

*Kenosha*



*County*

**COUNTY BOARD OF SUPERVISORS**

**NOTICE OF MEETING**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, the 6th of February, 2024, at 7:30 P.M.**, in the County Board Room located in the Kenosha County Administration Building, 1010 56th St, Kenosha, WI. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Nudo
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments

Documents:

[GUIDELINES FOR CITIZEN COMMENTS FOR COUNTY BOARD AND COMMITTEE MEETINGS.PDF](#)

- E. Announcements Of The Chairperson
- F. Supervisor Reports
- G. COUNTY EXECUTIVE APPOINTMENTS

38. James Poltrock To Serve On The Local Emergency Planning Committee

Documents:

[JAMES POLTROCK - 2024 BOARD PACKET.PDF](#)

39. Sheila Siedler To Serve On The Brookside Board Of Trustees

Documents:

[SHEILA SIEGLER- 2024 BOARD PACKAGE.PDF](#)

#### H. NEW BUSINESS

Resolution - One Reading

89. From The Public Works/ Facilities Committee - A Resolution To Approve The Appointment Of Joseph Labatore To The Traffic Safety Commission

Documents:

[RESOLUTION - APPOINTMENT OF JOSEPH LABATORE TO THE TRAFFIC SAFETY COMMISSION.PDF](#)

#### I. COMMUNICATIONS

75. Communication From Land Information - A Resolution To Accept And Utilize Wisconsin Land Information Program Grant Funding For Kenosha County Land Records Project Activities

Documents:

[COUNTY BOARD COMMUNICATIONS FORM LI WLIP GRANT BUDGET MOD 2024.PDF](#)

76. Communication From Judiciary And Law Enforcement Committee - A Resolution To Approve The REGULAR CABARET LICENSE - BB's Pub 6215 Green Bay Road Kenosha WI 53142 (Town Of Somers)

Documents:

[2024 CB COMM FORM REG CABARET BBS PUB.PDF](#)

77. Communication From Judiciary And Law Enforcement Committee - A Resolution To Approve The REGULAR CABARET LICENSE - Premier Wine And Spirits 32400 Geneva Road Salem WI 53168 Town Of Wheatland

Documents:

[2024 CB COMM FORM PREMIER WINE AND SPIRITS.PDF](#)

78. Communication From Shelly Billingsley - A Resolution To Maintain Wisconsin Bird City Status And Recognize International Migratory Bird Day Proclamation

Documents:

[02-06-2024 COMMUNICATION - RESOLUTION TO MAINTAIN WISCONSIN BIRD CITY STATUS AND INTERNATIONAL MIGRATORY BIRD DAY PROCLAMATION.DOCX](#)

79. Communication From Shelly Billingsley - A Resolution Authorizing Sale Of A Highway F Project Remnant To Donna Karow

Documents:

[RESOLUTION AUTHORIZING SALE OF A HIGHWAY F PROJECT REMNANT TO DONNA KAROW.PDF](#)

80. Communication From Shelly Billingsley - A Resolution Authorizing Sale Of A Highway F Project Remnant To Lance & Abbey Gehring

Documents:

[RESOLUTION AUTHORIZING SALE OF A HIGHWAY F PROJECT REMNANT TO LANCE AND ABBEY GEHRING.PDF](#)

81. Communication From The Finance/ Administration Committee And The Public Works/ Facilities Committee - A Resolution To Lease Kenosha County Property Located At 1301 85th St To Square Deal Trees LLC For Two Months For The Sum Of \$250

Documents:

[RESOLUTION TO LEASE KENOSHA COUNTY PROPERTY LOCATED AT 1301 85TH ST TO SQUARE DEAL TREES LLC FOR TWO MONTHS FOR THE SUM OF 250 DOLLARS.PDF](#)

82. Communication From Joseph Cardamone - A Resolution To Amend Municipal Code Of Kenosha County Chapter 2 - Rules Of The County Board

Documents:

[24-2-2 COMMUNICATIONS ORDINANCE MCKC 2.PDF](#)

83. Communication From Joseph Cardamone - A Resolution To Amend Municipal Code Of Kenosha County Chapters 19 And 20 - Kenosha County Ethics Policy

Documents:

[24-2-2- COMMUNICATIONS ORDINANCE MCKC 19 20.PDF](#)

84. Communication From Supervisor Thomas - A Resolution To Report On Work Related Land Use Agreements With Board Of Regents Of The University Of Wisconsin System

Documents:

[24-2-2 COMMUNICATIONS FORM RE THOMAS UW LAND USE AGREEMENT RESOLUTION.PDF](#)

85. Communication From Supervisor Thomas - A Resolution To Create A Kenosha County Parks Unpaved Trails Reporting And Citizen's Comments Procedure

Documents:

[24-2-2 COMMUNICATIONS FORM RE THOMAS UNPAVED TRAILS RESOLUTION.PDF](#)

86. Communication From Supervisor Rose - A Resolution Supporting The Kenosha-Racine-Milwaukee (KRM) Regional Rail Line

Documents:

J. CLAIMS

15. Timothy Canady - Property Damage

Documents:

GL-02-24 CANADY, TIMOTHY.PDF

16. Joshua Sommer - Property Damage

Documents:

GL-03-24 SOMMER, JOSHUA.PDF

K. Approval Of The January 16, 2024 Meeting Minutes By Supervisor Rodriguez

L. Adjourn



## **GUIDELINES FOR “CITIZEN COMMENTS” AT KENOSHA COUNTY BOARD AND COMMITTEE MEETINGS**

Please follow the guidelines for participating in Citizen Comments:

- Any person who wishes to address the county board during the “Citizen Comments” portion of the county board meeting must verbally state their name and residential address for the record.
- Citizens that speak during “Citizen Comments” must list their name and residential address on the sign-in sheet on the podium.
- Citizen Comments portion of the meeting will be for 1 hour, which may be adjusted by the County Board Chair at their discretion, if necessary.
- Each speaker is provided one opportunity to speak up to five (5) minutes in length or as announced by the County Board Chair at the beginning of the meeting. Stay within the time limits provided.
- Citizen comments should pertain to county operations.
- Comments should be made to the Board as a whole, and not to address individual Supervisors.
- Do not ask questions of the Board as a whole, or to individual supervisors, this is a time for public comments, not discussion or debate.
- Citizens must be courteous in their language and deportment and must avoid personalized remarks. Refraining from comments that are rude, obscene, or profane, personally attacking, or which demonstrate a lack of respect for others.
- The County Board Chair will not tolerate abusive language or disruptive behavior. The County Board Chair, for abusiveness or disruptive behavior, may terminate an individual’s public comments. The County Board Chair has the authority to rule speakers out of order for noncompliance with these guidelines and may call a short recess in disorderly situations.
- Citizens in the audience are not to audibly respond to comments being made or to make demonstrations either in support of or in opposition to a speaker or idea. Refraining from derogatory comments, inappropriate gesturing, or applause.



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2024-11

#### KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment of and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

James Poltrock  
Salem Lakes, WI 53168

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2-Hospital Aurora Medical Center) beginning immediately upon the confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2027 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Poltrock is a new appointee and will serve without pay.

Respectfully submitted this 26<sup>th</sup> day of January, 2024.

Sincerely,

Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: James T. Poltrock  
First Middle Initial (optional) Last

\*Residence Address: [REDACTED]

Occupation: Aurora Medical Center- Kenosha Emergency Services Coordinator  
Company Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence [REDACTED] \*Business [REDACTED]

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Planning Committee

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I retired from the Kenosha Fire Department in 2020 serving the last 12 years as EMS Chief. I worked as a public health strategist with Kenosha County Public Health during Covid and am currently employed as the EMS Coordinator at Aurora in Kenosha. In this capacity I am also the emergency management liaison for the hospital. I have nearly 30 years of fire, EMS, public health and emergency management experience. I have completed formal and technical training in all of these fields and taught emergency planning and management courses for UW-Oshkosh for 7 years. I will be representing Aurora-Kenosha on the LEPC and will bring my experience, education and current hospital-based perspective to the committee.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

FEMA ICS NIMS courses 100, 200, 300, 400, 700 and 800.  
Completed technical and graduate-level coursework in emergency planning and preparedness, emergency management, Homeland Security, hazardous materials mitigation and remediation.  
I am also a licensed Wisconsin paramedic (29 years) with a community paramedic endorsement.

Nominee's Supervisory District: 22

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☐ No ☒ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Treasurer- Board of Directors: Hope Council, Kenosha, WI.  
Member Local 414, IAFF (retired).

Governmental Services: List services with any governmental unit.

N/A.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

01/16/2024

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Samantha Kerkman, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600

## **ADMINISTRATIVE PROPOSAL COUNTY**

### **EXECUTIVE APPOINTMENT 2024-12**

#### **BROOKSIDE BOARD OF TRUSTEES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Sheila Siegler  
Wheatland, WI 53144

to serve a three-year term on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 1<sup>st</sup> day of January, 2027 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Ms. Siegler will serve without pay but will receive a per diem.

Ms. Siegler will be succeeding Judy Jensen.

Respectfully submitted this 31<sup>st</sup> day of January, 2024.

Samantha Kerkman  
Kenosha County Executive



COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: SHEILA M SIEGLER  
First Middle Initial (optional) Last

\*Residence Address: [REDACTED]

Occupation: RETIRED  
Company Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence [REDACTED] \*Business                     

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

BROOKSIDE BOARD

Personal Statement: Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have experience in the "workings" of government, understand the budget process, and am interested in being involved.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Retired town clerk for the Town of Wheatland. And I do believe, residents of Kenosha County should be willing to serve on these committees if the position is offered.

Nominee's Supervisory District: Erin Decker

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ☐ If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

None in recent years.

Governmental Services: List services with any governmental unit.

Town Clerk for the Town of Wheatland which is a "jack-of-all-trades" job.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Sheila M. Siegler

Signature of Nominee

01/16/2024

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                                                          |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject: Resolution to approve the appointment of Inspector Joseph Labatore to serve on the Kenosha County Traffic Safety Commission                                     |                                              |
| Original <input checked="" type="checkbox"/> Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/> |                                              |
| Date Submitted:<br>01/22/2024                                                                                                                                            | Date Resubmitted:                            |
| Submitted by:<br>Public Works/Facilities<br>Committee                                                                                                                    |                                              |
| Fiscal Note Attached <input type="checkbox"/>                                                                                                                            | Legal Note Attached <input type="checkbox"/> |
| Prepared by Wendy Epping                                                                                                                                                 | Signature: <i>Clement Abongwa</i>            |

**WHEREAS**, pursuant to County Executive Appointment 2024-8, the County Executive has appointed Joseph Labatore to serve on the Kenosha County Traffic Safety Commission, and

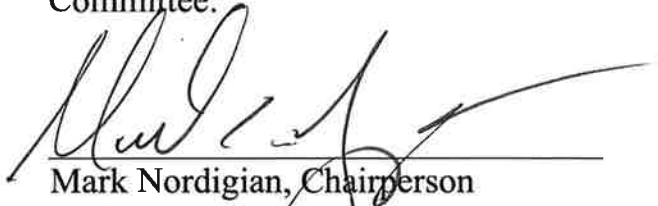
**WHEREAS**, the Public Works/Facilities Committee has reviewed the request of the County Executive for confirmation of the appointment of the above named to serve on the Kenosha County Traffic Safety Commission and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Joseph Labatore to the Kenosha County Traffic Safety Commission. Inspector Labatore's appointment shall be effective immediately and continuing until the 1st day of February 2027 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors.

Inspector Labatore serve without pay. Inspector Labatore will be succeeding Deputy Chief Thomas Hansche.

Respectfully Submitted:

Committee:

  
Mark Nordigian, Chairperson

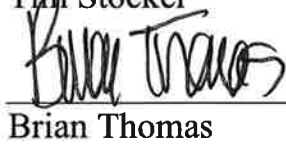
  
Zach Stock, Vice Chairperson

  
Laura Belsky

Aaron Karow

  
John O'Day

  
Tim Stocker

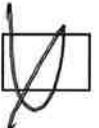
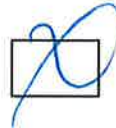
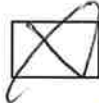
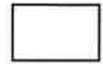
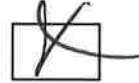
  
Brian Thomas

Aye

Nay

Abstain

Excused



*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT:*** A Resolution To Accept and Utilize Wisconsin Land Information Program Grant Funding for Kenosha County Land Records Project Activities.

***SUBMITTED BY:*** Scott Schutze Director, Division of Land Information

***ADDITIONAL INFORMATION (optional):***



*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: A Resolution to Approve the REGULAR CABARET LICENSE – BB's Pub 6215 Green Bay Road Kenosha WI 53142 (Town of Somers)***

***SUBMITTED BY: Captain Eric Klinkhammer***

***TO BE REFERRED TO A COMMITTEE BY CHAIRMAN***

***ADDITIONAL INFORMATION (optional):***

**KENOSHA COUNTY  
BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

Subject: Resolution to Approve the Regular CABARET LICENSE –  
BB's Pub 6215 Green Bay Road Kenosha WI 53142 (Town of Somers)

|                                                                      |                                    |                                                                                                   |                                      |
|----------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|
| Original <input checked="" type="checkbox"/>                         | Corrected <input type="checkbox"/> | 2 <sup>nd</sup> Correction <input type="checkbox"/>                                               | Resubmitted <input type="checkbox"/> |
| Date Submitted: January 23, 2024                                     |                                    | Date Resubmitted:                                                                                 |                                      |
| Submitted By: <b>Judiciary &amp; Law<br/>Enforcement Committee</b>   |                                    |                                                                                                   |                                      |
| Fiscal Note Attached <input type="checkbox"/>                        |                                    | Legal Note Attached <input type="checkbox"/>                                                      |                                      |
| Prepared By: <b>Eric Klinkhammer<br/>Captain of Field Operations</b> |                                    | Signature:  171 |                                      |

WHEREAS, the application of Christine Cantrell for a probationary cabaret license BB's Pub 6215 Green Bay Road Kenosha WI 53142, in the Town of Somers, was made during the month of July, 2023, was turned over to this office on July 14, 2023, and

WHEREAS, the Kenosha Sheriff's Department has conducted an inspection of the premises, and

WHEREAS, the premises were found to be in conformity with the Cabaret Ordinance Number 8.02, and

WHEREAS, the establishment is found to be in conformity with County Ordinance 8.02 governing it's conduct for the 6 month probationary period. There have been three calls for service/incidents reported to the Sheriff's Department during the probationary period. One call resulted in a police report. The deputy did not take any enforcement action.

NOW, THEREFORE BE IT RESOLVED, that a regular cabaret license, in lieu of the probationary license be granted to Christine Cantrell.

Respectfully Submitted,  
**JUDICIARY AND LAW ENFORCEMENT COMMITTEE**

|                                                | <u>Aye</u>               | <u>No</u>                | <u>Abstain</u>           | <u>Excused</u>           |
|------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Supervisor Brian Bashaw, Chair        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Zach Rodriguez, Vice Chair | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Laura Belsky               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Mark Nordigian             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Erin Decker                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor John Franco                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Jeff Wamboldt              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## INCIDENT SEARCH

Print Date/Time: 1/23/2024 11:47:44 AM

| Incident Number<br>Case Number | Call Date/Time      | Officers                                                                 | Location                  | Incident Type                |
|--------------------------------|---------------------|--------------------------------------------------------------------------|---------------------------|------------------------------|
| 2024-00300004<br>2024-00300004 | 01/01/2024 00:20:23 | 364 - Matthies, 343 - Dor                                                | 6215 GREEN BAY RD, Somers | Drug Violation <i>Report</i> |
| 2023-00349600                  | 12/03/2023 01:27:22 | val, 390 - Wipper<br>301 - Schneider, 235 - Go                           | 6215 GREEN BAY RD, Somers | Fight <i>no report</i>       |
| 2023-00345137                  | 10/31/2023 08:50:12 | mez, 402 - Seitz<br>351 - Museitif                                       | 6215 GREEN BAY RD, Somers | Follow Up Investigation      |
| 2023-00344870                  | 10/29/2023 02:04:33 | 330 - Bissonnette, 301 -<br>Schneider, 290 - Beckstrom<br>, 390 - Wipper | 6215 GREEN BAY RD, Somers | Fight <i>no report</i>       |

Total Rows: 4



## **CLASS "B" FERMENTED MALT BEVERAGE LICENSE & "CLASS B" INTOXICATING LIQUOR LICENSE**

**NO. TN-CB-23-04**

**\$600.00**

**for the sale**

### **FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS**

**WHEREAS**, the local governing body of the Town of Somers, County of Kenosha, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail Class "B" License to **Rogers Investments LLC, Christine Cantrell, Agent**, to sell Fermented Malt Beverages as defined by and pursuant to Section 125.26 of the Statutes of the State of Wisconsin and Local Ordinances and the said applicant has paid to the treasurer the sum of \$100.00 for such Class "B" Retailer's Fermented Malt Beverage License as required by local ordinances,

**AND WHEREAS**, the local governing body has granted and authorized the issuance of a Class "B" intoxicating Liquor License to said applicant to sell intoxicating liquor as defined in and pursuant to Chapter 125.51(3) of the Statutes of the State of Wisconsin and local ordinances and the said applicant has paid to the treasurer the sum of \$500.00 for such Class "B" Intoxicating Liquor License as provided by local ordinances and has complied with all the requirements necessary for obtaining such licenses,

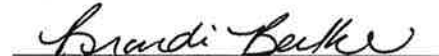
**LICENSES ARE HEREBY ISSUED** to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises: **6215 Green Bay Road Kenosha, WI 53142**. Trade name: **BB's Pub**. Alcohol & fermented beverages to be served and consumed inside the interior bar area of the building and the exterior backyard beer garden, and picnic area only. Storage behind the bar and interior secured upper unit storage area only.

**FOR THE PERIOD FROM JULY 1, 2023 to JUNE 30, 2024**



(Corporate Seal)

Given under my hand and the corporate seal  
of the Town of Somers, this 12th day of  
July 2023

  
Brandi Baker, Clerk/Treasurer

This license must be **FRAMED** and **POSTED** IN A **CONSPICUOUS PLACE** in the room where Fermented Malt Beverages and Intoxicating Liquors are sold.

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: A Resolution to Approve the REGULAR CABARET LICENSE – Premier Wine and Spirits  
32400 Geneva Road Salem WI 53168 Town of Wheatland***

***SUBMITTED BY: Captain Eric Klinkhammer***


***TO BE REFERRED TO A COMMITTEE BY CHAIRMAN***

***ADDITIONAL INFORMATION (optional):***



**KENOSHA COUNTY  
BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

**Subject:** Resolution to Approve the REGULAR CABARET LICENSE –  
Premier Wine and Spirits 32400 Geneva Road Salem WI 53168 Town of Wheatland

|                                                                      |                                    |                                                                                                  |                                      |
|----------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Original <input checked="" type="checkbox"/>                         | Corrected <input type="checkbox"/> | 2 <sup>nd</sup> Correction <input type="checkbox"/>                                              | Resubmitted <input type="checkbox"/> |
| Date Submitted: January 23, 2024                                     |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By: <b>Judiciary &amp; Law<br/>Enforcement Committee</b>   |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                        |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By: <b>Eric Klinkhammer<br/>Captain of Field Operations</b> |                                    | Signature:<br> |                                      |

WHEREAS, the application of Timothy Delimat for a probationary cabaret license Premier Wine and Spirits 32400 Geneva Road Salem WI 53168 Town of Wheatland, was made during the month of June, 2023, was turned over to this office on August 4, 2023, and

WHEREAS, the Kenosha Sheriff's Department has conducted an inspection of the premises, and

WHEREAS, the premises were found to be in conformity with the Cabaret Ordinance Number 8.02, and

WHEREAS, the establishment is found to be in conformity with County Ordinance 8.02 governing it's conduct for the 6 month probationary period. There have been zero calls for service/incidents reported to the Sheriff's Department during the probationary period.

NOW, THEREFORE BE IT RESOLVED, that a regular cabaret license, in lieu of the probationary license be granted to Timothy Delimat for Premier Wine and Spirits.

Respectfully Submitted,  
**JUDICIARY AND LAW ENFORCEMENT COMMITTEE**

|                                                | <u>Aye</u>               | <u>No</u>                | <u>Abstain</u>           | <u>Excused</u>           |
|------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Supervisor Brian Bashaw, Chair        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Zach Rodriguez, Vice Chair | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Laura Belsky               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Mark Nordigian             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Erin Decker                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor John Franco                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Supervisor Jeff Wamboldt              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## INCIDENT SEARCH

Print Date/Time: 1/23/2024 11:38:25 AM

| Incident Number<br>Case Number | Call Date/Time      | Officers                          | Location                   | Incident Type          |
|--------------------------------|---------------------|-----------------------------------|----------------------------|------------------------|
| 2023-00333205                  | 08/07/2023 16:07:56 | 381 - Souvannasing                | 32400 GENEVA RD, Wheatland | Service                |
| 2023-00333205                  |                     |                                   |                            |                        |
| 2023-00315989                  | 04/20/2023 12:08:09 | 226 - Carroll                     | 32400 GENEVA RD, Wheatland | Accident PD            |
| 2022-00351574                  | 12/22/2022 18:12:26 | 378 - Grigsby, 319 - Moro         | 32400 GENEVA RD, Wheatland | Reckless/Intox Driving |
| 2022-00331717                  | 08/03/2022 12:26:12 | 186 - Schwerdtfeger               | 32400 GENEVA RD, Wheatland | Medical Call           |
| 2020-00305110                  | 02/02/2020 12:53:19 | 226 - Carroll                     | 32400 GENEVA RD, Wheatland | 911 Investigation      |
| 2018-00342012                  | 08/27/2018 05:22:27 | 294 - Thornton, 317 - Nav<br>arro | 32400 GENEVA RD, Wheatland | Suspicious             |
| 2018-00333711                  | 07/11/2018 23:54:17 | 283 - Sanchez                     | 32400 GENEVA RD, Wheatland | Suspicious             |
| 2018-00325971                  | 05/29/2018 20:12:22 | 320 - Moorehouse, 319 - M<br>oro  | 32400 GENEVA RD, Wheatland | Suspicious             |

Total Rows: 8

COMBINATION  
FORM

No. 2023/2024 -- 010

**CLASS B RETAILER'S LICENSE**  
**for the sale of**  
**FERMENTED MALT BEVERAGES and INTOXICATING LIQUORS**

**WHEREAS**, the local governing body of the **TOWN of WHEATLAND**, County of **KENOSHA**, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail Class "B" License to **Premier Wine & Spirits LLC, Timothy A. Delimat, Agent** to sell Fermented Malt Beverages as defined by and pursuant to Section 125.26 of the Statutes of the State of Wisconsin and Local Ordinances and the said applicant has paid to the Treasurer the sum of **\$100.00** for such Class "B" Retailer's Fermented Malt Beverage License as required by local ordinances,

**AND WHEREAS**, the local governing body has granted and authorized the issuance of a "Class B" Intoxicating Liquor License to said applicant to sell intoxicating liquor as defined in and pursuant to Chapter 125.51(3) of the Statutes of the State of Wisconsin and local ordinances and the said applicant has paid to the Treasurer the sum of **\$300.00** for such "Class B" Intoxicating Liquor License as provided by local ordinances and has complied with all the requirements necessary for obtaining such licenses,

**LICENSES ARE HEREBY ISSUED** to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises **"Premier Wine & Spirits" 32400 Geneva Rd, entire wood frame building**

**FOR THE PERIOD** from July 1, 2023 thru June 30, 2024.

Given under my hand and the corporate seal of the

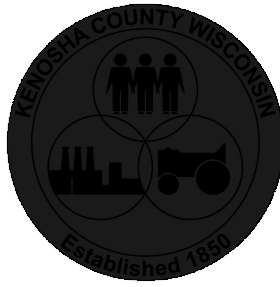
**TOWN of WHEATLAND**

this twentyseventh day of June, 2023



Donna M Deuster, Town Clerk

Kenosha



County

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: Resolution to Maintain Wisconsin Bird City Status & Recognize International Migratory Bird Day Proclamation***

***SUBMITTED BY: Shelly Billingsley***

***TO BE REFERRED TO A COMMITTEE BY CHAIRMAN***

***ADDITIONAL INFORMATION (optional):***

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: Resolution Authorizing Sale Of A Highway F Project Remnant To Donna Karow***

***SUBMITTED BY: Shelly Billingsley***

***ADDITIONAL INFORMATION (optional):***



*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

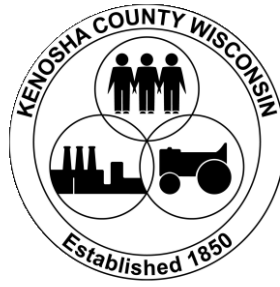
***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: Resolution Authorizing Sale Of A Highway F Project Remnant To Lance and Abbey Gehring***

***SUBMITTED BY: Shelly Billingsley***

***ADDITIONAL INFORMATION (optional):***

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT:*** Resolution To Lease Kenosha County Property Located At 1301 85<sup>th</sup> St To Square Deal Trees LLC For Two Months For The Sum Of \$250

***SUBMITTED BY:*** Finance/ Administration Committee and Public Works/ Facilities Committee

***ADDITIONAL INFORMATION (optional):***

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: Amendments to Municipal Code of Kenosha County Chapter 2 – Rules of the County Board***

***COMMITTEE:*** Choose a Committee

***SUBMITTED BY:*** Corporation Counsel Joseph Cardamone

***RESOLUTION TO BE PRESENTED AT*** Legislative ***COMMITTEE ON 02/21/2024***

***ADDITIONAL INFORMATION (optional):***

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024***

***SUBJECT: Amendments to Municipal Code of Kenosha County Chapters 19 and 20 – Kenosha County Ethics Policy***

***COMMITTEE:*** Choose a Committee

***SUBMITTED BY:*** Corporation Counsel Joseph Cardamone

***RESOLUTION TO BE PRESENTED AT*** Legislative ***COMMITTEE ON 02/21/2024***

***ADDITIONAL INFORMATION (optional):***

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

**COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024**

**SUBJECT: A Resolution to Report on Work Related Land Use Agreements With Board of Regents of the University of Wisconsin System**

**COMMITTEE:** Choose a Committee

**SUBMITTED BY:** Supervisor Brian Thomas

**RESOLUTION TO BE PRESENTED AT** Choose a Committee **COMMITTEE ON** [Click here to enter a date.](#)

**ADDITIONAL INFORMATION (optional):**



## KENOSHA COUNTY BOARD OF SUPERVISORS

Resolution No. \_\_\_\_\_

Subject:

**A Resolution To Report on Work Related Land Use Agreements With Board Of Regents Of The University Of Wisconsin System**

Original ☒ ]  
Resubmitted ☐ ]

Corrected ☐ ]

2nd Correction ☐ ]

Date Submitted: 11/27/2023

Date Resubmitted:

Submitted by: Supervisor Brian Thomas

Fiscal Note Attached ☐ ]

Legal Note Attached ☐ ] Agreement

Prepared by: Supervisor Brian Thomas

Signature:

**WHEREAS**, Kenosha County has a Land Use Agreement with the Board of Regents of the University of Wisconsin System, effective May 23<sup>rd</sup>, 2010; and

**WHEREAS**, the Kenosha County Board approved this Land Use Agreement on May 7<sup>th</sup>, 2019 ; and

**WHEREAS**, this Land Use Agreement has provisions that require the County to follow, such as submitting detailed plans regarding trail building, trail closing, extraordinary maintenance for approval of University of Wisconsin – Parkside before any work can be started; and

**NOW, THEREFORE BE IT RESOLVED**, that any proposed work as defined in the Land Use Agreement, needs to be first reported to the Public Works Committee by the Parks Director and placed on the agenda for two Public Works Committee Meetings prior to the work being done for Citizen's Comments.

**BE IT FURTHER RESOLVED**, that work reported to the Public Works Committees should be submitted to University of Wisconsin-Parkside as per the Land Use Agreement; and

**BE IT FURTHER RESOLVED**, that the Parks Director should follow the Land use Agreement; and

**BE IT FURTHER RESOLVED**, that the Parks Director will follow Chapter 10 of the County Ordinance when developing detailed Work Plans for the land described in the Land Use Agreement.

---

Supervisor Brian Thomas

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

**COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024**

**SUBJECT: A Resolution to Create A Kenosha County Parks Unpaved Trails Reporting and Citizen's Comments Procedure**

**COMMITTEE:** Choose a Committee

**SUBMITTED BY:** Supervisor Brian Thomas

**RESOLUTION TO BE PRESENTED AT** Choose a Committee **COMMITTEE ON** [Click here to enter a date.](#)

**ADDITIONAL INFORMATION (optional):**





## KENOSHA COUNTY BOARD OF SUPERVISORS

Resolution No. \_\_\_\_\_

Subject:

**A Resolution To Create A Kenosha County Parks Unpaved Trails Reporting and Citizen's Comments Procedure**

Original ☒ ]

Corrected ☐ ]

2nd Correction ☐ ]

Resubmitted ☐ ]

Date Submitted: 11/27/2023

Date Resubmitted:

Submitted by: Supervisor Brian Thomas

Fiscal Note Attached ☐ ]

Legal Note Attached ☐ ] Agreement

Prepared by: Supervisor Brian Thomas

Signature:

**WHEREAS**, Kenosha County has miles of unpaved walking, hiking, running and mountain bike trails located in the County Parks, and

**WHEREAS**, Kenosha County has high regard for public safety, and

**WHEREAS**, County Ordinance Chapter 10 County Parks 10.2 ADMINISTRATION and ADOPTION OF RULES AND REGULATIONS (2) Legislative Intent. The regulations herein are intended to protect park resources for future generations, prevent accidents and injury, and maintain order for those who visit these parks, and

**WHEREAS**, that County may at times do any of the following type of similar work such as, unpaved trail building, reconstruction of unpaved trails, closing or extraordinary maintenance of unpaved trails in any County Park or private land leased or land entered into some contractual agreement,

**NOW, THEREFORE BE IT RESOLVED**, that the Parks Director will submit detailed plan for any work related to unpaved trail building, unpaved trail reconstruction, unpaved trail features, closing or similar to unpaved trails for review and report to the Public Works Committee, and be on the agenda for two successive meetings for proper Citizen's Comments prior to the work being performed.

**BE IT FURTHER RESOLVED**, that all work must be in compliance with County Ordinance Chapter 10, all required DNR Permits are obtained, should be consistent and comply with Wis. Admin. Code chs, 18 and 21.

---

Supervisor Brian Thomas

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

**COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/06/2024**

**SUBJECT:** A Resolution Supporting the Kenosha-Racine-Milwaukee (KRM) Regional Rail Line

**COMMITTEE:** Choose a Committee

**SUBMITTED BY:** Supervisor Terry Rose

**RESOLUTION TO BE PRESENTED AT** Choose a Committee **COMMITTEE ON** [Click here to enter a date.](#)

**ADDITIONAL INFORMATION (optional):**



## KENOSHA COUNTY

### BOARD OF SUPERVISORS

Resolution No. \_\_\_\_\_

|                                                                                               |                                    |                                                        |                                      |
|-----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|--------------------------------------|
| Subject: <b>A Resolution Supporting the Kenosha-Racine-Milwaukee (KRM) Regional Rail Line</b> |                                    |                                                        |                                      |
| Original <input type="checkbox"/>                                                             | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                | Resubmitted <input type="checkbox"/> |
| Date Submitted: Date Submitted:                                                               |                                    |                                                        | Date Resubmitted:                    |
| Submitted by: Supervisor Rose                                                                 |                                    |                                                        |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                 |                                    | Legal Note Attached <input type="checkbox"/> Agreement |                                      |
| Prepared by: Supervisor Terry Rose                                                            |                                    | Signature:                                             |                                      |

**WHEREAS**, the City of Racine received \$5 million in funds as part of the Consolidated Appropriations Act of 2022, signed into law by the President on March 9, 2022 to advance the long planned Kenosha – Racine- Milwaukee (KRM) Regional Rail Corridor, and;

**WHEREAS**, the Racine Common Council, Milwaukee Common Council, South Milwaukee Common Council, and Kenosha Common Council have all approved resolutions confirming support for federal investments in the development and construction of a Kenosha – Racine – Milwaukee Regional Rail Line, and;

**WHEREAS**, in previous plans for the KRM regional rail service a stop was anticipated in the City of Kenosha, and;

**WHEREAS**, a KRM regional rail service would provide travel times that would be competitive with auto travel and that would be unaffected by highway congestion or construction, and;

**WHEREAS**, a KRM regional rail service would improve mobility, increase transit use, enhance access to employment and education and contribute to desirable economic and community development in the Counties of Kenosha, Racine, and Milwaukee, Wisconsin's most densely populated area that is home to approximately 1.3 million residents, and;

**WHEREAS**, a KRM regional rail service will support and assist in providing thousands of jobs through transit-oriented development and connect Kenosha and Racine workers to over seven million jobs within the Milwaukee/Chicago metropolitan region, and;


**WHEREAS**, regional connectivity is critical for economic growth and competitiveness in attracting and retaining a skilled workforce, promoting tourism, and creating a vibrant business community, and;

**WHEREAS**, a KRM regional rail service would provide connections in Kenosha with Metra's UP-North line, giving travelers from the Racine and Milwaukee metro areas an option to travel conveniently and reliably to and from Chicago and other major destinations in Northeastern Illinois;

**NOW, THEREFORE, BE IT RESOLVED**, that the Kenosha County Board of Supervisors officially supports the concept, federal investment, development and construction of the Kenosha Racine Milwaukee Regional Rail Line with a stop in Kenosha, and;

**BE IT FURTHER RESOLVED**, that this support does not in any way bind, commit, or otherwise obligate Kenosha County to any financial support of such a project.

Respectfully submitted at Kenosha County, Wisconsin, this 29 day of Jan, 2024.

  
Supervisor Terry Rose



# COUNTY OF KENOSHA

## COUNTY CLERK

Mary T. Schuch-Krebs

GL-02-24

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

### INCIDENT REPORT

FULL NAME Timothy Canady DATE Jan 30, 2024

ADDRESS

[REDACTED]  
53144

TELEPHONE NUMBER: Home:

Work:

DATE & TIME OF INCIDENT

01/18/24 10:35 AM

LOCATION OF INCIDENT

Parkway, Lot 830  
248th Ave, Brighton, WI

DESCRIPTION OF INCIDENT

Vehicle was parked in the parking lot of Brighton Dale golf course. My son Louis, driver of parked vehicle, was inside the clubhouse when a deputy sheriff walked in and notified him that my son had back into my son's vehicle and broke the front bumper.

WITNESS: Name

Address

Phone

Nicolas Jacob Mero

1000 55th ST,

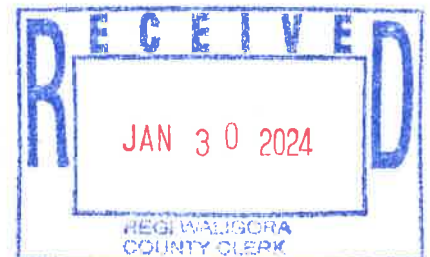
Kenosha, WI 53140

262 605 5100

CLAIMANT'S SIGNATURE

[Signature]

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140



KRL08PPTNC  
000270-5787

# WISCONSIN MOTOR VEHICLE CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

KRL08PPTNC

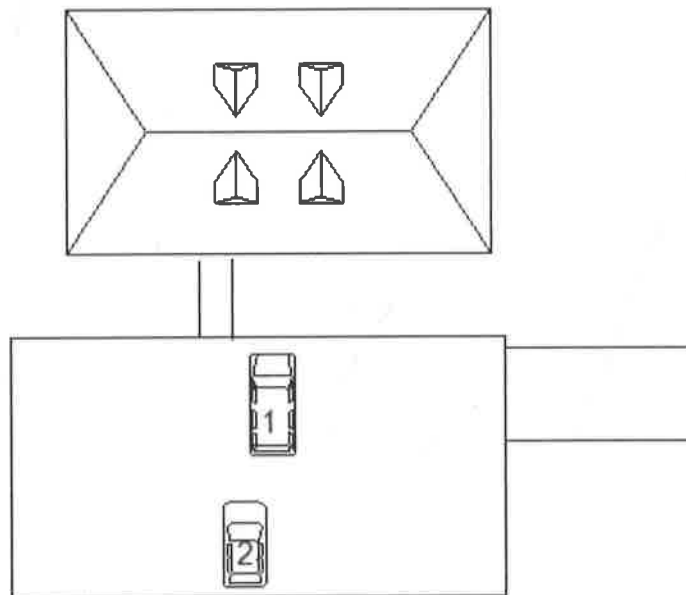
|                                                |                                      |                                              |  |                                           |  |                                                           |                                              |
|------------------------------------------------|--------------------------------------|----------------------------------------------|--|-------------------------------------------|--|-----------------------------------------------------------|----------------------------------------------|
| Document Number Override                       |                                      | Primary Crash Document #                     |  | Agency Crash Number<br><b>000270-5787</b> |  | Investigating Officer/Deputy<br><b>TROOPER D. SCHMIDT</b> |                                              |
| Crash Date<br><b>01/18/2024</b>                |                                      | Crash Time<br><b>10:35 AM</b>                |  | Date Arrived<br><b>01/18/2024</b>         |  | Time Arrived<br><b>11:11 AM</b>                           |                                              |
| Date Notified<br><b>01/18/2024</b>             |                                      | Time Notified<br><b>10:48 AM</b>             |  | Total Units<br><b>02</b>                  |  | Total Injured<br><b>00</b>                                | Total Killed<br><b>00</b>                    |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure        |  | <input type="checkbox"/> Work Zone        |  | <input type="checkbox"/> Trailer or Towed                 | <input type="checkbox"/> Reporting Threshold |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone  |  | School Bus Related<br><b>NO</b>           |  | Tags                                                      |                                              |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>DT4000 (STANDARD CRASH)</b> |  |                                           |  | <input type="checkbox"/> Amended                          | <input type="checkbox"/> Secondary Crash     |

## Description

Diagram



NOT TO  
SCALE



Reconstruction By

Photos By  
**TPR D SCHMIDT**

Additional Information  
**PHOTOS, WITNESS STATEMENTS**

☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

UNITS 1 AND 2 WERE PARKED IN THE LOT AT BRIGHTONDALE LINKS PARK GOLF COURSE. UNIT 2 WAS UNOCCUPIED AND LEGALLY PARKED. UNIT 1 DRIVER BEGAN TO BACK UP TO EXIT THE PARKING SPACE. UNIT 1 DRIVER LOOKED, BUT DID NOT SEE UNIT 2 PARKED DIRECTLY BEHIND HIM. REAR OF UNIT 1 STRUCK FRONT OF UNIT 2, CAUSING MINOR DAMAGE TO UNIT 2'S FRONT BUMPER, GRILL, AND HOOD. UNIT 1 HAD VERY MINOR SCRATCHES. KENOSHA COUNTY SHERIFF COMPLAINT #24-302478.

KRL08PPTNC  
000270-5787

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

Location

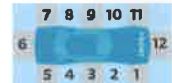
|                                                                                                               |                                         |                                   |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|
| PARKING LOT<br>248TH AVE. LOT 830<br>(HOUSE/BUILDING 830)<br><br>IN THE TOWN OF BRIGHTON<br>IN KENOSHA COUNTY | Latitude<br><b>42.649244537</b>         | Longitude<br><b>-88.117535904</b> |
|                                                                                                               | X Coordinate                            | Y Coordinate                      |
|                                                                                                               | Structure Type<br><b>HOUSE/BUILDING</b> |                                   |

Crash Scene

|                                                                        |                                          |                                                                       |               |
|------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------|
| First Harmful Event<br><b>PARKED MOTOR VEHICLE</b>                     |                                          | First Harmful Event Location<br><b>IN PARKING LANE OR ZONE</b>        |               |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> |                                          | Light Condition<br><b>DAYLIGHT</b>                                    |               |
| Road Surface Condition(s)<br><b>DRY</b>                                |                                          | Roadway Factor(s)<br><br><b>NONE</b>                                  |               |
| Environment Factor(s)<br><b>NONE</b>                                   |                                          |                                                                       |               |
| Weather Condition(s)<br><b>CLEAR</b>                                   |                                          |                                                                       |               |
| Animal Type                                                            |                                          | Relation To Trafficway<br><b>NON TRAFFICWAY - PARKING LOT</b>         |               |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              |                                          | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |               |
| Tribal Land                                                            |                                          | Access Control<br><b>NO CONTROL</b>                                   | Special Study |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>NON-JUNCTION</b> | Intersection Type<br><b>NOT AN INTERSECTION</b>                       |               |

Unit Summary

|                                                           |                                                                   |                                                 |                                                       |                                       |                                                                    |                                             |
|-----------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|---------------------------------------------|
| UNIT<br>01                                                | Unit Status<br><b>IN TRANSIT</b>                                  |                                                 | Vehicle Operating As Classification<br><b>D CLASS</b> |                                       | Unit Type<br><b>AUTOMOBILE</b>                                     |                                             |
|                                                           | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>                    |                                                 |                                                       |                                       | Operating As Endorsements                                          |                                             |
|                                                           | Total Occs<br><b>1</b>                                            | Train/Bus # Recorded                            | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b>            | Total HazMat Types<br><b>0</b>                                     |                                             |
|                                                           | Insurance?<br><b>YES</b>                                          | Direction Of Travel<br><b>SOUTHBOUND</b>        | <input type="checkbox"/> Pre Crash Tire Mark          | Speed Limit<br><b>N/A</b>             | Total Lanes<br><b>0</b>                                            |                                             |
|                                                           | Most Harmful Event: Collision With<br><b>PARKED MOTOR VEHICLE</b> |                                                 | Special Function<br><b>POLICE</b>                     |                                       | Emergency Motor Vehicle Use<br><b>NON-EMERGENCY, NON-TRANSPORT</b> |                                             |
|                                                           | Traffic Way<br><b>PARKING LOT OR PRIVATE PROPERTY</b>             |                                                 | Traffic Control<br><b>NO CONTROL</b>                  |                                       | Traffic Control Inoperative/Missing<br><b>NO</b>                   |                                             |
|                                                           | Surface Type<br><b>CONCRETE</b>                                   |                                                 | Road Curvature<br><b>STRAIGHT</b>                     |                                       | Road Grade<br><b>LEVEL</b>                                         |                                             |
|                                                           | Truck Bus or HazMat<br><b>NO</b>                                  |                                                 |                                                       |                                       |                                                                    |                                             |
|                                                           | UNIT<br>VEHICLE<br>01                                             | <b>Vehicle</b>                                  |                                                       |                                       |                                                                    |                                             |
|                                                           |                                                                   | License Plate Number<br><b>204VCY</b>           |                                                       | Plate Type<br><b>AUT - AUTOMOBILE</b> | St<br><b>WI</b>                                                    | Country of Issuance<br><b>UNITED STATES</b> |
| Vehicle Identification Number<br><b>1FM5K8B88EGC49710</b> |                                                                   | Make<br><b>FORD</b>                             | Year<br><b>2014</b>                                   | Model<br><b>EXPLORER</b>              |                                                                    |                                             |
| Color<br><b>WHI - WHITE</b>                               |                                                                   | Body Style<br><b>UT - SPORT UTILITY VEHICLE</b> |                                                       | Bus Use                               |                                                                    |                                             |
| Initial Contact Point<br><b>07 - LEFT REAR CORNER</b>     |                                                                   | Vehicle Damage                                  |                                                       |                                       |                                                                    |                                             |
| Extent Of Damage<br><b>NO DAMAGE</b>                      |                                                                   | <b>00 - NO DAMAGE</b>                           |                                                       |                                       |                                                                    |                                             |





KRL08PPTNC  
000270-5787

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

|                                               |                                                                      |                                                                |                                                                                           |                      |                                          |  |
|-----------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------|------------------------------------------|--|
| UNIT<br>VEHICLE                               | Towed Due To Damage<br><b>NOT TOWED</b>                              |                                                                | Vehicle Removed By<br><b>OPERATOR</b>                                                     |                      |                                          |  |
|                                               | What Driver Was Doing<br><b>BACKING</b>                              |                                                                | Vehicle Factors                                                                           |                      |                                          |  |
|                                               | Driver Prior Action Other                                            |                                                                | <b>NOT APPLICABLE</b>                                                                     |                      |                                          |  |
|                                               | Driver Actions<br><b>LOOKED BUT DID NOT SEE</b>                      |                                                                |                                                                                           |                      |                                          |  |
| 01                                            | Owner Name<br><b>KENOSHA COUNTY SHERIFFS DEPT<br/>(262) 605-5100</b> |                                                                | Owner Address<br><b>1000 55TH ST<br/>KENOSHA, WI 53140 3707, US</b>                       |                      |                                          |  |
|                                               | <b>Sequence Of Events</b>                                            |                                                                |                                                                                           |                      |                                          |  |
| 01<br>02<br>03<br>04                          | Event<br><b>PARKED MOTOR VEHICLE</b>                                 |                                                                |                                                                                           |                      |                                          |  |
|                                               | Event                                                                |                                                                |                                                                                           |                      |                                          |  |
|                                               | Event                                                                |                                                                |                                                                                           |                      |                                          |  |
|                                               | Event                                                                |                                                                |                                                                                           |                      |                                          |  |
| UNIT                                          | <b>Policy Holder</b>                                                 |                                                                |                                                                                           |                      |                                          |  |
|                                               | Insurance Company<br><b>WISCONSIN-MUNICIPAL-MUTUAL-INS-CO</b>        |                                                                | GOVERNMENT<br><b>KENOSHA COUNTY SHERIFFS DEPT</b>                                         |                      |                                          |  |
| UNIT<br>INDIVIDUAL                            | <b>Individual</b>                                                    |                                                                |                                                                                           |                      |                                          |  |
|                                               | DRIVER<br><b>NICHOLAS JACOB MORO<br/>(262) 605-5100</b>              |                                                                | Citations Issued<br><b>0</b>                                                              | Sex<br><b>MALE</b>   |                                          |  |
|                                               |                                                                      |                                                                | Date of Birth<br><b>09/20/1993</b>                                                        | Race<br><b>WHITE</b> |                                          |  |
|                                               | Address<br><b>1000 55TH ST.<br/>KENOSHA, WI 53140 , US</b>           |                                                                | Driver License Number<br><b>M6006309334004</b><br>STATE: WISCONSIN COUNTRY: UNITED STATES |                      |                                          |  |
| 01<br>001                                     | <b>Safety Equipment</b>                                              |                                                                | On Duty Crash<br><b>POLICE</b>                                                            |                      | Safety Equipment                         |  |
|                                               | Row<br><b>01 - FRONT ROW</b>                                         |                                                                | Seat Position<br><b>07 - LEFT</b>                                                         |                      | <b>SHOULDER &amp; LAP BELT</b>           |  |
|                                               | Helmet Use                                                           |                                                                | Helmet Compliance                                                                         |                      |                                          |  |
|                                               | Eye Protection                                                       |                                                                | Tint Compliance                                                                           |                      |                                          |  |
|                                               | <b>Injury</b>                                                        |                                                                | Injury Severity<br><b>NO APPARENT INJURY</b>                                              |                      | Airbag<br><b>NON DEPLOYED</b>            |  |
|                                               | Ejected<br><b>NOT EJECTED</b>                                        |                                                                | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                                        |                      | Trapped/Extricated<br><b>NOT TRAPPED</b> |  |
|                                               | Medical Transport<br><b>NOT TRANSPORTED</b>                          |                                                                | EMS Agency Identifier                                                                     |                      | EMS Run #                                |  |
|                                               | Hospital                                                             |                                                                | Date of Death                                                                             |                      | Time of Death                            |  |
| <b>Distracted By</b>                          |                                                                      | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |                                                                                           |                      |                                          |  |
| Distracted By Action<br><b>NOT DISTRACTED</b> |                                                                      |                                                                |                                                                                           |                      |                                          |  |

KRL08PPTNC  
000270-5787

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

|                              |                                         |  |                             |                          |                      |
|------------------------------|-----------------------------------------|--|-----------------------------|--------------------------|----------------------|
| UNIT<br>INDIVIDUAL<br>01 001 | <b>Non Motorist</b>                     |  | Striking Unit #             | Location                 |                      |
|                              | Prior Action                            |  |                             |                          |                      |
|                              | Action                                  |  |                             |                          |                      |
|                              | Action Other                            |  |                             |                          |                      |
|                              | To/From School                          |  |                             |                          |                      |
|                              | <b>Drug &amp; Alcohol</b>               |  | Suspected Alcohol Use<br>NO | Suspected Drug Use<br>NO |                      |
|                              | Alcohol Test Given<br>TEST NOT GIVEN    |  | Alcohol Test Type           |                          | Alcohol Test Results |
|                              | Drug Test Given<br>TEST NOT GIVEN       |  | Drug Test Type              |                          | Drug Test Results    |
|                              | Drug Type                               |  |                             |                          |                      |
|                              | Individual Condition<br>APPEARED NORMAL |  |                             |                          |                      |

Unit Summary

|            |                                                              |                                       |                                                                          |                     |                                               |  |
|------------|--------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|---------------------|-----------------------------------------------|--|
| UNIT<br>02 | Unit Status<br>LEGALLY PARKED                                |                                       | Vehicle Operating As Classification<br>D CLASS                           |                     | Unit Type<br>AUTOMOBILE                       |  |
|            | Vehicle Type<br>PASSENGER CAR                                |                                       |                                                                          |                     | Operating As Endorsements                     |  |
|            | Total Occs<br>0                                              | Train/Bus # Recorded                  | Total # Citations Issued<br>0                                            | Total Trailers<br>0 | Total HazMat Types<br>0                       |  |
|            | Insurance?<br>YES                                            | Direction Of Travel<br>NOT ON ROADWAY | <input type="checkbox"/> Pre Crash<br><input type="checkbox"/> Tire Mark | Speed Limit         | Total Lanes<br>0                              |  |
|            | Most Harmful Event: Collision With<br>MOTOR VEH IN TRANSPORT |                                       | Special Function<br>NO SPECIAL FUNCTION                                  |                     | Emergency Motor Vehicle Use<br>NOT APPLICABLE |  |
|            | Traffic Way<br>PARKING LOT OR PRIVATE PROPERTY               |                                       | Traffic Control<br>NO CONTROL                                            |                     | Traffic Control Inoperative/Missing<br>NO     |  |
|            | Surface Type<br>CONCRETE                                     |                                       | Road Curvature<br>STRAIGHT                                               |                     | Road Grade<br>LEVEL                           |  |
|            | Truck Bus or HazMat<br>NO                                    |                                       |                                                                          |                     |                                               |  |

|                          |                                                    |  |                                           |              |                                      |
|--------------------------|----------------------------------------------------|--|-------------------------------------------|--------------|--------------------------------------|
| UNIT<br>VEHICLE<br>02 02 | <b>Vehicle</b>                                     |  |                                           |              |                                      |
|                          | License Plate Number<br>471UVB                     |  | Plate Type<br>AUT - AUTOMOBILE            | St<br>WI     | Country of Issuance<br>UNITED STATES |
|                          | Vehicle Identification Number<br>4T4BF1FK6ER357612 |  | Make<br>TOYOTA                            | Year<br>2014 | Model<br>CAMRY/SE/L                  |
|                          | Color<br>GRY - GRAY                                |  | Body Style<br>4D - 4DR                    |              | Bus Use                              |
|                          | Initial Contact Point<br>01 - RIGHT FRONT CORNER   |  | Vehicle Damage<br>01 - RIGHT FRONT CORNER |              |                                      |
|                          | Extent Of Damage<br>MINOR DAMAGE                   |  |                                           |              |                                      |
|                          | Towed Due To Damage<br>NOT TOWED                   |  | Vehicle Removed By                        |              |                                      |



KRL08PPTNC  
000270-5787

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

WI STATE PATROL SER/WKE  
21115 HWY 18  
WAUKESHA, WI 53186 2985  
(262) 785-4700

|      |         |                                                                      |                                                                       |
|------|---------|----------------------------------------------------------------------|-----------------------------------------------------------------------|
| UNIT | VEHICLE | What Driver Was Doing<br><b>LEGALLY PARKED</b>                       | Vehicle Factors                                                       |
|      |         | Driver Prior Action Other                                            | <b>NOT APPLICABLE</b>                                                 |
|      |         | Driver Actions                                                       |                                                                       |
|      |         | Owner Name<br><b>TIMOTHY MICHAEL CANADY</b><br><b>(262) 960-5774</b> | Owner Address<br><b>9805 14TH PL</b><br><b>KENOSHA, WI 53144 , US</b> |
| 02   | 02      | <b>Sequence Of Events</b>                                            |                                                                       |
|      |         | Event<br><b>MOTOR VEH IN TRANSPORT</b>                               |                                                                       |
|      |         | Event                                                                |                                                                       |
|      |         | Event                                                                |                                                                       |
| 04   | 03      | Event                                                                |                                                                       |
|      |         | Event                                                                |                                                                       |
|      |         | <b>Policy Holder</b>                                                 |                                                                       |
|      |         | Insurance Company<br><b>ALLSTATE-PROPERTY-&amp;-CASUALTY-INS-CO</b>  | INDIVIDUAL<br><b>TIMOTHY CANADY</b>                                   |



# Incident Report

Print Date/Time: 01/19/2024 13:06  
Login ID: kjs\mg429

Kenosha County Sheriff's Department  
ORI Number: WI0300000

Incident: 2024-00302478

Incident Date/Time: 1/18/2024 10:40:25 AM  
Location: 830 248TH AVE  
BURLINGTON WI 53139  
Phone Number:  
Report Required: Yes  
Prior Hazards: No  
LE Case Number: 2024-00302478

Incident Type: Accident PD  
Venue: Brighton  
Source: Phone  
Priority: 3  
Status: In Progress  
Nature of Call:

## Unit/Personnel

| Unit | Personnel |
|------|-----------|
| S319 | 319-Moro  |

## Person(s)

| No. | Role | Name | Address | Phone | Race | Sex | DOB |
|-----|------|------|---------|-------|------|-----|-----|
|-----|------|------|---------|-------|------|-----|-----|

## Vehicle(s)

| Role | Type | Year | Make | Model | Color | License | State |
|------|------|------|------|-------|-------|---------|-------|
|------|------|------|------|-------|-------|---------|-------|

## Disposition(s)

| Disposition | Count | Date/Time        |
|-------------|-------|------------------|
| Rep         | 1     | 01/18/2024 12:18 |

Unit: S319

| Disposition | Count | Date/Time        |
|-------------|-------|------------------|
| Rep         | 1     | 01/18/2024 12:37 |

## Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

## CAD Narrative

01/18/2024 : 10:49:59 kjs\SMS454 Narrative: state hwy called adv 212 is enrt he is at hwy 11 and the interstate

01/18/2024 : 10:44:46 kjs\lmc422 Narrative: wsp notified

01/18/2024 : 10:41:51 kjs\lmc422 Narrative: need wsp to respond to the golf shop area for sqd involved 10-50; sqd backed into veh and owner of other vehicle is on scene; no injuries; no tow required as of now;

**CLEANLINESS INSPECTION (GREASE, FINGERPRINTS, ETC.)****DIFFERENTIAL****DISCS/DRUMS/CALIPERS/WHEEL CYLINDERS****DOME LIGHT/MAP LIGHT/MIRROR/COMBINATION METER/DIMMER****DRAIN PLUG TIGHTENED****ENGINE OIL REFILLED****EXHAUST SYSTEM/MUFFLER (DAMAGE/LEAKS/CORROSION)****FLUID LEAKS (ENGINE/TRANSMISSION/DIFFERENTIAL)****FUEL LINES & CONNECTIONS/FUEL TANK BANDS/FUEL TANK VAPOR VENT SYSTEM HOSES (DAMAGE/LEAKS/CORROSION)****HEAD LIGHTS/TAIL LIGHTS/TURN SIGNALS/BRAKE LIGHTS/HAZARD WARNING LIGHTS/EXTERIOR LAMPS****HORN OPERATION****HOSES (CRACKING/DAMAGE/LEAKS)****INITIAL ENGINE OIL CHECK****MAINTENANCE REMINDER LIGHT RESET****NEXT SERVICE REMINDER STICKER****PARKING BRAKE OPERATION****PROPELLER/DRIVESHAFT (DAMAGE/LEAKS/U-JOINTS)****SPARK PLUGS RECOMMENDED IRIIDIUM 120K (RESISTOR 30K, PLATINUM 60K)****STEERING LINKAGE (DAMAGE/LEAKS/WORN COMPONENTS)****SUSPENSION (DAMAGE/LEAKS/WORN COMPONENTS/SHOCKS/SPRINGS)****TPMS (TIRE PRESSURE MONITORING SYSTEM) RESET****TRANSMISSION/TRANSAXLE****WINDSHIELD GLASS****WINDSHIELD WASHER****WINDSHIELD WIPER AND WASHER OPERATION****ADDITIONAL SERVICE REPAIR****TIRE INSPECTION**

|              | TREAD DEPTH | CONDITION | TREAD DEPTH | CONDITION |                 |
|--------------|-------------|-----------|-------------|-----------|-----------------|
| FRONT DRIVER | 6/32+       | NO DAMAGE | 6/32+       | NO DAMAGE | FRONT PASSENGER |
| BACK DRIVER  | 6/32+       | NO DAMAGE | 6/32+       | NO DAMAGE | BACK PASSENGER  |

**ITEMS REQUIRING IMMEDIATE ATTENTION**

|                                          |                                                                                                                                       |                  |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>COOLANT</b>                           |                                                                                                                                       | <b>\$ 417.11</b> |
| <b>800</b>                               | UPPER HOSE LEAKING ANTI-FREEZE<br>* REPLACE UPPER RADIATOR HOSE AND CLAMPS FIRST, POSSIBLE RADIATOR REPLACEMENT (UNSURE AT THIS TIME) |                  |
| <b>SUB-TOTAL ESTIMATE WHEN APPROVED:</b> |                                                                                                                                       | <b>\$ 417.11</b> |

**ITEMS REQUIRING ATTENTION SOON**

|                                          |                                             |                   |
|------------------------------------------|---------------------------------------------|-------------------|
| <b>ADDITIONAL SERVICE REPAIR</b>         |                                             | <b>\$ 1063.11</b> |
| <b>902</b>                               | EXTERIOR TRIM: FRONT BUMPER QUOTE (DAMAGED) |                   |
| <b>SUB-TOTAL ESTIMATE WHEN APPROVED:</b> |                                             | <b>\$ 1063.11</b> |

**GRAND TOTAL ESTIMATE FOR ALL RECOMMENDED SERVICES**



### Multi-Point Inspection Results

Dear Valued Client,

Your vehicle is currently being serviced. As part of that service, your technician performed a comprehensive multi-point inspection of your vehicle. Below are the results of that inspection.

I will be in contact with you shortly to personally review this multi-point inspection and answer any questions you may have.

Thank you for the opportunity to service your vehicle today.

We appreciate your loyalty,

Victor Mora

### **How to use this report:**

The Items requiring Immediate Attention (in red) and Items Requiring Attention Soon (in yellow) are totaled for your convenience and understanding, but will only be performed after our review and with your approval.

### **RO/TAG #: 641675**

|                                          |                                                                                                                                                                                                                                   |                 |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>CEL</b>                               | CUSTOMER STATES CHECK ENGINE LIGHT IS ILLUMINATED ON THE DASHBOARD, REPORTS VEHICLE TAKES LONGER TO WARM UP. CHECK AND ADVISE                                                                                                     | <b>\$ 87.50</b> |
| <b>INSP</b>                              | MULTI-POINT INSPECTION                                                                                                                                                                                                            | <b>\$ 0.00</b>  |
| <b>TEXT</b>                              | I CONSENT TO RECEIVE UPDATES, REMINDERS, PROMOS AND OTHER INFO RELATED TO MY VEHICLE OR ANY VEHICLE I PURCHASE AT THIS DEALER VIA TEXT MESSAGING. THIS CELL PHONE IS MY PHONE. I CAN OPT OUT OF RECEIVING TEXTS BY REPLYING STOP. | <b>\$ 0.00</b>  |
| <b>WASH</b>                              | CUSTOMER REQUESTS TO HAVE CAR WASH                                                                                                                                                                                                | <b>\$ 0.00</b>  |
| <b>SUB-TOTAL ESTIMATE WHEN APPROVED:</b> |                                                                                                                                                                                                                                   | <b>\$ 87.50</b> |

### **ITEMS PASSING INSPECTION**

|                                                    |                                                    |
|----------------------------------------------------|----------------------------------------------------|
| <b>FRONT BRAKES</b>                                |                                                    |
| <b>REAR BRAKES</b>                                 |                                                    |
| <b>AIR FILTER</b>                                  | <b>AXLE AND DRIVE SHAFT (DAMAGE/LEAKS)</b>         |
| <b>AXLE HUB &amp; BEARING (DAMAGE/LEAKS/NOISE)</b> | <b>BATTERY CONDITION (CABLES/CLAMPS/CORROSION)</b> |
| <b>BATTERY STATE OF HEALTH</b>                     | <b>BRAKE LINES/HOSES/PARKING BRAKE CABLE</b>       |
| <b>BRAKE RESERVOIR</b>                             | <b>CABIN AIR FILTER</b>                            |
|                                                    | <b>COOLING SYSTEM (LEAKS)</b>                      |



# COUNTY OF KENOSHA

## COUNTY CLERK

Regi Waligora

6L-03-24

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

### CLAIM AGAINST KENOSHA COUNTY

FULL NAME Joshua D Sommer DATE 1/30/24

ADDRESS [REDACTED] 53142

TELEPHONE NUMBER: Home: [REDACTED]

Work:

DATE & TIME OF ACCIDENT OR LOSS 01/15/2024 4:05PM

LOCATION OF ACCIDENT Northbound on 288th Ave coming up to 75th St.

DESCRIPTION OF ACCIDENT OR LOSS

I was driving northbound on 288th St. at 4:00pm on 01/15/2024 and as i was driving i saw a Kenosha County  
Snow Plow truck traveling southbound on 288th St. towards me. He wasnt plowing but he was salting the roads  
with a brownish salt. As we were about to pass eachother i saw a big chunk of salt come out of his spreader  
(roughly about the size of a football) tumble across the road and get kicked up and hit and cracked my windshield.  
i immediately pulled over and called Kenosha County PD, Officer #387 came out and assessed the damage to my  
car and wrote out an incident report #24-302051. My witness was the car behind me and he saw the whole thing  
happen and his vehicle was even struck by the salt that struck my car, but fortunately his vehicle was not damaged.  
he pulled over behind me when i was struck but assessed his vehicle and determined his vehicle was not damaged  
and eventually left the scene before Officer #387 arrived.

WITNESS: Name Nelson Smith

Address [REDACTED] 53170

Phone [REDACTED]

AMOUNT OF CLAIM (damages) \$ \$1,877.89

CLAIMANT'S SIGNATURE Joshua Sommer

**Please attach receipts, estimates, and/or other supporting data to this form.**

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140



Appointment details



6010 75th St, Kenosha, WI 53142 on  
Wednesday, January 24, 2024 at 7:00 AM

Order details

\$1,877.89



Parts and labor \$1,740.00

Recycling  \$39.99

Subtotal \$1,779.99

Sales tax \$97.90

**Total \$1,877.89**

Have a promo code?

Choose a payment option

COUNTY OF KENOSHA SHERIFF'S DEPARTMENT  
CITY OF KENOSHA POLICE DEPARTMENT

KENOSHA COUNTY PUBLIC SAFETY BUILDING  
1000 55<sup>th</sup> STREET • KENOSHA, WI 53142

INCIDENT NO. 24-362051

CRASH DOCUMENT NO. \_\_\_\_\_

DATE: 1/15/20

NATURE OF INCIDENT: Civil matter

REPORTING OFFICER'S NAME(S) / UNIT NO.(S): Groggley 378

Please keep this notice and add additional information to it as it becomes known to you. Any inquiry to the law enforcement agency about your case will require the above Incident Number.

**ARTMENT PHONE NUMBERS:**

Sheriff's General Information ..... 262-605-5100  
Sheriff's Investigation Bureau ..... 262-605-5102  
Sheriff's Civil Process Unit ..... 262-605-5104  
Police General Information ..... 262-605-5200  
Police Investigative Bureau ..... 262-605-5203  
Identification Bureau ..... 262-605-5042  
Property/Evidence ..... 262-605-5047  
Records ..... 262-605-5015  
District Attorney's Office ..... 262-653-2400  
Kenosha City Attorney ..... 262-653-4170

**MAY BE ENTITLED TO AN AWARD UP TO \$40,000 IN VICTIM COMPENSATION MONEY FROM THE STATE OF WISCONSIN - AWARDS FOR THE VICTIMS OF VIOLENCE**

If you have suffered personal injury or a family member has suffered death due to: 1.) acting as an intervenor or good samaritan, 2.) as the innocent victim of certain crimes or an attempt to commit certain crimes, or 3.) as the innocent injured party of a traffic accident caused by a drunk driver, you may be eligible for an award of money from the State of Wisconsin.

Crime Victims Compensation Act. Crime Compensation Awards **WILL NOT** cover property loss or expenses covered by insurance.

If you have questions about the Crime Victims Compensation Program or feel you may be eligible for an award, contact Kenosha County Victim Witness Unit at 262-653-2400 or [www.doj.state.wi.us/ocvs/office-crime-victim-services](http://www.doj.state.wi.us/ocvs/office-crime-victim-services)

**VICTIM SUPPORT SERVICES**

Kenosha County Victim Witness Unit ..... 262-653-2400

Kenosha Human Development Services, Inc.

*Adult and Juvenile Crisis Intervention*

24 Hour Crisis Line (local) ..... 262-657-2400

24 Hour Crisis Line (toll-free) ..... 800-236-2400

Women and Children's Horizons, Inc.

*Advocating for Victims of Domestic and Sexual Violence*

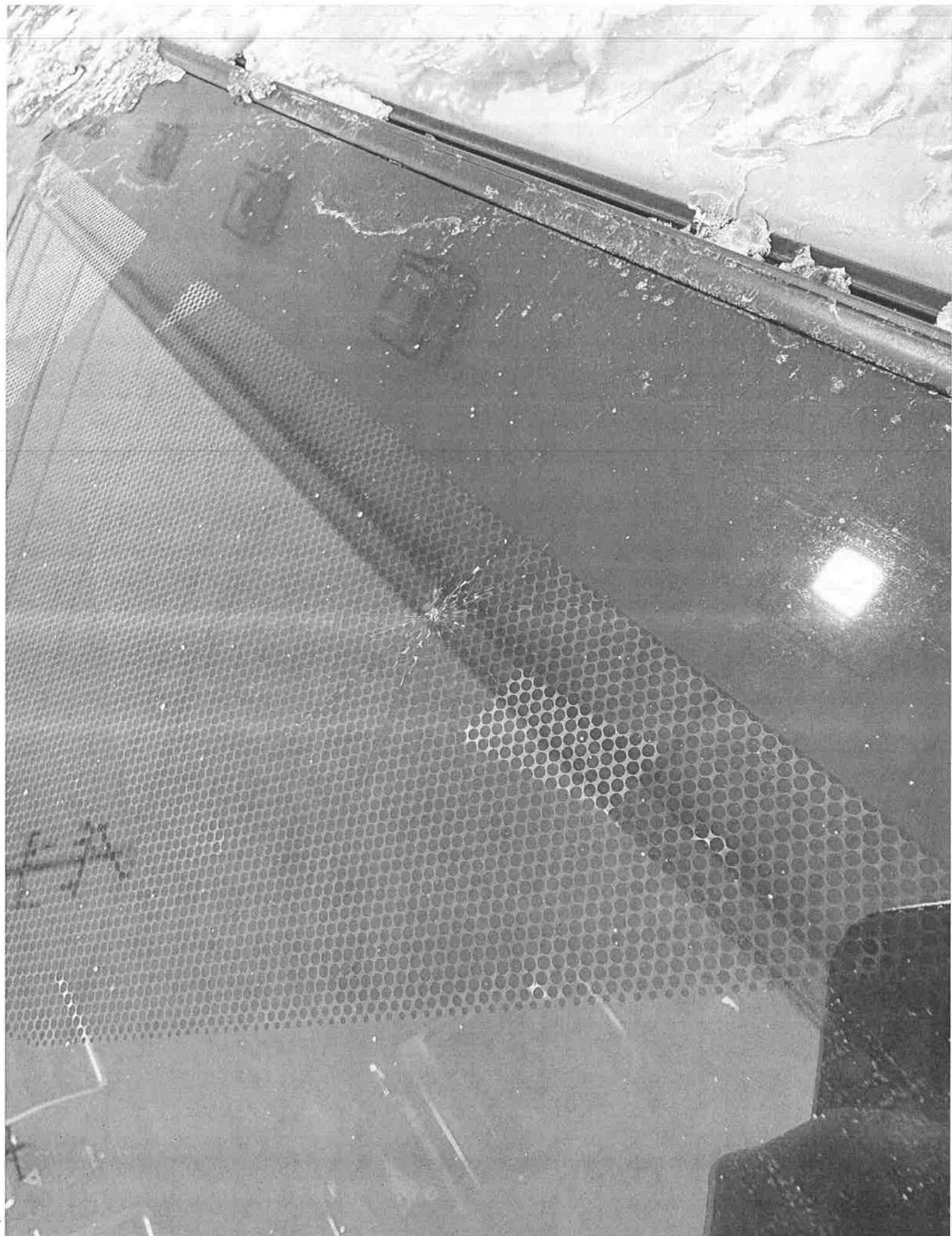
24 Hour Crisis Line (local) ..... 262-652-2400

24 Hour Crisis Line (toll-free) ..... 800-853-2400

Administration ..... 262-656-2400











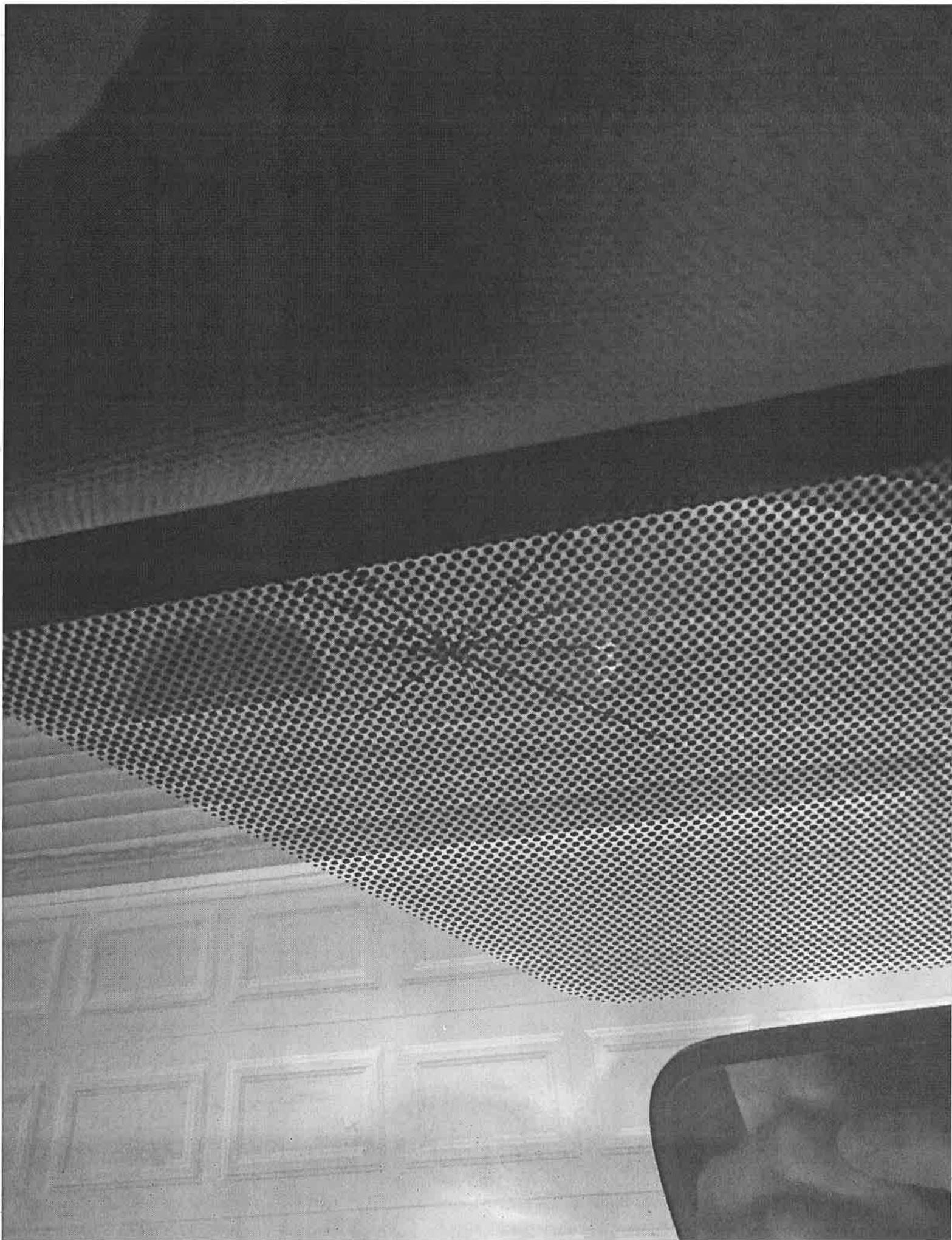












# AUTO GROUP **ZEIGLER** SUBARU KENOSHA

7900 120th Avenue  
 Kenosha, WI 53142  
 Main Phone: 262-321-3400  
 Wholesale Parts Hotline: 1-833-982-4455

**RETURN/REFUND POLICY:** ALL RETURNS MUST BE ACCOMPANIED BY THIS INVOICE AND ARE SUBJECT TO A 30% RESTOCKING CHARGE. RETURNED ITEMS MUST BE IN THE ORIGINAL UNOPENED BOX OR CONTAINER. PLEASE NOTE THAT THE DEALERSHIP WILL NOT ACCEPT RETURNS OR MAKE REFUNDS AFTER 30 DAYS. NO REFUNDS OR RETURNS ON SPECIAL ORDER PARTS OR ELECTRICAL PARTS.

**DISCLAIMER OF WARRANTY:** ALL PARTS AND ACCESSORIES ARE SOLD BY THE DEALERSHIP AS-IS. ANY WARRANTIES ON THE PARTS OR PRODUCTS DESCRIBED BELOW ARE THOSE OF THE MANUFACTURER OR DISTRIBUTOR OF THE PARTS OR PRODUCTS. THE DEALERSHIP HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS AND IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, WITH RESPECT TO THE SAME. THE DEALERSHIP NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF SAID PARTS OR PRODUCTS. CUSTOMER SHALL NOT BE ENTITLED TO RECOVER FROM THE DEALERSHIP ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFIT OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES. THIS DISCLAIMER IN NO WAY AFFECTS THE PROVISIONS OF ANY MANUFACTURER OR DISTRIBUTOR WARRANTIES.

|                           |                            |                           |              |                          |
|---------------------------|----------------------------|---------------------------|--------------|--------------------------|
| DATE ENTERED<br>16 JAN 24 | YOUR ORDER NO.<br>M9801800 | DATE SHIPPED<br>18 JAN 24 | INVOICE DATE | INVOICE NUMBER<br>Q46260 |
|---------------------------|----------------------------|---------------------------|--------------|--------------------------|

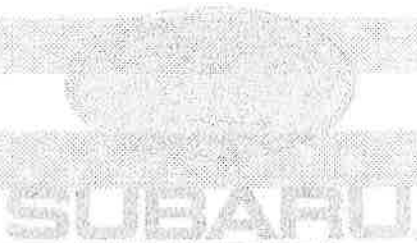
\*\*QUOTE\*\*

SOLD TO

ACCOUNT NO. 1073479  
 JOSHUA SOMMER  
 [REDACTED]  
 [REDACTED] 53142

SHIP TO

PAGE 1 OF 1

|                                                                                     |     |               |            |               |                            |         |
|-------------------------------------------------------------------------------------|-----|---------------|------------|---------------|----------------------------|---------|
| SHIP VIA                                                                            |     | SLSM.<br>1483 | B/L NO.    | TERMS<br>CASH | F.O.B. POINT<br>KENOSHA WI |         |
| QTY                                                                                 | QTY | QTY           | PART NO.   | DESCRIPTION   | LIST                       | NET     |
| 1                                                                                   | 1   | 0             | 65009VA510 | WSHLD SPORD   | 1151.83                    | 1151.83 |
| 1                                                                                   | 1   | 0             | 65058FJ000 | MOLDIN SPORD  | 99.50                      | 99.50   |
| **** INVOICE QUOTE -                                                                |     |               |            | DO NOT        | PAY ****                   |         |
|  |     |               |            |               |                            |         |
|                                                                                     |     |               |            | PARTS         | 1,251.33                   |         |
|                                                                                     |     |               |            | SUBLET        |                            |         |
|                                                                                     |     |               |            | FREIGHT       | 0.00                       |         |
|                                                                                     |     |               |            | SALES TAX     | 68.82                      |         |
| CUSTOMER'S SIGNATURE<br>X                                                           |     |               |            | TOTAL         | \$1,320.15                 |         |

METHOD OF PAYMENT

CUSTOMER COPY