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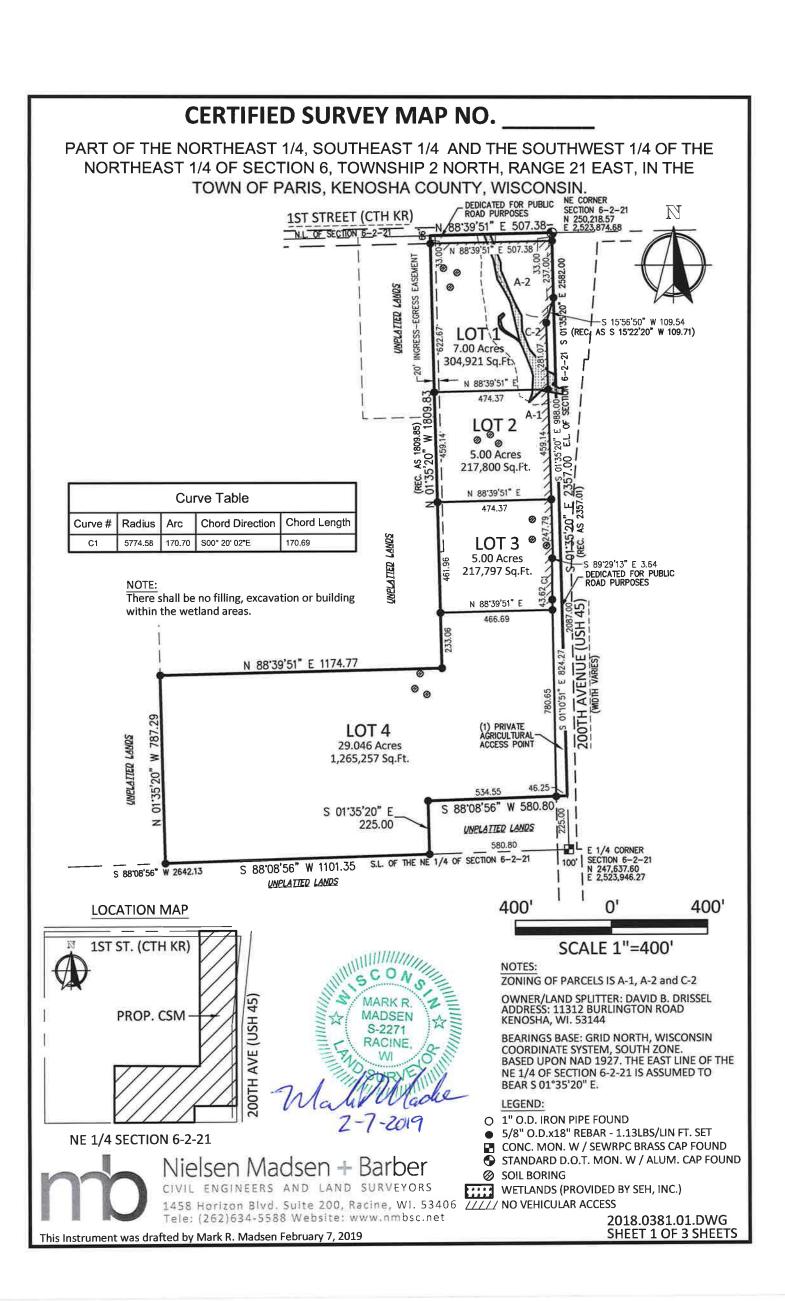
## **LAND DIVISION APPLICATION**

Kenosha County

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

rees required shall be submitted at time of application.
Please check the appropriate box below for the type of application being submitted:
Certified Survey Map Subdivision Preliminary Plat Subdivision Final Plat Condominium Plat
Applicant is: Property Owner Subdivider Other
Applicant Name: David Octssel Date 2/10/19
Mailing Address: 11312 - Burlington And Phone # 262-496-1863
Kenosha, WI 53144 Phone # 262-620-3282
Tax Parcel Number(s): 45 - 4 - 221 - 0(a) - 0150
Acreage of Project: 46.05
Location of Property (including legal description):
NE V4 of Section 6, Tan RalE, town of Poris, Kenosha
county. Sw corner of HWY 45 and county line Ro
Legal Description  PT E 100 ACRES OF NE 1/4 SEC 6 T2 R21 BEG AT ME COR SEC 6 THIS ALG B LM 2051.01 FT TO PT 226 FT N OF E 1/4 COR THIS 88 DEG 08'  55" W 580.80 FT THIS 225 FT TO S LN THIM ALG S LN 1101.35 FT TO W LN E 100 AC THIN ALG W LN 787.29 FT THIN 88 DEG 38' 51" E 1174.77  FT THIN 1 DEG 35' 20" W 1809.85 FT THIB ALG N LN 507.38 FT TO POBISHE TO HYW CVER N & E SUB TO EASEMENT 45.05 AC EXIRD SURVEY V1621 P799 (1994 PT 45-4-221-061-0100) V1671 P438 V1683 P892 DOC#1683508 DOC#1689573 ACCESS
Subdivision/Development Name (if applicable):
Existing Zoning: A1   A2   C1 Proposed Zoning: 3 - R1 and 1-A2

Town Land Use Plan District Designation(s) (if applicable):
Present FAMMLAND PIZNTECTFON
Proposed LOTS 1-2:3- RURAL-DEN RESTOCNITAL
LUT 4 FARMLAND PROTECTION
Present Use(s) of Property: Agricultural / FARMUANO PROTECTED N
Proposed Use(s) of Property: Residential and Agricultural
The subdivision abuts or adjoins a state trunk highway
The subdivision will be served by public sewerYes ( ) No (★)
The subdivision abuts a county trunk highwayYes ( ) No (×)
The subdivision contains shoreland/floodplain areasYes ( ) No (✓)
The subdivision lies within the extra-territorial plat (ETP) authority area of a nearby Village or City
REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:
Property Owner's Signature  2/10/19  Date
Property Owner's Signature Date
REQUIRED APPLICABLE SIGNATURES: 2/10/19
Applicant's Signature Date
Developer's Signature Date



CERTIFIED SURVEY MAP NO
PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 21 EAST, IN THE TOWN OF PARIS, KENOSHA COUNTY, WISCONSIN.
SURVEYOR'S CERTIFICATE
I, Mark R. Madsen, hereby certify: That I have prepared this Certified Survey Map at the direction of David B. Drissel, Owner; THAT such Map is a correct representation of the exterior boundaries of the land surveyed and

1, N id B. Dri ed and are described as: That part of the Northeast ¼, the Southeast ¼ and the Southwest ¼ of the Northeast ¼ of Section 6, Township 2 North, Range 21 East in the Town of Paris, Kenosha County, Wisconsin, bounded as follows: Begin at the Northeast ¼ corner of said Section 6; run thence S01°35'20"E 2357.00 feet along the East line of the Northeast ¼ of said Section 6; thence S88°08'56"W 580.80 feet parallel with the South line of said Northeast 1/4 of said Section 6; thence S01°35'20"E 225.00 feet parallel with the East line of said Northeast 1/4 of said Section 6 to the South line of said Northeast 1/4 of said Section 6; thence S88°08'56"W 1101.35 feet along the South line of said Northeast 1/4 of said Section 6; thence N01°35'20"W 787.29 feet parallel with the East line of said Northeast 1/4 of said Section 6; thence N88°39'51"E 1174.77 feet; thence N01°35'20"W 1809.83 feet parallel with the East line of said Northeast 1/4 of said Section 6 to the North line of the Northeast 1/4 of said Section 6; thence N88°39'51"E 507.38 feet along said North line of the Northeast ¼ of said Section 6 to the point of beginning. Containing 48.191 acres.

THAT I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and Title 14 of the Code of General Ordinances for the Town of Paris and the Kenosha County Subdivision Control Ordinance. THAT such map is a true representation of all exterior boundaries of the land surveyed and the land division thereof made;

February 07, 2019 Mark R. Madsen, P.E., P.L.S. (S-2271) S-2271 Nielsen Madsen & Barber, S.C. RACINE 1458 Horizon Blvd. Suite 200 Racine, WI 53406 (262)634-5588

## **OWNERS' CERTIFICATE**

IN WITNESS WHEREOF the said

I. David B. Drissel as Owner hereby certify that we have caused the lands described on this map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map. I also do further certify that this Certified Survey Map is required to be submitted to the the following for approval or objection: Town Board of the Town of Paris.

IN WITNESS WHEREOF the said		has caused th	ese presents to be sig	ned by
David B. Drissel as Owner at	Wisconsin on this	day of	2018.	
	_			

David B. Drissel 11312 Burlington Road Kenosha, WI 53144



CERTIFIED SURVEY MAP NO
PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 21 EAST, IN THE TOWN OF PARIS, KENOSHA COUNTY, WISCONSIN.
STATE OF WISCONSIN ) COUNTY OF)
Personally came before me this day of, 2019, of the above-named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such of said corporation, and acknowledged that he executed the foregoing as such officer as the deed of said corporation, by its authority.
Notary Public, My commission expires:
TOWN CERTIFICATE  APPROVED as a Certified Survey Map this day of, 2019.
Attest:
Virgil, Gentz, Chairman  TOWN OF PARIS  Diana Coughlin, Clerk/Treasurer  TOWN OF PARIS  TOWN OF PARIS
KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE APPROVAL

This certified survey map was hereby approved by Kenosha County Planning, Development & Extension

\_\_\_\_\_, 2019.

MARK R. MADSEN
S-2271
RACINE, WI
SURVE

Erin Decker - Chairperson



Nielsen Madsen & Barber CIVIL ENGINEERS AND LAND SURVEYORS

1458 Horizon Blvd. Suite 200, Racine, Wl. 53406 Tele: (262)634-5588 Website: www.nmbsc.net

This Instrument was drafted by Mark R. Madsen February 7, 2019

Education Committee on this \_\_\_\_\_ day of \_

2018.0381.01.DWG SHEET 3 OF 3 SHEETS