


# Kenosha



# County

## BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: <b>Robert L. Gerou Jr., &amp; Cheryl L. Gerou</b> , 3303 Nobb Hill Dr., Racine WI 53406 (Owner), David Gerou, 2821 240 <sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an <b>amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)</b> from “Farmland Protection” & “Secondary Environmental Corridor” to “Farmland Protection”, “Secondary Environmental Corridor” & “Rural-Density Residential” on Tax Parcel #30-4-220-252-0300, located in the NW ¼ of Section 25, T2N, R20E, Town of <b>Brighton</b>			
Corrected <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: October 15, 2019		Date Resubmitted:	
Submitted By: Planning, Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

WHEREAS, in compliance with Wisconsin’s comprehensive planning law set forth in Section 66.1001 of the Wisconsin Statutes, Kenosha County adopted a Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035 on April 20, 2010; and,

WHEREAS, **Robert L. Gerou Jr., & Cheryl L. Gerou**, 3303 Nobb Hill Dr., Racine WI 53406 (Owner), David Gerou, 2821 240<sup>th</sup> Ave., Union Grove, WI 53182 (Agent), requests an **amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan)** from “Farmland Protection” & “Secondary Environmental Corridor” to “Farmland Protection”, “Secondary Environmental Corridor” & “Rural-Density Residential” on Tax Parcel #30-4-220-252-0300, located in the NW ¼ of Section 25, T2N, R20E, Town of **Brighton**; and,

WHEREAS, the Kenosha County Division of Planning & Development has published said request in accordance to State Statutes; and

WHEREAS, the Town Board of Brighton recommended approval of the request; and,

Ordinance - Robert L. Gerou Jr., & Cheryl L. Gerou (Owner), David Gerou (Agent) – Comprehensive Plan Amendment

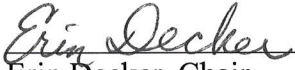
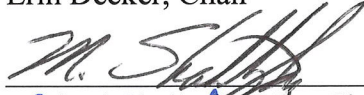

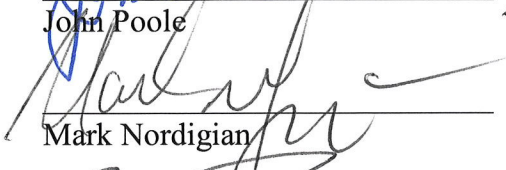
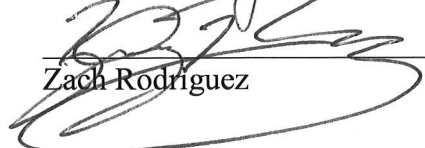
WHEREAS, the Kenosha County Planning, Development and Extension Education Committee held a public hearing on the request on October 9, 2019, and recommended approval of the request.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 59.69 and 66.1001(4) of Wisconsin Statutes, the Kenosha County Board of Supervisors hereby amends the comprehensive plan on Tax Parcel #30-4-220-252-0300 as described above.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Kenosha County Board of Supervisors enact an ordinance adopting the comprehensive plan change.

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skalitzky, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Mark Nordigian	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Zach Rodriguez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# COMPREHENSIVE PLAN AMENDMENT SITE MAP

## PETITIONER(S):

Robert L. Gerou & Cheryl L. Gerou (Owner),  
David Gerou (Agent)

## LOCATION:

NW 1/4 of Section 25  
Town of Paris

## TAX PARCEL(S): #30-4-220-252-0300

## REQUEST:

Requesting an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from "Farmland Protection" & "Secondary Environmental Corridor" to "Farmland Protection", "Secondary Environmental Corridor" & "General Agricultural and Open Land".



1 inch = 600 feet

