

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

Subject: Request to Approve the Appointment of Michael Pitts to the Kenosha County Housing Authority Board.			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 16, 2018		Date Resubmitted:	
Submitted By: Finance and Administration Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Robert Riedl, Director Division of Human Resources		Signature:	

WHEREAS, pursuant to County Executive Appointment 2018/19-24, the County Executive has appointed Michael Pitts to serve on the Kenosha County Housing Authority Board; and

WHEREAS, the Finance & Administration Committee has reviewed the request of the County Executive for confirmation of his appointment of the above-named to serve on the Kenosha County Housing Authority Board and is recommending to the County Board the approval of the appointment.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors confirms the appointment of Michael Pitts to the Kenosha County Housing Authority Board. Mr. Pitts' appointment shall be effective immediately and continue until the 30<sup>th</sup> day of April, 2022, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. Mr. Pitts will serve without pay. Mr. Pitts will be succeeding himself.

Resolution – Michael Pitts Appointment  
Page 2

Approved by:

FINANCE/ADMINISTRATION  
COMMITTEE

Aye   No   Abstain   Excused

_____ Terry Rose, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Ronald Frederick, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeffrey Gentz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Edward Kubicki	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ John O'Day	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Goebel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Jeff Wamboldt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

# COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## **APPOINTMENT 2018/19-24**

### **RE: KENOSHA COUNTY HOUSING AUTHORITY BOARD**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Michael Pitts  
6309 60<sup>th</sup> Street, Suite 100  
Kenosha, WI 53144


to serve on the Kenosha County Housing Authority Board beginning immediately upon confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in 2014, Mr. Pitts has attended 6 out of the 6 meetings held.

Mr. Pitts will serve without pay.

Mr. Pitts will be succeeding himself.

Respectfully submitted this 30<sup>th</sup> day of August, 2018.



Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: MICHAEL JOHN PITTS  
First Middle Last

Residence Address: \_\_\_\_\_

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: PITTS BROTHERS & ASSOCIATES, LLC REALTOR / OWNER  
Company Title

Business Address: 6309 60<sup>TH</sup> STREET, SUITE 100, KENOSHA, WI 53144

Telephone Number: Residence \_\_\_\_\_ Business 262.654.4900

Daytime Telephone Number: \_\_\_\_\_

Mailing Address Preference: Business ( ) Residence (X)

Email Address: mpitts@pittsbrothers.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

SEE ATTACHED

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

SEE ATTACHED

\*If more space is needed, please attach another sheet.

\*candidate resides in supervisory district 4.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Governmental Services: List services with any governmental unit.

SEE ATTACHED - PRIOR MEMBER OF CITY COUNCIL FOR CITY OF KENOSHA, WHERE I SERVED ON VARIOUS COMMITTEES & BOARDS

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

INVOLVED IN THE REAL ESTATE BUSINESS IN KENOSHA COUNTY;  
GRADUATE OF UNIVERSITY OF WISCONSIN - MADISON WITH A  
DEGREE IN REAL ESTATE AND URBAN LAND ECONOMICS

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee

8/20/18  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

**Boards & Associations:**

March 2018 – Present

**Kenosha Area Business Alliance**, Board Member  
Kenosha, Wisconsin

January 2018 – Present

**Congressional Award Board of Directors**, Board Member  
Washington D.C.

July 2015 – Present

**St. Anthony's Parish Council**, Council Member/Stewardship Committee Chair  
Kenosha, Wisconsin

October 2014 – September 2017

**Kenosha County Housing Authority**, Commission Member  
Kenosha County, WI

October 2010 – Present

**Gateway Technical College Business Advisory Committee**, Committee Member  
Kenosha, Wisconsin

January 2014 – December 2015

**Boys & Girls Club of Kenosha**, Chairman of the Board & Foundation Board  
Kenosha, Wisconsin

November 2005 - Present

**Boys & Girls Club of Kenosha**, Board of Directors – Past President & VP  
Current & Former Committees: Executive Committee, Human Resources & Risk Management, Resource Development, Co-Chair Dairy State Beer & Cheese Festival, Facilities, Capital Campaign Committee, Co-Chair 2009 Year End Operating Fund Campaign  
Kenosha, Wisconsin

May 2015 – December 2016

**Rotary Club of Kenosha Foundation – West**, Trustee  
Kenosha, Wisconsin

January 2009 – December 2016

**Rotary Club of Kenosha – West**, Member  
Kenosha, Wisconsin

July 2010 – September 2012

**Ducks Unlimited of Kenosha**, Committee Member  
Kenosha, Wisconsin

December 2008 – September 2011

**Civil Service Commission, City of Kenosha**, Commissioner  
Kenosha, Wisconsin

2002 – Present

**Italian American Society**, Member  
Kenosha, Wisconsin

May 2006 – April 2008

**City Plan Commission, City of Kenosha**, Vice-Chairman  
Kenosha, Wisconsin

May 2004 – April 2008

**Finance Committee, City of Kenosha**, Committee Member  
Kenosha, Wisconsin

May 2004 – April 2008

**Community Development Block Grant**, Committee Member  
Kenosha, Wisconsin

2006 & Prior

**Board of Water Commissioners** – Commissioner, City of Kenosha  
**Public Works Committee** – Member, City of Kenosha  
**Southwest Library Renovation Committee**, - Member, City of Kenosha  
**St. Joseph Athletic Association** – Member, Kenosha, Wisconsin