuity, shall be exempt from the license and fee specified under this section, but compliance with applicable health rules shall be required.
- (c) If the annual renewal fee has not been paid on or before June 30 of each year, an additional late payment fee shall be assessed, as specified in this ordinance under each license category. Establishments or individuals operating on July 15 without a proper license shall be ordered closed by the Health Officer.
- (d) All license and administrative fees shall be rounded upwards to the nearest dollar where necessary.
- (e) Any other fees owed to the Division by a person or an establishment including, but not limited to, water testing fees shall be added to the renewal fee.
- (f) A \$50.00 reinspection fee may be assessed for all reinspections when a violation(s) of an order has not been brought into compliance by the owner and/or operator of an establishment. The reinspection fee will be added to the renewal fee.
- (g) Beginning July 1, 2014 , and continuing in each license year thereafter, the license fee shall increase in an amount up to 5% per year until the programs fully fund all direct program related costs, as determined by the annual cost allocation plan. This increase pertains to the following

licenses: Restaurants, Retail Food Establishments, Bed & Breakfast Establishments, Hotels, Motels and Tourist Rooming Houses, Recreational and Educational Camps, Public Swimming Pools, Campgrounds, Mobile Home Parks, Tattoo and Body Piercing Establishments, and Food and Beverage Establishments.

16.01-7 DISPLAY OF LICENSE. All licensees shall immediately post their license upon some conspicuous part of the room in which the business is carried on, and the license shall remain posted during the period for which it is in force.

16.01-8 NOTIFICATION BY LICENSEE. An individual applicant or licensee who resides outside of Wisconsin or who leaves the state for an extended period of time shall provide the Health Officer with the name, address, date of birth, and telephone number of a responsible person or agent within the state of Wisconsin upon whom any process, notice or demand required or permitted under this section to be served upon the licensee may be served.

16.01-9 INSPECTION BY THE DIVISION. Authorized employees of the Division, upon presenting proper identification, shall have the authority and duty to enter any licensed premises during regular business hours to inspect the same, with respect to business open at least forty (40) hours per week. In the absence of regular business hours, inspection shall be made at any reasonable hour. In the event of an emergency, an inspection may be made at any time.

16.01-10 DENIAL, SUSPENSION OR REVOCATION OF LICENSE. The Health Officer may deny any license application or suspend or revoke any license issued under this chapter for non-compliance with this code or any other state or county law. The following procedure shall be followed in the denial, suspension or revocation of any license issued under this chapter:

- (a) A decision by the Health Officer to deny, suspend or revoke a license shall be in writing and shall state, with specificity, the reasons for the Health Officer's decision and shall state any and all applicable statutes, ordinances, rules, regulations, or orders which may have been violated. The Health Officer shall send to the licensee or license applicant a copy of the written decision by mail or by personal service. Said notice shall inform the licensee or applicant of the right to have this decision reviewed and the procedure for such review.
- (b) A licensee or applicant aggrieved by a decision of the Health Officer to deny, suspend or revoke a license must send a written Request for Review and Reconsideration to the Health Officer within 5 working days of receipt of the notice of the Health Officer's decision. The Request for Review and Reconsideration shall state the grounds upon which the person aggrieved contends that the decision should be reversed or modified.
- (c) Within 5 working days of receipt of the Request for Review and Reconsideration, the Health Officer shall review its initial determination. The Health Officer may affirm, reverse or modify the initial determination. The Health Officer shall mail or deliver to the licensee or applicant a copy of the Officer's decision on review which shall state the reasons for such decision. The decision shall advise the licensee or applicant of the right to appeal the decision, the time within which appeal shall be taken and the office or person with whom Notice of Appeal shall be filed.
- (d) A licensee or applicant who wishes to appeal a decision made by the Health

Officer on review must file a notice of appeal within 10 days of receipt of the Health Officer's decision on review. The Notice of Appeal shall be filed or mailed to the Health Officer. The Health Officer shall immediately file said Notice with the Kenosha County Board of Health.

- (e) A licensee or applicant shall be provided a hearing on appeal within 30 days of receipt of the Notice of Appeal. The Health Officer shall serve the licensee or applicant with notice of the hearing by mail or personal service at least 5 days before the hearing.
- (f) The hearing shall be conducted before the Kenosha County Board of Health and shall be conducted in accordance with the procedures outlined in Section 68.11(2) and (3) of the Wisconsin Statutes.
- (g) Within 20 days of the hearing, the Kenosha County Board of Health shall mail or deliver to the applicant its written determination stating the reasons therefore. This shall be a final county determination. (1/2/01)

16.01-11 TEMPORARY ORDERS. Whenever, as the result of an inspection conducted pursuant to this chapter, the Health Officer has reasonable cause to believe that any examined food constitutes, or that any construction, sanitary condition, operation or method of operation of the premises or equipment used on the premises creates an immediate danger to health, the Health Officer may proceed as stated in Section 97.65(2)254.85, Wis. Stats. to issue a temporary order to prohibit the sale or movement of food for any purpose, prohibit the continued operation or method of operation of equipment, require the premises to cease any other operation or method of operation which creates an immediate danger to health. Section 97.65(2)254.85, Wis. Stats., is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.01-12 CONSTRUCTION OR ALTERATION OF LICENSABLE FOOD ESTABLISHMENTS.

- (a) Except as provided in (b), No person shall erect, construct, enlarge or alter a food establishment without first submitting to the Health Officer plans (drawings) which clearly show and describe the amount and character of the work proposed and without first receiving Division approval of submitted plans. Such plans shall include floor plan, equipment plan and specifications, wall, floor and ceiling finishes and plans and specifications for food service kitchen ventilation. Submitted plans shall give all information necessary to show compliance with applicable health codes. Submitted plans shall be retained by the Health Officer.
- (b) At the option of the Health Officer, plans need not be submitted to execute minor alterations. Minor alterations include, but are not limited to, the replacing or recovering of existing floor, wall, or ceiling coverings, or other cosmetic or decorating activities.
- (c) Any plans approved by the Division shall not be changed or modified unless the Health Officer has reviewed and approved the modifications or changes.

16.01-13 PENALTIES.

- (a) General Penalties. Any person who fails to comply with the provisions of this ordinance or any order of the Health Officer or his or her authorized agent issued in accordance with this ordinance shall, upon conviction thereof, forfeit not less than One Hundred Dollars (\$100) or more than Five Hundred Dollars (\$500) and the cost of prosecution for each violation including court costs and reasonable attorney fees; and in default of payment of such forfeiture and costs shall be imprisoned in the County Jail until payment thereof, but not exceeding thirty (30) days. Each day a violation exists or continues shall constitute a separate offense.
- (b) Schedule of Cash Deposits for Violations Charged under 16.01-2(c). The cash deposit for the violation of any section or subsection of this ordinance shall be One Hundred Dollars (\$100). In addition, upon conviction, any person who has been found to have acted in violation of any of the above sections shall be liable for the costs of prosecution including court costs and reasonable attorney fees; and in default of payment of such forfeiture and costs, shall be imprisoned in the county jail until payment thereof, but not exceeding thirty (30) days. For a second offense of a similar nature within a twelve month period, the cash deposit shall be Two Hundred Fifty Dollars (\$250) and for a third offense of a similar nature within a twelve month period, the cash deposit shall be Five Hundred Dollars (\$500). Each day a violation exists or continues shall constitute a separate offense.

B. RESTAURANTS

16.02-1 REQUIREMENTS.

- (a) No person, party, firm or corporation shall operate a Restaurant, Food Establishment, Temporary Restaurant, Special Events Food Establishment, Mobile Food Establishment, or Mobile Restaurant, as defined in ATCP 75~~DHS 196~~ of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance,~~DHS 196, or~~ ATCP 75, where applicable, of the Wisconsin Administrative Code, which are incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.02-2 APPLICATION

- (a) License application for any of the above shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all the applicable terms and conditions of ATCP 75~~DHS 196~~, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.02-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

- (a) Prepackaged Food (01 & Equivalent) ~~\$214~~\$199.00
(limited to individually wrapped,
hermetically sealed, single food
servings supplied by a licensed
processor).

- (b) Food Preparation (02 & Equivalent)
(meals are served, sold or prepared from raw, canned, dried, packaged or frozen foods)

Fees are determined by the permit category, based on the complexity categorization of the establishment, as defined in DHS 196.05 (2), as may be amended from time to time, and any accompanying Tables. Remove

Simple Permit	\$ 472 <u>505</u> .00	Moderate Permit	\$ 50 <u>17</u> .00	
		Complex		\$ 591 <u>630</u> .00

- (c) Additional Area Fee \$13~~50~~.00

- (d) Pre-Inspection/Plan Review Fees

	New construction/Existing with remodeling.	\$400.00	extensive
--	--	----------	-----------

Change of operator. (01 & Equivalent)	\$175.00
Change of operator. (02 & Equivalent)	\$250.00

- (e) Late Renewal Fee \$100.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee the amount of which is on file with the Division.

16.02-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be from July 1 through June 30. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

16.02-5 TEMPORARY RESTAURANT/SPECIAL EVENTS FOOD ESTABLISHMENT

- (a) A temporary restaurant or Special Events food establishment may be moved from location to location within the County, but may not operate from the new location until it has been inspected and found to be satisfactory. A temporary restaurant or Special Events food establishment license may not be used to operate more than one restaurant at a time.

- (b) Temporary Restaurant/Special Events Food Establishment Fees. Fees for temporary restaurants/Special Events food establishments shall be as follows:

- | | | |
|-----|--|---|
| (1) | Inspection Fee (for each and every new location within the county) | \$30.00 |
| (2) | Extension of a licensed premises the outside and operates one day or less per license year | which extends its food service to \$42.00 |
| (3) | Temporary restaurants/Special Events food establishments other than those | |

under par. (2)

\$1~~3123~~.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee the amount of which is on file with the Division.

C. RETAIL FOOD ESTABLISHMENTS

16.03-1 REQUIREMENT.

- (a) Except as provided in (b), no person, party, firm or corporation shall operate a Retail Food Establishment or Food Establishment as defined in ATCP 75 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance, ATCP 75, ~~or DHS-196~~, where applicable, of the Wisconsin Administrative Code, which are incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.03-2 APPLICATION.

- (a) Application shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. A license shall not be granted or issued by the Division unless the Health Officer determines and certifies that the premises are in compliance with all of the terms and conditions of ATCP 75, Wis. Admin. Code. and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.03-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

- | | |
|--|--|
| (a) Food Sales of \$1,000,000 or more and processes potentially hazardous food. (11) | \$1, 155004 .00 |
| (b) Food sales of at least \$25,000 but less than \$1,000,000 and processes potentially hazardous food. (22) | \$575503 .00 |
| (c) Food sales of \$25,000 or more and processes non-potentially hazardous food. (33) | \$346395 .00 |
| (d) Food sales less than \$25,000 and is engaged in food processing. (44) | \$220492 .00 |
| (e) Does not engage in food processing, but does sell potentially hazardous food. (55) | \$185460 .00 |
| (f) Temporary Retail Food Establishment operating less than 14 consecutive days in any license year in (P)= Processing (NP)= No Processing conjunction with a single event or celebration. | \$140122 .00(P), \$462 .00(NP) |
| (g) Ice cream carts or wagons. Each cart or wagon. | \$9584 .00 |

(h) Pre-Inspection/Plan Review Fee.

New construction/Existing with remodeling.	Category (11) = \$400.00	extensive
	Category (22) = \$350.00	
	Category (33) = \$300.00	
	Category (44) = \$250.00	
	Category (55) = \$150.00	
Change of operator. All Category (55).	\$250.00	categories except (55). \$75.00

(i) Late Renewal Fee. \$100.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.03-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be from July 1 of each year through June 30 of the following year. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year. New licenses obtained during the period of April 1 through June 30 will be assessed 25% of the license fee.

D. BED AND BREAKFAST ESTABLISHMENTS

16.04-1 REQUIREMENT. No person, party, firm or corporation shall operate a Bed and Breakfast Establishment as defined in ATCP 73 DHS 197 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or ATCP 73 DHS 197 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.04-2 APPLICATION.

(a) Application shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. A license shall not be issued or renewed by the Division unless the Health Officer determines and certifies that the premises are in compliance with all of the terms and conditions of ATCP 73 DHS 197 and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.04-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

- (a) Bed and Breakfast license \$~~12047~~.00 (b) Pre-Inspection/Plan Review Fee \$150.00
(c) Late Renewal Fee \$100.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.04-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be from July 1 through June 30. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

E. FOOD AND BEVERAGE ESTABLISHMENT

(5) RESTAURANT SANITATION RULES. No applicant may obtain a "Class B" license or permit or a "Class C" license unless the premises complies with the rules promulgated by the department of agriculture, trade and consumer protection governing sanitation in restaurants. However, the department of agriculture, trade and consumer protection may not restrict the serving of cheese without charge in individual portions to customers as permitted by s. 97.01 (14g).

16.05-1 DEFINITION. For the purpose of this section, a Food and Beverage Establishment shall include: 1) any tavern not licensed as a restaurant, as defined in ~~ATCP 75~~~~Chapter DHS 196~~, Wis. Admin. Code; 2) a produce stand not located in a designated farmer's market; 3) a produce stand operated by a farmer off of their own property; 4) an establishment that serves or sells food that is not pre-packaged and which is not licensed pursuant to ATCP 75, Wis. Admin. Code; and 5) an establishment serving beverages and which is not licensed pursuant to ATCP 75 ~~or DHS 196~~, Wis. Admin. Code.

16.05-2 REQUIREMENT. No person shall operate a Food and Beverage Establishment within Kenosha County without first obtaining a license therefore from the Division, nor operate it contrary to the terms and conditions of this Ordinance.

16.05-3 EXEMPTION. Establishments serving only beverages in original containers and not using beverage dispensers, reusable containers, dishwashing equipment, and/or ice making machines, are not required to obtain a license under this section.

16.05-4 APPLICATION.

- (a) An application for a Food and Beverage Establishment license shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee.
- (b) A license shall not be issued or renewed by the Division unless the person or establishment is in full compliance with the terms of this Ordinance, as may hereinafter be amended. The Health Officer shall certify compliance prior to issuance or renewal.

16.05-5 LICENSE FEES. The fees for licenses issued pursuant to this section shall be as follows:

- | | | | | | |
|-----|---|-------------------------------------|-----|---|----------|
| (a) | Food and Beverage Establishment | \$ 140 33 .00 | (b) | Temporary Food and Beverage Establishment | \$35 .00 |
| | (operates less than 7 days in a license year) | | | | |
| (c) | Late Renewal Fee | | | | \$40.00 |

16.05-6 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be from July 1st of each year through June 30th of the following year. Licenses are not transferable from one person or place to another. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following

~~year. New licenses obtained from April 1 through June 30 will be assessed 25% of the license fee.~~

16.05-7 REGULATIONS.

- (a) Pursuant to Sec. 125.68(5), Stats., all "Class B" or "Class C" taverns must conform to ATCP 75 DHS 196, Wis. Admin. Code., which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein, unless otherwise exempted therein.
- (b) No person shall manufacture, prepare for sale, offer, store, distribute or sell food unless it is securely protected from filth, insects, rodents, dust, or contamination or unclean, unhealthful or insanitary conditions.
- (c) Handwash Facilities. All handwash sinks shall have hot and cold running water, soap, and sanitary single service towels at all times. Facilities whose employees handle unwrapped food shall have an employee handwash sink in or adjacent to the food handling area.
- (d) Food Contact Surfaces. Food contact surfaces shall be kept clean and shall be smooth, impervious, non-absorbent and kept in good repair.
- (e) Floors, Walls and Ceilings. All floors, walls and ceilings in food areas shall be constructed of smooth, impervious, easily cleanable materials, and shall be kept clean and in good repair.
- (f) Control of Insects, Rodents and Other Animals. Effective measures and programs shall be employed to control the presence of insects, rodents, and other vermin on the premises.
- (g) Exterior Premises. Premises on which food establishments are located shall be well drained and kept in a clean and orderly condition, free from accumulations of trash, garbage, and other sources of contamination.
- (h) Cleaning Requirements - Equipment & Utensils.
 - (1) All food equipment and utensils shall be thoroughly cleaned daily or more frequently as necessary to keep them in a sanitary condition.
 - (2) Establishments that have equipment or utensils to wash or clean shall have a stainless steel sink with at least 2 compartments and a satisfactory area to store clean utensils. Sinks shall be of adequate size to permit proper cleaning of equipment or utensils. The first compartment shall contain a warm detergent solution. After utensils are washed they should be rinsed of detergent and immersed in the second compartment containing an acceptable amount of a sanitizer approved by the Division. Utensils shall then be air-dried. The Health Officer may waive or modify this requirement under extenuating circumstances.

F. FOOD DISTRIBUTORS

This entire category needs to be removed, this area is covered under wholesale licensing and we are not allowed by code to license this operation .

~~16.06-1 REQUIREMENT. No person, partnership, association or corporation may distribute potentially hazardous food as defined in ATCP 75.01, Wis. Admin. Code, into or within the County of Kenosha without first obtaining a Food Distributors permit.~~

~~16.06-2 APPLICATION~~

~~(a) License application for a Food Distributors permit shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee.~~

~~16.06-3 LICENSE FEES. Fees for food distributors shall be as follows:~~

~~———— (a) ——— Food Distributors Permit ——— \$75.00 ——— (b) ——— Late Renewal Fee ——— \$25.00~~

~~16.06-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be from July 1 of each year through June 30 of the following year.~~

~~16.06-5 SANITARY REQUIREMENTS. No person shall distribute potentially hazardous food, as defined in ATCP 75 Appendix Wisconsin Food Code 1-2(66), Wis. Admin. Code, into or within Kenosha County unless it is securely protected from filth, insects, rodents, dust, or contamination or unclean, unhealthful or insanitary conditions. Potentially hazardous food must be kept at safe temperatures. Safe temperatures as applied to potentially hazardous refrigerated foods means temperature of 41 degrees Fahrenheit or below, potentially hazardous heated foods, 135 degrees Fahrenheit or above and to frozen foods 0 degrees Fahrenheit or below.~~

G. HOTELS, MOTELS AND TOURIST ROOMING HOUSES

16.07-1 REQUIREMENT. No person, party, firm or corporation shall operate a Hotel, Motel, or Tourist Rooming House, as defined in ATCP 72 DHS 195 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor operate contrary to the terms and conditions of this Ordinance or ATCP 72 DHS 195 of the Wisconsin Administrative code, which is incorporated herein by reference and made a part of this Ordinance as is fully set forth herein.

16.07-2 APPLICATION.

(a) License application for any of the above shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of ATCP 72 DHS 195, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.07-3 LICENSE FEES. The fees for licenses issued pursuant to this section shall be as follows:

	Hotel/Motel
(a) 5 - 30 rooms	\$ 307 299.00

- (b) 31 - 99 rooms \$~~38071.00~~ (c) 100 – 199 rooms \$4~~5342.00~~
- (d) 200 or more rooms \$5~~1794.00~~
- (e) Pre-Inspection/Plan Review Fee

5-30 rooms = \$125.00 31-99 rooms = \$200.00 100 – 199 rooms = \$275.00
 200 or more rooms = \$350.00

- (f) Late Renewal Fee \$100.00

Tourist Rooming House

- (g) 1 - 4 rooms \$1~~9684.00~~
- (h) Pre-Inspection/Plan Review Fee \$150.00
- (i) Late Renewal Fee \$100.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.07-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

H. RECREATIONAL AND EDUCATIONAL CAMPS

16.08-1 REQUIREMENT. No person shall operate a Recreational and Educational Camp within Kenosha County without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this Ordinance or ATCP 78 DHS-175 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.

16.08-2 APPLICATION.

- (a) License application for recreational and educational camps shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. A license shall not be issued or renewed by the Division, unless and until the Health Officer determines and certifies that the premises comply with all of the terms and conditions of ATCP 78 DHS-175, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.08-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

- (a) License \$2~~6962.00~~
- Late Renewal Fee \$100.00
- Preinspection/Plan Review Fee \$200.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.08-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

I. PUBLIC SWIMMING POOLS

16.09-1 REQUIREMENT. No person, party, firm, or corporation shall operate a Public Swimming Pool, as defined in SPS 390 and ATCP 76 DHS-172, Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or SPS 390 and ATCP 76 DHS-172 of the Wisconsin Administrative Code, which are incorporated herein by reference and made a part of this Ordinance as if fully set forth herein.

16.09-2 APPLICATION.

(a) License application for public swimming pools shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of SPS 390 and ATCP 76 DHS-172, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.09-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

(a) Indoor Pools	\$4197.00	(b) Outdoor Pools	\$2692.00	(c) Additional Pools
\$1964.00	Late Renewal Fee	\$100.00		
	Preinspection/Plan Review Fee			\$300.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.09-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

J. CAMPGROUNDS

16.10-1 REQUIREMENT. No person, party, firm or corporation shall operate a Campground, as defined in ATCP 79 DHS-178 of the Wisconsin Administrative Code, without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or ATCP 79 DHS-178 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this Ordinance as if fully set forth herein.

16.10-2 APPLICATION.

- (a) License applications for campgrounds shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of ATCP 79 DHS-178, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.10-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

- | | | | | | |
|-----------------------------------|----------------------------------|----------------------|----------------------------------|--------------------|---------------------------------|
| (a) 1 - 25 Sites | \$ 232 <u>26</u> .00 | (b) 26 - 50 Sites | \$ 299 <u>306</u> .00 | (c) 51 - 100 Sites | |
| \$ 380 <u>71</u> .00 | | (d) 100 - 199 Sites | \$ 453 <u>42</u> .00 | (e) Over 200 Sites | \$ 489 <u>77</u> .00 |
| (f) Special Event Campground- | \$ 117 <u>120</u> .00 | (g) Late Renewal Fee | \$100.00 | | |
| (h) Preinspection/Plan Review Fee | | | | | \$250.00 |

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.10-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th, except that permits initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.

K. MOBILE HOME PARKS

16.11-1 REQUIREMENT. No person, party, firm or corporation shall operate a Mobile Home Park without first obtaining a license therefor from the Division, nor shall operate contrary to the terms and conditions of this ordinance or SPS 326 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this Ordinance as if fully set forth herein.

16.11-2 APPLICATION.

- (a) License application for mobile home parks shall be made to the Division, on forms supplied by the Division, and shall be accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be issued or renewed by the Division unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all of the applicable terms and conditions of SPS 326, Wis. Admin. Code and this ordinance. The Health Officer shall certify compliance prior to issuance or renewal.

16.11-3 LICENSE FEES. Fees for licenses issued pursuant to this section shall be as follows:

- | | | | | | |
|--------------------------------|--------------------------------|---------------------|---------------------------------|-------------------------|---------------------------------|
| (a) 1 - 20 sites | \$ 26 <u>92</u> .00 | (b) 21 - 50 sites | \$ 342 <u>34</u> .00 | (c) 51 - 100 sites | |
| \$ 410 <u>7</u> .00 | | (d) 101 - 175 sites | \$ 493 <u>84</u> .00 | (e) More than 175 sites | \$ 524 <u>11</u> .00 |
| (f) Late Renewal Fee | \$100.00 | | | | |

(g) Preinspection/Plan Review Fee

\$250.00

In addition to the above scheduled fees, the licensee shall pay any State of Wisconsin administrative fee, the amount of which is on file with the Division.

16.11-4 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be one year from July 1st through June 30th. New licenses obtained from April 1 through June 30 will be assessed 25% of the license fee.

L. TATTOO AND BODY PIERCING ESTABLISHMENTS

16.12-1 AUTHORITY. This section is hereby adopted pursuant to the authority granted in Sec. 252.245(6), Wis. Stats., as may hereinafter be amended.

16.12-2 COMPLIANCE. No Tattoo or body piercing establishment, or a combined tattoo and body piercing establishment as defined in DSPS 221DHS-173 may operate contrary to the terms set forth in this ordinance, Kenosha County Board of Health regulation and DSPS 221DHS-173, Wis. Admin. Code, as may hereinafter be amended, which are incorporated herein by reference and made a part of this ordinance as if set forth fully herein.

16.12-3 REQUIREMENT OF A LICENSE.

(a) Establishment. No person shall operate a tattoo establishment, as defined in DSPS 221DHS 173, Wis.Admin. Code, or a body piercing establishment, as defined in DSPS 221DHS 173, Wis. Admin. Code, or a combined tattoo and body piercing establishment in Kenosha County unless the person has obtained a valid license for the operation of the establishment from the Division.

(b) Practitioner. No person may tattoo or body pierce, as defined in DSPS 221DHS-173 Wis. Admin. Code, another person, use or assume the title of tattooist or body piercer, as defined in DSPS 221 DHS-173 Wis. Admin. Code, or designate or represent himself or herself as a tattooist or body piercer, unless the person has obtained a valid license from the Division. No license from the Division will be required in the event the State of Wisconsin assumes responsibility for licensing practitioners.

16.12-4 APPLICATION.

(a) An application for a license to operate a tattoo and/or body piercing establishment shall be made to the Division, on forms supplied by the Division and shall be accompanied by the appropriate license fee and pre-inspection fee, where applicable. A license shall not be issued or renewed by the Division unless the establishment is in full compliance with the terms of this Ordinance, DSPS 221HFS-173, Wis. Admin. Code, and any applicable Board of Health regulation, as may hereinafter be amended. The Health Officer shall certify compliance prior to issuance or renewal.

16.12-5 LICENSE FEES.

- (a) The operator of a tattoo establishment or body-piercing establishment or a combined tattoo and body piercing establishment shall pay an annual license fee to the Division as follows:

- (1) Tattoo Establishment \$~~262~~269.00
- (2) Body-piercing Establishment \$26~~9~~2.00
- (3) Tattoo and Body-piercing Establishment \$~~380~~71.00
- (4) Temporary Establishment (per event) \$19~~6~~4.00
- (5) Pre-Inspection/Plan Review Fee \$200.00
- (6) Late Renewal Fee \$100.00

- (b) State Fees. In addition to the required fees set forth in par. (a) above, an applicant/licensee shall pay any applicable State of Wisconsin administrative fees, in an amount which is on file with the Division.

16.12-6 LICENSE PERIOD. The license period for licenses issued pursuant to this section shall be from July 1 through June 30. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.