

# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_


Subject: <b>RESOLUTION TO APPROVE THE RE-APPOINTMENT OF James Schmidt TO THE KENOSHA COUNTY VETERANS SERVICE COMMISSION.</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: May 1, 2018		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	


**WHEREAS**, pursuant to County Executive Appointment 2018/19-1, the County Executive has appointed **James Schmidt** to serve on the **Kenosha County Veterans Service Commission**, and

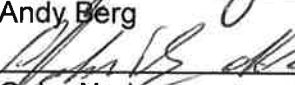
**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the **Kenosha County Veterans Service Commission** and is recommending to the County Board the approval of this appointment,

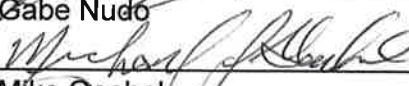
**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of **James Schmidt** to the **Kenosha County Veterans Service Commission**. **James Schmidt's** appointment shall be effective immediately and continuing until the **31<sup>st</sup> day of December 2020**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. **Schmidt** will serve without pay. **Mr. Schmidt** will be succeeding himself.

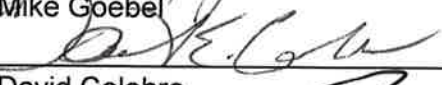
**HUMAN SERVICES COMMITTEE:**


  
 Bill Grady, Chairman


  
 Dayvin Hallmon, Vice Chair

  
 Andy Berg

  
 Gabe Nudo

  
 Mike Goebel

  
 David Celebre

  
 Zach Rodriguez

Aye    Nay    Abstain    Excused

☒    ☐    ☐    ☐

☐    ☐    ☐    ☒

☒    ☐    ☐    ☐

☒    ☐    ☐    ☐

☒    ☐    ☐    ☐

☒    ☐    ☐    ☐

☒    ☐    ☐    ☐



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2018/19-1

#### RE: KENOSHA COUNTY VETERANS SERVICE COMMISSION

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. James Schmidt  
5830 380<sup>th</sup> Avenue  
Burlington, WI 53105

to serve a three-year term on the Kenosha County Veterans Service Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2020 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in February of 2015, Mr. Schmidt has attended 13 of the 14 meetings held. His 1 absence was excused.

Mr. Schmidt will serve without pay, but will receive a per diem. Mr. Schmidt will be succeeding himself.

Respectfully submitted this 12<sup>th</sup> day of April, 2018.

Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: JAMES Louis Schmidt  
First Middle Last

Residence Address: 5830 380th Ave Burlington, WI 53105

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Retired CARPENTER/Builder  
Company Title

Business Address: \_\_\_\_\_

Telephone Number: Residence 262 537-4001 Business \_\_\_\_\_

Daytime Telephone Number: ↑

Mailing Address Preference: Business ( ) Residence (x)

Email Address: MKANDJIMS@GMAIL

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (x)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

THE AMERICAN LEGION - ON THE LOCAL, COUNTY,  
1st DISTRICT, STATE AND NATIONAL LEVELS.  
THE VETERANS HONOR GROUP - THE 40/8

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

SPEAK OF THE HOUSE (CONGRESSMAN) PAUL RYAN'S  
VETERAN'S ADVISORY BOARD

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

James J. Schuch  
Signature of Nominee

3-27-18  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

SCANNED