


# KENOSHA COUNTY

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>RESOLUTION TO APPROVE THE APPOINTMENT OF MS. JULIA E. ROBINSON TO THE KENOSHA COUNTY BOARD OF HEALTH</b>			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: June 4, 2019		Date Resubmitted:	
Submitted By: Human Services Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: John T. Jansen		Signature: 	

**WHEREAS**, pursuant to County Executive Appointment 2019/20-10, the County Executive has re-appointed **Ms. Julia E Robinson** to serve on the **Kenosha County Board of Health**.

**WHEREAS**, the Human Services Committee has reviewed the request of the County Executive for confirmation of his appointment of the above named to serve on the **Kenosha County Board of Health** and is recommending to the County Board the approval of this appointment,

**NOW, THEREFORE, BE IT RESOLVED** that the Kenosha County Board of Supervisors confirms the appointment of **Ms. Julia E Robinson** to the **Kenosha County Board of Health**. **Ms. Julia E Robinson's** appointment shall be effective immediately and continuing until the **17th Day of March 2024**, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors. **Ms. Julia E Robinson** will serve without pay. **Ms. Julia E Robinson** will be succeeding **herself**.

**HUMAN SERVICES COMMITTEE:**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Excused</u>
_____ William Grady, Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Michael Goebel, Vice Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Andy Berg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ David Celebre	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Amy Maurer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## OFFICE OF THE COUNTY EXECUTIVE

Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor

Kenosha, Wisconsin 53140

(262) 653-2600

Fax: (262) 653-2817

### APPOINTMENT 2019/20-10

#### RE: KENOSHA COUNTY BOARD OF HEALTH

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Pursuant to Resolution #92, passed by the Honorable Kenosha County Board of Supervisors on December 2, 2008, the Honorable John M. Antaramian, Mayor of the City of Kenosha, has nominated Julia E. Robinson to represent the City of Kenosha on the Kenosha County Board of Health.

I concur with said nomination. Therefore, placing special trust in Ms. Robinson's judgment and based upon her qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of:

Ms. Julia E. Robinson  
4105 18<sup>th</sup> Street  
Kenosha, WI 53144

to serve on the Kenosha County Board of Health beginning immediately upon confirmation of the County Board and continuing until the 17<sup>th</sup> day of March, 2024 or until a successor is nominated by the Mayor, appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since her last appointment, Ms. Robinson has attended 14 of the 30 meetings held. Two of her absences were excused.

Ms. Robinson will be succeeding herself. Ms. Robinson will serve without pay.

Respectfully submitted this 17<sup>th</sup> day of May, 2019.

Jim Kreuser  
Kenosha County Executive



JOHN M. ANTARAMIAN  
Mayor

April 2, 2019

Jim Kreuser  
Office of the County Executive  
1010-56<sup>th</sup> Street  
Kenosha WI 53140

Dear Mr. Kreuser;

I hereby nominate Julia E. Robinson, 4105-18<sup>th</sup> Street, Kenosha to represent the City of Kenosha on the Kenosha County Board of Health. Julia is an MSW with a background in psychiatric social work and marriage and family therapy. She was an alderperson in the city of Kenosha for 10 years and is currently self employed as a Certified Fitness Trainer.

Julia is willing to accept the reappointment, and I am confident she will continue to be a conscientious and hard-working member of the Kenosha County Board of Health. Therefore, I respectfully request that you forward her name to the Kenosha County Board for their confirmation of her appointment.

Sincerely,  
CITY OF KENOSHA

John M. Antaramian  
Mayor

JMA:pml

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: Julia E. Robinson  
First Middle Last

Residence Address:

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: Julia's Kenosha Fitness Owner  
Company Title

Business Address: 4105 18<sup>th</sup> St Kenosha

Telephone Number: Residence \_\_\_\_\_ Business 262 705-3235

Daytime Telephone Number: 262 705-3235

Mailing Address Preference: Business ( ) Residence (☒)

Email Address: jrobinson1342@yahoo.com

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (☒)

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

County Board of Health - current  
Kenosha First Presbyterian Church  
Neighborhood Housing Services - Board Member 1998 - 2000

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Shalom Center  
Hospice Alliance  
NAMI

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District 4

Governmental Services: List services with any governmental unit.

Alderman - City of Kenosha 1998-2008

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

Masters Social Work - was clinical director of Psych Unit,

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Julia E Robinson  
Signature of Nominee

4.26.2019  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

## Employment

2007 - present Julia's Kenosha Training

### **Owner, Julia's Kenosha Training, LLC**

- Own and operate the business
- Create individualized exercise programs
- Conduct individual, couple, and group exercise sessions
- Secured financing, wrote business plans
- Wrote copy for the website optimizing search engine rankings
- Contracted by United Hospital System to provide training for employees and graduates of their cardiac rehabilitation programs

2013 – present Library Park Dental

### **Dental Assistant, Web marketing**

- Assist dentists with all procedures, including crowns, extractions, fillings, implants, oral sedation, endodontic therapy
- Create dental x-rays, sterilize instruments, take impressions and fabricate models
- Conduct individual, couple, and group exercise sessions
- Wrote copy for the website optimizing search engine rankings
- Helped develop marketing strategies

2000 – 2012 Scamps Gymnastics, Kenosha, Wisconsin

### **Gymnastics Coach**

- Taught recreational and team classes for boys and girls ages 2-18.
- Coached National and Junior Olympic Development Team members and numerous State, Regional and National Champions
- Selected as Wisconsin Coach of the Year for Boys Gymnastics, 2010
- Increased retention and numbers of boys within the program

1998 – 2012

### **Private Tutor and Homeschool Teacher**

- Evaluated and selected curriculum for students grades Kindergarten -12<sup>th</sup> grade
- Planned lessons and graded assignments
- Taught ACT Prep course for groups, with special emphasis on the writing portion
- Consulted with families to assist in curriculum choices and planning
- Advocated for students needing IEPs and attended school meetings

1998 - 2008 City of Kenosha, Kenosha, Wisconsin

### **Alderman**

- Directed 5 successful campaigns for public office
- Chaired and served on Public Safety & Welfare, License & Permits, Finance, Parks committees
- Chaired Homeless Shelter Task Force
- Selected by Pew Grant/Eagleton Institute in 2000 as one of America's Young Politicians to Watch
- Served as Deputy Mayor/Council President for 2 years
- Created budgets and provided legislative leadership for the city

1993 - 1995 Living Hope/Alexian Brothers Medical Center, Elk Grove Village, Illinois

### **Clinical Director**

- Supervised therapists in inpatient, day hospital and outpatient settings
- Evaluated patients and conducted individual, group, and family therapy
- Coordinated treatment between insurance providers and hospital/staff