



**Human Services Committee Meeting  
Tuesday, February 7, 2017 6:00 p.m.  
Administration Building  
2nd Floor Committee Room**

**Agenda**

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. Call To Order / Roll Call
2. Citizen's Comments
3. Approval Of Minutes
4. Resolution To Approve The Appointment Of Ronald Frederick To The Kenosha County Commission On Aging And Disability Services

Documents:

[FREDERICK - AGING DISABILITY 2016.PDF](#)

5. Resolution To Approve The Appointment Of Juan Torres To The Kenosha County Commission On Aging And Disability Services

Documents:

[TORRES - AGING DISABILITY 2016.PDF](#)

6. Resolution To Approve The Appointment Of Gary Preston To The Kenosha County Commission On Aging And Disability Services

Documents:

[PRESTON - AGING DISABILITY 2017.PDF](#)

7. Resolution To Approve The Appointment Of Erin Larkin To The Kenosha County Commission On Aging And Disability Services

Documents:

[LARKIN - AGING DISABILITY 2017.PDF](#)

8. Resolution To Approve The Appointment Of Daniel Neururer To The Kenosha County Commission On Aging And Disability Services

Documents:

[NEURURER - AGING DISABILITY 2017.PDF](#)

9. Resolution To Approve The Appointment Of Carol Schaufel To The Kenosha County Commission On Aging And Disability Services

Documents:

[SCHAUFEL - AGING DISABILITY 2017.PDF](#)

10. Resolution To Approve The Appointment Of Pam DeVuyst To The Kenosha County Commission On Aging And Disability Services

Documents:

[DEVUYST - AGING DISABILITY 2017.PDF](#)

11. Resolution To Approve The Re-Appointment Of Supervisor Leah Blough To The Kenosha County Human Services Board

Documents:

[BLOUGH - HUMAN SERVICES 2016.PDF](#)

12. Resolution To Approve The Re-Appointment Of Ellen Kupfer To The Kenosha County Human Services Board.

Documents:

[KUPFER - HUMAN SERVICES 2016.PDF](#)

13. Resolution To Approve The Re-Appointment Of Mark Modory To The Kenosha County Board Of Health

Documents:

[MODORY - HEALTH 2017.PDF](#)

14. Resolution To Approve The Re-Appointment Of Linda Weiss To The Kenosha County Board Of Health

Documents:

[WEISS - HEALTH 2016.PDF](#)

15. Resolution To Approve The Re-Appointment Of Gabriele Nudo To The Brookside Board Of Trustees

Documents:

[NUDO BROOKSIDE 2016.PDF](#)

16. Resolution To Approve The Re-Appointment Of Charles Burmeister To The Kenosha County Veterans Service Commission

Documents:

[BURMEISTER - VETERANS 2016.PDF](#)

17. Any Other Business As Authorized By Law

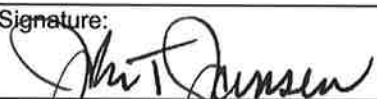
18. Committee Members Comments

19. Adjournment

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                                |                                    |                                                                                                  |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF RONALD FREDERICK TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                                   | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br>02/08/2017                                                                                                                  |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                      |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                                  |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                                 |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-34, the County Executive has appointed Ronald Frederick to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ronald Frederick to the Kenosha County Commission on Aging and Disability Services. Ronald Frederick's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Ronald Frederick will serve without pay and will be filing a vacancy on the board.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-34

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Ronald Frederick  
6038 34<sup>th</sup> Avenue  
Kenosha, WI 53142

to serve on the Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Frederick will serve without pay.

Mr. Frederick will be filling a vacancy on the board.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

---

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

**APPOINTMENT PROFILE**

**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)



Name: \_\_\_\_\_  
First \_\_\_\_\_ Last \_\_\_\_\_

Mr. Ronald Frederick  
6038 34th Ave.  
Kenosha, WI 53142-3319

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: RETIRED  
Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address: NA

Telephone Number: Residence 262-652-1785 Cell 262-945-0233 Business \_\_\_\_\_

Daytime Telephone Number: 652-1785

Mailing Address Preference: Business ( ) Residence (X)

Email Address: RFREDERICK4@WI.RR.COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

SEE ATTACHED RESUME

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Goodfellows

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

PLEASE SEE ATTACHED RESUME

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

PRINCIPLE FAMILY CARE GIVER TO SPOUSE WHO SUFFERED A STROKE IN 2015 AND A FRACTURED HIP IN 2016

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Ronald R. Frederick  
Signature of Nominee

12-18-16  
Date

Please Return To: County Board of Supervisors  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

RESUME  
RONALD R. FREDERICK,  
CERTIFIED ADVANCED PRACTICE  
SOCIAL WORKER-RETIRED



6038 – 34<sup>th</sup> Avenue, Kenosha WI 53142-3319  
Home phone: 262/652-1785  
Home email: [rfrederick4@wi.rr.com](mailto:rfrederick4@wi.rr.com)

POST CAREER GOAL: Challenging, responsible, part-time position and/or affiliation in Health/Human Services, Criminal Justice or Education/Arts/Humanities field.

EMPLOYMENT HISTORY: **Retired as of 1/1/08**

|           |                                                                                                                                                             |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1996-2007 | Director, Division of Disability Services, Kenosha County Department of Human Services. Same responsibilities as below in revised organizational structure. |
| 1987-1995 | Director, Kenosha County Department of Community Programs for Alcohol-Drug Abuse, Developmental Disabilities and Mental Health.                             |
| 1980-1986 | Coordinator, Planning & Development, Kenosha County Department of Community Programs.                                                                       |
| 1975-1980 | Coordinator, Alcohol/Drug Programs, Kenosha County Comprehensive Board for Alcohol/Drug Abuse, Developmental Disabilities and Mental Health.                |

*Note: Above four positions with Kenosha County, WI.*

|           |                                                                                                                                                                                 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1997-2008 | Alderman-11 <sup>th</sup> District, City of Kenosha, WI<br>Finance Committee Member, License & Permit Committee Chair,<br>City Council President 2006-7. <b>Retired 4/1/08.</b> |
| 1973-1975 | Administrative Director, Wisconsin Family Inc., Milwaukee. A therapeutic community modeled, residential recovery program for adult alcohol-drug abusers.                        |



- 1970-1973                      Coordinator of Aftercare, Wisconsin Correctional Services, Inc., Milwaukee, WI. Outpatient treatment & supervision of narcotic addicts civilly committed under the Federal Narcotic Addict Rehabilitation Act (NARA) of 1966.
- 1968-1970                      Probation and Parole Agent, Wisconsin Division of Corrections. Supervised narcotic and sex crime offenders in Milwaukee.
- EDUCATION:                      BS in Social Studies/Secondary Education from University Wisconsin-Milwaukee, 1965. Masters of Science in Social Welfare from University of Wisconsin-Milwaukee, 1969.

#### TEACHING EXPERIENCE:

- 1965-1986                      Milwaukee Area Technical College, Instructor, Social Problems
- 1982-1989                      Carthage College, Kenosha, Instructor "Treatment Philosophies in Alcohol and Other Drug Abuse
- 1987-1988                      Gateway Technical College (GTC), "Alcohol Awareness" for City of Kenosha Alcohol Beverage Servers.
- 1987-1988                      Gateway Technical College (GTC), Kenosha, "Community Resources and Services," Human Services Associate Degree Program.
- 2011-2012                      See last paragraph under POST RETIREMENT NOTE

#### ASSOCIATIONS AND AFFILIATIONS:

- Milwaukee Council on Drug Abuse, Board Vice President, 1974-1976
- Southeastern Wisconsin Health Systems Agency; Planning Program Review and Board Member, 1978-1986
- Kenosha County Health Systems Agency Advisory Committee; 1976-1979
- Wisconsin Citizens Council on Alcohol & Other Drug Abuse; Appointed by Governor 1978-1982 and 1985-8, Vice Chair, 1980-1982
- Greater Kenosha Community Alcohol-Drug Awareness Week Committee; Chairman, 1983-88.
- National Alliance on Mental Illness (NAMI) of Kenosha County-Member
- Kenosha County Council on Children & Families, 1990-2000, Co-Chair, 1994-8
- "Downtown" Kiwanis Club of Kenosha member since 1994; President 2002-3
- Sister Cities Association of Kenosha. Member-Board of Directors
- Co-Chair Mental Health Committee of Healthy People-Kenosha County, 2001-07
- Chair-Mental Health Committee, Kenosha Community Healthcare Initiative (KCHI) 2001-07
- Chair-Kenosha County Community Corrections Advisory Committee, 2002-07

#### HONORS:

- *Kiwanian of the Year*, 1996, 1999 and 2007 "Downtown" Kiwanis Club of Kenosha.
- *Ronald R. Frederick Community Service Award* established, 1996 by the Greater Kenosha Community Alcohol-Drug Awareness Week Committee.
- *Lifetime Service Recognition Award*, 2007 from National Alliance on Mental Illness-Kenosha

REFERENCES: Available upon request

OTHER PERSONAL DATA:

Married, children grown, good physical health, dog lover, game-bird hunter, partially bald and seldom somber. Quasi-computer literate, mostly on Microsoft programs (Word-Excel). Favorite cartoons: Dilbert & Doonesbury.

**POST RETIREMENT NOTE:** Since retirement from Kenosha County Human Services in January, 2008, I have continued my interest & involvement in the mental health/substance abuse/developmental disabilities field by serving as a volunteer director on the local, nonprofit boards of the Concerned Citizens Coalition, Bridges Community Center, and HOPE Council. I have also maintained active membership in NAMI (National Alliance on Mental Illness)-Kenosha and CUSH (Congregations United to Serve Humanity), and the Kenosha County Long-Term Care Workforce Alliance.

I continue to remain active as a Board Member of the “Downtown” Kiwanis Club of Kenosha and was recently (2012) elected President of the Kiwanis Foundation of Metropolitan Kenosha, Inc.

I'm also a Volunteer Guardian for a 40+ year old, developmentally disabled gentleman.

I remain civically engaged by serving as the citizen member of the City of Kenosha's Community Development Block Grant (CDBG) Committee

I maintain my membership in the Kenosha Chamber of Commerce and KABA, The Kenosha Area Business Alliance

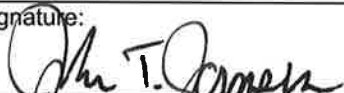
“And now for something completely different” and unrelated to human services & local government, I serve as a volunteer director on the Kenosha Harbor Market Board.  
<http://kenoshaharbormarket.com/>

As of the spring semester of the 2010-11 academic year, I have been involved as an Adjunct Instructor at Gateway Technical College (GTC), Racine WI, teaching two, three credit courses entitled *Introduction to Gerontology* and *Aspects of Disabilities*.

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                           |                                    |                                                                                                  |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF JUAN TORRES TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                              | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                                      |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                 |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                             |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                            |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-35, the County Executive has appointed Juan Torres to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Juan Torres to the Kenosha County Commission on Aging and Disability Services. Juan Torres' appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Juan Torres will serve without pay and will be filing a vacancy on the board.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-35

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Juan Torres  
7410 98<sup>th</sup> Avenue, Unit C  
Kenosha, WI 53142

to serve on the Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Torres will serve without pay.

Mr. Torres will be filling a vacancy on the board.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Juan J. Torres  
First Middle Last

Residence Address: 7410-98<sup>th</sup> Avenue Unit C

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Kenosha Unified School District  
Company Title

Business Address: 3600-52<sup>nd</sup> Street

Telephone Number: Residence 262-496-7711 Business 262-359-6321  
(Cell)

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence ( )

Email Address: jt Torres@kUSD.edu / serrotj@yahoo.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

(Member) Kenosha Rotary, Community Action / Kenosha Health (boards)  
Extension Cooperative, EICA Outreach  
Center (staff)

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

More knowledge about Senior Programs in the  
Kenosha area. AARP member.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

N/A

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Former School Board Member, Former Museum Board of Trustees, Former Advisory Council - Education - Carthage.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Signature of Nominee

Date

Please Return To: County Board of Supervisors  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: \_\_\_\_\_

Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

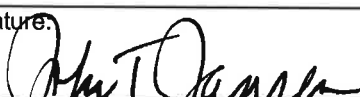
Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                            |                                    |                                                                                                  |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF Gary Preston TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                               | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                                       |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                  |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                              |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                             |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-42, the County Executive has appointed Gary Preston to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Gary Preston to the Kenosha County Commission on Aging and Disability Services. Gary Preston's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Gary Preston will serve without pay and will be filling a vacancy.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-42

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Gary Preston  
4400 21<sup>st</sup> Avenue  
Kenosha, WI 53140

to serve on the newly created Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Preston will serve without pay.

Mr. Preston will be filling a vacancy on the board.

Respectfully submitted this 12<sup>th</sup> day of January, 2017.

---

Jim Kreuser

Kenosha County Executive



COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: GARY DONALD PRESTON  
First Middle Last

Residence Address: 4400 21 Avenue Kenosha WI 53140

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired  
Company Title

Business Address: 1000 55 STREET

Telephone Number: Residence \_\_\_\_\_ Business \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: GDPreston100@gmail.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Previous member ADRC Board, Previous member (2012-2015)  
Sail Chaplaincy Program, Previous Explorer Scout  
Advisor, Previous Troop Leader

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Bicycling, Raising Grand children

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

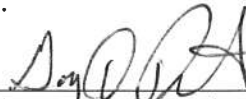
Governmental Services: List services with any governmental unit.

Alt Rep Director Emergency Management  
Retired Deputy Sheriff

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Parent of a child in Community Services  
Previous Foster Parent

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

December 17, 2016  
Date

Please Return To: County Board of Supervisors  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

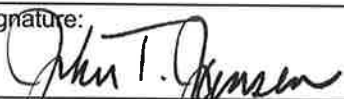
New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                           |                                    |                                                                                                  |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF Erin Larkin TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                              | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br>02/08/2017                                                                                                             |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                 |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                             |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                            |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-38, the County Executive has appointed Erin Larkin to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Erin Larkin to the Kenosha County Commission on Aging and Disability Services. Erin Larkin's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Erin Larkin will serve without pay.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-38

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Erin Larkin  
United Hospital System  
9555 76<sup>th</sup> Street  
Pleasant Prairie, WI 53158

to serve on the newly created Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment to the Aging and Disability Resource Center Board, Ms. Larkin attended 13 of the 19 meetings held. Her 6 absences were excused.

Ms. Larkin will serve without pay.

Respectfully submitted this 12<sup>th</sup> day of January, 2017.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

**APPOINTMENT PROFILE**

**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: ERIN L LARKIN  
First Middle Last

Residence Address: 500 STONE RIDGE DR, LAKE GENEVA, WI 53147

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: UNITED HOSPITAL SYSTEM SOCIAL WORK  
Company Title

Business Address: 9555 70th ST, PLEASANT PRAIRIE, WI 53158

Telephone Number: Residence 262/903-6744 Business 262/577-8709

Daytime Telephone Number: —

Mailing Address Preference: Business (☒) Residence ( )

Email Address: ERIN.LARKIN@UHSI.ORG

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (☒) No ( )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

NORC BOARD MEMBER 2014-2016  
\_\_\_\_\_  
\_\_\_\_\_

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

\_\_\_\_\_

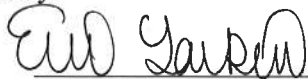
\_\_\_\_\_

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

\_\_\_\_\_

\_\_\_\_\_

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

12/19/16

Date

Please Return To: County Board of Supervisors  
1010 – 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# Erin Larkin, MSW

---

## Education

MSW – University of Wisconsin, Milwaukee • 2008

BSW – University of Wisconsin, Whitewater • 2007

## Accomplishments

- Maintained Level 5 on Performance Evaluation for the last three years.
- Eight years experience discharge planning with United Hospital System.
- Appointed to the Aging & Disability Resource Center Board in 2014.
- Researched, developed & implemented Total Joint Class at the St. Catherine's Campus.
- Created templates within Sunrise for Social Service charting.
- Implemented bi-weekly orientation with new RNs to introduce Social Work role.
- Involved with Y-Link & other members of United Hospital System.
- Trained new employees, & supervised Carthage intern.
- Established as the lead Social Worker at the St. Catherine's Campus.

## Professional Experience

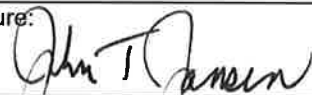
**Social Worker MSW** – United Hospital System, Kenosha, WI • October, 2008 – Present

- Assess patient's medical condition, psychosocial concerns, home environment to determine appropriate discharge plan.
- Participates and leads interdisciplinary meetings.
- Maintains and updates Social Service forms and Sunrise charting.
- Works directly with Multidisciplinary Team whose patients are medically complex.
- Attends patient concern meetings with the leadership team.
- Acts as a liaison between United Hospital System & community resources.
- Assists patients/families in coping and provides emotional support.
- Attends in-services & educational programs in order to maintain & enhance professional expertise.
- Attends bi-monthly meetings with other community members at the Aging & Disability Resource Center that focuses on services available to patients.
- Maintains excellent skills in Microsoft Word, Excel & Sunrise Software.
- Presenter at weekly Total Joint Education classes for patients.

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                               |                                    |                                                                                                  |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF Daniel Neururer TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                                  | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                                          |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                     |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                                 |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                                |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-39, the County Executive has appointed Daniel Neururer to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Daniel Neururer to the Kenosha County Commission on Aging and Disability Services. Daniel Neururer's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Daniel Neururer will serve without pay.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-39

#### **RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Daniel Neururer  
4812 89<sup>th</sup> Street  
Kenosha, WI 53142

to serve on the newly created Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment to the Commission on Aging, Mr. Neururer attended 19 of the 24 meetings held. His 5 absences were excused.

Mr. Neururer will serve without pay.

Respectfully submitted this 12<sup>th</sup> day of January, 2017.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

APPOINTMENT PROFILE

KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Daniel L Neururer  
First Middle Last

Residence Address: 4812 89 St. Kenosha WI 53142

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence 262 694 0632 Business \_\_\_\_\_

Daytime Telephone Number: 262 694 0632

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: KNeururer@yahoo.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Shalom Center - Volunteer  
Alt-Parkside - Board Member  
MEU-Harmonia - Chair - Treasurer  
Tax Volunteer with VITA & AARP

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

ADRC - Volunteer for Medicare Part D etc  
Current member County Commission on Aging

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Daniel Menn  
Signature of Nominee

12-17-16  
Date

Please Return To: County Board of Supervisors  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_


New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                              |                                    |                                                                                                  |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF Carol Schaufel TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                                 | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                                         |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                    |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                                |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                               |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-40, the County Executive has appointed Carol Schaufel to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Carol Schaufel to the Kenosha County Commission on Aging and Disability Services. Carol Schaufel's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Carol Schaufel will serve without pay.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-40

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Carol Schaufel  
1512 24<sup>th</sup> Avenue, Unit 32  
Kenosha, WI 53140

to serve on the newly created Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment to the Commission on Aging, Ms. Schaufel attended 21 of the 24 meetings held. Her 3 absences were excused.

Ms. Schaufel will serve without pay.

Respectfully submitted this 12<sup>th</sup> day of January, 2017.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
COUNTY BOARD CHAIR APPOINTMENT

**APPOINTMENT PROFILE**

**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: CAROL ANN SCHAUFER  
First Middle Last

Residence Address: 1512-24<sup>th</sup> AVE UNIT 32 KENOSHA WI 53140

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: \_\_\_\_\_  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence 262-764-1406 Business \_\_\_\_\_

Daytime Telephone Number: SAME

Mailing Address Preference: Business ( ) Residence ( )

Email Address: C.SCHAUFER@WI-RR.COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

SOCIETY ASSOCIATES, AGING BOARD

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

EASTER SEALS WISCONSIN  
DISABLED GROUPS & SERVICES

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

WAS STATE DVR COUNCELLOR 6 YRS AGO

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

PREVIOUS LEGISLATIVE CONTACTS KNOWLEDGE  
OF GOVERNMENTAL SYSTEMS, MULTIPLE COMMUNITY CONTACTS

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Carol Schaefer

Signature of Nominee

12-17-16

Date

Please Return To: County Board of Supervisors  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_

Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_

Reappointment \_\_\_\_\_

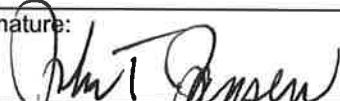
Previous Terms: \_\_\_\_\_

\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                           |                                    |                                                                                                  |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE APPOINTMENT OF Pam DeVuyst TO THE KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                              | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                                      |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                                 |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                             |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                            |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-41, the County Executive has appointed Pam DeVuyst to serve on the Kenosha County Commission on Aging and Disability Services, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Commission on Aging and Disability Services and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Pam DeVuyst to the Kenosha County Commission on Aging and Disability Services. Pam DeVuyst's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Pam DeVuyst will serve without pay.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-41

**RE: KENOSHA COUNTY COMMISSION ON AGING AND DISABILITY SERVICES**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Pam DeVuyst  
716 51<sup>st</sup> Place, #1007  
Kenosha, WI 53140

to serve on the newly created Kenosha County Commission on Aging and Disability Services beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment to the Aging and Disability Resource Center Board, Ms. DeVuyst attended 4 of the 18 meetings held. Her 14 absences were excused.

Ms. DeVuyst will serve without pay.

Respectfully submitted this 12<sup>th</sup> day of January, 2017.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**

**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Pam m De Vuyst  
First Middle Last

Residence Address: 716-31<sup>st</sup> #1007

Previous Address if above less than 5 years: NA

Occupation: NA  
Company Title

Business Address: NA

Telephone Number: Residence 262-331-0619 Business NA

Daytime Telephone Number: 262-652-5220

Mailing Address Preference: Business ( ) Residence ☒

Email Address: PDeVuyst@wi.rr.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ☒ No ( )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

ADRC

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

ADRC

\*If more space is needed, please attach another sheet.  
Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

ADRC

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Rabeha Beal

Signature of Nominee

12-20-16

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_


New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                  |                                    |                                                                                                  |                                      |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF SUPERVISOR LEAH BLOUGH TO THE KENOSHA COUNTY HUMAN SERVICES BOARD</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                     | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                             |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                        |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                    |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                   |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-36, the County Executive has appointed Supervisor Leah Blough to serve on the Kenosha County Human Services Board, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Human Services Board and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Supervisor Leah Blough to the Kenosha County Human Services Board. Supervisor Leah Blough's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Supervisor Leah Blough will serve without pay and will be succeeding herself.

**HUMAN SERVICES COMMITTEE:**

|                       | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-36

#### RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Supervisor Leah Blough  
8355 57<sup>th</sup> Avenue  
Kenosha, WI 53142

to serve on the Kenosha County Human Services Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Supervisor Blough attended 7 out of the 8 meetings held. Her one absence was excused.

Supervisor Blough will serve without pay. Supervisor Blough will be succeeding herself.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Leah Victoria Blough  
First Middle Last

Residence Address: 8355 57th Ave Kenosha WI 53142

Previous Address if above less than 5 years: N/A

Occupation: AbbVie Senior Clinical Safety Analyst  
Company Title

Business Address: 1 North Milwaukee Rd, North Chicago IL 60064

Telephone Number: Residence (262) 945-5791 Business (847) 938-3122  
(cell)

Daytime Telephone Number: (262) 945-5791

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: leah.blough@gmail.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Congregations United to Serve Humanity (CUSH)  
Kenosha County Unity Coalition  
Pringle Nature Center Board BIKE Kenosha / Kenosha Bicycle Ambassadors

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

AAUW - American Association of University Women

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Kenosha County Board Supervisor District 1+

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

I serve on the Human Services Committee of the Kenosha County Board for over 2 years

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Leah Blough

Signature of Nominee

03 Dec 2016

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_


New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                        |                                    |                                                                                                  |                                      |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF ELLEN KUPFER TO THE KENOSHA COUNTY HUMAN SERVICES BOARD</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                           | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br>02/08/2017                                                                                          |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                              |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                          |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                         |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-37, the County Executive has appointed Ellen Kupfer to serve on the Kenosha County Human Services Board, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Human Services Board and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Ellen Kupfer to the Kenosha County Human Services Board. Ellen Kupfer's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Ellen Kupfer will serve without pay and will be succeeding herself.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |





# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-37

#### RE: KENOSHA COUNTY HUMAN SERVICES BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Ellen Kupfer  
3701 75<sup>th</sup> Street  
Kenosha, WI 53142

to serve on the Kenosha County Human Services Board beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Kupfer attended 10 out of the 15 meetings held. Her 5 absences were excused.

Ms. Kupfer will serve without pay. Ms. Kupfer will be succeeding herself.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Ellen marie Kupfer  
First Middle Last

Residence Address: 3701 75 Street, Kenosha, WI 53142

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: First United Methodist Church Director of Christian Education  
Company Title

Business Address: 919 - 60 St Kenosha 53143

Telephone Number: Residence 262-496-7855 Business 262-658-3213

Daytime Telephone Number: 262 496 7855

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: Kupfer11e@aol.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation. .

See previous application - KEA, Democratic Party, AAUW etc

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

None at this time.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

See previous application. Currently serve on Kenosha Public Library Board.  
Kenosha County Library System Board. & Kenosha County Human Services

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Active in various Kenosha activities, life-long resident, knowledge of policies, procedures & how to work as a member of a committee or board

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Ellen M. Krueger  
Signature of Nominee

11-16-16  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## **Ellen M. Kupfer**

3701 74965 Street, Kenosha, WI 53142

262--7855, [kupfer11e@aol.com](mailto:kupfer11e@aol.com)

### **Profile**

Organized, knowledgeable of community systems. Strengths are ability to communicate, knowledge base and ability to work with a wide range of people.

### **Experience**

#### **Career**

- Carthage College, adjunct professor of Social Work, 2010- 2013
- First United Methodist Church, Director of Religious Education and Youth Programs, 2010-current
- Kenosha Unified School Social worker, 1986-2010 (retired)
- St. Catherine Hospital, Social worker for psychiatric and dialysis units, 1984-86
- Developmental Disabilities Service Center, Social worker, 1980-84
- Brookside Care Center, Social worker, 1975-80

#### **Community Involvement**

- Kenosha City Library System Board, 2012- current
- Kenosha County Library System Board- 2014-current
- Kenosha County Gang Prevention Committee, chair, 2000-2012
- Kenosha County Gang Intervention Taskforce, co-founder, chair, 1988-2010
- NASW Racine-Kenosha branch steering committee, 2004- 2011
- Prevent Suicide Kenosha- 2006- current
- American Association of University Women, chair, 2004-06
- Kenosha County Democratic Party, chair, 2002-06
- Various other groups such as Cub Scouts, KASL, KASA

### **Education**

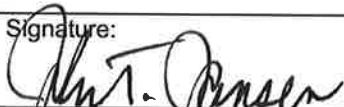
Masters in Social Work, University of Wisconsin-Milwaukee, 1982

Bachelors of Arts in Social Work, Carthage College, 1975

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                  |                                    |                                                                                                  |                                      |
|------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF MARK MODORY TO THE KENOSHA COUNTY BOARD OF HEALTH</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                     | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                             |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                        |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                    |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                   |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-43, the County Executive has appointed Mark Modory to serve on the Kenosha County Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Board of Health and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Mark Modory to the Kenosha County Board of Health. Mark Modory's appointment shall be effective immediately and continuing until the 4<sup>th</sup> day of February, 2022 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Mark Modory will serve without pay and will be succeeding himself.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-43

#### RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Mark Modory  
5238 38<sup>th</sup> Avenue  
Kenosha, WI 53144

to serve on the Kenosha County Board of Health, beginning immediately upon the confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2022, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Modory attended 22 of the 26 meetings held. Three of his four absences were excused.

Mr. Modory will serve without pay. Mr. Modory will be succeeding himself.

Respectfully submitted this 12<sup>th</sup> day of January, 2017.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: MARK S. MOORY  
First Middle Last

Residence Address: 5238-38<sup>TH</sup> AVE. KENOSHA

Previous Address if above less than 5 years: NA

Occupation: RETIRED K-MART CORP. DISTRICT INVESTIGATOR  
Company Title

Business Address: NA

Telephone Number: Residence 654-6752 Business NA

Daytime Telephone Number: 654-6752

Mailing Address Preference: Business ( ) Residence ☒

Email Address: MMOORYE@ATT.NET

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ☒

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

BOARD OF DIRECTORS SNALOM CENTER, KENOSHA CITY/COUNTY  
JOINT SERVICE BOARD MEMBER, KENOSHA COUNTY MENTAL HEALTH  
ADA SERVICES COMMITTEE, KENOSHA COUNTY BOARD OF HEALTH MEMBER  
CO-CHAIRMAN FRIENDS OF KENOSHA COUNTY DOG PARKS.

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

ARTHRITIS ASSOCIATION LEGISLATIVE ADVOCATE.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

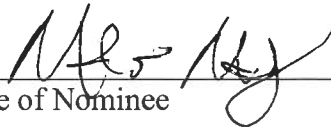
Governmental Services: List services with any governmental unit.

FORMER KENOSHA COUNTY BOARD SUPERVISOR, FORMER CITY  
OF KENOSHA ALDERMAN

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

HAVE OVER 25 YEARS EXPERIENCE OF WORKING ON BOARDS,  
COMMISSIONS AND COMMITTEES.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

12-04-2016  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

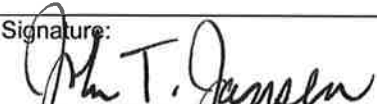
Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                  |                                    |                                                                                                  |                                      |
|------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF LINDA WEISS TO THE KENOSHA COUNTY BOARD OF HEALTH</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                     | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                             |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                        |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                    |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                   |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-33, the County Executive has appointed Linda Weiss to serve on the Kenosha County Board of Health, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Board of Health and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Linda Weiss to the Kenosha County Board of Health. Linda Weiss' appointment shall be effective immediately and continuing until the 4<sup>th</sup> day of February, 2022 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Linda Weiss will serve without pay and will be succeeding herself.

**HUMAN SERVICES COMMITTEE:**

|                       | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-33

#### RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Ms. Linda Weiss  
523 74<sup>th</sup> Street  
Kenosha, WI 53143

to serve on the Kenosha County Board of Health, beginning immediately upon the confirmation of the County Board and continuing until the 4<sup>th</sup> day of February, 2022, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Weiss has attended 20 of the 26 meetings held. Her 6 absences were excused.

Ms. Weiss will serve without pay. Ms. Weiss will be succeeding herself.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: LINDA BAIL WEISS  
First Middle Last

Residence Address: 523 74<sup>th</sup> Street

Previous Address if above less than 5 years:                     

Occupation: Family Nurse Practitioner, Aurora Health Care  
Company Title

Business Address: 7540 22<sup>nd</sup> Avenue

Telephone Number: Residence 262 9454860 Business                     

Daytime Telephone Number: 262 656-7800 ←

Mailing Address Preference: Business ( ) Residence (X)

Email Address: lgweiss2@gmail.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

NA

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

NA

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

NA

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

previous board member

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

11/20/16  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

Linda G. Weiss

523 74<sup>th</sup> Street

Kenosha, WI 53143

[Linda.weiss@aurora.org](mailto:Linda.weiss@aurora.org)

## **CERTIFICATION AND LICENSURE**

Registered Nurse, State of Wisconsin, #63632-30

Advanced Practice Nurse Prescriber, State of Wisconsin, #565-33

ANCC Board Certification, Family Nurse Practitioner, #024770

## **WORK EXPERIENCE**

1995-Current: Family Nurse Practitioner, Aurora Health Care, Kenosha, Wisconsin

1991-1993: Admission Nurse, Hospice Alliance, Kenosha, Wisconsin

1975-1991: Staff RN-Critical Care, Clinical Nurse Specialist- Critical Care, Manager of Nursing Operations, Kenosha Hospital and Medical Center, Kenosha, Wisconsin

## **EDUCATION**

1995 University of Illinois at Chicago, College of Nursing, Certification of Recognition- Family Nurse Practitioner, Public Health Nursing

1981 Marquette University, Master of Science in Nursing


1975 University of Wisconsin- Milwaukee, Bachelor of Science in Nursing

## **OTHER**

Vice Chairman, Kenosha County Board of Health

**KENOSHA COUNTY**  
**BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                        |                                    |                                                                                                  |                                      |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF <b>GABRIELE NUDO</b> TO THE BROOKSIDE BOARD OF TRUSTEES</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                           | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                   |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                              |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                          |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                         |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-29, the County Executive has appointed Gabriele Nudo to serve on the Brookside Board of Trustees, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Brookside Board of Trustees and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Gabriele Nudo to the Brookside Board of Trustees. Gabriele Nudo's appointment shall be effective immediately and continuing until the 6<sup>th</sup> day of January, 2020 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Gabriele Nudo will serve without pay and will be succeeding himself.

**HUMAN SERVICES COMMITTEE:**

|                       | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

### APPOINTMENT 2016/17-29

#### RE: BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Gabriele Nudo  
6410 53<sup>rd</sup> Avenue  
Kenosha, WI 53142

to serve on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 6<sup>th</sup> day of January, 2020 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Nudo has attended 8 of the 11 meetings held. His three absences were excused.

Mr. Nudo will serve without pay, but will receive per diem. Mr. Nudo will be succeeding himself.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

---

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: GABRIELE U NUDO  
First Middle Last

Residence Address: 6410 - 53 AVE KENOSHA WI 53142

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: RETIRED  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence 262-652-7762 Business —

Daytime Telephone Number: 262-620-2574

Mailing Address Preference: Business ( ) Residence (X)

Email Address: GABE NUDO @ YAHOO. COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

FORMER HAW MEMBER. NATIONAL ASSOC. OF REALTORS  
& MORTGAGE BROKERS. KENOSHA BOARD OF REALTORS  
ITALIAN AMERICAN CLUB

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

LITTLE LEAGUE

\*If more space is needed, please attach another sheet.



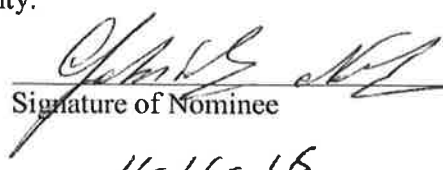
Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

BROOKSIDE BOARD OF TRUSTEE. PAST COUNTY BOARD OF  
SUPERVISOR & MANY COMMITTEES

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

11-16-16  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-29

#### RE: BROOKSIDE BOARD OF TRUSTEES

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Gabriele Nudo  
6410 53<sup>rd</sup> Avenue  
Kenosha, WI 53142

to serve on the Brookside Board of Trustees beginning immediately upon confirmation of the County Board and continuing until the 6<sup>th</sup> day of January, 2020 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Nudo has attended 8 of the 11 meetings held. His three absences were excused.

Mr. Nudo will serve without pay, but will receive per diem. Mr. Nudo will be succeeding himself.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: GABRIELE U NUDO  
First Middle Last

Residence Address: 6410 - 53 AVE KENOSHA WI 53142

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: RETIRED  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence 262-652-7762 Business —

Daytime Telephone Number: 262-620-2574

Mailing Address Preference: Business ( ) Residence (X)

Email Address: GABE NUDO @ YAHOO. COM

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

FORMER UAW MEMBER. NATIONAL ASSOC. OF REALTORS  
& MORTGAGE BROKERS. KENOSHA BOARD OF REALTORS  
ITALIAN AMERICAN CLUB

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

LITTLE LEAGUE

\*If more space is needed, please attach another sheet.

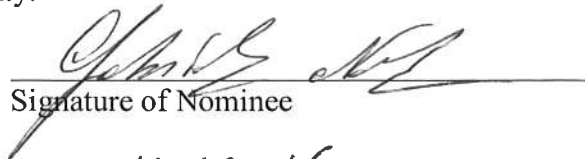
Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

BROOKSIDE BOARD OF TRUSTEE. PAST COUNTY BOARD OF SUPERVISOR & MANY COMMITTEES

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

11-16-16  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

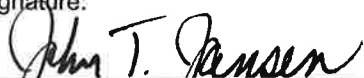
New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

|                                                                                                                                     |                                    |                                                                                                  |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject:<br><b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF Charles Burmeister TO THE KENOSHA COUNTY VETERANS SERVICE COMMISSION</b> |                                    |                                                                                                  |                                      |
| Original <input checked="" type="checkbox"/>                                                                                        | Corrected <input type="checkbox"/> | 2nd Correction <input type="checkbox"/>                                                          | Resubmitted <input type="checkbox"/> |
| Date Submitted:<br><div style="text-align: center;">02/08/2017</div>                                                                |                                    | Date Resubmitted:                                                                                |                                      |
| Submitted By:<br>Human Services Committee                                                                                           |                                    |                                                                                                  |                                      |
| Fiscal Note Attached <input type="checkbox"/>                                                                                       |                                    | Legal Note Attached <input type="checkbox"/>                                                     |                                      |
| Prepared By:<br>John T. Jansen                                                                                                      |                                    | Signature:<br> |                                      |

**WHEREAS**, pursuant to County Executive Appointment 2016/17-30, the County Executive has appointed Charles Burmeister to serve on the Kenosha County Veterans Service Commission, and

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the Kenosha County Veterans Service Commission and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of Charles Burmeister to the Kenosha County Veterans Service Commission. Charles Burmeister's appointment shall be effective immediately and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the County Board of Supervisors. Charles Burmeister will serve without pay but will receive a per diem. Charles Burmeister will be succeeding himself.

**HUMAN SERVICES COMMITTEE:**

|                                | <u>Aye</u>               | <u>Nay</u>               | <u>Abstain</u>           | <u>Excused</u>           |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____<br>Mike Goebel, Chairman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Dayvin Hallmon        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Rick Dodge            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>John Poole            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Andy Berg             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Leah Blough           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____<br>Greg Retzlaff         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2016/17-30

#### RE: KENOSHA COUNTY VETERANS SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Charles Burmeister  
2217 11<sup>th</sup> Street  
Kenosha, WI 53140

to serve on the Kenosha County Veterans Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2019 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Burmeister has attended 9 out of the 9 meetings held.

Mr. Burmeister will serve without pay, but will receive a per diem. Mr. Burmeister will be succeeding himself.

Respectfully submitted this 28<sup>th</sup> day of December, 2016.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Charles James Burmeister  
First Middle Last

Residence Address: 2217 11<sup>th</sup> Street Kenosha, WI 53140

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired - Wisconsin Energy & USAFRes  
Company Title

Business Address: —

Telephone Number: Residence (262) 553-9580 Business —

Daytime Telephone Number: Same

Mailing Address Preference: Business ( ) Residence ( ☒ )

Email Address: cburmeister2@wi.rr.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( ☒ )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Please see enclosed

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Please see enclosed

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

Former bailiff - Kenosha County Circuit Court

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

See attached

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Charles J. B. Bernstein  
Signature of Nominee

11-10-2014  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

-----  
(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



Charles J. Burmeister  
2217 11<sup>th</sup> Street  
Kenosha, WI 53140  
(262)553-9580  
Date of Birth 7 June 1938

Occupation: Retired from Wisconsin Energy  
Retired from United States Air Force Reserve

Education:

Kenosha Schools -Graduated from Bradford HS - 1956  
Kenosha Technical Institute - Marketing Management - 1963  
UW Madison - attended courses relating to energy conservation 1970-1980  
Illinois Institute of Gas Technology - Registered Commercial Gas  
Consultant - 1993

Religious Affiliation: Holy Rosary Catholic Church- member of various  
committees

Military Background

United States Air Force 4 years  
Wisconsin National Guard 6 years  
United States Air Force Reserve 14 years

Military Organizations:

Kenosha County Veterans Council -former member and Vice President  
American Legion Post 552 - Past Commander  
Polish Legion of American Veterans  
VFW Post 552 - former member of House Committee and the Firing Squad  
Kenosha Area Viet Nam Veterans - Honorary Member - *Honor Guard*  
The Retired Enlisted Association

( I have been participating with Military Funerals for over <sup>35+</sup>~~30~~ years)