



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

RECEIVED

JAN 15 2013

Kenosha County  
Planning and Development

### A MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY: 2035 MAP AMENDMENT APPLICATION

(a) Property Owner's Name:

David Drissel

x David B. Drissel  
Signature

Mailing Address:

11312 Burlington Road

City: Kenosha

State: WI

Zip: 53144

Phone Number: 262-496-1863 E-mail (optional): Kitchen-wizard@hotmail.com

Note: If the property owner's signature cannot be obtained in the above space, a "letter of agent status" signed by the property owner must be submitted if you are an applicant (tenant, leaseholder, or authorized agent representing the legal owner) acting on their behalf.

Applicant's Name (if applicable):

LeAnn Drissel

x LeAnn & David Drissel  
David B. Drissel  
Signature

Mailing Address:

11312 Burlington Road

City: Kenosha

State: WI

Zip: 53144

Phone Number: 262-496-1863 E-mail (optional): Kitchen-wizard@hotmail.com

(b) Existing planned land use category as shown on Map 65 of the Kenosha County comprehensive plan:

~~A1 with some C1 and A2~~ Farmland Protection & Isolated Natural Resource Area

(c) Proposed land use category (must be a land use category included in the legend for Map 65 of the Kenosha County comprehensive plan):

General Agricultural and Open Land, Rural-Density Residential & Isolated Natural Resource Area

change the A1 to 3-A1 lots and the remaining  
pc will be A2 (17 acre pc and 2.5 acre pc and 1.29 acre pc)

(d) Proposed use (a statement of intended use and/or the type, extent, area, etc. of any development project):

3 pcs R1 for residential use  
1 pc A2 for farmette

(e) Compatibility with the Kenosha County comprehensive plan (address the following questions in detail):

(e-1) Is the proposed amendment consistent with the goals, objectives, policies, and programs of this plan? Explain:

Yes it meets Paris goal of keeping farmland  
and larger residential parcels

(e-2) Is the proposed amendment compatible with surrounding land uses? Explain its compatibility with both existing and planned land uses:

Yes, there is both A2 & R1 abutting the property.

(e-3) Will the proposed amendment have any detrimental environmental effects? Explain:

No, we are requiring the 2 north lots to preserve the natural drainage area between the lots.

(e-4) Has a substantial public benefit been demonstrated by the proposed plan amendment? Explain:

N/A

(e-5) Are public roads, services, and utilities available, or planned to be available in the near future, to serve the proposed development? Explain:

The lots will be accessed by a private driveway,  
natural gas and electric is available.  
The lots will require a well and mound systems

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(e-6) Are existing or planned facilities and services adequate to serve the type of development associated with the amendment? Explain:

yes they are.

(e-7) Any additional data or information as requested by the Department of Planning and Development:

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(f) Attach a legal description and provide the tax key number(s) below of property to be amended on the Kenosha County comprehensive plan:

Legal Description

PT E 100 ACRES OF NE 1/4 SEC 6 T2 R21 BEG AT NE COR SEC 6 TH S ALG E LN 2357.01 FT TO PT 225 FT N OF E 1/4 COR TH S 88 DEG 08' 56" W 580.80 FT TH S 225 FT TO S LN TH W ALG S LN 1101.35 FT TO W LN E 100 AC TH N ALG W LN 787.29 FT TH N 88 DEG 39' 51" E 1174.77 FT TH N 1 DEG 35' 20" W 1809.85 FT TH E ALG N LN 507.38 FT TO POB SUB TO HYW OVER N & E SUB TO EASEMENT 46.05 AC EX RD SURVEY V1621 P799 (1994 PT 45-4-221-061-0100) V1671 P438 V1683 P992 DOC#1683608 DOC#1689573 ACCESS

(g) Attach plot plan or survey plat of property to be amended on the comprehensive plan (showing location, dimensions, planned land use of adjacent properties, existing uses and buildings of adjacent properties—drawn to scale).

(h) The name of the County Supervisor of the district wherein the property is located:

Supervisory District Number: 19 County Board Supervisor: Michael Skalitsky

(i) Attach a copy (original newspaper clipping or certified copy from the Town) of the notice of public hearing (per section 66.1001(4)(d) of Wisconsin State Statutes) that is published by your Town at least 30 days before the public hearing is held. Include the date of publication with the copy of the notice of public hearing.

**Note: Your application will not be processed by Kenosha County until a copy of the notice of public hearing and town approval letter is received by the Kenosha County Department of Planning and Development.**

(j) Attach a copy of the enacted town resolution and ordinance (per section 66.1001(4)(c) of Wisconsin State Statutes) adopting the amendment to the Kenosha County comprehensive plan map.

**Note: Your application will not be processed by Kenosha County until a copy of the enacted town resolution and ordinance adopting the amendment is received by the Kenosha County Department of Planning and Development.**

(k) The fee specified in Section 12.05-8 of this ordinance.

Request for Land Use Plan Map Amendment ..... \$250.00 payable to "Kenosha County"

(For other fees see the [Fee Schedule](#))

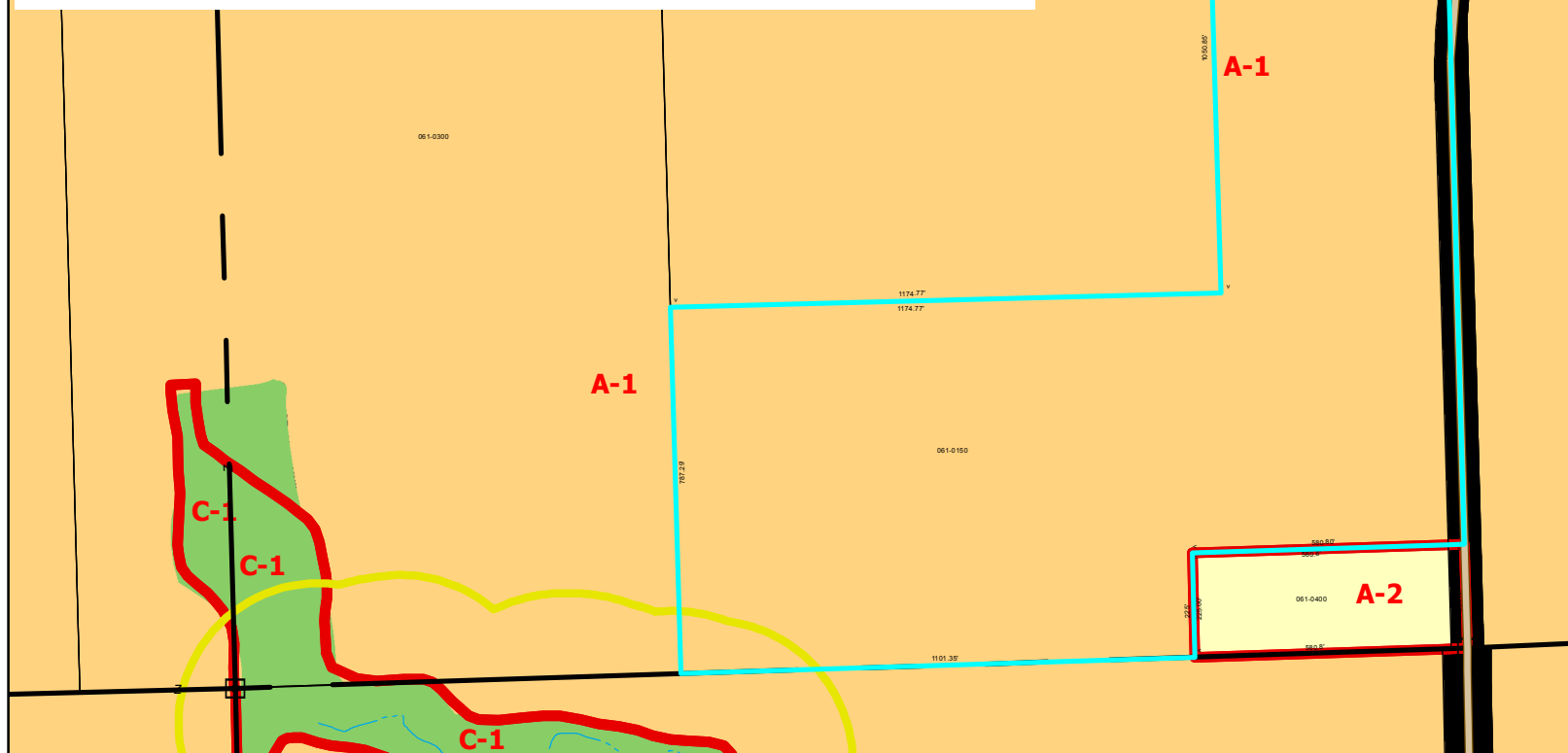


## LEGEND

### LAND USE PLAN MAP FOR KENOSHA COUNTY: 2035

	FARMLAND PROTECTION		PARK AND RECREATIONAL
	GENERAL AGRICULTURAL AND OPEN LAND		STREET AND HIGHWAY RIGHT-OF-WAY
	RURAL-DENSITY RESIDENTIAL		OTHER TRANSPORTATION, COMMUNICATION, AND UTILITY
	AGRICULTURAL AND RURAL-DENSITY RESIDENTIAL		EXTRACTIVE
	SUBURBAN-DENSITY RESIDENTIAL		LANDFILL
	MEDIUM-DENSITY RESIDENTIAL		PRIMARY ENVIRONMENTAL CORRIDOR
	HIGH-DENSITY RESIDENTIAL		SECONDARY ENVIRONMENTAL CORRIDOR
	MIXED USE		ISOLATED NATURAL RESOURCE AREA
	COMMERCIAL		OTHER CONSERVANCY LAND TO BE PRESERVED
	OFFICE/PROFESSIONAL SERVICES		NONFARMED WETLAND OUTSIDE ENVIRONMENTAL CORRIDOR, ISOLATED NATURAL RESOURCE AREA, AND OTHER CONSERVANCY LAND TO BE PRESERVED
	INDUSTRIAL		SURFACE WATER
	BUSINESS/INDUSTRIAL PARK		
	GOVERNMENTAL AND INSTITUTIONAL		

Source: Wisconsin Department of Natural Resources, Federal Emergency Management Agency, Local Governments, Kenosha County, and SEWRPC.



Source: Kenosha County Department of Planning and Development

# EXISTING Kenosha County



1 inch = 400 feet

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.



# **LEGEND**

## **LAND USE PLAN MAP FOR KENOSHA COUNTY: 2035**

- |  |  |
|--|--|
| FARMLAND PROTECTION                        | PARK AND RECREATIONAL  |
| GENERAL AGRICULTURAL AND OPEN LAND         | STREET AND HIGHWAY RIGHT-OF-WAY  |
| RURAL-DENSITY RESIDENTIAL                  | OTHER TRANSPORTATION, COMMUNICATION, AND UTILITY   |
| AGRICULTURAL AND RURAL-DENSITY RESIDENTIAL | EXTRACTIVE   |
| SUBURBAN-DENSITY RESIDENTIAL               | LANDFILL   |
| MEDIUM-DENSITY RESIDENTIAL                 | PRIMARY ENVIRONMENTAL CORRIDOR   |
| HIGH-DENSITY RESIDENTIAL                   | SECONDARY ENVIRONMENTAL CORRIDOR   |
| MIXED USE                                  | ISOLATED NATURAL RESOURCE AREA   |
| COMMERCIAL                                 | OTHER CONSERVANCY LAND TO BE PRESERVED   |
| OFFICE/PROFESSIONAL SERVICES               | NONFARMED WETLAND OUTSIDE ENVIRONMENTAL CORRIDOR, ISOLATED NATURAL RESOURCE AREA, AND OTHER CONSERVANCY LAND TO BE PRESERVED |
| INDUSTRIAL                                 | SURFACE WATER  |
| BUSINESS/INDUSTRIAL PARK                   |  |
| GOVERNMENTAL AND INSTITUTIONAL             |  |

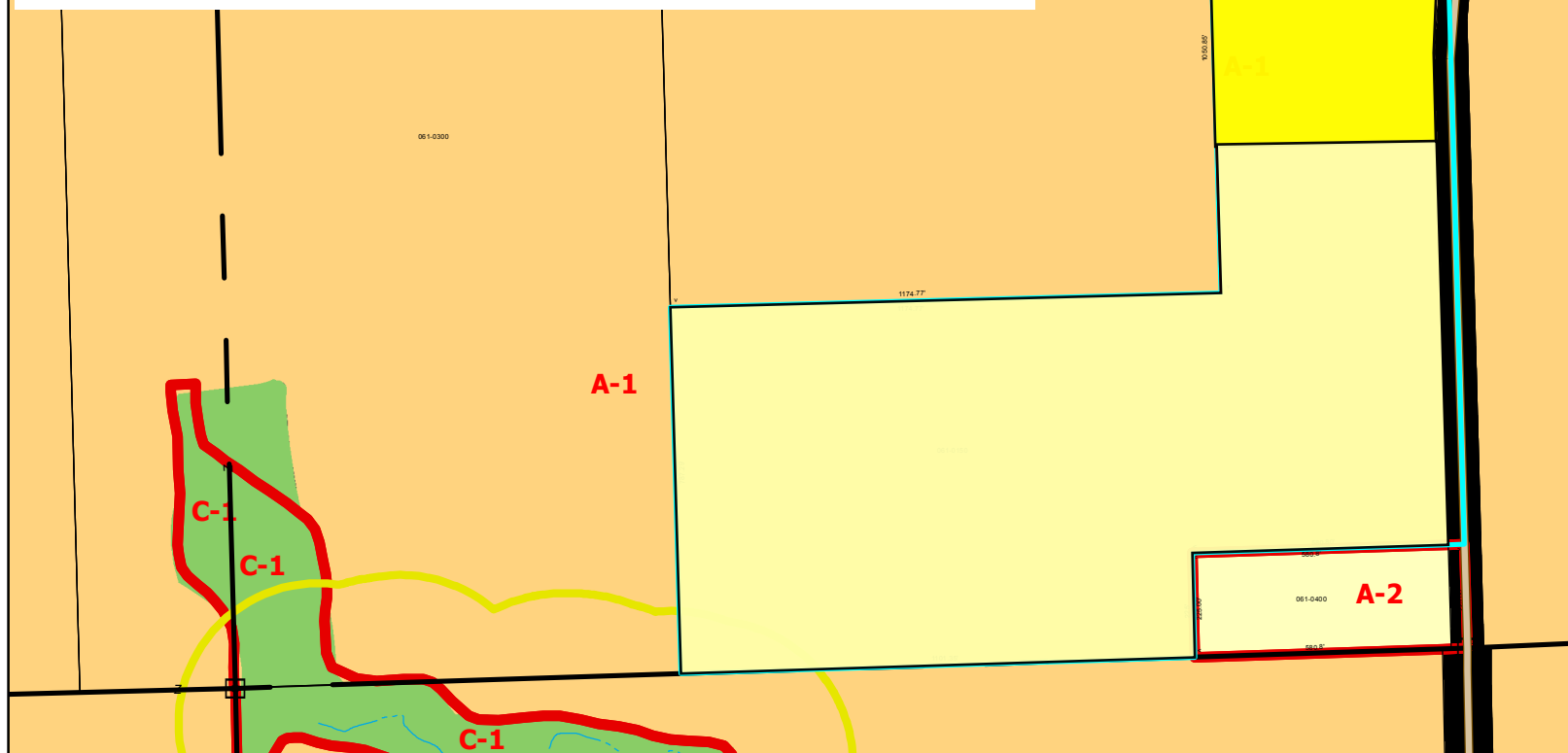
Source: Wisconsin Department of Natural Resources, Federal Emergency Management Agency, Local Governments, Kenosha County, and SEWRPC.

# **PROPOSED** **Kenosha** **County**



1 inch = 400 feet

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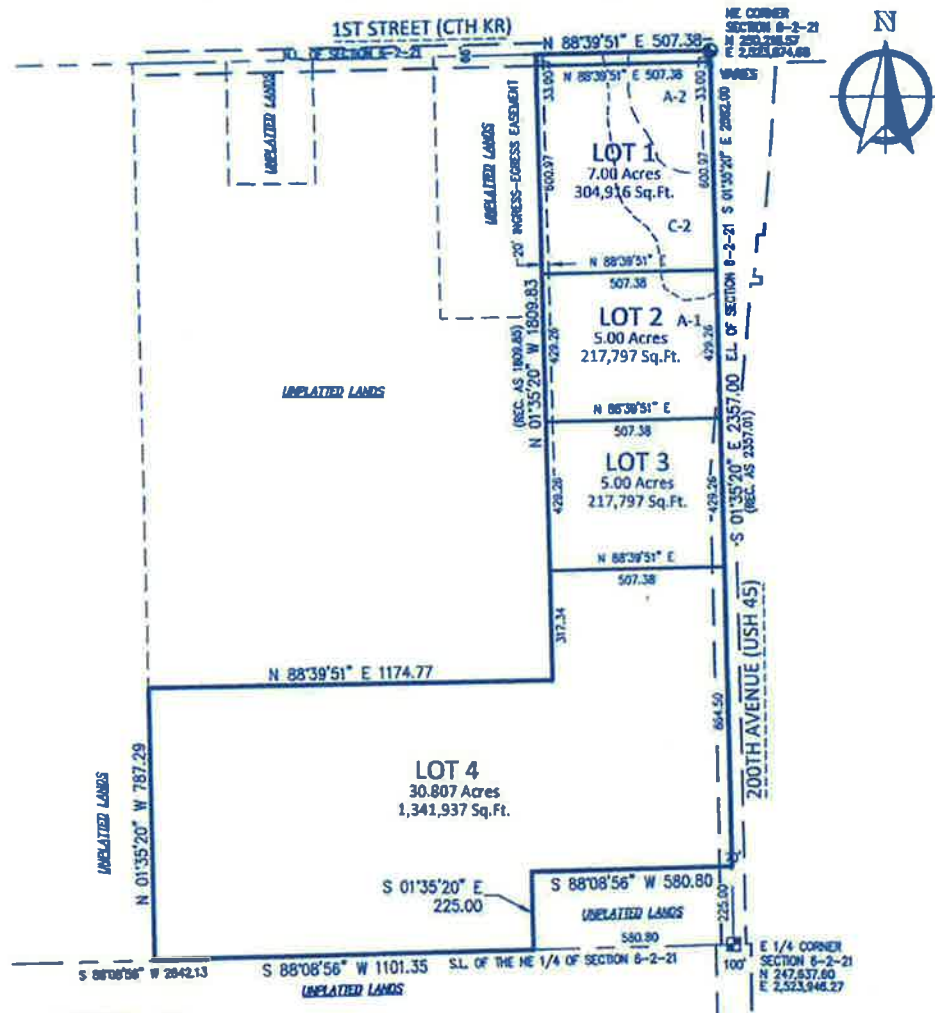


Source: Kenosha County Department of Planning and Development



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 21 EAST, IN THE TOWN OF PARIS, KENOSHA COUNTY, WISCONSIN.



LOCATION MAP



NE 1/4 SECTION 6-2-21



Nielsen Madsen & Barber

CIVIL ENGINEERS AND LAND SURVEYORS  
1458 Horizon Blvd. Suite 200, Racine, WI. 53406  
Tel: (262)634-5588 Website: www.nmbc.net

This Instrument was drafted by Mark R. Madsen November 14, 2018

400' 0' 400'

SCALE 1"=400'

## NOTES:

ZONING OF PARCELS IS A-1, A-2 and C-2

OWNER/LAND SPLITTER: DAVIS B. DRISSEL  
ADDRESS: 11312 BURLINGTON ROAD  
KENOSHA, WI. 53144

BEARINGS BASE: GRID NORTH, WISCONSIN  
COORDINATE SYSTEM, SOUTH ZONE.  
BASED UPON NAD 1927. THE EAST LINE OF THE  
NE 1/4 OF SECTION 6-2-21 IS ASSUMED TO BEAR  
S 01°35'20" E.

## LEGEND:

- 1" O.D. IRON PIPE FOUND
- 5/8" O.D.x18" REBAR - 1.68LBS/LIN FT. SET
- ⊕ CONC. MON. W / SEWRPC BRASS CAP FOUND
- ⊞ STANDARD D.O.T. MON. W / ALUM. CAP FOUND

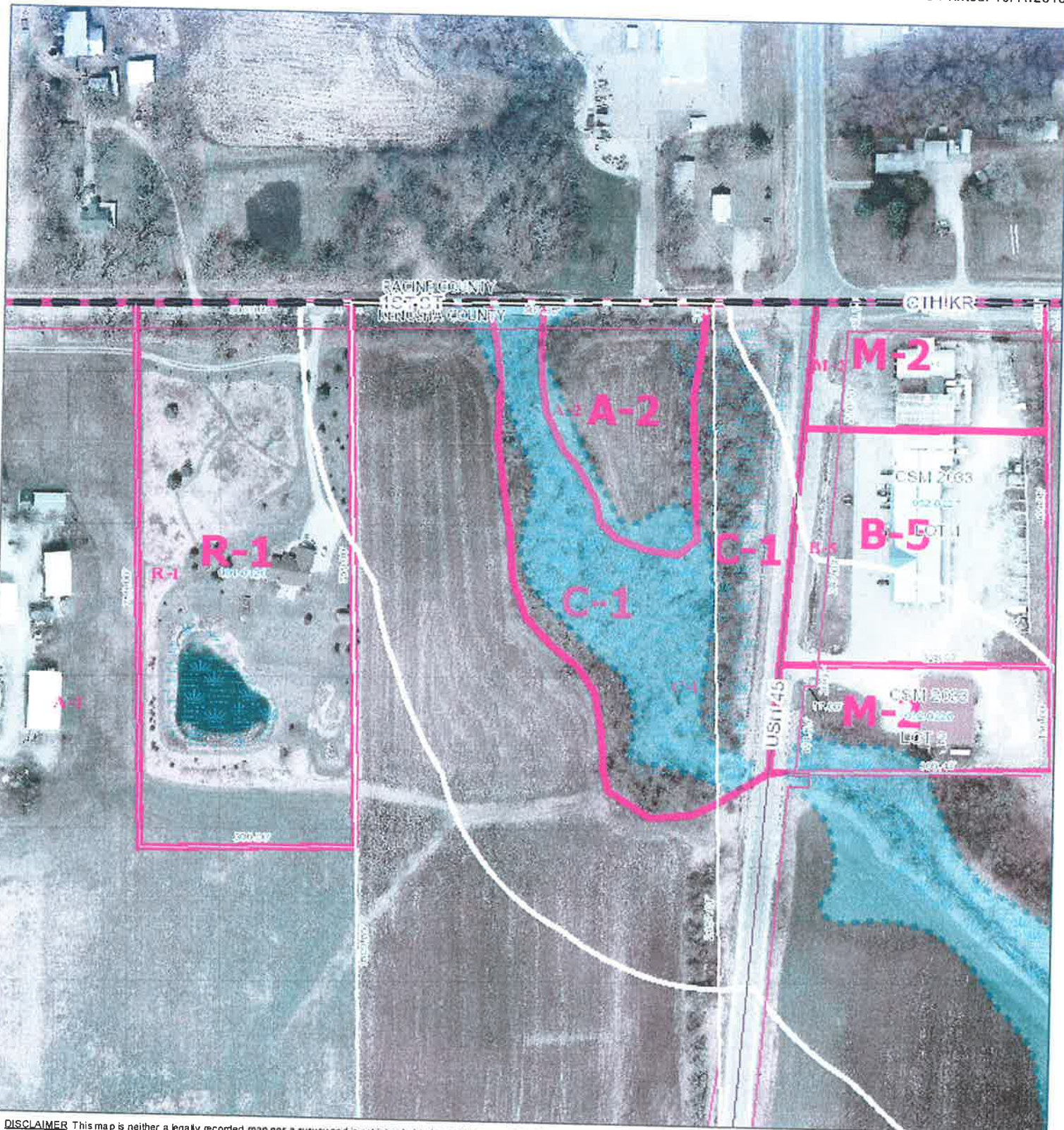
2018.0381.01.DWG  
SHEET 1 OF 3 SHEETS



KENOSHA COUNTY  
INTERACTIVE MAPPING



1 inch = 188 feet  
Date Printed: 10/11/2018



**DISCLAIMER** This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.



Racine

1ST ST

A1

A1

A2

Industrial

Drissel

A1

A2

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