



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

RECEIVED

DEC 11 2018

Kenosha County  
Planning and Development

### LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- ☒ Certified Survey Map  
☐ Subdivision Preliminary Plat  
☐ Subdivision Final Plat  
☐ Condominium Plat

Applicant is: ☒ Property Owner ☐ Subdivider ☐ Other \_\_\_\_\_

Applicant Name: Wilks Trust Date \_\_\_\_\_

Mailing Address: 5101 - 152nd Avenue Phone # (262) 939-5420

Kenosha, WI 53144 Phone # \_\_\_\_\_

Tax Parcel Number(s): 45-4-221-352-0303

\_\_\_\_\_ Acreage of Project: 54.010

Location of Property (including legal description):

Part of the Northwest 1/4 and Southwest 1/4 of the Northwest 1/4 of Section 35, Township 2 North

Range 21 East, in the Town of Paris, Kenosha County, Wisconsin.

See the attached CSM for complete legal description

Subdivision/Development Name (if applicable): NA

Existing Zoning: A-1 / C-2 Proposed Zoning: R-2 (Lot 1)

**LAND DIVISION  
APPLICATION**

Town Land Use Plan District Designation(s) (if applicable):

Present Farmland Protection

Proposed Farmland Protection (Lot 2) ; Suburban - Density Residential (Lot 1)

Present Use(s) of Property: Farmland

Proposed Use(s) of Property: Residential / Farmland

The subdivision abuts or adjoins a state trunk highway.....Yes ( ) No (X)

The subdivision will be served by public sewer .....Yes ( ) No (X)

The subdivision abuts a county trunk highway .....Yes (X) No ( )

The subdivision contains shoreland/floodplain areas .....Yes ( ) No (X)

The subdivision lies within the extra-territorial plat (ETP) authority  
area of a nearby Village or City .....Yes ( ) No (X)

\*Applicant is responsible for submitting to the ETP authority any fees and documentation  
needed to obtain a recommendation.

**REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:**

  
Property Owner's Signature

12/10/18  
Date

\_\_\_\_\_  
Property Owner's Signature

\_\_\_\_\_  
Date

**REQUIRED APPLICABLE SIGNATURES:**

\_\_\_\_\_  
Applicant's Signature

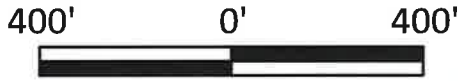
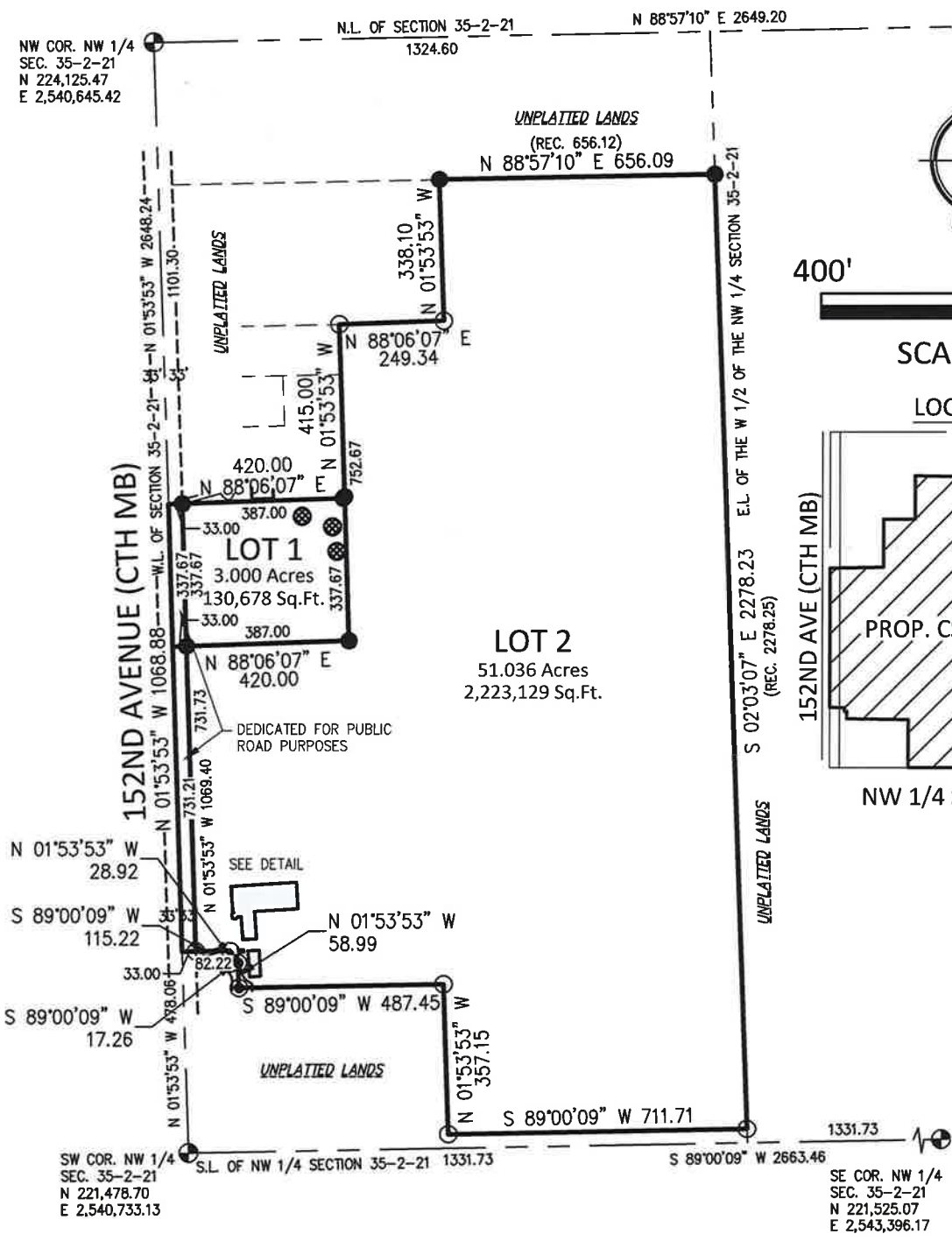
\_\_\_\_\_  
Date

\_\_\_\_\_  
Developer's Signature

\_\_\_\_\_  
Date

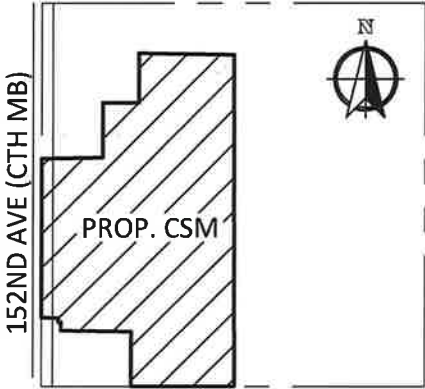
CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 21 EAST, IN THE TOWN OF PARIS, KENOSHA COUNTY, WISCONSIN.



SCALE 1"=400'

LOCATION MAP



NW 1/4 SECTION 35-2-21

**NOTES:**  
ZONING OF PARCELS IS A-1 & C-2  
OWNER/LAND SPLITTER: WILKS TRUST  
ADDRESS: 5101 152ND AVENUE  
KENOSHA, WI. 53144  
  
BEARINGS BASE: GRID NORTH, WISCONSIN  
COORDINATE SYSTEM, SOUTH ZONE.  
BASED UPON NAD 1927. THE WEST LINE OF  
SECTION 35-2-21 IS ASSUMED TO BEAR  
N 01°53'53" W.

- LEGEND:**
- 1" O.D. IRON PIPE FOUND
  - 5/8" O.D.x18" REBAR - 1.68LBS/LIN FT. SET
  - ⊕ 6" CONC. MON. W / BRASS CAP FOUND
  - ⊙ "PK" NAIL
  - ⊗ SOIL BORING



*Mark R. Madsen*  
11-7-2018



**Nielsen Madsen + Barber**  
CIVIL ENGINEERS AND LAND SURVEYORS  
1458 Horizon Blvd. Suite 200, Racine, WI. 53406  
Tele: (262)634-5588 Website: www.nmbssc.net

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 21 EAST, IN THE TOWN OF PARIS, KENOSHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Mark R. Madsen, hereby certify: That I have prepared this Certified Survey Map at the direction of the Owners; THAT such Map is a correct representation of the exterior boundaries of the land surveyed and are described as: That part of the Northwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 2 North, Range 21 East in the Town of Paris, Kenosha County, Wisconsin, bounded as follows: Begin at a point on the West line of the Northwest 1/4 of said Section 35 located N01°53'53"W 478.06 feet from the Southwest 1/4 corner of the Northwest 1/4 of said Section 35; continue thence N01°53'53"W 1068.88 feet along the West line of the Northwest 1/4 of said Section 35; thence N88°06'07"E 420.00 feet; thence N01°53'53"W 415.00 feet parallel to the West line of the Northwest 1/4 of said Section 35; thence N88°06'07"E 249.34 feet; thence N01°53'53"W 338.10 feet parallel to the West line of the Northwest 1/4 of said Section 35; thence N88°57'10"E 656.09 feet parallel to the North line of the Northwest 1/4 of said Section 35 to the East line of the West 1/2 of the Northwest 1/4 of Section 35; thence S02°03'07"E 2278.23 feet along the East line of the West 1/2 of the Northwest 1/4 of Section 35; thence S89°00'09"E 711.71 feet parallel to the South line of the Northwest 1/4 of said Section 35; thence N01°53'53"W 357.15 feet parallel to the West line of the Northwest 1/4 of said Section 35; thence S89°00'09"W 487.45 feet parallel to the South line of the Northwest 1/4 of said Section 35; thence N01°53'53"W 58.99 feet parallel to the West line of the Northwest 1/4 of said Section 35; thence S89°00'09"W 17.26 feet parallel to the South line of the Northwest 1/4 of said Section 35; thence N01°53'53"W 28.92 feet parallel to the West line of the Northwest 1/4 of said Section 35; thence S89°00'09"W 115.22 feet parallel to the South line of the Northwest 1/4 of said Section 35 to the West line of the Northwest 1/4 of said Section 35 and the point of beginning. Containing 54.036 acres.

THAT I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and Title 14 of the Code of General Ordinances for the Town of Paris and the Kenosha County Subdivision Control Ordinance. THAT such map is a true representation of all exterior boundaries of the land surveyed and the land division thereof made;

November 07, 2018



Mark R. Madsen, P.E., P.L.S. (S-2271)  
Nielsen Madsen & Barber, S.C.  
1458 Horizon Blvd. Suite 200  
Racine, WI 53406  
(262)634-5588



OWNERS' CERTIFICATE

We Donald R. and Robbyn J. Wilks as Trustees of the Wilks Trust dated March 9, 2006, as Owners, hereby certify that we have caused the lands described on this map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map. We also do further certify that this Certified Survey Map is required to be submitted to the following for approval or objection: Town Board of the Town of Paris.

IN WITNESS WHEREOF the said owners have caused these presents to be signed as Owners at \_\_\_\_\_ Wisconsin on this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

\_\_\_\_\_  
Donald R. Wilks, as Trustee of the Wilks  
Trust dated March 9, 2006

\_\_\_\_\_  
Robbyn J. Wilks, as Trustee of the Wilks  
Trust dated March 9, 2006



Nielsen Madsen & Barber

CIVIL ENGINEERS AND LAND SURVEYORS  
1458 Horizon Blvd. Suite 200, Racine, WI. 53406  
Tele: (262)634-5588 Website: www.nmbssc.net

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 21 EAST, IN THE TOWN OF PARIS, KENOSHA COUNTY, WISCONSIN.

STATE OF WISCONSIN )  
COUNTY OF \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, Donald R. and Robbyn J. Wilks as Trustees of the Wilks Trust dated March 9, 2006, to me known to be the persons who executed the foregoing instrument, and acknowledged that they executed the foregoing.

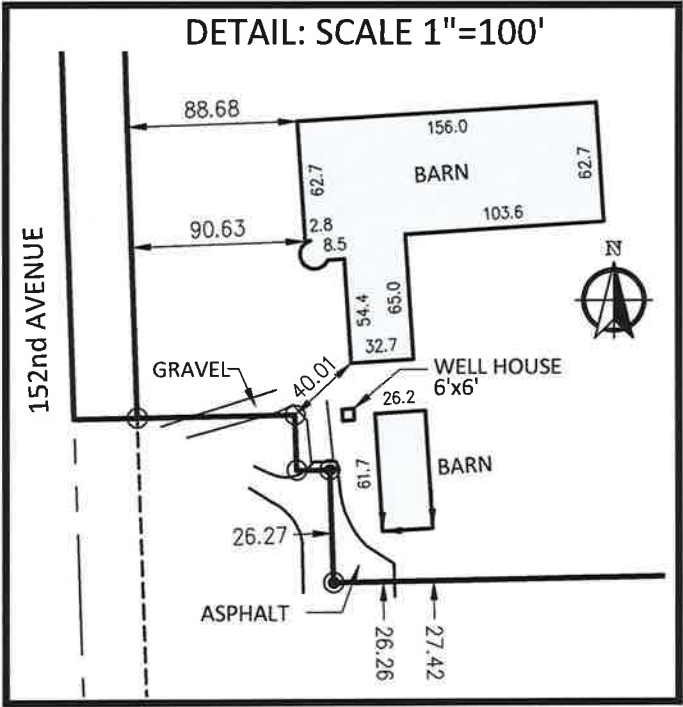
Notary Public, \_\_\_\_\_  
My commission expires: \_\_\_\_\_

TOWN CERTIFICATE  
APPROVED as a Certified Survey Map this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Beverly McCumber, Clerk/Treasurer  
TOWN OF PARIS

KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE APPROVAL  
This certified survey map was hereby approved by Kenosha County Planning, Development & Extension Education Committee on this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Erin Decker - Chairperson



Nielsen Madsen + Barber  
CIVIL ENGINEERS AND LAND SURVEYORS  
1458 Horizon Blvd. Suite 200, Racine, WI. 53406  
Tele: (262)634-5588 Website: www.nmbssc.net

This Instrument was drafted by Mark R. Madsen November 07, 2018



*Mark R. Madsen*  
11-7-2018

2018.0312.01.DWG  
SHEET 3 OF 3 SHEETS