

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors (For Informational Purposes Only)

COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 09/03/2019

SUBJECT: Resolution - FY2019 Law Enforcement Justice Assistance Grant (JAG) Award

**COMMITTEE: Judiciary & Law Enforcement Committee** 

**SUBMITTED BY:** Jasleen Kaur

**RESOLUTION TO BE PRESENTED AT Judiciary & Law Enforcement COMMITTEE ON 09/04/2019** 

**ADDITIONAL INFORMATION (optional):**