

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: **ACTIVITY CONTROL LICENSE – Country Thunder East, LLC**

|   |                                    |   |                                      |
|---|------------------------------------|---|--------------------------------------|
| Original <input checked="" type="checkbox"/>                            | Corrected <input type="checkbox"/> | 2 <sup>nd</sup> Correction <input type="checkbox"/>   | Resubmitted <input type="checkbox"/> |
| Date Submitted: <b>June 11, 2019</b>                                    |                                    | Date Resubmitted  |                                      |
| Submitted By: <b>Judiciary &amp; Law<br/>Enforcement Committee</b>      |                                    |   |                                      |
| Fiscal Note Attached <input type="checkbox"/>                           |                                    | Legal Note Attached <input type="checkbox"/>  |                                      |
| Prepared By: <b>Robert Hallisy, Jr.<br/>Captain of Field Operations</b> |                                    | Signature:  |                                      |

**WHEREAS**, pursuant to Chapter 8.01 of the Municipal Code of Kenosha County, the Sheriff's Department received the application from Kim Blevins for an Activity Control License for Country Thunder East LLC, 2305 Lance Drive, Twin Lakes, Wisconsin, in the Town of Randall, made during the month of May of 2019 and

**WHEREAS**, the Sheriff's Department has reviewed the documentation of the applicant, and

**WHEREAS**, the actual physical inspection of said property indicates that all items that could be, have been complied with pursuant to Chapter 8.01 of the Municipal Code of Kenosha County.

**NOW, THEREFORE BE IT RESOLVED**, by the Kenosha County Board of Supervisors that an Activity Control License for Country Thunder East, LLC be granted to Kim Blevins for the dates of July 18<sup>th</sup>-21<sup>st</sup>, 2019.

Respectfully Submitted,

JUDICIARY AND LAW ENFORCEMENT COMMITTEE

|   | <u>Aye</u>                          | <u>No</u>                | <u>Abstain</u>           | <u>Excused</u>           |
|---|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Supervisor Boyd Frederick, Chairman   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <br>Supervisor Jeff Wamboldt, Vice-Chairperson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <br>Supervisor Zach Rodriguez                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <br>Supervisor Monica Yuhas                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <br>Supervisor David Celebre                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

# MEMO

**DATE:** May 16, 2019  
**TO:** Judiciary and Law Committee  
**FROM:** Capt. Robert Hallisy, Jr.  
**RE:** Country Thunder 2019


Country Thunder is scheduled for July 18 to 21, 2019, at the Shadow Hill Ranch in Twin Lakes Wisconsin. The ownership of the event has not changed since 2014. Its principal owner is Irving One, LLC from Odessa Texas, Agent Roger Gearhart. This firm is listed on the Class B Liquor License with the Town of Randall which will expire on June 30<sup>th</sup>, 2019. The Town of Randall has informed us that they intend to renew the license in the first part of July 2019.

The Kenosha County Dept. of Planning and Development received the Conditional Use Permit Application in December of 2018 and approved the permit at their March 13<sup>th</sup>, 2019 meeting. Andy Buehler of Planning and Development confirmed all restrictions would be met to the Planning and Developments satisfaction.

The operations of the event are under the direction of Kim Blevins of Country Thunder East LLC, Madison, TN. No major changes to the operation are anticipated. This year Country Thunder anticipates 35,000 in attendance per day. Country Thunder has posted \$225,000.00 bond for the Sheriff Dept. and associate agency costs. Country Thunder has also applied for the Activity Control License and has paid that application fee.

The Sheriff's operation will continue the 2018 increase from past years to enhance the Incident Command Operation and Special Response capabilities in case of a mass casualty incident. Additional Police manpower will be requested from neighboring agencies to cover needed assistance on the grounds and increases in traffic. Traffic control will be enhanced with traffic on Lance Dr. with restriction of west bound traffic from Lance Dr. (NB) at 110<sup>th</sup> & 119<sup>th</sup> Streets. Local traffic will be allowed to travel north and south on Lance Dr. throughout the event.

The Kenosha Sheriff's Dept continues to adapt to the growing activity and threats associated with such a large event. Costs for professional coverage of this event will rise as future technology, equipment and manpower are required.

  
Robert Hallisy, Jr.  
Captain Field Operations

c/c Sheriff  
Chief Deputy  
Ex. Secretary



# Kenosha County Sheriff's Department

## Summary

**Print Date/Time:** 05/15/2019 08:29  
**Login ID:** kcad\rhallisy  
**Case Number:** 2019-00320839

**ORI Number:** Kenosha County Sheriff's Department  
WI0300000

### Case

|                              |                      |                          |                          |
|------------------------------|----------------------|--------------------------|--------------------------|
| <b>Case Number:</b>          | 2019-00320839        | <b>Incident Type:</b>    | Service                  |
| <b>Location:</b>             | 2305 LANCE DR        | <b>Occurred From:</b>    | 05/14/2019 14:41         |
|                              | TWIN LAKES, WI 53181 | <b>Occurred Thru:</b>    | 05/14/2019 14:41         |
| <b>Reporting Officer ID:</b> | 153 - Hallisy        | <b>Disposition:</b>      |                          |
|                              |                      | <b>Disposition Date:</b> |                          |
|                              |                      | <b>Reported Date:</b>    | 05/14/2019 14:41 Tuesday |

### Offenses

| No. | Group/ORI | Crime Code | Statute | Description | Counts |
|-----|-----------|------------|---------|-------------|--------|
|-----|-----------|------------|---------|-------------|--------|

### Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

**Routing:**


**KENOSHA SHERIFF**  
**FIELD CASE REPORT**

CASE# 2019-00320839

|              |  |  |   |
|--------------|--|--|---|
| <b>EVENT</b> | REPORTED DATE/TIME<br><b>05/14/2019 14:41</b>      | OCCURRED INCIDENT TYPE<br><b>Service</b>           |   |
|              | OCCURRED FROM DATE/TIME<br><b>05/14/2019 14:41</b> | OCCURRED THRU DATE/TIME<br><b>05/14/2019 14:41</b> | LOCATION OF OCCURRENCE<br><b>COUNTRY THUNDER<br/>2305 LANCE DR<br/>TWIN LAKES, WI</b> |

|                 |                     |        |                |
|-----------------|---------------------|--------|----------------|
| <b>OFFENSES</b> | STATUTE/DESCRIPTION | COUNTS | ATTEMPT/COMMIT |
|                 |                     |        |                |
|                 |                     |        |                |
|                 |                     |        |                |
|                 |                     |        |                |
|                 |                     |        |                |
|                 |                     |        |                |

|                |   |   |                 |                 |      |     |  |
|----------------|---|---|-----------------|-----------------|------|-----|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Other</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>GEARHART, ROGER</b>                               |                 |                 |      |     |  |
|                | DOB<br>AGE or AGE RANGE                   | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>6999 E BUSINESS I-20 BLVD 1 ODESSA, TX 79760</b> |                 |                 |      |     |  |
|                | RACE<br><b>White</b>                      | SEX<br><b>Male</b>  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |  |
|                | IDENTIFICATION TYPE<br><b>Verbal</b>      | PRIMARY PHONE<br><b>(432)557-9920</b>   | PHONE #2        | PHONE #3        |      |     |  |
|                |   |   |                 |                 |      |     |  |

|                |   |   |                 |                 |      |     |  |
|----------------|---|---|-----------------|-----------------|------|-----|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Other</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>BLEVINS, KIMBERLY</b>                           |                 |                 |      |     |  |
|                | DOB<br>AGE or AGE RANGE                   | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>730 N GALLATIN PIKE BLVD MADISON, TN 37115</b> |                 |                 |      |     |  |
|                | RACE<br><b>White</b>                      | SEX<br><b>Female</b>  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |  |
|                | IDENTIFICATION TYPE<br><b>Verbal</b>      | PRIMARY PHONE<br><b>(615)970-0980</b>   | PHONE #2        | PHONE #3        |      |     |  |
|                |   |   |                 |                 |      |     |  |

|                |   |   |                                     |                                   |                      |                     |  |
|----------------|---|---|-------------------------------------|-----------------------------------|----------------------|---------------------|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Other</b>           | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>PURNELL, IVAN CLINTON</b>                     |                                     |                                   |                      |                     |  |
|                | DOB<br>AGE or AGE RANGE<br><b>12/01/1958 60</b>     | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>916 INDIAN POINT RD TWIN LAKES, WA 53181</b> |                                     |                                   |                      |                     |  |
|                | RACE<br><b>White</b>                                | SEX<br><b>Male</b>  | HEIGHT or RANGE<br><b>5'11 5'11</b> | WEIGHT or RANGE<br><b>245 245</b> | HAIR<br><b>Black</b> | EYE<br><b>Brown</b> |  |
|                | IDENTIFICATION TYPE<br><b>Photo Drivers License</b> | PRIMARY PHONE<br><b>(262)203-0210</b>   | PHONE #2                            | PHONE #3                          |                      |                     |  |
|                |   |   |                                     |                                   |                      |                     |  |

|   |                           |   |                   |
|---|---------------------------|---|-------------------|
| REPORTING OFFICER<br><b>153 HallisyRobert</b> | DATE<br><b>05/14/2019</b> | REVIEWED BY<br><b>Pittsley, Michael J</b> | <b>05/14/2019</b> |
|---|---------------------------|---|-------------------|



**KENOSHA SHERIFF**  
**FIELD CASE REPORT**

**CASE# 2019-00320839**

**NARRATIVE**

**I: Gearhart, Roger**  
**I: Blevins, Kimberly (General Manager)**  
**I: Purnell, Ivan**

**Country Thunder East LLC (of 7300 Gallatin Pike N. Madison, TN 37115) is the current operator of the Country Thunder music festival scheduled for July 18 to 21, 2019 in the property at and adjacent to 2305 Lance drive in Twin Lakes (Randall Township), WI. Country Thunder LLC has applied for an Activity Control License, under Kenosha County Ordinance 8.01.**

**Kenosha County Division of Planning and Development received and on March 13, 2019 approved an application for a conditional use permit for the music festival. The application was submitted by Ivan Purnell, a local agent representing Country Thunder East LLC. the terms and agreements are consistent with last year, and the previous years. Kenosha County also has received the payment stipulated in the Conditional Use Permit (\$225,000.00) to pay for services during the event, including the costs for law enforcement the highway department and health department services.**

**The festival layout is expected to remain consistent with previous years. the estimated attendance is a maximum of 35,000 people per day.**

**The Town of Randall has issued a Class B Liquor License to the festival for several years. The liquor license (number 2018/2019 -- 001) expires on June 30, 2019, but the Randall Town Board is expected to renew that license at their June Board meeting.**

**Once the Class B Liquor license is renewed, the Activity Control License requirements will have been met.**

**The Activity Control License application will be presented to the County Board Judiciary and Law Committee on June 5, 2019.**

**This will be followed up on in June.**

REPORTING OFFICER

**153 HallisyRobert**

DATE

**05/14/2019**

REVIEWED BY

**Pittsley, Michael J**

**05/14/2019**



# COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

March 14, 2019

Irving One, LLC  
6999 E Business I-20 Suite #1  
Odessa, TX 79762

Diedrich Family Farm LLC  
2000 Richmond Road  
Twin Lakes, WI 53181

Country Thunder East, LLC  
730 Gallatin Pike N  
Madison, TN 37115

Russell Brothers, LLC  
11909 Richmond Road  
Twin Lakes, WI 53181

Ivan Purnell  
916 Indian Point Road  
Twin Lakes, WI 53181

Dear Applicant(s):

On March 13, 2019, the Planning, Development & Extension Education Committee of the Kenosha County Board of Supervisors approved your request for a Conditional Use Permit for a country music festival (July 18-21, 2019) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the S 1/2 of Section 30 & the N 1/2 of Section 31, T1N, R19E, Town of Randall.

Your request is approved, subject to the conditions signed by Ivan Purnell at the meeting; a copy of which is enclosed. Please note that it is your responsibility to ensure compliance with these conditions.

Should you have any questions or comments, please contact me at the phone number or address listed above.

Sincerely,

ANDY M. BUEHLER, Director  
Division of Planning & Development

AMB:aw  
Enclosure  
cc: Randall Town Clerk via email



# COUNTY OF KENOSHA

Division of Planning & Development

Andy M. Buehler, Director  
Division of Planning & Development  
19600 75<sup>th</sup> Street, Suite 185-3  
Bristol, WI 53104-9772  
(262) 857-1895

#5

## CONDITIONS OF APPROVAL

**IRVING ONE LLC, DIEDRICH FAMILY FARM LLC, RUSSELL BROTHERS LLC (OWNERS)  
COUNTRY THUNDER EAST, LLC (LESSEE)  
REQUESTING A CONDITIONAL USE PERMIT FOR  
A COUNTRY MUSIC FESTIVAL WITH AN ASSEMBLY OVER 5,000 PEOPLE  
AND OVERNIGHT CAMPING OF 100 OR MORE INDIVIDUALS  
ON TAX PARCELS  
#60-4-119-304-0405, #60-4-119-304-0100 AND PART OF #60-4-119-311-0200  
TOWN OF RANDALL**

### **[NOTE: ALL DEADLINE DATES ARE SHOWN IN BOLD]**

1. Subject to the conditional use permit application dated October 26, 2018 and stamped received by Planning & Development on December 18, 2018, which includes festival dates, times, general overview, event set-up and tear down schedule, camping overview, traffic summary, food and beverage operations, ticket information and attendance, general site information, rules and regulations, and emergency procedures. Implementation of improvements to the sites and adjacent areas may require permits from the State, Kenosha County, or the Town of Randall. In addition, permits may be required for signs in and along the right-of-way of Walworth County, and State, County and local highways in the State of Illinois. The applicant is responsible for obtaining these permits along with contacting and implementing the conditions as required by these units of government.
2. Subject to the January 24, 2019 approval by the Town of Randall Town Board (Exhibit A).
3. Subject to compliance with any conditions established by the Village of Genoa City as part of their Special Events Permit.
4. If the Country Music Festival is to be held next summer, the application for the Conditional Use Permit shall be filed by no later than **February 11, 2020** for the March 11, 2020 Planning, Development & Extension Education Committee ("PDEEC") meeting to ensure adequate time for the planning and permitting of the event.
5. This conditional use permit is being granted solely for a single event, which shall be operated July 17-22, 2019. Any additional festival events will require applying for and receiving a conditional use permit from PDEEC, as well as receiving approval from the other affected units of government having jurisdiction over events of this nature. If approval for this type of event is not granted in 2020, or the applicant chooses not to have an event in 2020, all lands that were rezoned from A-1 Agricultural Preservation District to A-2 General Agricultural shall be rezoned back to A-1 Agricultural Preservation District by the applicant(s) or its agent.

## CONDITIONS – COUNTRY THUNDER 2019

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6. An event production schedule shall be provided for review to the Kenosha County Department of Planning & Development ("Planning & Development") by **July 1, 2019**.
7. Applicant shall provide proof of liability insurance to Planning & Development by no later than **July 1, 2019**.
8. A site plan showing the location of all temporary and permanent structures and their intended use for the duration of the Country Thunder event shall be provided to Planning & Development by **July 1, 2019**.
9. A list of amusement rides that will be present at the event and proof of liability insurance shall be provided to Planning & Development by **July 12, 2019**. All amusement rides shall be properly registered and operated in accordance with Wisconsin Administrative Code Chapter SPS 334 – Amusement Rides.
10. The County Thunder Disaster Preplans, prepared by the Town of Randall Fire Department in 2009 and revised as needed, shall be followed for any fire, rescue, emergency and evacuation needs during the event. National Oceanic and Atmospheric Association (NOAA) weather radios shall be on hand and used to monitor weather conditions from the National Weather Service offices in Sullivan, WI and Chicago, IL during the duration of the festival, as referred to in the emergency plan. Site managers shall be briefed on their use and must be familiar with the use of radio communication equipment for interfacing with response agencies as necessary.
11. The grounds, including areas not visible to the public, shall be kept neat and clean at all times. Staff shall be provided for the purposes of picking up litter whenever the public is on the site. In addition, it is the responsibility of the applicant to remove all litter that may be blown from the site onto abutting properties and/or road rights-of-way, with final on & off-site clean-up being completed no later than August 2, 2019.
12. All Country Thunder-related structures, tents, temporary fences and equipment shall be removed from the event properties no later than **August 2, 2019**.

### TRAFFIC AND PARKING

13. Traffic patterns/traffic control for the event shall be based on a traffic plan as depicted in the attached Exhibit B. Any change to this plan shall be reviewed and approved by representatives of Country Thunder, the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works, Planning & Development and any other affected governmental agencies. The plan shall include the training and coordination of parking attendants and the affected county agencies. A series of coordination meetings including all affected agencies will be needed to solve traffic problems. Any costs associated with this traffic planning are the responsibility of the applicant. Any directional maps that are distributed by Country Thunder shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.
14. A detailed site plan showing all parking areas, camping areas and traffic flow patterns shall be submitted to Planning & Development by no later than **July 1, 2019**. Parking shall take place only in the designated areas shown on the plan. Entrance and exit roads shall be graveled and maintained for a minimum distance of 100 feet from the edge of pavement of the public road and the remaining entrance and exit roads shall be maintained in a dust free



condition at all times. Efforts should be pursued to improve the condition of any internal festival roadways which historically become muddy and, therefore, difficult or impossible for patrons and staff to navigate. No off-site parking is allowed, including within public rights-of-way. "No Parking" signs must be installed by Kenosha County in the vicinity of the event at the cost of the applicant. Directional signage, pavement marking, and roadway patrol shall be in accordance with memorandums and approvals from the Kenosha County Sheriff's Department and/or the Kenosha County Department of Public Works.

15. The drop-off area shall have separate entrance and exit drives at each end for efficient vehicle flow into and out of the area. Adequate directional/informational signage shall also be provided for the drop-off area. Any potential change of the location or configuration of the drop-off area between approval of this Conditional Use Permit and the start of the event shall be reviewed and approved by the Kenosha County Sheriff's Department, the Kenosha County Department of Public Works and Planning & Development.

#### ACTIVITY CONTROL LICENSE

16. The applicant is responsible for applying for and obtaining a Kenosha County Activity Control License with the Kenosha County Sheriff's Department and the Kenosha County Clerk's Office, to be approved by the Kenosha County Board of Supervisors prior to the event, and complying with any associated conditions as set forth in said Activity Control License.

It should be noted that where a conflict exists between the proposed number of facilities, security staffing, parking attendants, toilets, etc., the applicant shall provide the greater number, but shall, under no circumstances, provide less than the required number as set forth in the Kenosha County Activity Control Ordinance, being Chapter 8 of the Municipal Code of Kenosha County.

#### HEALTH

17. The Kenosha County Division of Health shall test both wells and the distribution system by **June 12, 2019**. Repairs, maintenance and chlorinating of the wells, if needed, must be completed prior to this date. Any temporary water lines in the camping areas shall be shown on a plan and approved by the Kenosha County Division of Health.
18. The County Environmental Sanitarian shall be contacted **30 days prior to the music festival** to inspect the existing private onsite wastewater treatment systems (POWTS) on the festival grounds to determine compliance with the State and County Sanitary Codes.

Any new or existing buildings served with water and having sanitary waste drains and not connected to an acceptable POWTS will be identified at the time of the Sanitarian's inspection. Based on the project and time permitting, a complete plan submittal and an application for a Sanitary Permit may be required to be submitted to the Sanitarian with installation and inspection by the county occurring before **July 8, 2019**.

19. It is the responsibility of the applicant to comply with all State and local regulations regarding public health. This includes proper and adequate toilet and hand washing facilities, showering facilities, proper food preparation and serving conditions, adequate tested potable water, proper disposal of refuse and food by-products on a timely basis. The Kenosha County Division of Health requires permits and inspections to assure the event is conducted within laws of proper sanitation and health. The applicant shall obtain all

CONDITIONS – COUNTRY THUNDER 2019

Page 4 of 6

necessary health-related permits and assure that all necessary tests and inspections are conducted. Above-mentioned facilities must be in place for inspection by **July 15, 2019**.

20. Plans showing the location of the vendor areas, along with a list of vendors occupying booths shall be provided to the Kenosha County Sheriff's Department, Kenosha County Division of Health and Planning & Development by **July 1, 2019**. The plan shall be kept current, and updates shall be provided prior to the event.
21. Information regarding service and service provider of grease disposal shall be provided to the Kenosha County Division of Health and Planning & Development by **July 1, 2019**.
22. Information on solid waste removal service provider and schedule of service to be provided to Kenosha County Division of Health and Planning & Development by **July 1, 2019**.
23. The Kenosha County Division of Health shall be provided with a list of names of individuals who are responsible for servicing portable toilet units, servicing hand washing stations, shower waste disposal, and supervising the food court and VIP food service areas by **July 1, 2019**. All hand washing stations shall be in place and installed with soap dispensers and single-service towel dispensers before the festival opens. Hand washing stations must be provided for all food preparation/serving areas. Hand washing stations need to be monitored and maintained with water, soap, and towels. In areas where water is not available under pressure, a minimum of a five- (5) gallon insulated container with a spigot and approved liquid waste disposal shall be provided.
24. Any individual considering tattooing at the event must contact the Kenosha County Division of Health by **July 1, 2019**.
25. Payment and applications for temporary restaurant licenses shall be received by **July 15, 2019**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
26. Payment for special event campground licenses and water testing fees shall be received by **July 15, 2019**. Payment must be made to the Kenosha County Division of Health in the form of a certified check.
27. Separate enclosed toilets for males and females meeting all state and local specifications must be conveniently located throughout the grounds and in proximity to the campground, sufficient to provide facilities for the maximum number of people to be assembled at the rate of at least one toilet for every 200 persons, with said facilities to be evenly-divided between male and female together with an efficient, sanitary means of disposing of waste matter deposited, which is in compliance with all state and local laws and regulations.
28. There must be one lavatory for every 500 persons with running water under pressure and a continuous supply of soap and paper towels to be provided with each lavatory or in the alternative a sufficient number of chemically treated sanitary towels.
29. Prep kitchens and the VIP buffet tent shall be completely screened and other food booths shall be screened as needed.
30. Thermometers must be provided in all refrigeration units. A long stem thermometer shall be provided in all food tents/preparation areas to check hot food temperatures.

31. No bare hand contact of ready-to-eat food will be allowed. Employees shall use suitable utensils such as deli tissue, spatulas, tongs or single-use gloves.
32. One (1) hand-held radio unit must be provided to Kenosha County Division of Health staff to facilitate communication with Country Thunder staff.
33. Three (3) all access passes with VIP parking and an on-site all-terrain vehicle must be provided for Kenosha County Division of Health inspection staff.

GENERAL

34. To assure that proper facilities are provided to those attending and to assure that the festival has a minimum effect on the neighboring area, copies of service contracts as listed in the application shall be provided to Planning & Development by **July 1, 2019**.
35. No on- or off-premise signs, banners, or billboards shall be constructed, erected, or displayed without first obtaining proper permits from the State, County or local unit of government in which they are being located. The existing billboard sign located on the Country Thunder property along CTH P (Richmond Rd.) shall not be used to advertise for off-premise businesses or services and shall be used only for advertising the Country Thunder event or other events taking place on the premises.
36. No operation of amusement rides past Midnight.
37. No hot air balloon rides are permitted.
38. All speakers facing away from permanent dwellings, as stated in the submitted Conditional Use Permit application dated October 26, 2018, must be enforced and observed.
39. A 2:00 a.m. curfew for excessive or loud noise must be strictly enforced and observed.
40. Information on electrical generators, number of units to be used and a site plan layout of their locations to be provided to Planning & Development by **July 1, 2019**
41. On-site security shall be based on a plan prepared by the applicant and submitted to the Kenosha County Sheriff's Department by **July 8, 2019** for review and approval prior to the event. This must include security guards, either regularly-employed, duly sworn off-duty Wisconsin peace officers or private guards, licensed in Wisconsin, sufficient to provide adequate security for the maximum number of people to be assembled at the rate of at least one (1) security guard for every 750 people. Except that in the case of assemblies of less than 750 people, continuing between the hours of midnight and 8:00 a.m., there shall be at least one (1) security guard.
42. It has been determined that Kenosha County must assign staff and equipment to assure that this event is operated in accordance within the rules established by the state and the county and to ensure that this event has a minimal effect on the general public. In order to ensure that the taxpayers of Kenosha County are not burdened for cost(s) requiring staffing and equipment associated with this event, such as patrol and traffic control, highway maintenance, and the possibility of cleaning the public right-of-way, health inspections, golf carts, emergency services planning, along with review and verification by Planning & Development staff, approval of this request would be granted provided Kenosha County shall receive from the applicant or its agent a check. This check shall be in an amount as determined by the Kenosha County Sheriff's Department and payable to Kenosha County. Kenosha County may use the money solely for the purpose of reimbursing costs related to the event prior to, during, or after the event takes place. The

County will provide a list of actual expenditures requiring reimbursement by the applicant. In addition, if Kenosha County determines that its actual costs related to the event exceeds the amount of the check, the applicant or its agent agrees by the signing of these conditions to reimburse Kenosha County for the additional costs related to the event. This check shall be received before review of the Activity Control License by the Judiciary & Law Enforcement Committee.

43. It is the responsibility of the petitioner to assure and guarantee that the above conditions are fully complied with. This includes, but is not necessarily limited to, meeting conditions established herein, providing letters of credit, providing and following approved plans, obtaining permits prior to construction, making improvements, participating in coordination meetings with governmental officials, following established time frames, meeting deadlines, and providing additional information where deemed necessary. Any unauthorized deviation from the approved plans and conditions shall result in the issuance of a citation and/or applicable stop work order by Planning & Development or other applicable agencies until the conditional use permit is brought back into compliance. Continued violation of the conditions as set forth herein shall result in a recommendation for revocation of the Conditional Use Permit.

I have read and understand the above conditions and hereby agree that I am willing to comply with them.

PRINT NAME: IVAN PUNEI DATE: 3-13-19

SIGNATURE: 

PRINT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

January 24, 2019

## EXHIBIT A

Present were: Bob Stoll, Lauren Fox, Robert Gehring, Mark Halvey, , Callie Rucker, George Bailitz, Gary Franzen, Nancy Kemp, Ken Mangold, Bruce Melling, Ron Peterson

Absent were: Randy Kaskin, Paula Soderman, Pam Maloney

1. Meeting was called to order by Chairman Stoll at 7:00 p.m.
2. Chairman Stoll led those present in the Pledge of Allegiance.
3. A motion by Fox/Gehring to approve the 1/10/19 minutes.
4. Reports:
  - a. No report from the floor.
  - b. Building Inspector report for the month of December was 2 new homes, 2 remodels and miscellaneous others with an estimated cost of permits of \$766,874.00, permit fees of \$7,871.00 and maintenance fees of \$620.00
  - c. Clerk has questions on lighting districts and the treasurer & I are talking with some people regarding computer issues and requesting proposals.
  - d. Treasurer/clerk still receiving tax payments.
  - e. Supervisors: Ms. Fox had nothing at this time. Mr. Gehring is looking for a new message for the sign. Mr. Halvey reported the street lights on 87<sup>th</sup> Street have been repaired and they replaced 7 lights. Clerk reported for Mr. Kaskin that Arbor Images started cutting the ash trees in the parks and he is not sure how long it will take them due to the weather. He also had a ½ hour conversation with a gentleman who has a second house in Majestic Estates and he wants us to repave 344<sup>th</sup> Avenue and Randy informed him that it is a shared road with Twin Lakes.
  - f. Chairman Stoll had a pre application meeting with Tom Thelen who is interested in doing another land division; he will put something together for the next Town Board/Plan Commission meeting. At the end of December Silver Lake Rescue discontinued operations so we are now doing a month to month lease at \$500.00 a month. Mr. Stoll also reported that we received the SEWPAC annual report.
5. Citizen Comments: Ron Peterson reported the trees are just about done by the Powers Lake Fire House and Park.
6. Business:

Town Board and Plan Commission items: Mr. Stoll moved to item (b.)

  - b. 40100 91<sup>st</sup> St LLC, 1308 Ada Ln., Naperville, IL 60540 (Owner), Randy Thelen, Thelen Total Construction Inc., PO Box 17, Elkhorn, WI 53121 (Agent), requesting a variance (Section III. P. 12.18.4-5: that accessory buildings shall be located in the side or rear yard only) to construct a detached accessory building to be located in the street yard (side or rear yard required) on Tax Key Parcel #60-4-119-183-0121, Town of Randall. Randy Thelen (Agent) and Neal Kuhn (Owner) were both present; Randy discussed the building location and the lake site information. George Melcher next door neighbor is not against having the building he just

does not want it directly in his face, if it is put on an angle he is OK with it he said. Mangold/Bailitz made a motion to send a favorable recommendation to the Board, with the request for the building not to be used for residents. Motion carried, Bob Stoll abstained. A motion by Fox/Gehring to send a favorable recommendation to the County with the stipulation of no residential structures and with the altered side location of the building. Motion carried, Bob Stoll abstained.

c. Irving One, LLC, 6999 E Business I-20 Suite #1, Odessa, TX 79762; Richard & Sandra Diedrich, 2000 Richmond Road, Twin Lakes, WI 53181; Russell Brothers, LLC, 11909 Richmond Road, Twin Lakes, WI 53181 (Owners), Country Thunder East, LLC, 730 Gallatin Pike N, Madison, TN 37115 (Agent), requesting a Conditional Use Permit for a country music festival (July 18-21, 2019) with an assembly over 5,000 people on the following Tax Parcels: #60-4-119-304-0405 (Irving One, LLC), #60-4-119-304-0100 (Diedrich) & part of #60-4-119-311-0200 (Russell) located in the SE & SW 1/4 of Section 30 & the NW 1/4 of Section 31, T1N, R19E, Town of Randall. Ivan Purnell was present and reported doing this for 23 years now and with the new purchase of the land they can control it a little bit more now. The question was asked about removing the temporary fencing sooner rather than leaving it to go for so long. A motion by Peterson/Kemp to send a favorable recommendation to the Board with the stipulation that the temporary fencing on Lance Drive be removed within 30 days after the conclusion of the event, motion carried. A motion by Fox/Halvey to send a favorable recommendation to the County on the Country Thunder conditional use permit with the stipulation that the temporary fencing on Lance Drive be removed within 30 day after the conclusion of the event, motion carried.

d. New Life Bible Church, Tracy McConnell discussed 2 new options of sectioning off and rezoning the northwest corner of the property for residential use.

a. TOWN OF RANDALL, 34530 Bassett Rd., Burlington, WI 53105 (Owner), Bob Stoll, 34530 Bassett Rd., Burlington, WI 53105 (Agent), requesting a variance (Section IV. F. 12.24-1(g)1: which states that all structures shall be not less than 65 feet from the right-of-way of all County Trunk Highways in the I-1 Institutional Dist.) to allow the existence of a 20' x 13' deck to be located 7' (required setback 65') from the right-of-way of CTH "F" (Bassett Rd.) on Tax Key Parcel #60-4-119-154-0420, Town of Randall. A motion by Peterson/Kemp to send a favorable recommendation to the Board on the above variance request, motion carried with 1 opposition. A motion by Fox/Gehring to send a favorable recommendation to the County on the request for a variance on parcel #60-4-119-154-0420, motion carried.

Town Board Items:

None

7. Bills: A motion by Fox/Gehring to approve the bills in the amount of \$67,154.05 check #37827-37864 including LIAB CHK and Jan-2, motion carried.
8. Adjourn: A motion by Fox/Gehring to adjourn, motion carried. The meeting was adjourned at 8:02 pm.

Callie Rucker  
Town Clerk





KENOSHA COUNTY  
County Clerk  
1010 56th Street  
Kenosha, WI 53140

001663-0010 Regina B. 05/10/2019 01:50PM

COUNTY CLERK

CL20 Special Events

Cabaret License

1 @ 200.00

CL20 Special Events

Cabaret License

200.00

100-150-1510-444010--

200.00C

200.00

Subtotal

200.00

Total

200.00

CHECK

200.00

Check Number 002931

Change due

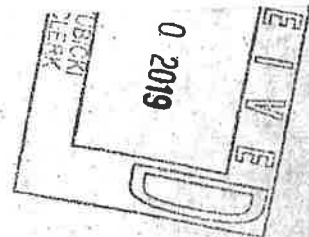
0.00

Paid by: COUNTRY THUNDER EAST LLC

Comments: ACTIVITY CONTROL LICENSE -  
COUNTRY THUNDER EAST LLC

FOR CHECK PAYMENTS, RECEIPT IS NOT VALID  
UNTIL THE CHECK HAS CLEARED ALL BANKS.

CUSTOMER COPY  
DUPLICATE RECEIPT



2931

PAY TO THE ORDER OF

— two hundred dollars —

KENOSHA COUNTY CLERKS OFFICE  
1010 56th St  
KENOSHA WI 53140

COUNTRY THUNDER EAST, LLC  
730 GALLATIN PIKE N  
MADISON, TN 37115

FIRST TENNESSEE  
www.firsttennessee.com

DATE 05/02/19

AMOUNT \$200.00

2931

6/10/3

CHECK AMOUNT

2931

Details on Back

Photo Safe Deposit





**COUNTY OF KENOSHA**  
**Department of Planning and Development**

RECEIVED

DEC 18 2018

Kenosha County  
Planning and Development

**CONDITIONAL USE PERMIT APPLICATION**

(a) Property Owner's Name:

Irving One, LLC

Print Name: Roger Gearhart

Signature: 


Mailing Address: 6999 E Business I-20, Suite #1 city: Odessa

State: TX Zip: 79762

Phone Number: 432-557-9920 E-mail (optional): roger@gbe7.com

(b) Agent's Name (If applicable):

Print Name: Kim Blevins

Signature: 

Business Name: Country Thunder East, LLC

Mailing Address: 730 Gallatin Pike N

City: Madison State: TN Zip: 37115

Phone Number: 615-970-0980 E-mail (optional): kim@countrythunder.com

(c) Architect's Name (If applicable):

Print Name: Signature:

Business Name:

Mailing Address:

City: State: Zip:

Phone Number: E-mail (optional):

**(d) Engineer's Name (if applicable):**

**Print Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-mail (optional):** \_\_\_\_\_

CONDITIONAL USE PERMIT APPLICATION

(e) Tax key number(s) of subject site:

60-4-119-304-0405

60-4-119-304-0100

60-4-119-311-0200

Address of the subject site: Please see attached

(f) Plan of Operation (or attach separate plan of operation)

Type of structure:

Please see attached.

Proposed operation or use of the structure or site:

Please see attached.

Number of employees (by shift): Please see attached

Hours of Operation: Please see attached

Any outdoor entertainment? If so, please explain: Please see attached.

Any outdoor storage? If so, please explain: Please see attached.

Zoning district of the property: A-2, A-1, PR-1, B-5, C-1

**(g)** Attach a plat of survey prepared by a land surveyor registered by the State of Wisconsin or site plan drawn to scale and approved by the Department of Planning and Development showing all of the information required under section 12.05-1(h)3 for a zoning permit. In addition, the plat of survey or site plan layout shall show the location, elevation and use of any abutting lands and the location and foundation elevations of structures within 50 feet of the subject site; soil mapping unit lines; ordinary high water mark, historic high water marks and floodlands on or within 50 feet of the subject premises, and existing and proposed landscaping.

## CONDITIONAL USE PERMIT APPLICATION

For conditional use permit applications that are made within shoreland and floodland areas, such description shall also include information that is necessary for the County Planning, Development & Extension Education Committee to determine whether the proposed development will hamper flood flows, impair floodplain storage capacity, or cause danger to human, animal or aquatic life. This additional information may include plans, certified by a registered professional engineer or land surveyor, showing existing and proposed elevations or contours of the ground; fill or storage elevation; basement and first floor elevations of structures; size, location, and spatial arrangement of all existing and proposed structures on the site; location and elevation of streets water supply and sanitary facilities; aerial photographs, and photographs showing existing surrounding land uses and vegetation upstream and downstream; soil types and any other pertinent information required by either the Planning, Development & Extension Education Committee or the Office of Planning and Zoning Administration:

(h) The Kenosha County Department of Planning and Development may ask for additional information.

(i) The fee specified in Section 12.05-8 of this ordinance.

Request for Conditional Use Permit ..... \$750.00

(For other fees see the Fee Schedule)



## **Country Thunder Wisconsin 2019**

**Kenosha County Conditional Use Permit  
Application**

**General Manager: Kim Blevins  
October 26, 2018**

## **Event Information**

### **Dates of Event:**

July 18<sup>th</sup> – July 21<sup>st</sup>, 2019

|                 |           |
|-----------------|-----------|
| Times: Thursday | 2pm – 2am |
| Friday          | 1pm – 2am |
| Saturday        | 1pm – 2am |
| Sunday          | 1pm – 2am |

### **Campground Dates and Times:**

Open: Wednesday, July 17<sup>th</sup>, 2019 – 9:00am

Closes: Monday, July 22<sup>th</sup>, 2019 – 12:00pm

**2am to 9am :** Event site is closed to ingress except security and grounds –cleaning personnel.

|                       |                           |
|-----------------------|---------------------------|
| General Campground #1 | 585 campsites available   |
| General Campground #2 | 477 campsites available   |
| Preferred Campground  | 1,546 campsites available |
| Miller Campground     | 482 campsites available   |
| Encore Campground     | 592 campsites available   |
| Crown Campground      | 25 campsites available    |
| Glamping Campground   | 16 campsites available    |

### **Maximum number of tickets to be sold or distributed:**

4-Day Tickets      35,000 maximum

The majority of tickets sold are 4-day tickets, which should reduce the amount of daily traffic in and out of the venue. Limited number of day tickets will be sold.

Assuming that the festival sells out in advance as it has done in the past, Country Thunder will use its radio and print advertisers, website, social media and communication through its sponsors to get the message to the public that the event is sold out and no on-site ticket sales are available.

### **First Aid:**

First Aid will be provided by the licensed medical trained staff with required number of attendants on duty at all times during the event. A 24-hour medical area will be established in the event grounds.

### **Lighting:**

All entries, exits, and walk ways are covered with permanent lighting and/or generated light towers.

### **Parking:**

General Parking – North bound traffic on Hwy P will turn left on 119<sup>th</sup> Street to Williams Rd. then turn right to Hwy O, then right to the event site. Entrance to parking will be at Main Entrance, Gate 6.

Gate 7 – 600' west of Main Entrance, allowing 1 exit lane.

RSVD/ADA Parking – North and South bound traffic to enter and exit directly off Hwy P at Gate 1 on Hwy P.

Approximately 50 acres with capacity for up to 10,000 vehicles is reserved for parking. Additional locations for parking are currently being researched, and Country Thunder will update all information as it becomes available.



Parking attendants – Management and parking and traffic directors will be provided by a local vendor. All attendants will be equipped with orange-colored vests. In addition to vests, all night crew directional personnel will carry flashlights.

### **Camping:**

Preferred and General Camping will enter at the Main Entrance, Gate 6. General Camping will exit through the gates off 119<sup>th</sup> street on the North and South side of roads. Preferred Camping will be allowed to exit from a separate egress point directly onto Hwy O. Once campers from General 1 and General 2 Camping have checked in at the front gate, they will be allowed access back into the venue through the gates off 119<sup>th</sup> Street in an effort to alleviate congestion through the front gate.

### **Security:**

Security on festival grounds will be provided by Country Thunder through a contracted vendor.

Security in the campgrounds will be provided by Country Thunder and Kenosha County Sheriff's Department.

### **Fire Prevention:**

A minimum of 30' wide roadways and 20' wide walkways surround the site, allowing for emergency and service vehicles. Portable fire extinguishers are provided in all cooking areas, at all stages, and in existing structures on property. A contracted Fire Department maintains a presence on-site through the duration of the festival with a truck and all needed fire prevention equipment.

### **Fencing and Barriers:**

Entire event site is enclosed with 7' high permanent and rental fence structure with entrance and exit gates allowing for crowd control. Festival grounds have three main entrances and exits for attendees. Three additional service gates are available. All entrances and exits have security present during hours of operation.

**Sound System:**

Speakers are located on stages allowing full ground coverage without high volume. All speakers face away from permanent dwellings.

**Food and Beverage Concessions:**

All food and beverage will be provided by licensed vendors.

**Alcoholic Beverages:**

Alcoholic beverages sale locations are TBD and will be decided by July 1, 2019. All people entering are required to be pre-checked and wrist banded for proper age. All customers will be required to wear an ID wristband to purchase any alcoholic beverages. Customers will be sold a maximum of (3) three alcoholic beverages at a time.

**Attractions:**

Attractions and/or amusement rides will be supplied by a licensed amusement vendor to be located at the back of the venue, near the main entrance. The TBD amusement vendor will provide two to three (2-3) rides, including ones geared for a youth market. All rides will be permitted by the supplier.

**Event Production Schedule:**

An event production schedule will be provided for review by July 1, 2019.

# **Camping Overview**

## **Campgrounds to be operated as temporary according to Wisconsin Administrative HSS 178**

### **Anticipated Attendance at the Event:**

Capacity: 35,000 per day      Expected Attendance: 25,000-35,000

Campgrounds Capacity: 3723

### **Toilet Facilities:**

|            |                   |
|------------|-------------------|
| 3723 Sites | 975 Total units   |
| (Approx)   | 1200 Unisex units |
|            | 602 Private units |

Two (2) additional units will be provided for each 75 sites over 5,183.  
All units are portable with urinals included.

### **Portable Toilet Services:**

Provider of toilet services is PATS Services.

Assuming that we follow the same procedure as 2018's festival, pumping of toilets begins at 4:00 a.m. daily with two services daily for campground and one for event grounds, with on-site emergency service from 4:00pm to closing. Number of personnel and trucks will be determined by ticket sales.

### **Solid Waste Removal**

Solid Waste will be removed by ASDA during and after the festival.

Assuming we follow the same procedures as 2018's festival, the projected number of box containers:

- Garbage – 4 x 30 yd containers
  - 25 x 6 yd containers
  - curbside service

All roll-offs and dumpsters to be emptied each morning before event site opens. Final schedule to follow by July 1, 2019.

**Water Supply:**

Provided by two on-site wells with designated drinking and hand wash areas.

**Miscellaneous Waste:**

Charcoal: All used charcoal and coals are to be placed in designated barrels. Our Shower Waste Disposal provider is PortaKleen.

**Campground Information**

**Hours of Operation:**

Open – Wednesday, July 17<sup>th</sup>, 2019 at 9:00am

Close – Monday, July 22<sup>nd</sup>, 2019 at 12:00pm

**Registration/Drive-In Main Gate:**

|                          |            |
|--------------------------|------------|
| Wednesday, July 17, 2019 | 9am – 10pm |
| Thursday, July 18, 2019  | 9am – 10pm |
| Friday, July 19, 2019    | 9am – 10pm |
| Saturday, July 20, 2019  | 9am – 10pm |



# COUNTY OF KENOSHA

## OFFICE OF THE SHERIFF

2130.442645

David G. Beth  
Sheriff

1000 55th Street  
Kenosha, WI 53140  
(262) 605-5100  
Fax: (262) 605-5130

# INVOICE

April 25, 2019

Country Thunder Music Festivals  
Attn: Allison Farden  
730 Gallatin Pike N  
Madison, TN 37115

| DESCRIPTION  | AMOUNT              |
|--|---------------------|
| 2019 Country Thunder music festival estimated expenses for security, enforcement, dispatch services, traffic and parking control, sanitation and health services.<br><br>Twin Lakes, Kenosha County, WI<br>July 18 - July 21, 2019<br><br>This invoice serves as an estimate of the expenditures for law enforcement services, etc. Pre-payment is required based on this estimate. Once the end settlement of expenses is complete, any surplus will be returned. Kenosha County will invoice for actual expenses that exceed this pre-payment. | \$225,000.00        |
| <b>TOTAL DUE</b>   | <b>\$225,000.00</b> |

Nancy Otis, Fiscal Services Mgr.

Make Check Payable to & Send to:  
Kenosha Co Sheriff Dept  
1000 - 55th Street  
Kenosha, WI 53140  
Attn: Accountant

Receipt  
5/2/19

## Robert Hallisy

---

**From:** Nancy Otis  
**Sent:** Tuesday, April 30, 2019 3:01 PM  
**To:** Robert Hallisy  
**Cc:** Marc Levin; Regi Bachochin  
**Subject:** RE: Country Thunder event

Captain,

Wanted you to know that we received a check from Country Thunder for \$225,000. And we will have it deposited to the bank and booked to the Country Thunder revenue account on Friday this week.

Nancy Otis

---

**From:** Robert Hallisy  
**Sent:** Wednesday, April 24, 2019 1:26 PM  
**To:** Regi Bachochin <Regi.Bachochin@kenoshacounty.org>  
**Cc:** Nancy Otis <Nancy.Otis@kenoshacounty.org>; Marc Levin <Marc.Levin@kenoshacounty.org>  
**Subject:** Country Thunder

Regi,

I am checking with you if you have heard any correspondence from Country Thunder about this year's Activity Control License or the Cabaret license. I assume that the Cabaret will be a "rubber stamp" renewal, but we would need to check that box.

I spoke with my Thunder contact and he advises that the festival general manager has sent (or is going to send this week) the Activity Control License application and fee, and send the check to cover the bond. We were anticipating the same amount as last year: \$225,000.00 I attached last year's memo to the county board for reference.

Our plan is to try to get this to the county board on May 7<sup>th</sup>.

Have you heard anything yet ?

Thanks,

Bob

**Captain Robert Hallisy, Jr.**  
**Division of Field Operations**  
**Kenosha County Sheriff's Department**  
1000 55th Street  
Kenosha, WI 53140  
262-605-5100 main  
262-605-5197 fax  
[robert.hallisy@kenoshacounty.org](mailto:robert.hallisy@kenoshacounty.org)  
[www.facebook.com/KenoshaCountySheriff](https://www.facebook.com/KenoshaCountySheriff)

COMBINATION  
FORM

No. 2018/2019 -- 001  
\$350.00

**CLASS B RETAILER'S LICENSE**  
for the sale of  
**FERMENTED MALT BEVERAGES and INTOXICATING LIQUORS**

**WHEREAS**, the local governing body of the **TOWN of RANDALL**, County of **KENOSHA**, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail Class "B" License to **Licensing AZ-WI Ranch LLC, Gary Martin, Agent** to sell Fermented Malt Beverages as defined by and pursuant to Section 125.26 of the Statutes of the State of Wisconsin and Local Ordinances and the said applicant has paid to the Treasurer the sum of **\$150.00** for such Class "B" Retailer's Fermented Malt Beverage license as required by local ordinances, **AND WHEREAS**, the local governing body has granted and authorized the issuance of a "Class B" Intoxicating Liquor License to said applicant to sell Intoxicating Liquor as defined in and pursuant to Chapter 125.51(3) of the Statutes of the State of Wisconsin and local ordinances and the said applicant has paid to the Treasurer the sum of **\$200.00** for such "Class B" Intoxicating Liquor License as provided by local ordinances and has complied with all the requirements necessary for obtaining such licenses,

**LICENSES ARE HEREBY ISSUED** to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages and Intoxicating Liquors at the following described premises **Country Thunder Music Festival, 11514 Richmond Rd., Twin Lakes, WI.**

**FOR THE PERIOD** from July 1, 2018 thru June 30, 2019.

Given under my hand and the corporate seal of the  
**TOWN of RANDALL**  
**COUNTY of KENOSHA**  
this 28 day of June, 2018

*Callie Rucker*

Callie Rucker, Town Clerk

**COPY**

**COPY**