

RECEIVED

AUG 22 2018

# LAND DIVISION APPLICATION

Kenosha County Planning and Development

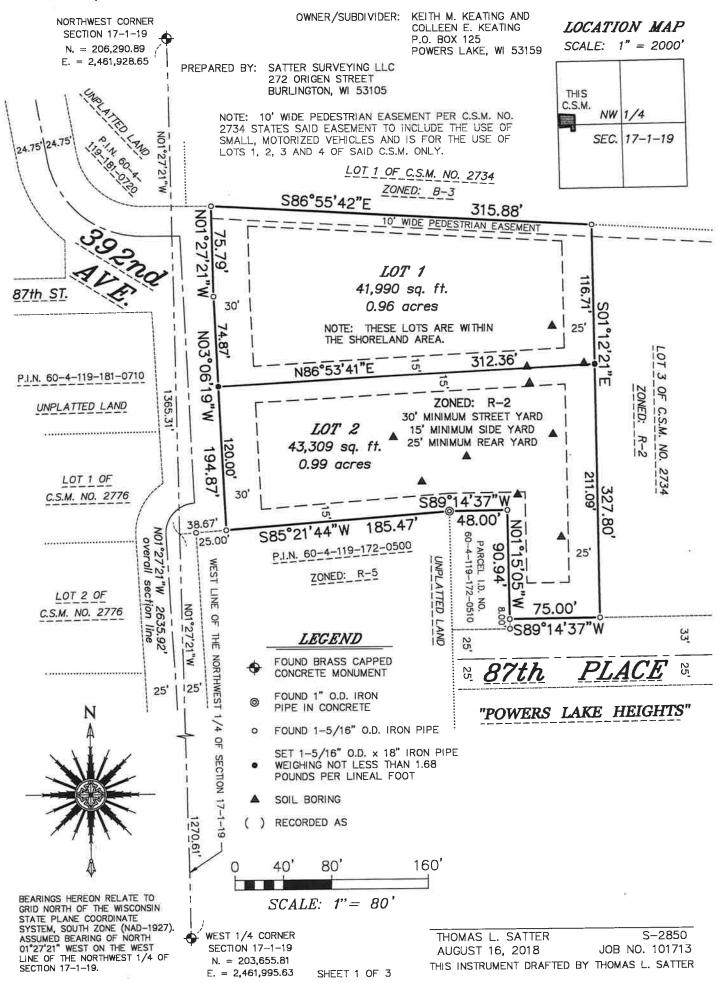
In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

| Please check the appropriate box below for the ty   | ype of application being submitted: |
|---|-------------------------------------|
| ✓ Certified Survey Map Subdivision Preliminary Plat Subdivision Final Plat Condominium Plat |                                     |
| Applicant is: Property Owner Subdivide  | er Other                            |
| Applicant Name: KEITH KEATING   | Date//8                             |
| Applicant Name: KEITH KEATING  Mailing Address: 39902 BLOOMFIELD                            | RD. Phone # 312 6173333             |
|   | Phone #                             |
| Tax Parcel Number(s): 60-4-119-172-0322   |                                     |
|   | Acreage of Project: 1.96            |
| Location of Property (including legal description):   |                                     |
| See attached CSM  |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
| Subdivision/Development Name (if applicable):   |                                     |
| Existing Zoning: R-2  | Proposed Zoning:_R-2                |

| Town Land Use Plan District Designation(s) (if applicable):  |                         |
|--|-------------------------|
| Present Suburban-Density Residential   |                         |
|  |                         |
| Proposed Suburban-Density Residential  |                         |
| Present Use(s) of Property: VACANT   |                         |
| Proposed Use(s) of Property: SINGLE FAMILY Home  |                         |
| The subdivision abuts or adjoins a state trunk highway   | Yes() No ( <b>√</b> )   |
| The subdivision will be served by public sewer   | Yes ( ) No ( <b>√</b> ) |
| The subdivision abuts a county trunk highway   | Yes ( ) No ( <b>√</b> ) |
| The subdivision contains shoreland/floodplain areas  | Yes ( <b>√</b> ) No ( ) |
| The subdivision lies within the extra-territorial plat (ETP) are area of a nearby Village or City  *Applicant is responsible for submitting to the ETP authority any fees and documended to obtain a recommendation. | Yes ( <b>√</b> ) No ( ) |
| REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:  | 8/2/18                  |
| Property Owner's Signature   | Date 8/22/18            |
| Property Owner's Signature   | Date                    |
| REQUIRED APPLICABLE SIGNATURES:  |                         |
| Applicant's Signature  | Date                    |
| Developer's Signature  | Date                    |

## KENOSHA COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LOT 2 OF KENOSHA COUNTY CERTIFIED SURVEY MAP NO. 2734, AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR KENOSHA COUNTY, WISCONSIN, ON JUNE 10, 2013 AS DOCUMENT NO. 1704163, AND BEING A PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWN OF RANDALL, COUNTY OF KENOSHA AND STATE OF WISCONSIN.



## KENOSHA COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LOT 2 OF KENOSHA COUNTY CERTIFIED SURVEY MAP NO. 2734, AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR KENOSHA COUNTY, WISCONSIN, ON JUNE 10, 2013 AS DOCUMENT NO. 1704163, AND BEING A PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWN OF RANDALL, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

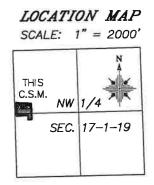
### LEGAL DESCRIPTION

A PARCEL OF LAND BEING A REDIVISION OF LOT 2 OF KENOSHA COUNTY CERTIFIED SURVEY MAP NO. 2734, AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR KENOSHA COUNTY, WISCONSIN, ON JUNE 10, 2013 AS DOCUMENT NO. 1704163, AND BEING A PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWN OF RANDALL, COUNTY OF KENOSHA, STATE OF WISCONSIN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE WEST 1/4 CORNER OF SAID SECTION 17; THENCE NORTH 01°27'21" WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 SECTION 1270.61 FEET; THENCE NORTH 85°21'44" EAST 38.67 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2 AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE NORTH 03°06'19" WEST 194.87 FEET; THENCE NORTH 01°27'21" WEST 75.79 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 86°55'42" EAST ALONG SAID NORTH LINE 315.88 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 01°12'21" EAST ALONG THE EAST LINE OF SAID LOT 2 327.80 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2 AND A POINT OF THE NORTH RIGHT-OF-WAY LINE OF 87TH PLACE; THENCE SOUTH 89°14'37" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE OF SAID LOT 2; THENCE SOUTH 89°14'37" WEST ALONG SAID SOUTH LINE OF SAID LOT 2 SOUTH LINE 0F LAND MORE OR LESS (1.96 ACRES).

## SURVEYOR'S CERTIFICATE

I, THOMAS L. SATTER, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT, AT THE DIRECTION OF KEITH M. KEATING AND COLLEEN E. KEATING, I HAVE SURVEYED THE LAND DESCRIBED HEREON AND THAT THE MAP SHOWN IS A CORRECT REPRESENTATION OF ITS EXTERIOR BOUNDARIES AND THE DIVISION THEREOF AND THAT I HAVE FULLY COMPLIED WITH THE REQUIREMENTS OF SECTION 236.34 OF THE WISCONSIN STATUTES, WITH THE TOWN OF RANDALL LAND DIVISION ORDINANCE AND WITH THE KENOSHA COUNTY SUBDIVISION CONTROL ORDINANCE.

DATED THIS 16TH DAY OF AUGUST, 2018.



| KENOSHA COUNTY CERTIFIED SURVEY MAP NO  | s  |
|---|--|
| BEING A REDIVISION OF LOT 2 OF KENOSHA COUNTY CERTIFIED SURVE AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR WISCONSIN, ON JUNE 10, 2013 AS DOCUMENT NO. 1704163, AND BEING NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE RANDALL, COUNTY OF KENOSHA AND STATE OF WISCONSIN. | R KENOSHA COUNTY,<br>A PART OF THE<br>CTION 17, TOWNSHIP |
| OWNERS' CERTIFICATE   |  |
| WE, AS OWNERS, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIED TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. WE THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF RAND COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTED  | ALSO CERTIFY OALL AND KENOSHA                            |
| MEITH M. KEATING  DATED THIS DAY OF   | , 20   |
| COLLEEN E. KEATING DATED THIS DAY OF  | , 20   |
| STATE OF WISCONSIN) COUNTY OF KENOSHA) SS   |  |
| PERSONALLY CAME BEFORE ME THIS DAY OF ABOVE NAMED KEITH M. KEATING AND COLLEEN E. KEATING, TO ME KNO PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLED  | , 20, THE<br>DWN TO BE THE<br>IGED THE SAME.             |
| MY COMMISSION EXPIRES:  |  |
| TOWN OF RANDALL APPROVAL  |  |
| THIS CERTIFIED SURVEY MAP WAS HEREBY APPROVED BY THE TOWN BOOF RANDALL ON THE DAY OF, 20  | OARD OF THE TOWN   |
| TOWN CHAIRMAN TO  | WN CLERK   |
| KENOSHA COUNTY PLANNING, DEVELOPMENT  |  |
| AND EXTENSION EDUCATION COMMITTEE   | <b>=</b> :   |
| THIS CERTIFIED SURVEY MAP WAS HEREBY APPROVED BY THE KENOSHA  | A COUNTY   |
| PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE ON TH   |  |
| OF, 20  |  |
|   |  |
| DOUGLAS J. NOBLE CHAIRMAN   |  |
|   |  |

#### SOIL EVALUATION REPORT

|                           |   |   | In                           |                         |  | 885, Wis. Adm   |                     | County           |                                 |                 |                    |                     |  |
|---------------------------|---|---|------------------------------|-------------------------|--|-----------------|---------------------|------------------|---------------------------------|-----------------|--------------------|---------------------|--|
| but not lim               | nited to: verti                         | lan on paper not le<br>cal and horizontal r | eference p                   | oint (BM), dire         | ection and   | percent slope   | ude,<br>e,          | Kenosh<br>Parcel | I.D.                            |                 |                    |                     |  |
| scale or d                | imensions, r                            | north arrow, and loo                        |                              |                         | arest road   | d.              |                     |                  | 9-172-0322                      |                 |                    |                     |  |
| Personal inf              | ormation you                            | Please pure provide may be us               | orint all inf<br>ed for seco |                         | s (Privac  | y Law, s. 15.04 | 4(1)(m)).           | Review           | ed by                           |                 |                    | Date                |  |
| Property Ov               |   |   |                              |                         |  | Property Loca   |                     |                  |                                 |                 | ×                  | <u>а</u> п          |  |
| Keith M. & C              | Colleen E. K                            | eating                                      |                              |                         |  |                 |                     | 14 S 17          | T 1 N R 19                      | E (or)          |                    |                     |  |
| Property Ov<br>PO Box 125 |   | g Address                                   |                              |                         |  | Lot#            | Block #             | 100000           | ubd. Name or C                  | SM#             |                    |                     |  |
| City                      |   | State Z                                     | ip Code                      | Phone No                | umbor  | 2               |                     |                  | SM# 2734                        | N               | 1 D l              |                     |  |
| Powers Lak                | е                                       | I was a                                     | 3159                         |                         | uniber   | City            | ☐ Villag            | 1                | Pandall Neare 392 <sup>nd</sup> |                 |                    | st Road<br>Ave.     |  |
| No. Co.                   |   | 57-   |                              |                         |  |                 |                     |                  |                                 |                 |                    |                     |  |
|                           |   | Use: Residenti                              |                              |                         |  | derived design  | flow rate           | 450 GPD          |                                 |                 |                    |                     |  |
| ☐ Replace                 |   | ☐ Public or                                 | commercia                    | - Describe:             |  | lood Blon ele   | ention if an        | -Kaabla N        | IA A                            |                 |                    |                     |  |
|                           | and the second second                   | recommendations:                            |                              |                         | _ 「  | lood Plan elev  | ation if ap         | plicable [       | <u>νΑ</u> π.                    |                 |                    |                     |  |
|                           |   |   |                              |                         |  |                 |                     |                  |                                 |                 |                    |                     |  |
|                           |   |   |                              | Boring                  |  |                 |                     |                  |                                 |                 |                    |                     |  |
| 1 Borin                   | g#                                      |   | $\boxtimes$                  |                         | Groun  | nd surface elev | v. <u>100.12</u> f  | t.               | Dep                             | oth to limiti   | ng factor 1        | 25 in.              |  |
|                           |   |   |                              |                         |  |                 |                     |                  |                                 |                 |                    |                     |  |
| Horizon                   | Donth                                   | Daminant Calar                              |                              |                         | _  |                 |                     |                  | 1                               |                 |                    | plication Rate      |  |
| Horizon                   | Depth<br>In.                            | Dominant Color<br>Munsell                   |                              | Description Cont. Color | Texture  | Gr. Sz. S       |                     | nsistence        | Boundary                        | Roots           |                    | SPD/Ft <sup>2</sup> |  |
| 1                         | 0-10                                    | 10YR3/2                                     | none                         |                         | sil  | 3fsbk           | mv                  | fr               | cw                              | 1f2vf           | *Eff#1             | *Eff#2              |  |
| 2                         | 10-16                                   | 10YR4/4                                     | none                         |                         | sicl   | 2vfsbk          | mfr                 |                  |                                 | -               | -                  | .8                  |  |
| 3                         | 16-28                                   | 10YR4/4                                     | none                         |                         | cl   | 2msbk           | -                   |                  | gs                              | 2vf             | .4                 | .6                  |  |
| 4                         | 28-47                                   | 10YR4/3                                     | none                         |                         |  |                 | mfi                 |                  | gw                              | 1vf             | .4                 | .6                  |  |
| 5                         | 47-57                                   | 10YR6/4                                     | none                         |                         | scl  | 2msbk           | mfr                 | '.:<br>          | aw                              | 1vf             | .4                 | .6                  |  |
| 6                         | 57-80                                   | 10YR6/4                                     | none                         |                         |  | sg              | ml                  |                  | aw                              | 1vf             | .7                 | 1.6                 |  |
| 7                         | 80-90                                   | 10YR7/4                                     | none                         |                         | grs  | sg              | ml                  |                  | as                              | none            | .7                 | 1.6                 |  |
|                           | 00 00                                   | 1011174                                     | Hone                         |                         | 115  | sg              | ml                  |                  | aw                              | none            | .5                 | 1.0                 |  |
| 2 Borin                   | g#                                      |   |                              | Boring<br>Pit           | Groun  | nd surface elev | /. <u>99.18</u> ft. |                  | Dep                             | oth to limiting | ng factor <u>1</u> | <u>35</u> in.       |  |
|                           |   | 1   |                              |                         |  |                 |                     |                  |                                 |                 | Soil App           | olication Rate      |  |
| Horizon                   | Depth<br>In.                            | Dominant Color<br>Munsell                   |                              | Description Cont. Color | Texture  |                 |                     | nsistence        | Boundary                        | Roots           | G                  | PD/Ft <sup>2</sup>  |  |
| 1                         | -                                       |   |                              | Cont. Color             |  | Gr. Sz. S       |                     |                  |                                 | *Eff#1          | *Eff#2             |                     |  |
| 2                         | 0-14                                    | 10YR3/2                                     | none                         |                         | sil  | 3fsbk           | mvf                 |                  | cw                              | 1f2vf           | .6                 | .8                  |  |
| 3                         | 22-38                                   | 10YR4/4<br>10YR4/4                          | none                         |                         | sicl   | 2vfsbk          | mfr                 | _                | gs                              | 2vf             | .4                 | .6                  |  |
| 4                         | 700000000000000000000000000000000000000 |   | none                         |                         | cl   | 2msbk           | mfi                 |                  | gw                              | 1vf             | .4                 | .6                  |  |
|                           | 38-62                                   | 10YR4/3                                     | none                         |                         | scl  | 2msbk           | mfr                 |                  | aw                              | 1vf             | .4                 | .6                  |  |
| 5                         | 62-135                                  | 10YR6/4                                     | none                         |                         | grs  | sg              | ml                  |                  |                                 | 1vf             | .7                 | 1.6                 |  |
|                           |   |   |                              |                         |  |                 |                     |                  |                                 |                 |                    |                     |  |
| 100                       | * Effluent #1                           | = BOD, > 30 ≤ 220                           | mg/L and                     | TSS > 30 ≤ 1            | 50 mg/L  | * Effli         | uent #2 = I         | BOD, > 3         | <br>0 ≤ 220 mg/L ar             | nd TSS > 3      | 30 ≤ 150 m         | ıg/L                |  |
| CST Name (                |   | 1)  | 5                            | ignature                | /1   | _0              |                     |                  | T Number                        |                 |                    |                     |  |
| Kenneth P. I              | Kretschmer                              |   | 1                            | emth P                  | fretz  |                 |                     |                  | 4140                            |                 |                    |                     |  |
| Address<br>PO Box 923     | New Munstr                              | er WI 53152                                 |                              | ate Evaluatio           | on Conduction Conducti | cted            |                     | Те               | lephone Numbe                   |                 |                    |                     |  |
|                           |   | . THOUTUE                                   |                              | 111                     | 0/10   |                 |                     |                  | 262-537                         | -4448           | SBD-               | 8330 (R04/15)       |  |

| 10-27   10YR4/4   none   cl   2msbk   mfr   cw   2vf   .4     3   27-47   10YR4/3   none   scl   2msbk   mfr   aw   1vf   .4     4   47-77   10YR6/4   none   grs   sg   ml   aw   1vf   .7     5   77-86   10YR7/4   none   lfs   sg   ml   as   none   .5     6   86-125   10YR6/4   none   grs   sg   ml     none   .7      Boring #   Boring   Ground surface elev ft.   Depth to limiting facto   | .8 .6 .6 1.6 1.0 1.6 in.  pplication Rat |
|--|--|
| 1 0-10 10YR3/2 none sil 2fsbk mvfr cw 1f2vf .6 2 10-27 10YR4/4 none cl 2msbk mfr cw 2vf .4 3 27-47 10YR4/3 none scl 2msbk mfr aw 1vf .4 4 47-77 10YR6/4 none grs sg ml aw 1vf .7 5 77-86 10YR7/4 none lfs sg ml as none .5 6 86-125 10YR6/4 none grs sg ml none .7  ■ Boring # □ Boring □ Pit □ Ground surface elev. □ ft. □ Depth to limiting facto    Boring # □ Dominant Color   Redox Description   Texture   Structure   Consistence   Boundary   Roots   Consistence   Consistence | .8 .6 .6 1.6 1.0 1.6 in.  pplication Rat |
| 2  | .6 .6 .1.6 .1.0 .1.6                     |
| 27-47   10YR4/3   none   scl   2msbk   mfr   aw   1vf   .4   | .6 1.6 1.0 1.6 in. pplication Ra         |
| 4   47-77   10YR6/4   none   grs   sg   ml   aw   1vf   .7   | 1.6 1.0 1.6 in.  pplication Rate GPD/Ft² |
| 5 77-86 10YR7/4 none Ifs sg ml as none .5 6 86-125 10YR6/4 none grs sg ml none .7  Boring # Boring Ground surface elevft. Depth to limiting facto  Soil A  Horizon Depth Dominant Color Munsell Ou, Az, Cont. Color Munsell Ou, Az, Cont. Color Gr Sz Sh   | 1.0 1.6 in. pplication Ra                |
| Boring # Boring Ground surface elevft. Depth to limiting facto    Boring # Dominant Color   Redox Description   Texture   Structure   Consistence   Boundary   Roots   Roots   Consistence   Boundary   Roots   Consistence   Consistence  | in.  pplication Rate GPD/Ft²             |
| Horizon Depth Dominant Color Redox Description In. Munsell Qu. Az. Cont. Color Gr. Sz. Sh. Munsell Qu. Az. Cont. Color Gr. Sz. Sh.   | pplication Ra                            |
| In. Munsell Qu. Az. Cont. Color Gr. Sz. Sh.  | A TOTAL CONTRACTOR                       |
| *Eff.  | 1 *Eff#2                                 |
|  |  |
|  |  |
| Boring # Boring   Ground surface elevft. Depth to limiting factor  | in.                                      |
|  | oplication Rat                           |
| In. Munsell Qu. Az. Cont. Color Gr. Sz. Sh   | GPD/Ft <sup>2</sup>                      |
| *Eff#  | 1 *Eff#2                                 |
|  |  |
|  |  |

<sup>\*</sup> Effluent #1 = BOD, >  $30 \le 220 \text{ mg/L}$  and TSS >  $30 \le 150 \text{ mg/L}$ 

<sup>\*</sup> Effluent #2 = BOD, >  $30 \le 220 \text{ mg/L}$  and TSS >  $30 \le 150 \text{ mg/L}$ 

