Jim Kreuser, County Executive

1010 – 56th Street, Third Floor Kenosha, Wisconsin 53140 (262) 653-2600

Fax: (262) 653-2817

APPOINTMENT 2019/20-14

RE: RACINE/KENOSHA COMMUNITY ACTION AGENCY BOARD

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and confirmation the name of:

The Honorable Jan Michalski City of Kenosha Alderperson 416 71st Street Kenosha, WI 53143

to serve a term on the Racine/Kenosha Community Action Agency Board beginning immediately upon confirmation of the County Board and continuing until the 1st day of September, 2022 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment, Alderman Michalski has attended 11 of the 13 meetings held. His 2 absences were excused.

Alderman Michalski will serve without pay. Alderman Michalski will be succeeding himself.

Respectfully submitted this 15th day of August, 2019.

Jim Kreuser

Kenosha County Executive

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COUNTY OF KENOSHA OFFICE OF THE COUNTY EXECUTIVE JIM KREUSER

APPOINTMENT PROFILE KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

| (Please type or print) | |
|--|---|
| Name: Jan Casimir Michalski. First Middle Last | |
| Residence Address: | |
| Previous Address if above less than 5 years: | |
| Occupation: retired Company Title | |
| Company Title | |
| Business Address: | |
| Telephone Number: Residence Business | |
| Daytime Telephone Number: | |
| Mailing Address Preference: Business () Residence () | |
| Email Address: district 3 @ Kenasha. org ; Michalski@ tds. he | 1 |
| Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes () No () | |
| If yes, please attach a detailed document. | |
| Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation. KUC, mustam board, City flan, a lder manice Committees, Hist Pres | |
| Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved. | |

^{*}If more space is needed, please attach another sheet.

Nominee's Supervisory District Governmental Services: List services with any governmental unit. Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc. Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County. Please Return To: Kenosha County Executive 1010 - 56th Street Kenosha, WI 53140 (For Office Use Only) Appointed To: Commission/Committee/Board Term: Beginning _____ Ending____ Confirmed by the Kenosha County Board on: New Appointment _ Reappointment Previous Terms:

Kenosha County Commissions, Committees, & Boards

Appointment Profile - Page 2

KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO._____

| Subject: | | | | | | |
|---|--|--|------------------------------|--------------------------------|-------------------------------|--|
| RESOLUTION TO APPROVE THE APP | POINTMENT H A COMM L | OF A | ALDERMA ACTION A | N JAN AGENCY I | BOARD | |
| Original ⊠ Corrected □ | 2nd Correction | on 🗆 | Resubm | itted 🗆 | | |
| Date Submitted: September 3, 2019 | Date Resubn | nitted: | | | | |
| Submitted By: Human Services Committee | | | | | | |
| Fiscal Note Attached | Legal Note A | tached | | *** | | |
| Prepared By: John T. Jansen | Signature) (ansur | | | | | |
| WHEREAS, pursuant to County Exe Executive has re-appointed Alderman Jan Community Action Agency Board. | cutive Appoir Michalski to | ntmed serve | 2019/20_1/ | i, the Coun | ty ha | |
| WHEREAS, the Human Services Co Executive for confirmation of his appointment Racine/Kenosha Community Action Agen Board the approval of this appointment, | it of the abov | e name | ad to same | on the | | |
| NOW, THEREFORE, BE IT RESOLV confirms the appointment of Alderman Jan Action Agency Board. Alderman Jan Mic and continuing until the 1st Day of September County Executive and confirmed by the Kend Michalski will serve without pay. Alderman | Michalski to halski's app er 2022, or u osha County | the Ra pintme ntil a s Roard | nt shall be a uccessor is | sha Commeffective im appointed | nunity mediately by the | |
| HUMAN SERVICES COMMITTEE: | <u>Aye</u> | Nay | <u>Abstain</u> | Excused | | |
| William Grady, Chairman | | | | | | |
| Aprily Berg | Ø | D | | | | |
| David Celeble | | | | | | |
| Amy Maurer | M | | | | | |
| Sabe Nudo | 图 | | | | | |
| ach Rodriguez | P | | | | | |
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