**RECEIVED** 

DEC 17 2018

## **LAND DIVISION APPLICATION**

Kenosha County Deputy County Clerk

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the	e type of application being submitted:
<ul><li>✓ Certified Survey Map</li><li>Subdivision Preliminary Plat</li><li>Subdivision Final Plat</li><li>Condominium Plat</li></ul>	
Applicant is:	ider Other
Applicant Name: Clarence J. & Mary R. Daniels	Date <u>12-04-2018</u>
Mailing Address: 34410 State Highway 50	Phone #
Burlington WI 53105	Phone #
Tax Parcel Number(s): 30-4-220-294-0400	
	Acreage of Project: Appx. 18.73 acres
Location of Property (including legal description	n):
See attached draft certified survey map document.	
Subdivision/Development Name (if applicable)	No applicable.
Existing Zoning: A-2	Proposed Zoning: A-2 & R-1

Town Land Use Plan District Designation(s) (if applicable):
Present"General Agricultural & Open Land"
Proposed General Agricultural & Open Land"and "Rural-Density Residential.
Present Use(s) of Property: 1981-built s.f. residence & 1984-built detached garage.
Proposed Use(s) of Property: To subdivide an appx. 5-acre buildable property on the north end.
The subdivision abuts or adjoins a state trunk highway
The subdivision will be served by public sewer
The subdivision abuts a county trunk highwayYes (✔) No ( )
The subdivision contains shoreland/floodplain areasYes (✔) No ( )
The subdivision lies within the extra-territorial plat (ETP) authority area of a nearby Village or City
REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:
Clavence & Daniels 12-17-2018 Property Owner's Signature Date
Mayk Donuts 12-17-2018
Property/Owner's Signature Date
REQUIRED APPLICABLE SIGNATURES:
Applicant's Signature Date
Developer's Signature Date



# Kenosha County

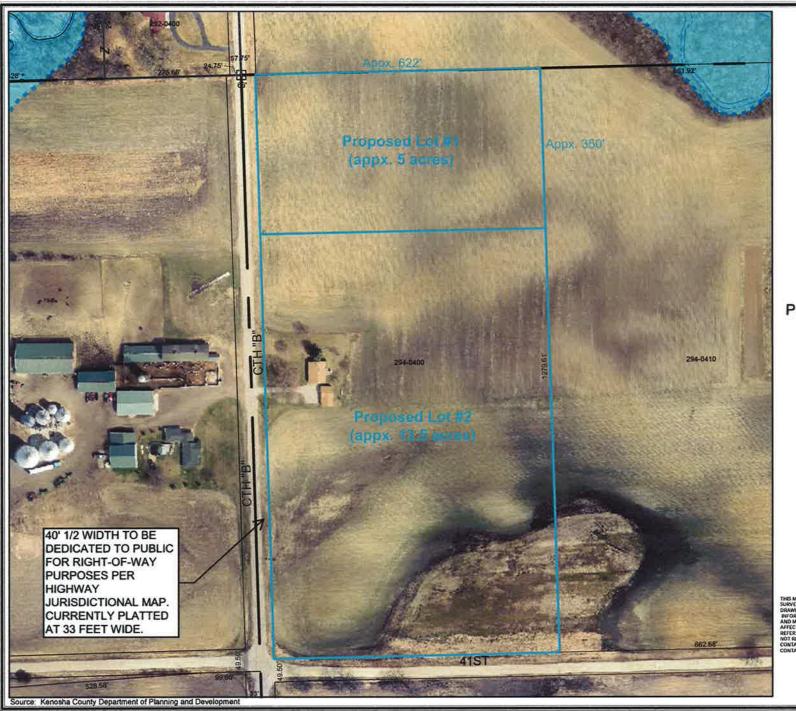


# CURRENT LOT LAYOUT



1 inch = 200 feet

THE MAY IS NETTIER, A LEGALLY RECORDED MAY NOR A SURVAY AND IN NOT INTENDED TO BE URED AS ON. THE DEARWING IS A COMPILATION OF RECORDS, DAYA AND ENGINATION LOCATED IN VARIOUS STATE, COUNTY AND MINISTED OPPERS AND OTHER SOCIETS AFFECTING THE AREA SHOWN AND IS TO BE URED FOR EPPERCENE PERCOSES ONLY, EXOSIGN COUNTY IS SOFT RESPONSIBILE FOR ANY INNACULACIES INFERENCE CONTAINED IT DESCREPANCIES ARE FOUND, PLEAME CONTACT HE DESCREPANCIES.



# Kenosha County



PROPOSED LOT LAYOUT



1 inch = 200 feet

THE MAP IS NOTHER A LEGALLY RECORDED MAP MORA SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWNING IS A COMPILATION OF RECORDS, DATA, AND BE ORBANTON LOCATED BY WAIROUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE QUINOPOSES ONE, KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INNACURACIES HEREIN CONTAINED, IF DISCREPANCIES ARE FOUND, PLEASE-CONTAINED, IF DISCREPANCIES ARE FOUND, PLEASE-CONTAINED, IF DISCREPANCIES ARE FOUND, PLEASE-

DEC 17 2018



Kenosha County Deputy County Clerk

### **Division of Health Services**

19600 - 75th Street, Suite 185-3 Bristol, Wisconsin 53104-9772 Telephone: (262) 857-1910

Facsimile: (262) 857-1910

Page 1 of 2

# APPLICATION FOR SOIL TEST REVIEW FOR PROPOSED CERTIFIED SURVEY MAPS AND SUBDIVISIONS TO BE SERVED BY PRIVATE ON-SITE WASTEWATER TREATMENT SYSTEMS

Pursuant to Chapter 15 of the Kenosha County Municipal Code all lots and parcels of land being subdivided in the manner of Certified Survey Maps and Subdivision Plats shall have soil and site evaluations conducted to determine soil suitability for each proposed parcel. Submittal of soil information shall be done at the time of or prior to applying for review of the proposed land divisions by the Kenosha County Division of Health Services. Please complete the applicant information below and include the required review fees. All checks shall be made payable to "Kenosha County."

Ow	ner: Clarence J. & Mary R. Daniels	Agent:	
Ado	dress: 34410 State Highway 50 Burl	Address:	
Tel	ephone: <u>262-537-267</u> 7	Telephone:	
	cer radinate of rioperty being bivided	1-220-294-0400	
Pro	posed ProjectTo subdivide appx. 18.73-acre pa	rcel into (1) appx. 5-acre and (1) appx. 14-acre remnant.	
	Number of lots/parcels being created (Do no 35 acres or less) $\frac{2}{2}$ Review Fee = Number from above x \$75 $\frac{75}{2}$	t include outlots or the remnant parcel unless it is  x 1 = 75.00-dollars	
3.	B. Does the original parcel have any existing dwalling or builties or builties are served by private on-site wastewater treatment (septic) systems? Yes No		
4.	. Are these systems older than July 1, 1980? Yes No		
	evaluation to determine compliance with SPS may need to replace the existing system with	this existing septic system must go through an 383.32 of the Wisconsin Administrative Code or a code compliant one as part of this land division accement system must be issued prior to applying	

6. Certified Survey Maps (CSMs) must have complete soil and site evaluations for all proposed lots including any remnant parcel 35 acres or less. For CSMs involving structures served by private sewage systems the existing system and all treatment tanks shall be located and shown on the survey and must be evaluated for compliance with SPS 383.32, Wisconsin Administrative Code. Existing systems older than July 1, 1980 and in suitable soils shall be required to have a soil and site evaluation conducted to establish a replacement area for a future private sewage system. This area designated for a future system shall be shown on the survey and must meet all setback requirements and be within the boundaries of the newly proposed parcel.

for approval of the land division with the Division of Planning & Development.

#### Application for Soil Test Review Page 2 of 2

- 7. Preliminary plats must follow the soil and site evaluation requirements as stated in Chapter 15.07 of the Kenosha County Sanitary Code and Private Sewage System Ordinance. Final plats on clayey glacial till soils will be required to have complete soil tests conducted and have the soil boring locations on the plat.
- 8. For further information and details of these procedures you may contact a sanitarian in the Division of Health Services or at 262/857-1910.

FOR OF	FICE USE ONLY
Soil and Site Evaluations received on	
Proposed land divisions will be scheduled for	r hearing with the Planning, Development &
Extension Education Committee on	
Comments	
Soil and Site Evaluations have been reviewe	d and are compliant with Chapter 15.07 and SPS 385
County Sanitarian	Date
C-\SANITAPV/Some\Ann Soil Test Paview doe	

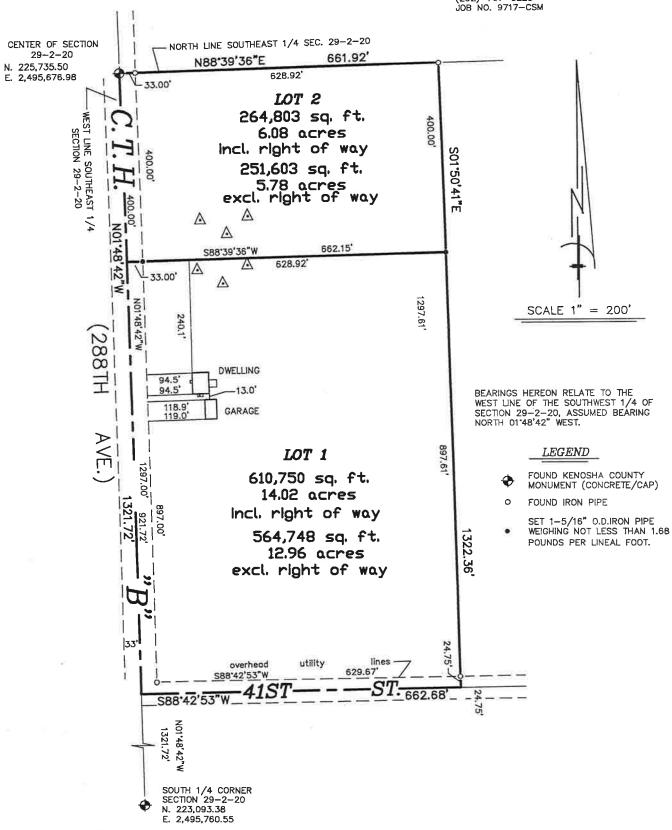
G:\SANITARY\Forms\App Soil Test Review.doc

## CERTIFIED SURVEY MAP NO.\_\_\_\_\_

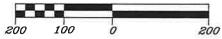
BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA, STATE OF WISCONSIN.

PREPARED FOR: CLARENCE J. AND MARY R. DANIELS

PREPARED BY: B.W. SURVEYING, INC. 412 N. PINE STREET BURLINGTON, WI 53105 (262)-767-0225 JOB NO. 9717-CSM



GRAPHIC SCALE



SHEET 2 OF 3

ROBERT J. WETZEL JANUARY 1, 2019

S-1778

#### CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

SURVEY FOR: CLARENCE J. AND MARY R. DANIELS
3911 288TH AVENUE

KANSASVILLE, WI 55139

Beichton, Shi 2m, W 55168 - 9076

PREPARED BY: B. W. SURVEYING, INC. 412 N. PINE STREET BURLINGTON, WI 53105 JOB NO. 9717-CSM

#### **LEGAL DESCRIPTION:**

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA, STATE OF WISCONSIN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTH 1/4 CORNER OF SAID SECTION 29; THENCE NORTH 01°48'42" WEST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 SECTION 1321.72 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 01°48'42" WEST ALONG SAID WEST LINE 1321.72 FEET TO THE CENTER OF SAID SECTION; THENCE NORTH 88°39'36" EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 SECTION 661.92 FEET; THENCE SOUTH 01°50'41" EAST 1322.36 FEET TO A POINT IN THE CENTER LINE OF 41ST STREET; THENCE SOUTH 88°42'53" WEST ALONG SAID CENTER LINE 662.68 FEET TO THE PLACE OF BEGINNING. CONTAINING 20.01 ACRES OF LAND MORE OR LESS. SUBJECT TO RIGHTS OF THE PUBLIC OVER THE WEST 33 FEET AND THE SOUTH 24.75 FEET THEREOF FOR ROAD PURPOSES (COUNTY TRUNK HIGHWAY "B" a.k.a. 288TH AVENUE AND 41ST STREET).

#### **SURVEYOR'S CERTIFICATE:**

I, ROBERT J. WETZEL, DO HEREBY CERTIFY THAT AT THE DIRECTION OF CLARENCE J. AND MARY R. DANIELS AS OWNERS, THAT I HAVE SURVEYED AND DIVIDED THE LAND DESCRIBED HEREON AND THAT THE MAP SHOWN IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE DIVISION THEREOF AND THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES AND WITH THE SUBDIVISION CONTROL ORDINANCE OF THE TOWN OF BRIGHTON AND KENOSHA COUNTY, WISCONSIN.

ROBERT J. WETZEL	S-1778

BEING PART OF THE NORTHWEST 1/4 OF THE NORTH, RANGE 20 EAST OF THE FOURTH I BRIGHTON, COUNTY OF KENOSHA AND STA	E SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 2 PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF TE OF WISCONSIN.
OWNER'S CERTIFICATE OF DEDICATION:	
CAUSED THE LAND DESCRIBED ON THIS MAND DEDICATED AS REPRESENTED HERE REQUIRED BY s.236.34 TO BE SUBMITTED OBJECTION: TOWNSHIP OF BRIGHTON AND	
CLARENCE J. DANIELS	MARY R. DANIELS
STATE OF WISCONSIN) COUNTY OF KENOSHA) ss	
PERSONALLY CAME BEFORE ME THIS NAMED CLARENCE J. AND MARY R. DANIEL EXECUTED THE FOREGOING INSTRUMENT A	DAY OF, 20 , THE ABOVE LS, TO ME KNOWN TO BE THE PERSONS WHO AND ACKNOWLEDGE THE SAME.
COUNTY OF KENOSHA, STATE OF WISCONSIMY COMMISSION EXPIRES:	
TOWN OF BRIGHTON TOWN BOARD APPR	OVAL:
THIS CERTIFIED SURVEY MAP APPROVED BRIGHTON ON THIS DAY OF	BY THE TOWN BOARD OF THE TOWN OF, 20
JOHN KIEL CHAIRMAN	LINDA PERONA CLERK
DATED THIS 1ST DAY OF JANUARY, 2019.	
ROBERT J. WETZEL S-17'	79
ROBERT J. WETZEL S-17	10

CERTIFIED SURVEY MAP NO. \_\_\_\_\_.