



**Human Services Committee Meeting
Tuesday, June 4, 2019, 6:30 p.m.
Administration Building
2nd Floor Committee Room**

Agenda

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. Call To Order / Roll Call
2. Citizen's Comments
3. Chairman's / Supervisor's Comments
4. Approval Of Minutes
5. Resolution To Approve The Reappointment Of Mr. William Erickson To The Kenosha County Veterans Service Commission

Documents:

[RESOLUTION FOR THE APPOINTMENT OF WILLIAM ERICKSON TO THE KENOSHA COUNTY VETERANS SERVICE COMMISSION.PDF](#)

6. Resolution To Approve The Reappointment Of Dr. Margaret Regner-Hodge To The Kenosha County Board Of Health

Documents:

[RESOLUTION FOR THE APPOINTMENT OF DR. MARGARET REGNER-HODGE TO THE KENOSHA COUNTY BOARD OF HEALTH.PDF](#)

7. Resolution To Approve The Reappointment Of Dr. James Foster To The Kenosha County Board Of Health

Documents:

[RESOLUTION FOR THE APPOINTMENT OF DR. JAMES FOSTER TO THE KENOSHA COUNTY BOARD OF HEALTH.PDF](#)

8. Resolution To Approve The Reappointment Of Ms. Julia E. Robinson To The Kenosha County Board Of Health

Documents:

[RESOLUTION FOR THE APPOINTMENT OF JULIA ROBINSON TO THE](#)

[KENOSHA COUNTY BOARD OF HEALTH.PDF](#)

9. Resolution Asking Governor Evers And The Wisconsin State Legislature To Apply For A Waiver From Federal Rules Excluding Institutional Stays From Medicaid Coverage

Documents:

[RESOLUTION FOR WAIVER FOR MEDICAID COVERAGE.PDF](#)

10. Committee Members Comments
11. Any Other Business As Authorized By Law
12. Adjournment

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF MR. WILLIAM ERICKSON TO THE KENOSHA COUNTY VETERANS SERVICE COMMISSION			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 4, 2019		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2019/20-06, the County Executive has re-appointed **Mr. William Erickson** to serve on the **Kenosha County Veterans Service Commission**.

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the **Kenosha County Veterans Service Commission** and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of **Mr. William Erickson** to the **Kenosha County Veterans Service Commission**. **Mr. William Erickson's** appointment shall be effective immediately and continuing until the **31st Day of December 2021**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Mr. William Erickson** will serve without pay. **Mr. William Erickson** will be succeeding himself.

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ William Grady, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Goebel, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2019/20-06

RE: KENOSHA COUNTY VETERANS SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

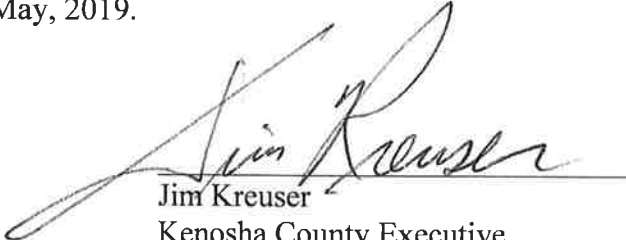
Mr. William Erickson
420 57th Street, #311
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Veterans Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31st day of December, 2021 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Mr. Erickson attended 13 out of the 13 meetings held.

Mr. Erickson will serve without pay, but will receive a per diem. Mr. Erickson will be succeeding himself.

Respectfully submitted this 17th day of May, 2019.



Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: BILL ERICKSON
First Middle Last

Residence Address: _____

Previous Address if above less than 5 years: _____

Occupation: _____
Company Title

Business Address: _____

Telephone Number: Residence Business _____

Daytime Telephone Number: 262-960-6007 (CELL)

Mailing Address Preference: Business () Residence (X)

Email Address: _____

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (X) No ()

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

PLEASE SEE RESUME

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

PLEASE SEE RESUME

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Nominee's Supervisory District _____

Governmental Services: List services with any governmental unit.

PLEASE SEE RESUME

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

PLEASE SEE RESUME

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Bill Erickson

Signature of Nominee

APRIL 4, 2019

Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

RESUME

Bill Erickson

262-960-6007

ericksonbill41@gmail.com

EDUCATION

Columbus High School, Marshfield, WI
University of Wisconsin, Madison, BA Psychology

WORK HISTORY

11/21/83-12/30/03 Kenosha County Department of Human Services
-11/21/83-5/31/86 Caseworker, General Assistance Program
-6/1/86-12/30/03 Supervisor, Economic Support Program

1/12/04-10/1/14-Andrea & Orendorff, LLP, Special Projects Manager at the KCJC

1/12/15-6/30/15 RAMAC-Certified Application Counselor for the Affordable Care Act

Prepared Affirmative Action Plans for Kenosha County Government

PAST JOB DUTIES at the KCJC

Kenosha County Welfare Fraud Program Supervisor w/ KCDHS, DA, Sheriff Personnel
-Last 6 years of AFDC 1986-1992
KCDHS Civil Rights Compliance Coordinator / 16 years
Medicaid Transportation Coordinator
Interpreter Services Coordinator


Other

American Legion Post 21, member / Judge of Election
United Way of Kenosha County, committee member
Jail Chaplaincy of Kenosha County, Inc. Secretary Treasurer 1983-2018 / 35 years
Kenosha Racine Kenosha Community Action Agency, committee member
Kenosha County Veterans Service Commission, commissioner
Kenosha County Veterans Council, vice president
Wisconsin State Association of County Veterans Service Commissions, 72 counties / 9 tribes
secretary/treasurer
Kenosha County Courthouse Branch 7, bailiff

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF DR. MARGARET REGNER-HODGE TO THE KENOSHA COUNTY BOARD OF HEALTH			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 4, 2019		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2019/20-08, the County Executive has re-appointed **Dr. Margaret Regner-Hodge** to serve on the **Kenosha County Board of Health**.

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the **Kenosha County Board of Health** and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of **Dr. Margaret Regner-Hodge** to the **Kenosha County Board of Health**. **Dr. Margaret Regner-Hodge's** appointment shall be effective immediately and continuing until the **4th Day of February 2024**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Dr. Margaret Regner-Hodge** will serve without pay. **Dr. Margaret Regner-Hodge** will be succeeding **herself**.

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ William Grady, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Goebel, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2019/20-08

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in her judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Dr. Margaret Regner-Hodge
10372 77th Street
Pleasant Prairie, WI 53158

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4th day of February, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment in February of 2014, Ms. Regner-Hodge has attended 19 of the 31 meetings held. Her 12 absences were excused.

Dr. Regner-Hodge will serve without pay. Dr. Regner-Hodge will be succeeding herself.

Respectfully submitted this 17th day of May, 2019.



Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Margaret Anne Regner-Hodge
First Middle Last

Residence Address:

Previous Address if above less than 5 years: _____

Occupation: Regner Veterinary Clinic, Owner, Veterinarian
Company Title

Business Address: 10372 77th Street, P.P., WI 53158

Telephone Number: Residence _____ Business 262-694-3100

Daytime Telephone Number: 262-331-4185

Mailing Address Preference: Business () Residence (☒)

Email Address: Drmmaggie@regnervet.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (☒) No ()

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

We take care of the Kenosha Police Dept.
canine unit.

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Member Board for Kenosha Area convention
& Visitors Bureau.

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2


Nominee's Supervisory District _____

Governmental Services: List services with any governmental unit.

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Veterinarian to consult with regarding zoonosis and animal related questions from dog bites to infectious diseases.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Signature of Nominee

4/15/2019
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____


Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

KENOSHA COUNTY
BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF DR. JAMES FOSTER TO THE KENOSHA COUNTY BOARD OF HEALTH			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 4, 2019		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2019/20-09, the County Executive has re-appointed **Dr. James Foster** to serve on the **Kenosha County Board of Health**.

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the **Kenosha County Board of Health** and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of **Dr. James Foster** to the **Kenosha County Board of Health**. **Dr. James Foster's** appointment shall be effective immediately and continuing until the **4th Day of February 2024**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Dr. James Foster** will serve without pay **Dr. James Foster** will be succeeding **himself**.

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ William Grady, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Goebel, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2019/20-09

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

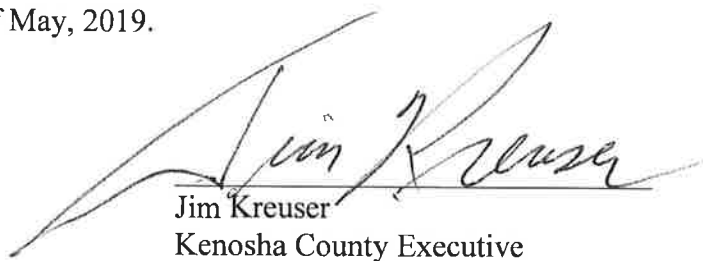
Dr. James Foster
9555 76th Street
Pleasant Prairie, WI 53158

to serve a five-year term on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 4th day of February, 2024 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in February of 2014, Dr. Foster has attended 21 of the 31 meetings held. The 10 meetings he missed were excused.

Dr. Foster will serve without pay. Dr. Foster will be succeeding himself.

Respectfully submitted this 17th day of May, 2019.


Jim Kreuser
Kenosha County Executive

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: JAMES C FOSTER
First Middle Last

Residence Address:

Previous Address if above less than 5 years: _____

Occupation: ENVISION / INFINITY Health Care Physician
Company Title

Business Address: 9555 76th Street, Pleasant Prairie, WI
262 53158
Telephone Number: Residence Business 577-8150

Daytime Telephone Number: either above

Mailing Address Preference: Business () Residence (☒)

Email Address: J.foster@infinityhealthcare.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes (☒) No ()

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

see attached

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

photography, biking, hiking..

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Nominee's Supervisory District _____

Governmental Services: List services with any governmental unit.

Active Duty Air Force 1980-1984

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

see attached

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

James Johnson
Signature of Nominee

8 Apr 19
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

Regarding business conducted with Kenosha County

I served as Medical Director for United Occupational Medicine (previously Kenosha Occupational Medicine Clinic) from 1990 until August of 2018. As I enter semi-retirement, I now work part-time as an occupational medicine physician in the same service. During the vast majority of those years we have had the privilege of providing medical services for Kenosha County. This includes preplacement/post-offer services such as physicals and medical care for injured employees. Prior to May of 2001 I was a salaried physician. Since that time I have been reimbursed on an hourly basis. My reimbursement is in no way connected to our provision of services to Kenosha County, or any of the hundreds of companies we provide services for. Dr. Richard Goldberg, in conjunction with our office manager, would make any decisions regarding details of services provided, reimbursement, etc.

Additional Information

I have multiple years of experience with the Board of Health. I have practiced medicine for close to 40 years. In addition I have a postdoctoral Master of Public Health degree which provided additional expertise in this area. Finally, to maintain my board certification, I am required to have multiple hours of continuing education annually, acceptable to the American Board of Preventive Medicine.

J. Foster, M.D.

A handwritten signature in black ink, appearing to read 'J. Foster', is written over the printed name.

James C. Foster, M.D., M.P.H.

Occupational Medicine Curriculum Vitae

EDUCATION

Bachelor of Science, Biology, University of Illinois, Champaign, IL, 1972
Master of Science, Biochemistry, University of Illinois, Champaign, IL, 1973
Doctor of Medicine, University of Illinois, Chicago, IL, 1977
Master of Public Health, Occupational Medicine, Medical College of Wisconsin, Milwaukee, WI, 1993

INTERNSHIP

Internship in Pediatrics, Mott Children's Hospital, University of Michigan, Ann Arbor, MI, 1977-1978

RESIDENCY

Residency in Pediatrics, Mott Children's Hospital, University of Michigan, Ann Arbor, MI, 1978-1980

LICENSURE

State of Wisconsin, #25832

CERTIFICATION

Board Certified - American Board of Pediatrics, November 1981
Board Certified - American Board of Preventive Medicine - Occupational Medicine, January 1995
Member, American College of Occupational & Environmental Medicine
Member, American Industrial Hygiene Association - 1991-2018
Certified Medical Review Officer
Certified Medical Examiner - Federal Motor Carrier Safety Administration

PROFESSIONAL EXPERIENCE

Active Duty Air Force, USAF Regional Hospital, Shaw AFB, SC, 1980-1984
General Pediatric Practice - Doctors Davis, Wilson, Young and Foster, 1984-1991
Occupational Medicine Experience:
1985-1989: Victory Immediate Care Center, Gurnee, IL
1990-2018: Medical Director, United Occupational Medicine
(Previously known as Kenosha Occupational Medicine Clinic)
1990-1994: Medical Director, Jockey International, Kenosha, Wisconsin
1990-1998: Medical Director, Kenosha Hospital and Medical Center, Employee Health Program
1991: Medical Director, MacWhyte Corporation, Kenosha, WI
1991-1992: Medical Director, Chrysler Corporation, Kenosha Engine Plant, Kenosha, WI,
1998-2002: Medical Director, United Hospital System, Employee Health Program
2002-2004: Medical Director, Snap On Tools, Inc., Kenosha, WI
1993-2000: Medical Advisor, Bloodborne Pathogen Program, Kenosha Unified School District #1
1990s: Medical Advisor, Bloodborne Pathogen Program, City of Kenosha

AWARDS AND OTHER ACTIVITIES

Bronze Beeper Award for excellence in teaching, awarded by University of Michigan,
Galens Society, 1980

COMMUNITY PROJECTS/PARTICIPATION

Member, Board of Governors, American Cancer Society, Sumter, South Carolina Chapter,
November 1981 - October 1983

Physician Advisor:

Kenosha Visiting Nurses Association, 1984-1985

Wisconsin Association of Hyperactive Children, Kenosha Chapter, 1986 -1989

American Association of Medical Assistants, Racine Chapter, 1990 -1992

Chairman of the Board, Kenosha Health Services Corporation, 1986 - 2011

President of the Medical Staff, Kenosha Hospital and Medical Center, 1995-1997

Member, Board of Directors, Kenosha Hospital and Medical Center, 1994-1999

President of the Medical Staff, United Hospital System, 2000

Member, Board of Directors, Kenosha Achievement Center, 1996-1998

Member, Human Resources Committee, Kenosha Achievement Center, 1999-2012

Member, Board of Directors, Every Child's Place, 2001-2012

Vice-Chairman, Kenosha County Board of Health, 2005-2011

Chairman, Kenosha County Board of Health 2012-2017

Member Kenosha County Board of Health 2018-Feb 2019

PARTICIPATION IN RESEARCH STUDIES

Title: Upper Limb Musculoskeletal Disorders: Quantifying Risk

Source: Centers for Disease Control and Prevention (NIOSH), 1 U 01 OH007917-01

Dates: September 30, 2002 - September 29, 2006

Title: Low Back Pain: Quantifying Risk Factors

Source: Centers for Disease Control and Prevention (NIOSH), 1 U 01 OH008083-01

Dates: September 30, 2003 - September 29, 2006

Title: Upper Limb Musculoskeletal Disorders: Quantifying Risk (Competing Renewal)

Source: Centers for Disease Control and Prevention (NIOSH), 1 U 01 OH007917-01

Dates: September 30, 2006 - September 29, 2009

PUBLICATIONS/PRESENTATIONS OF PAPERS

2014 to Present. Author of *Firefighter Health*, a regular feature in the **Wisconsin Fire Journal**, published six times a year.

Thiese MS, Kapellusch J, **Foster J**, Drury D, Hegmann KT, Garg A, Deckow-Schaefer G, Groth G. *The Prevalence of Rotator Cuff Problems*. Presented at the 37th Annual Meeting of the Society for Epidemiologic Research, Salt Lake City, UT, June 17, 2004. *Am J Epidemiol* 2004;159(11):314-S.

Hegmann K, Garg A, Thiese M, Holmes E, **Foster J**, Wood E, Groth G, Deckow-Schaeffer G, Sesek R, Bloswick D, Kapellusch J, Drury D. *Prevalence of Periscapular Pain with Tenderness and Analyses of Associated Factors*. Milan, Italy, 2006. Conference Proceedings, Book of Abstracts:129.

Hegmann KT, Garg A, Moore JS, **Foster J**. *Relationships between Strain Index Scores and Case Definitions of Rotator Cuff Tendonitis*. Proceedings of the IEA 2006, World Congress on Ergonomics. Maastricht, The Netherlands, July 2006.

Garg A, Thiese MS, Hegmann KT, Oostema SJ, Kendall R, Wood E, Holmes EB, Held B, **Foster J**, Drury D, Deckow-Schaefer G, Kapellusch. *Carpal Tunnel Syndrome and Associated Personal Factors in a Cohort at Baseline*. *Am J Epidemiol* 2007 June; 165(11)(Suppl S):S134.

Garg A, Thiese M, Hegmann K, Moore S, Merryweather A, Kapellusch J, Vos G, Wood E, Holmes E, Deckow-Schaefer G, Drury D, **Foster J**, Bloswick D, Schuller M, Milholland S, Groth G. *Individual Factors Associated with Prevalence of Low Back Pain (2-T34)* A Poster Presentation at the Sixth International Scientific Conference on Prevention of Work-Related Musculoskeletal Disorders in Boston, MA, August 2007.

Hegmann KT, Thiese MS, Ott U, Oostema S, Garg A, Kapellusch J, Deckow-Schaefer G, **Foster J**. *Prospective Cohort Study of Upper Extremity MSDs Among 17 Diverse Employers*. Proceedings of the 17th World Congress in Ergonomics; Beijing, China. August 2009.

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KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF MS. JULIA E. ROBINSON TO THE KENOSHA COUNTY BOARD OF HEALTH			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 4, 2019		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

WHEREAS, pursuant to County Executive Appointment 2019/20-10, the County Executive has re-appointed **Ms. Julia E Robinson** to serve on the **Kenosha County Board of Health**.

WHEREAS, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the **Kenosha County Board of Health** and is recommending to the County Board the approval of this appointment,

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors confirms the appointment of **Ms. Julia E Robinson** to the **Kenosha County Board of Health**. **Ms. Julia E Robinson's** appointment shall be effective immediately and continuing until the **17th Day of March 2024**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Ms. Julia E Robinson** will serve without pay. **Ms. Julia E Robinson** will be succeeding **herself**.

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ William Grady, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Goebel, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56th Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2019/20-10

RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Pursuant to Resolution #92, passed by the Honorable Kenosha County Board of Supervisors on December 2, 2008, the Honorable John M. Antaramian, Mayor of the City of Kenosha, has nominated Julia E. Robinson to represent the City of Kenosha on the Kenosha County Board of Health.

I concur with said nomination. Therefore, placing special trust in Ms. Robinson's judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

Ms. Julia E. Robinson
4105 18th Street
Kenosha, WI 53144

to serve on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 17th day of March, 2024 or until a successor is nominated by the Mayor, appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Robinson has attended 14 of the 30 meetings held. Two of her absences were excused.

Ms. Robinson will be succeeding herself. Ms. Robinson will serve without pay.

Respectfully submitted this 17th day of May, 2019.

Jim Kreuser
Kenosha County Executive



JOHN M. ANTARAMIAN
Mayor

April 2, 2019

Jim Kreuser
Office of the County Executive
1010-56th Street
Kenosha WI 53140

Dear Mr. Kreuser;

I hereby nominate Julia E. Robinson, 4105-18th Street, Kenosha to represent the City of Kenosha on the Kenosha County Board of Health. Julia is an MSW with a background in psychiatric social work and marriage and family therapy. She was an alderperson in the city of Kenosha for 10 years and is currently self employed as a Certified Fitness Trainer.

Julia is willing to accept the reappointment, and I am confident she will continue to be a conscientious and hard-working member of the Kenosha County Board of Health. Therefore, I respectfully request that you forward her name to the Kenosha County Board for their confirmation of her appointment.

Sincerely,
CITY OF KENOSHA

John M. Antaramian
Mayor

JMA:pml

COUNTY OF KENOSHA
OFFICE OF THE COUNTY EXECUTIVE
JIM KREUSER

APPOINTMENT PROFILE
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: Julia E. Robinson
First Middle Last

Residence Address:

Previous Address if above less than 5 years: _____

Occupation: Julia's Kenosha Fitness Owner
Company Title

Business Address: 4105 18th St Kenosha

Telephone Number: Residence _____ Business 262 705-3235

Daytime Telephone Number: 262 705-3235

Mailing Address Preference: Business () Residence (☒)

Email Address: jrobinson1342@yahoo.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

County Board of Health - current
Kenosha First Presbyterian Church
Neighborhood Housing Services - Board Member 1998 - 2000

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Shalom Center
Hospice Alliance
NAMI

*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards
Appointment Profile - Page 2

Nominee's Supervisory District 4

Governmental Services: List services with any governmental unit.

Alderman - City of Kenosha 1998-2008

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Masters Social Work - was clinical director of Psych Unit,

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Julia E Robinson
Signature of Nominee

4.26.2019
Date

Please Return To: Kenosha County Executive
1010 - 56th Street
Kenosha, WI 53140

(For Office Use Only)

Appointed To: _____
Commission/Committee/Board

Term: Beginning _____ Ending _____

Confirmed by the Kenosha County Board on: _____

New Appointment _____ Reappointment _____

Previous Terms: _____

Employment

2007 - present Julia's Kenosha Training

Owner, Julia's Kenosha Training, LLC

- Own and operate the business
- Create individualized exercise programs
- Conduct individual, couple, and group exercise sessions
- Secured financing, wrote business plans
- Wrote copy for the website optimizing search engine rankings
- Contracted by United Hospital System to provide training for employees and graduates of their cardiac rehabilitation programs

2013 – present Library Park Dental

Dental Assistant, Web marketing

- Assist dentists with all procedures, including crowns, extractions, fillings, implants, oral sedation, endodontic therapy
- Create dental x-rays, sterilize instruments, take impressions and fabricate models
- Conduct individual, couple, and group exercise sessions
- Wrote copy for the website optimizing search engine rankings
- Helped develop marketing strategies

2000 – 2012 Scamps Gymnastics, Kenosha, Wisconsin

Gymnastics Coach

- Taught recreational and team classes for boys and girls ages 2-18.
- Coached National and Junior Olympic Development Team members and numerous State, Regional and National Champions
- Selected as Wisconsin Coach of the Year for Boys Gymnastics, 2010
- Increased retention and numbers of boys within the program

1998 – 2012

Private Tutor and Homeschool Teacher

- Evaluated and selected curriculum for students grades Kindergarten -12th grade
- Planned lessons and graded assignments
- Taught ACT Prep course for groups, with special emphasis on the writing portion
- Consulted with families to assist in curriculum choices and planning
- Advocated for students needing IEPs and attended school meetings

1998 - 2008 City of Kenosha, Kenosha, Wisconsin

Alderman

- Directed 5 successful campaigns for public office
- Chaired and served on Public Safety & Welfare, License & Permits, Finance, Parks committees
- Chaired Homeless Shelter Task Force
- Selected by Pew Grant/Eagleton Institute in 2000 as one of America's Young Politicians to Watch
- Served as Deputy Mayor/Council President for 2 years
- Created budgets and provided legislative leadership for the city

1993 - 1995 Living Hope/Alexian Brothers Medical Center, Elk Grove Village, Illinois

Clinical Director

- Supervised therapists in inpatient, day hospital and outpatient settings
- Evaluated patients and conducted individual, group, and family therapy
- Coordinated treatment between insurance providers and hospital/staff

KENOSHA COUNTY

BOARD OF SUPERVISORS

RESOLUTION NO. _____

Subject: Resolution asking Governor Evers and the Wisconsin State Legislature to apply for a waiver from Federal rules excluding institutional stays from Medicaid coverage.			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted:		Date Resubmitted:	
Submitted By: Andy Berg, Supervisor			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By:		Signature:	

WHEREAS, federal rules exclude patients age 22-64 years of age from Medicaid coverage in an Institute for Mental Disease (IMD), resulting in high costs to Wisconsin counties for individuals with mental illness who require short-term placement; and

WHEREAS, the IMD rule works against the provision of necessary health care treatment, and path to recovery, for young and middle-aged adults with brain disorders; and

WHEREAS, the Centers for Medicare and Medicaid Services (CMS) has issued an invitation to states to apply for a waiver of this exclusion, allowing states to receive federal reimbursement for the cost of treatment in an IMD;

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors does hereby urge the Governor and Legislature to submit an application for a waiver from CMS of the Medicaid IMD exclusion to allow federal reimbursement of short term acute care and transition planning for persons with serious and persistent mental illness; and

FURTHER that the Kenosha County Clerk is instructed to send a copy of this resolution to Governor Evers, Kenosha County's legislators in the Assembly and Senate and to Wisconsin's County Board Chairs.

Dated at Kenosha County, Wisconsin, this ____ day of _____, 2019

LEGISLATIVE COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gabe Nudo, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Andy Berg, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Boyd Frederick	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Franco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Nordigian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Daniel Gaschke	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

HUMAN SERVICES COMMITTEE:

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> William Grady, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Michael Goebel-Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>