## County

## BOARD OF SUPERVISORS

## RESOLUTION NO.

| Subject: RESOLUTION TO APPROVE THE RECOMMENDATIONS OF THE CARLSON DETTMANN CONSULTING CLASSIFICATION AND COMPENSATION STUDY |  |
| :---: | :---: |
| Original $\square \quad$ Corrected $\square$ | 2nd Correction $\square$ Resubmitted $\square$ |
| Date Submitted: April 132023 | Date Resubmitted: |
| Submitted By: Finance and Administration Committee |  |
| Fiscal Note Attached X | Legal Note Attached $\square$ |
| Prepared By: $\begin{gathered}\text { Clara-lin Tappa, Director } \\ \\ \text { Division of Human Resources }\end{gathered}$ | Signature: Cowe 7 T Tappen |

WHEREAS, Kenosha County is committed to being an employer of choice to recruit and retain the highest quality employees to provide the highest quality services; and

WHEREAS, to be a viable contender amongst Kenosha County's strong economic development and competitive labor market, Kenosha County must offer competitive compensation packages; and

WHEREAS, Kenosha County contracted with Carlson Dettmann Consulting to conduct a survey of comparable public and private sector employers and reviewed the County's job classifications and has made recommendations to achieve optimal, fiscally responsible competitiveness; and

WHEREAS, the recommendations of Carlson Dettmann Consulting and Administration have been reviewed and recommended by the Finance and Administration Committee of the Kenosha County Board of Supervisors; and

WHEREAS, the Committee has found it to be in the best interest of Kenosha County to adopt the recommendations of the Carlson Dettmann Consulting study;

WHEREAS, the Kenosha County Board approved ARPA funding for the implementation of the class and compensation study in the 2023 County Budget in the amount of $\$ 500,000$ and the estimated budgetary impact of the implementation will be $\$ 750,000$; and;

WHEREAS, the Administration is proposing the balance of the funding for the implementation of the study come from a $\$ 90,0002023$ budget modification for reported increased Computer Aids revenue from the State of Wisconsin and a use of 2022 year-end

## Resolution - Carlson Dettmann Consulting Study Recommendations

Page 2
surplus in the amount of $\$ 160,000$ that would by resolution language otherwise lapse to the General Fund; and

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors adopts the recommendations of Carlson Dettmann Consulting and Administration and integrates the same into the 2023 wages approved in the 2023 budget;

BE IT FURTHER RESOLVED, the County Board approves the increase in Computer Aids revenue per the attached budget modification which is incorporated within this resolution and will consider the use of year-end 2022 surplus in the amount of $\$ 160,000$ as part of the 2022-2023 Year-end Close-out and Carryover resolution to fully fund the implementation of the recommendations of the County's compensation study consultant.

Approved by:

FINANCE \& ADMINISTR $\Lambda$ TION COMMITTEE


Bill Grady




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KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

## Project Summary: Kenosha County

March 2023

Presented By | Patrick Glynn, Director of Total Rewards Consulting Carlson Dettmann Consulting
A Division of Cottingham \& Butler Insurance Services, Inc.

## Cottingham \& Butler

## Process Overview



## Workforce Challenges

## Cottingham \& Butler

## Measuring Employer \& Employee Confidence in the Economy

"What do these statistics tell us about employer and employee confidence in the U.S. economy? Quits tend to rise during an economic expansion and fall during an economic contraction. Therefore, quits can serve as a measure of workers' willingness or ability to leave their jobs. Conversely, layoffs and discharges tend to fall during an economic expansion and rise during an economic contraction."

```
Kimberly Riley, "Measuring Employer And Employee Confidence In The Economy: The Quits-to-Layoffs-and-Discharges Ratio," Beyond the Numbers: Employment \& Unemployment, vol. 7, no. 3 (U.S. Bureau of Labor Statistics, March 2018)
```

Bureau of Labor Statistics: Job Openings and Labor Turnover Survey
(Wisconsin Data - Seasonally Adjusted)
Layoffs/Discharges vs. Voluntary Quits (In Thousands)



## Employment Cost Index (ECI)

The [ECI], published by [BLS], is a quarterly measure of the change in the cost of labor, free from the influence of employment shifts among occupations and industries. ...

The ECl is designated as a principal economic indicator. It is the only measure of labor costs that treats wages and salaries and total compensation consistently... The ECI is used by the Federal Reserve Board to monitor the effects of fiscal and monetary policies and in formulating those policies. According to Federal Reserve Board Chairman Ben Bernanke, "The ECl is indispensable to understanding America's economy. It ensures the accuracy of the statistics on employers' compensation costs that we rely on for economic policy making and successful business planning."

The ECI is particularly well suited as a vehicle to adjust wage rates to keep pace with what is paid by other employers for two reasons. First, it is comprehensive. It includes not only wages and salaries but also employer costs for employee benefits, and covers nearly all employees in the civilian (non-Federal) economy. Second, it measures the "pure" change in labor costs; that is, it is not affected by changes in relative employment of industries and occupations with different wage and compensation levels.

## Employment Cost Index: National Data (2001 to present)

12-Month Percent Change (Reported Quarterly)
-Private Industry Est. (Wages \& Salaries)

## C\&B Total Rewards Framework

## TOTAL REWARDS

## Compensation

## Internal Equity

External Competitiveness

Formal Systems
CARLSON
DETTMANN
CONSULTING

Creating Efficiencies

## Benefits

## Costs

## Compliance

## Employee <br> Experience

## Employee Engagement

## Performance Management

Talent Development

CB

## Phases of Compensation Planning



## Discovery

- Gaining an appreciation of the organization's jobs, structure, pay practices, markets, issues and challenges, etc.


## Strategy \& Policy

- Defining the organization's goals and what role compensation/rewards plays, and what policies are needed to put everything in place.


## Implementation \& Execution

- Putting the plan in place, managing the program, and "tinkering" as necessary. This includes annual salary movement and planning to allow the structure to operate as intended.


## Monitoring \& Planning

- Assessing what works, and what doesn't, along with keeping an eye on the evolution of the jobs and the markets. Developing a plan to make formal adjustments, conduct market analyses, or to revisit the entire structure.


## 4 Essential Policy Questions/Concerns

| Define Market Comparisons |  |  |
| :---: | :---: | :---: |
| Competitive Market | Comparable Market | Survey(s) |
|  |  |  |
| Determine Market Placement |  |  |
| Lead | Meet | Lag |
| - 15 |  |  |
| Design Structure |  |  |
| Step | Performance | Hybrid |
|  |  |  |
| Develop Implementation Plan |  |  |
| Initial Cost | Sustained Cost | Market/Compression |
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## Job Analysis \& Evaluation <br> Laying The Groundwork for the Policy Questions

## Cottingham \& Butler

## CDC Job Evaluation (i.e. Compensable) Factors



## CDC Job Evaluation System: Key Questions

## Thinking Challenges

- What problems are we giving employees to resolve on a regular basis, how complex are these problems, and what is the depth of thought required to resolve these problems?


## Decision-Making

- Knowing the problems to be resolved, and in addition to the other duties, (1) what freedom are the employees given to act, (2) over which slice of the organization are they empowered-or meaningfully contribute-to the decision-making process, and (3) what is the magnitude/level of their participation in these decisions?


## Interactions and Communications

- What is the context of the business communications that employees are involved in on a regular basis, and what is the typical end-result (i.e. impact) of these interactions?


## Work Environment

- What is the potential for accidents and/or exposure to health hazards in the normal work environment, and what are the typical physical requirements of the job?


## Formal Preparation and Experience

- What level of education is necessary to qualify for the job, and how much relevant experience is required (or is appropriate) for this level of a job?


## SAMPLE Organization

| Job Title | Thinking <br> Challenges <br> Rating | Decision- <br> Making <br> Rating | Interactions / <br> Communications <br> Rating | Work <br> Environment <br> Rating | Formal <br>  <br> Experience <br> Rating | Total <br> Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D-Suite Executive | 6D | 5DP | 5D | 1L | 7G | 1310 |
| Manager | 5D | 5CP | 5D | 2L | 6+F | 1095 |
| Supervisor <br> Professional | 4C+ | 3C | 3A+P | 4+C+ | 3B | 2L |

## "Benchmark Jobs"

Standard \& Consistent Set of Responsibilities Across Organizations/Surveys


Data Available in Valid \& Reliable Surveys (Or, Is Otherwise Available)


Appropriate "Levels"/Hierarchies of Jobs will be Available in the Data


Jobs are Established \& Accepted in the Market (i.e. Not Unique to the Organization)


Meet an Acceptable "Degree Of Match" (e.g. +/-20\% Variance in Duties)


Pay Differentials Are Relatively Stable, Unless Market Forces are Uniform

## Kenosha County Benchmark Jobs

- CORPORATION COUNSEL
- FIRST ASST CORP COUNSEL
- DIR div human resources
- ASST DIR HUMAN RESOURCES
- HR BUSINESS PARTNER
- human resources spec
- hUMAN RESOURCES ASST
- CHIEF INFORMATION OFFICER
- infrastructure mgr
- SeCurity engineer
- It PROJECT MANAGER
- NETWORK ARCHITECT
- DATABASE ADMINISTRATOR
- SYSTEMS ENGINEER
- SOFTWARE DEVELOPER
- COMMUNICATIONSMGR
- DESKTOP SUPPORT III
- DESKTOP SUPPORT II
- NETWORK TECH
- UNIFIED COMM ANALYST
- DIR DIV LAND INFORMATION
- GIS SYSTEMS COORD
- REAL PROPERTY LISTER
- GIS ANALYST
- OFFICE MGR COUNTY EXEC
- DIR DIV FINANCE
- MGR FISCAL SERV PAYROLL
- ACCOUNTANT
- PAYROLL SPECIALIST
- DIR DIV PURCHASING SERV
- PURCHASING SPECIALIST
- BUYER
- DEPUTY COUNTY CLERK
- DEPUTY REG OF DEEDS
- DEPUTYTREASURER
- CIRCUIT COURT COMMISSIONER
- reg in probate/probate reg
- JUDICIALASST
- deputy court clerk
- VICTIM/WITNESS COORD
- PARALEGAL
- legal secretary
- paralegal
- behavioral health qi analyst
- ADMIN ASST
- BROOKSIDE ADMIN
- MEDICAL RECORDS SUPV
- ADMISSIONS/SOC SERV DIR
- LIFE ENRICHMENTMGR
- COOK bRKS
- dietary service asst
- dir nursing brks
- SOCIAL WORKER SUPERVISOR
- REG NURSE
- Infection preventionist
- LPN
- UNIT SECRETARY
- CERT NURSING ASST
- DIR DIV CHILD \& FAMILY SERV
- SOC WKR II
- SOC WKRI
- CFO HUMAN SERVICES
- accounting assoc
- DIR DIV HEALTH SERV
- ADMIN ASSTSR
- PUBLIC HEALTH NURSE SUPV
- PUBLIC HEALTH NURSE
- REG NURSE HEALTH
- EPIDEMIOLOGIST
- MGR ENVIRONMENTAL HEALTH
- ENVIRONMENTALSANITARIAN
- ENV HEALTH TECH
- PUBLIC HEALTH SUPV
- LAB SUPV- FORENSIC CHEMIST
- LAB TECHNOLOGIST
- public health tech
- medical examiner
- dir dept human services
- CONTRACT SPECIALIST
- DIR DIV VETERANS SERV
- VETERANS BENEFITS SPEC
- CHILD SUPPORTATTY
- MGR CHILD SUPPORT
- CHILD SUPPORT SUPV
- CHILD SUPPORTSPEC
- ECON SUPPORT PGM MGR
- ECON SUPP SPEC
- Mgr facilities maint
- PRoject engineer
- ELEC/MAINT SPEC
- RELIEF CUSTODIAN BRKS
- CUSTODIAN BRKS
- SOCIAL WORKERIV
- DIR DEPT PUBLIC WORKS \& P\&D
- DIR DIV HIGHWAYS
- operations superintendent
- SHOP SUPERINTENDENT
- CIVIL ENGINEER
- MECHANIC
- HIGHWAYFOREMAN
- PATROL WORK/LABOR
- PARKS DIRECTOR
- PARK SUPERINTENDENT
- DIR div planning operations
- COUNTY CONSERVATIONIST
- SR LAND USE PLANNER
- LAND USE SPECIALIST
- MGR FISCAL SERV SHERIFF
- EXECUTIVEASST
- ADMIN SECRETARY
- food SERVICE MGR
- COR SERGEANT
- DIRECT SUPV OFFICER

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## Acceptable Factors Explaining Differences


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## Talent Strategy: Two Marketplaces

## Comparable Marketplace

Who is like us?

- Traditional approach


## More Data Driven

- Proximity, Population, Budget Size, Commuting Patterns, Property Valuation, Income, Organization or Department Structure, etc.

Self-Alignment

- Associations, Consortia, Bargaining Comps, Same Industry

Final Result is a Pool of
Organizations Similar in Size/Scope

## Competitive Marketplace

Who is trying to take our talent?

- Big vs small; public vs private; etc.


## Employee Considerations

- Commute Time, Organizational Culture, Company Growth, Career Opportunities, Meaning, Hours of Work, Level of Job

There Will, Undoubtedly, Be Cross-
Over with the Comparable Marketplace

Final Result is a More Diverse Pool of Organizations, More Likely to Truly Reflect the Options Facing Employees

## Comparable Counties (and Cities)

- Brown
- Dodge
- Eau Claire
- Fond du Lac
- La Crosse
- Marathon
- Milwaukee
- Milwaukee (City)
- West Allis (City)
- Outagamie
- Ozaukee
- Racine
- Racine (City)
- Rock
- Janesville (City) CONSULTING
- Sheboygan
- Walworth
- Washington
- Waukesha
- Waukesha (City)
- Winnebago
- Kenosha (City)
- Lake County
- Waukegan (City)


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## Other Data Sources

## Other Data Sources:

- CDC Custom Public-Sector Survey (Supplemental Needs); Bureau of Labor Statistics; CompData; PayFactors; ERI; Willis Towers Watson


## Notes:

- Not all comparables (or data sources) were used for every job.
- Nonexempt (hourly) jobs tend to be much more localized, and Exempt (salaried) tend to be more regional/statewide.
- Many public sector classifications do not have an analogue to the private sector
- There is not data from each organization for each job.
- Any outliers (high or low values) were removed from consideration.
- Supplemental data may be utilized from other communities when needed, and when it fits within our statistical parameters.


## Market Line



## CARLSON

## "Model Used" for Plan Design

## Job Evaluation Scores

Application of the job evaluation system to the organization's jobs, including appropriate internal conversations regarding jobs and quality control steps to validate ratings.

## Management Review \& Input

Discussion regarding the jobs and labor market dynamics that would contribute to the job evaluation and market matching processes.

## Selected Benchmark Jobs

Jobs identified and selected that meet

CONSULTING the standard criteria for benchmarks, including the levels of jobs found in the organization.

## Surveys Used

Selection and utilization of valid, reliable market surveys-custom, purchased, or acquired-that are representative of the organization's "industry", or provides an overview of the organization's general labor market.

## "Data Cuts" Used

Utilization of survey data to align with unique industry characteristics: geography, revenue, FTE, industry, general, etc.

## Data Analysis \& Cleaning

Application of professional analysis to determine when outlier data may exist, and addition and/or removal of benchmark jobs based on the available data.

## Parallel Conversations



## Slicing The Total Rewards Pie

## Employer Costs for Employee Compensation


$\square$ Wages \& Salaries

- Paid Leave
- Supplemental Pay

■ Insurance

- Retirement \& Savings

Legally Required

## Option \#1: "Re-Slice" the Pie Option \#2: Make the Pie Bigger

Source: https://www.bls.gov/news.release/ecec.toc.htm

## Challenges Comparing the Public and Private Sectors

1. Dramatic retrenchment of benefits since Wisconsin Act-10.
2. Greater flexibility in benefits offerings in the private-sector.
3. Difficulty in administering performance management (and pay-forperformance) plans in the public-sector.
4. Greater likelihood of bonuses/incentives (i.e. "total cash") in the private-sector.
5. Lack of a common mission among public-sector departments (making comparisons and metrics difficult).
6. Difficulty comparing 401(k) plans to defined-benefit pensions (even with a $50 \%$ employee contribution).
7. Local politics/budgets playing a greater role in public-sector decisions.
8. Public-sector organizations often taking a one-size-fits-all approach (compared to the private-sector frequently offering greater "total rewards" packages to management/executive employees).
9. Profit motive in the private-sector versus service delivery in the public-sector.

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## Midpoint Competitiveness by Range of JE Scores (ACTUAL)



## Measuring External Competiveness: Market vs ACTUAL PAY



## Midpoint Competitiveness by Range of JE Scores (MIDPOINTS)



## Measuring External Competiveness: Market vs MIDPOINTS



## Observation from Comparisons

Based on the data, in addition to the conversations with the County throughout the project, it is apparent that the County has used employee movement through the existing structure as the primary means of addressing the shift in wages in the market (hence the two lines nearly on top of each other when comparing against "actual pay").

Addressing it in this manner, without applying sufficient structural adjustments (to approximate market growth), means that the wage structure has fallen out of line with the marketplace.

If the County continues to address wages in this manner, it is likely that the structure will fall out of competitive balance much more quickly than intended.

Our recommended approach, as noted later, is to plan for a blend of employee movement through the existing structure AND regular review for the need for structural adjustments - at least every other year.

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## Variables Considered in Structure Design

## Employee

Movement in Structure

Unique Market Pressures

## Connection to

 Performance
## Other

Elements of
Pay

## Compression

 ConcernsFinancial / Budget Pressures

Recruitment /
Retention
Strategy
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## Challenges With Implementing Pay Structures

## Budget

## Fairness

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- Levy Limits <br> - Expenditure Restraint
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- Contrasted with Happiness
- Formula-Driven Fairness


## Size of Increase

Length of Service - Rarely a Viable Consideration

- Unintended Compression Possible


## Developing Options

## Exceptions

- Chain Reaction


## Importance of Structural Adjustments \& Employee Range Movement

- Structural adjustments (to the entire structure) and employee movement through a pay range (on an employee-by-employee basis) are both necessary to maintain a competitive and equitable pay structure.
- Structural adjustments involve changes to the entire salary structure, such as increasing midpoints to keep up with market rates, while employee movement through a pay range involves adjusting individual salaries based on factors such as performance or seniority.
- For example, a company may implement a structural adjustment to increase midpoints by $3 \%$ to keep up with market rates. They may also adjust individual salaries for highperforming or critical positions, while providing smaller adjustments or none for lowperforming employees.
- Balancing the need for a competitive and fair pay structure with budgetary constraints can be challenging.
- Employers may need to prioritize adjustments for critical positions or high-performing employees, or implement changes gradually over time to manage the impact on the budget.
- By taking a balanced approach to structural adjustments and employee movement through a pay range, employers can ensure that their pay structure remains competitive and fair while managing their budget effectively.

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Alternative Approaches $\quad$ Cottingham \& Butler

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Alternative Approaches



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## Market Data in a Competitive Economy

## Data, In General

- Although informative and useful, most data is "backward looking"
- Salary data, economic indicators, process metrics


## Public Sector Data

- Pay structure data based on decisions likely made last Oct.Dec.
- Public sector has not responded as rapidly as the private sector in recent years


## Private Sector Data

- Due to antitrust regulations, data must legally be at least 3 months old
- Data is frequently older due to analysis and reporting
- Private sector has lead the way for salary growth


## Significant Market Activity

- Many organizations are actively involved in conducting market updates of their structures, and data will be
 shifting in the near term.


## Tools of the Trade

- Best practice is to age survey data to a common date, using a common percentage, to arrive at the best apples-toapples comparison


## Market Line: Alternative Approaches



## Market Line: Alternative Approaches



## Recommended Wage Structures

## Exempt Employees

|  | C/P |  |  |
| :---: | :---: | :---: | :---: |
| Grade | Min | Mid | Max |
| E-16 | $\$ 118,338$ | $\$ 140,878$ | $\$ 163,419$ |
| E-15 | $\$ 110,126$ | $\$ 131,102$ | $\$ 152,079$ |
| E-14 | $\$ 102,508$ | $\$ 122,034$ | $\$ 141,559$ |
| E-13 | $\$ 95,415$ | $\$ 113,589$ | $\$ 131,763$ |
| E-12 | $\$ 88,810$ | $\$ 105,726$ | $\$ 122,643$ |
| E-11 | $\$ 82,625$ | $\$ 98,363$ | $\$ 114,101$ |
| E-10 | $\$ 76,859$ | $\$ 91,499$ | $\$ 106,139$ |
| E-09 | $\$ 71,530$ | $\$ 85,155$ | $\$ 98,780$ |
| E-08 | $\$ 67,234$ | $\$ 80,040$ | $\$ 92,847$ |
| E-07 | $\$ 62,540$ | $\$ 74,452$ | $\$ 86,365$ |
| E-06 | $\$ 58,181$ | $\$ 69,263$ | $\$ 80,346$ |
| E-05 | $\$ 54,140$ | $\$ 64,453$ | $\$ 74,765$ |
| E-04 | $\$ 50,434$ | $\$ 60,041$ | $\$ 69,647$ |
| E-03 | $\$ 46,976$ | $\$ 55,923$ | $\$ 64,871$ |
| E-02 | $\$ 43,746$ | $\$ 52,079$ | $\$ 60,411$ |
| E-01 | $\$ 40,729$ | $\$ 48,486$ | $\$ 56,244$ |

## Non-Exempt Employees

| Grade | Min | C/P |  |
| :---: | :---: | :---: | :---: |
| Mid | Max |  |  |
| NE-14 | $\$ 36.03$ | $\$ 40.94$ | $\$ 45.85$ |
| NE-13 | $\$ 33.53$ | $\$ 38.10$ | $\$ 42.67$ |
| NE-12 | $\$ 31.19$ | $\$ 35.44$ | $\$ 39.69$ |
| NE-11 | $\$ 29.01$ | $\$ 32.97$ | $\$ 36.93$ |
| NE-10 | $\$ 27.00$ | $\$ 30.68$ | $\$ 34.36$ |
| NE-09 | $\$ 25.15$ | $\$ 28.58$ | $\$ 32.01$ |
| NE-08 | $\$ 23.43$ | $\$ 26.62$ | $\$ 29.81$ |
| NE-07 | $\$ 21.82$ | $\$ 24.79$ | $\$ 27.76$ |
| NE-06 | $\$ 20.31$ | $\$ 23.08$ | $\$ 25.85$ |
| NE-05 | $\$ 18.92$ | $\$ 21.50$ | $\$ 24.08$ |
| NE-04 | $\$ 17.63$ | $\$ 20.03$ | $\$ 22.43$ |
| NE-03 | $\$ 16.42$ | $\$ 18.66$ | $\$ 20.90$ |
| NE-02 | $\$ 15.29$ | $\$ 17.38$ | $\$ 19.47$ |
| NE-01 | $\$ 14.25$ | $\$ 16.19$ | $\$ 18.13$ |

## Calculating Midpoints

"Grade Breaks"
(Groupings of Jobs)

| Grade | Start | Mid | End |
| :---: | :---: | :---: | :---: |
| 14 | 641 | 664.5 | 688 |
| 13 | 596 | 618 | 640 |
| 12 | 554 | 574.5 | 595 |
| 11 | 515 | 534 | 553 |
| 10 | 479 | 496.5 | 514 |
| 9 | 446 | 462 | 478 |
| 8 | 415 | 430 | 445 |
| 7 | 386 | 400 | 414 |
| 6 | 359 | 372 | 385 |
| 5 | 334 | $\mathbf{3 4 6}$ | 358 |
| 4 | 311 | $\mathbf{3 2 2}$ | 333 |
| 3 | 289 | $\mathbf{2 9 9 . 5}$ | 310 |
| 2 | 269 | $\mathbf{2 7 8 . 5}$ | 288 |
| 1 | 250 | $\mathbf{2 5 9}$ | 268 |

$$
y=(0.06104 * 496.5)+0.3788=\$ 30.68
$$

Non-Exempt Employees

|  | C/P |  |  |
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| NE-01 | $\$ 14.25$ | $\$ 16.19$ | $\$ 18.13$ |

## Addressing Compression in Implementation

| Years in Job | Compression <br> Adjustment |
| :---: | :---: |
| $<1.00$ | $0.00 \%$ |
| $1.00-1.99$ | $0.50 \%$ |
| $2.00-2.99$ | $1.00 \%$ |
| $3.00-3.99$ | $1.50 \%$ |
| $4.00-4.99$ | $2.00 \%$ |
| $>5.00$ | $2.50 \%$ |

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## A Sound Compensation Program Is ...


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## Final Analysis: Delicate Balancing Act

## Equitable

## Competitive

- Are the jobs paid fairly in the marketplace?


## Supportive

- Has an appropriate internal hierarchy established?


## Affordable

## Adoptable

- Can the initial implementation be afforded?

- Consideration of performance-based or duties-based changes to pay.
- Can future years be afforded (e.g. structural movement + structural adjustments)?
- Have all of the above elements been demonstrated to the decision-makers?



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#### Abstract




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## Terminology (General)

## Total Rewards:

- The complete package of tangible and intangible benefits that employees receive from their employer in exchange for their work. This includes not only base salary, but also bonuses, incentives, benefits, and other forms of compensation such as paid time off and professional development opportunities.


## Benchmark Job:

- A job that is used as a reference point for determining the relative value of other jobs within an organization. Benchmark jobs are typically those that are commonly found across multiple industries and are well understood in terms of their duties, responsibilities, and required skills.


## Compa-Ratio:

- A measurement that compares an employee's actual pay rate to the midpoint of their salary range. It is calculated by dividing the employee's pay rate by the midpoint. For example, if an employee's salary range midpoint is $\$ 50,000$ and their actual salary is $\$ 40,000$, their compa-ratio would be $0.80(40,000 / 50,000)$.


## Point-Factor Job Evaluation:

- A method used to determine the relative value of different job positions within an organization based on a set of pre-determined compensable factors. These factors, such as thinking challenges, decision-making, interactions \& communications, work environment, and education \& experience, are assigned point values based on their importance to the job. The total number of points assigned to a job is then used to determine the job's relative value to other positions within the organization.


## Internal Equity:

- The fairness and consistency of pay rates within an organization, based on the relative value of different job positions. It ensures that employees performing similar jobs receive similar pay, and that those in more senior or skilled positions receive higher pay than those in less senior or skilled positions.


## Terminology (Analysis/Design)

## Pay/Market Line:

- A visual representation of the relationship between a job's evaluation score and its market pay rate. It's created by regressing job evaluation scores against market rates and plotting the resulting line of best fit. The pay line provides a benchmark for determining the appropriate pay rate for a job based on its evaluation score and market rate.


## Market Index:

- The ratio of an employer's pay rates to the market rates for a job classification. It's used to evaluate competitiveness and calculate adjustments. An index above $100 \%$ shows rates are higher than the market, and below $100 \%$ indicates they're lower.


## R-Squared ( $\mathbf{R}^{\mathbf{2}}$ ):

- A statistical measure that shows how well a line on a graph fits with the data points. When creating a compensation structure, the R-squared helps determine if the line connecting job evaluation scores and market rates is a good fit. A high R-squared means that the line is a good fit, which can help ensure that the compensation structure is reliable and fair.


## Median Market (50th Percentile):

- A benchmark used to design compensation structures, representing the middle point of the market rates for a job. Compensation professionals use it to ensure pay rates are competitive. Rates above the median attract top talent, while rates below the median can make it difficult to attract and retain skilled employees.


## 50th/75th Percentile Blend:

- While the 50th percentile is a common benchmark used when designing compensation structures, some organizations may choose to blend or average it with the 75th percentile. This can help strike a balance between competitiveness and affordability. By blending these percentiles, organizations can create pay structures that are both competitive with the market and financially sustainable.


## Terminology (Implementation/Administration)

## Range Spread:

- The difference between the minimum and maximum salary range for a job classification within a salary structure. It's typically expressed as a percentage and determines the amount of pay differentiation between jobs. (e.g. If the salary range for a job classification is $\$ 40,000$ to $\$ 60,000$, the range spread is $50 \%$.) Many executive and managerial structures have a $50 \%$ to $60 \%$ range, while many nonexempt structures have a range spread of $30 \%$ to $40 \%$.


## Slipping:

- A term used to describe a situation in which an employee's compa-ratio decreases after the implementation of a new wage structure, even though their salary has not been reduced. This can occur when newly calculated midpoints result in a higher midpoint for an employee's job classification, causing their compa-ratio to fall. This can be a challenging issue for employers to address, as it can lead to employee dissatisfaction and turnover.


## Salary Compression:

- When there is a small difference in pay between employees at different levels within an organization, leading to morale issues and difficulties in attracting and retaining top talent. Different types of internal salary compression include new hire vs existing employees, union vs nonunion, supervisor vs subordinate, and market pressure.


## Employee Range/Grade Movement:

- The process of adjusting an employee's salary within their assigned salary range or grade based on factors such as performance, seniority, or other criteria, to ensure fair and competitive pay for their work.


## Structural Adjustment:

- The process of changing the midpoints of a salary structure in response to changes in the market, internal business needs, or other factors, to ensure that the salary structure remains competitive and equitable for employees.

Kenosha County Proposed Pay Grades - Mid-year 2023

| EXEMPT | C/P |  |  |
| :---: | :---: | :---: | :---: |
| Grade | Min | Mid | Max |
| E-16 | \$118,338 | \$140,878 | \$163,419 |
| E-15 | \$110,126 | \$131,102 | \$152,079 |
| E-14 | \$102,508 | \$122,034 | \$141,559 |
| E-13 | \$95,415 | \$113,589 | \$131,763 |
| E-12 | \$88,810 | \$105,726 | \$122,643 |
| E-11 | \$82,625 | \$98,363 | \$114,101 |
| E-10 | \$76,859 | \$91,499 | \$106,139 |
| E-9 | \$71,530 | \$85,155 | \$98,780 |
| E-8 | \$67,234 | \$80,040 | \$92,847 |
| E-7 | \$62,540 | \$74,452 | \$86,365 |
| E-6 | \$58,181 | \$69,263 | \$80,346 |
| E-5 | \$54,140 | \$64,453 | \$74,765 |
| E-4 | \$50,434 | \$60,041 | \$69,647 |
| E-3 | \$46,976 | \$55,923 | \$64,871 |
| E-2 | \$43,746 | \$52,079 | \$60,411 |
| E-1 | \$40,729 | \$48,486 | \$56,244 |


| NON-EXEMPT |  | C/P |  |
| :---: | :---: | :---: | :---: |
| Grade | Min | Mid | Max |
| NE-14 | \$36.03 | \$40.94 | \$45.85 |
| NE-13 | \$33.53 | \$38.10 | \$42.67 |
| NE-12 | \$31.19 | \$35.44 | \$39.69 |
| NE-11 | \$29.01 | \$32.97 | \$36.93 |
| NE-10 | \$27.00 | \$30.68 | \$34.36 |
| NE-9 | \$25.15 | \$28.58 | \$32.01 |
| NE-8 | \$23.43 | \$26.62 | \$29.81 |
| NE-7 | \$21.82 | \$24.79 | \$27.76 |
| NE-6 | \$20.31 | \$23.08 | \$25.85 |
| NE-5 | \$18.92 | \$21.50 | \$24.08 |
| NE-4 | \$17.63 | \$20.03 | \$22.43 |
| NE-3 | \$16.42 | \$18.66 | \$20.90 |
| NE-2 | \$15.29 | \$17.38 | \$19.47 |
| NE-1 | \$14.25 | \$16.19 | \$18.13 |

Kenosha County 2023 Wage Schedule

| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| NEA | \$13.03 | \$14.78 | \$16.54 |
|  |  |  |  |
|  |  |  |  |
| NEB | \$13.80 | \$15.67 | \$17.54 |
| Dietary Service Assistant - Brookside |  |  |  |
| \$1.00 premium for accepting Cook responsibilities. |  |  |  |
| Resident Engagement Assistant - Willowbrook |  |  |  |
| Second shift differential is \$.30/hour. Third shift differential is \$.50/hour. |  |  |  |
|  |  |  |  |
| NEC | \$14.63 | \$16.62 | \$18.59 |
|  |  |  |  |
|  |  |  |  |
| NED | \$15.51 | \$17.61 | \$19.70 |
| Life Enrichment Assistant - Brookside |  |  |  |
| Second shift differential is \$.30/hour. Third shift differential is \$.50/hour. |  |  |  |
|  |  |  |  |
| NE1 | \$16.45 | \$18.66 | \$20.89 |
| Cook - Brookside |  |  |  |
| Resident Assistant - Willowbrook |  |  |  |
| Second shift differential is \$.75/hour. Third shift differential is \$1.00/hour. |  |  |  |
|  |  |  |  |
| NE2 | \$17.43 | \$19.79 | \$22.15 |
| Administrative Assistant |  |  |  |
| Certified Nursing Assistant - Brookside/Willowbrook |  |  |  |
| Second shift differential is \$.75/hour. Third shift differential is \$1.00/hour. |  |  |  |
| Medical Assistant differential is \$2.00/hour. |  |  |  |
| Certified Nursing Assistant - Pool - Brookside/Willowbrook |  |  | \$22.15 |
| Deputy Court Clerk |  |  |  |
| Environmental Services Worker - Willowbrook/Brookside |  |  |  |
| Second shift differential is \$.30/hour. |  |  |  |
| Life Enrichment Coordinator - Brookside |  |  |  |
| Unit Secretary - Brookside |  |  |  |
|  |  |  |  |
| NE3 | \$18.48 | \$20.98 | \$23.47 |
| Billing/Reimbursement Specialist - Brookside |  |  |  |
| Custodian |  |  |  |
| Second shift differential is \$.25/hour. Third shift differential is \$.35/hour. |  |  |  |
| Parks Maintenance Worker |  |  |  |
| Veterans Benefits Representative |  |  |  |
|  |  |  |  |
| NE4 | \$19.59 | \$22.23 | \$24.88 |
| Accounting Associate |  |  |  |
| Administrative Assistant, Senior |  |  |  |
| Admissions Coordinator - Brookside |  |  |  |

Proposed 2023 Wage Reclassifications
REVISED

| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| NE1 | \$14.25 | \$16.19 | \$18.13 |
|  |  |  |  |
|  |  |  |  |
| NE2 | \$15.29 | \$17.38 | \$19.47 |
| Dietary Service Assistant - Brookside |  |  |  |
| \$1.00/hour premium for accepting Cook responsibilities. |  |  |  |
| Resident Engagement Assistant - Willowbrook |  |  |  |
| Second shift differential is \$.30/hour. Third shift differential is \$.50/hour. |  |  |  |
|  |  |  |  |
| NE3 | \$16.42 | \$18.66 | \$20.90 |
| Life Enrichment Assistant - Brookside |  |  |  |
| Second shift differential is \$.30/hour. Third shift differential is \$.50/hour. |  |  |  |
|  |  |  |  |
| NE4 | \$17.63 | \$20.03 | \$22.43 |
| Environmental Services Worker |  |  |  |
| Second shift differential is \$.30/hour. |  |  |  |
| Resident Assistant - Willowbrook |  |  |  |
| Second shift differential is \$.75/hour. Third shift differential is \$1.00/hour. |  |  |  |
|  |  |  |  |
| NE5 | \$18.92 | \$21.50 | \$24.08 |
| Certified Nursing Assistant - Brookside/Willowbrook |  |  |  |
| Second shift differential is \$.75/hour. Third shift differential is \$1.00/hour. |  |  |  |
| Medical Assistant differential is \$2.00/hour. |  |  |  |
| Certified Nursing Assistant - Pool - Brookside/Willowbrook |  |  | \$24.08 |
| Cook - Brookside |  |  |  |
|  |  |  |  |
| NE6 | \$20.31 | \$23.08 | \$25.85 |
| Administrative Assistant |  |  |  |
| Custodian |  |  |  |
| Second shift differential is \$.25/hour. Third shift differential is \$.35/hour. |  |  |  |
| Life Enrichment Coordinator - Brookside |  |  |  |
| Maintenance Worker - Parks |  |  |  |
| Shop Operator |  |  |  |
| Unit Secretary - Brookside |  |  |  |
| Veterans Benefits Representative |  |  |  |
|  |  |  |  |
| NE7 | \$21.82 | \$24.79 | \$27.76 |
| Accounting Associate |  |  |  |
| Admission/Release Specialist |  |  |  |
| Night shift differential is \$.35/hour. |  |  |  |
| Administrative Assistant Senior |  |  |  |
| Admissions Coordinator - Brookside |  |  |  |
| Billing/Reimbursement Specialist - Brookside |  |  |  |
| Child Support Associate |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum | Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Child Support Associate |  |  |  | Cook - KSD |  |  |  |
| Data Analyst - Sheriff |  |  |  | Economic Support Specialist |  |  |  |
| Economic Support Specialist |  |  |  | Elected Officials Clerk |  |  |  |
| Environmental Health Technician |  |  |  | Deputy Court Clerk |  |  |  |
| Public Health Technician |  |  |  |  |  |  |  |
| Shop Operator - Highways |  |  |  | NE8 | \$23.43 | \$26.62 | \$29.81 |
| Veterans Benefits Specialist |  |  |  | Assistant Signmaker |  |  |  |
|  |  |  |  | Buyer |  |  |  |
| NE5 | \$20.77 | \$23.57 | \$26.37 | Child Support Specialist |  |  |  |
| Admissions/Release Specialist |  |  |  | Deputy County Clerk |  |  |  |
| Night shift differential is \$.35/hour. |  |  |  | Deputy Court Clerk, Senior |  |  |  |
| Buyer |  |  |  | Deputy Register of Deeds |  |  |  |
| Cook - Sheriff |  |  |  | Deputy Treasurer |  |  |  |
| Deputy Court Clerk, Senior |  |  |  | Economic Support Spec, Senior |  |  |  |
| Economic Support Specialist, Senior |  |  |  | Elected Officials Deputy |  |  |  |
| Elected Officials Clerk |  |  |  | Environmental Health Technician |  |  |  |
| IT Asset Administrator |  |  |  | Exec. Secretary/Admin. Sec./Executive Assistant |  |  |  |
| Laboratory Technologist |  |  |  | Human Resources Assistant |  |  |  |
| Relief Custodian |  |  |  | Legal Secretary |  |  |  |
| Second shift differential is \$.25/hour. Third shift different |  |  |  | Maintenance Technician |  |  |  |
| Restitution Coordinator |  |  |  | Second shift differential is \$.25/hour. Third shift differential |  |  |  |
|  |  |  |  | Mechanic Parks |  |  |  |
| NE6 | \$22.01 | \$24.98 | \$27.95 | Public Health Technician |  |  |  |
| Child Support Specialist |  |  |  | Service Desk Technician I |  |  |  |
| Elected Officials Deputy |  |  |  | Veterans Benefits Specialist |  |  |  |
| Executive Secretary |  |  |  |  |  |  |  |
| Judicial Assistant |  |  |  | NE9 | \$25.15 | \$28.58 | \$32.01 |
| Lead Economic Support Specialist |  |  |  | Data Analyst - KSD |  |  |  |
| Legal Secretary |  |  |  | Desktop Support II |  |  |  |
| Mechanic - Parks |  |  |  | IT Asset Administrator |  |  |  |
| Service Desk Technician I |  |  |  | Judicial Assistant |  |  |  |
|  |  |  |  | Lead Economic Support Specialist |  |  |  |
| NE7 | \$23.33 | \$26.49 | \$29.63 | LPN |  |  |  |
| Administrative Secretary |  |  |  | Second shift differential is \$.75/hour. Third shift differential |  |  |  |
| Clinical Nurse Manager - Willowbrook |  |  |  | Licensed Practical Nurse - Pool - Brookside |  |  | \$32.01 |
| Deputy County Clerk |  |  |  | Paralegal |  |  |  |
| Deputy Register of Deeds |  |  |  | Payroll Specialist |  |  |  |
| Deputy Treasurer |  |  |  | Lead Payroll Specialist Premium \$1.50/hour |  |  |  |
| Executive Assistant |  |  |  | Real Property Lister |  |  |  |
| GIS Analyst |  |  |  | Restitution Coordinator |  |  |  |
| Human Resources Assistant |  |  |  | Service Desk Technician II |  |  |  |
| Licensed Practical Nurse - Brookside |  |  |  | Unified Communications Analyst |  |  |  |
| Second shift differential is \$.75/hour. Third shift different |  |  |  |  |  |  |  |
| Licensed Practical Nurse - Pool - Brookside |  |  | \$29.63 |  |  |  |  |

Kenosha County 2023 Wage Schedule

| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| Network Technician |  |  |  |
| Paralegal |  |  |  |
| Payroll Specialist |  |  |  |
| Lead Payroll Specialist Premium \$1.50/hr |  |  |  |
| Service Desk Technician II |  |  |  |
|  |  |  |  |
| NE8 | \$25.20 | \$28.60 | \$32.00 |
| Accountant |  |  |  |
| Assistant Sign Maker |  |  |  |
| Chief Cook - Sheriff |  |  |  |
| Chief Deputy County Clerk |  |  |  |
| Chief Deputy Register of Deeds |  |  |  |
| Chief Deputy Treasurer |  |  |  |
| Chief of Building Maintenance |  |  |  |
| Corrections Professional/Corrections Casual Employee |  |  |  |
| Night shift differential is \$.35/hour. |  |  |  |
| Desktop Support II |  |  |  |
| GIS/Real Property Analyst |  |  |  |
| Grant Specialist Development Coordinator |  |  |  |
| Lead Child Support Specialist |  |  |  |
| Mobility Manager |  |  |  |
| Patrol Worker/Laborer/Utility (Day/Night) Worker - Highways |  |  |  |
| $\$ 1.50$ premium on base wage for working as a Group Leader. $\$ 2.50$ premium for Heavy Equipment Operator (Excavator, Bull Dozer, Grader, Backhoe, Paver Screed, Roller, Asphalt Planer, Street Sweeper/ Vacuum Truck, Bucket Truck, Mainline I-94, Concrete Finisher). Second Shift Premium = \$1.00/hour. 7-day Shift Premium $=\$ 1.00 /$ hour . |  |  |  |
| Real Property Lister |  |  |  |
| Service Desk Technician III |  |  |  |
| Social Worker I/Victim Witness Specialist |  |  |  |
|  |  |  |  |
| NE9 | \$27.22 | \$30.89 | \$34.56 |
| Chief of Building Maintenance/Security Coordinator |  |  |  |
| Community Outreach Coordinator - Behavioral Health |  |  |  |
| Deputy Medical Examiner |  |  |  |
| Desktop Support III |  |  |  |
| Land Use Specialist |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| NE10 | \$27.00 | \$30.68 | \$34.36 |
| Chief Deputy County Clerk |  |  |  |
| Chief Deputy Register of Deeds |  |  |  |
| Chief Deputy Treasurer |  |  |  |
| Community Outreach Coordinator - Behavioral Health |  |  |  |
| Corrections Professional/Corrections Casual Employee |  |  |  |
| Night shift differential is \$.35/hour. |  |  |  |
| Deputy Medical Examiner |  |  |  |
| Desktop Support III |  |  |  |
| GIS Analyst |  |  |  |
| Grant Specialist/Development Coordinator |  |  |  |
| Laboratory Technologist |  |  |  |
| Lead Abatement Risk Assessor |  |  |  |
| Lead Child Support Specialist |  |  |  |
| Network Technician |  |  |  |
| Patrol Worker/Laborer/Utility (Day/Night) Worker |  |  |  |
| $\$ 1.50$ premium on base wage for working as a Group Leader. $\$ 2.50$ premium for Heavy Equipment Operator (Excavator, Bull Dozer, Grader, Backhoe, Paver Screed, Roller, Asphalt Planer, Street Sweeper/ Vacuum Truck, Bucket Truck, Mainline I-94, Concrete Finisher). Second Shift Premium $=\$ 1.00 /$ hour. 7-day Shift Premium $=\$ 1.00 /$ hour . |  |  |  |
| Purchasing Specialist |  |  |  |
| Service Desk Technician III |  |  |  |
| Signmaker |  |  |  |
|  |  |  |  |
| NE11 | \$29.01 | \$32.97 | \$36.93 |
| Accountant |  |  |  |
| Chief Cook -KSD |  |  |  |
| Clinical Nurse Manager - Willowbrook |  |  |  |
| GIS/Real Property Analyst |  |  |  |
| Land Use Specialist |  |  |  |
| Mechanic - Highways |  |  |  |
| \$1.50/hr premium for working as Shop Lead. |  |  |  |
| Mobility Manager |  |  |  |
| Special Projects Coordinator - Parks/Facilities |  |  |  |
| Social Worker I/Victim Witness Specialist |  |  |  |
| Software Analyst |  |  |  |

Kenosha County 2023 Wage Schedule


Proposed 2023 Wage Reclassifications
REVISED

| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| NE12 | \$31.19 | \$35.44 | \$39.69 |
| Social Worker II |  |  |  |
|  |  |  |  |
| NE13 | \$33.53 | \$38.10 | \$42.67 |
| Electrician/Maintenance Specialist |  |  |  |
| HVAC/Maintenance Specialist |  |  |  |
| Public Health Nurse |  |  |  |
| Registered Nurse - Public Health |  |  |  |
| Registered Nurse - Brookside |  |  |  |
| Second shift differential is \$2.00/hour. Third shift differential is \$2 | our. |  |  |
| \$1.50 premium on base wage for working as a Charge Nurse. |  |  |  |
| Registered Nurse - Pool - Brookside |  |  | \$42.67 |
| School Health Nurse |  |  |  |
| Social Worker IV |  |  |  |
|  |  |  |  |
| NE14 | \$36.03 | \$40.94 | \$45.85 |
| Social Worker V/Juvenile Court Intake Specialist |  |  |  |
|  |  |  |  |

IT Staff Development Classification System applies to certain IT (E/NE) positions. Bi-lingual Differential applies to designated employees in certain positions - $\mathbf{\$ 0 . 2 5 / h o u r}$. Social Worker Classification Schedule applies to DCFS, DA Victim Witness Specialists \& APS

| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| Kenosha County 2023 Salaries - Exempt Employees |  |  |  |
| E16 | \$109,716 | \$131,111 | \$152,505 |
|  |  |  |  |
|  |  |  |  |
| E15 | \$103,506 | \$123,690 | \$143,873 |
| Chief Information Officer |  |  |  |
| Corporation Counsel |  |  |  |
| Director, Finance |  |  |  |
| Director, Human Resources |  |  |  |
| Department Director, Human Services |  |  |  |
| Department Director, Public Works and Planning |  |  |  |
|  |  |  |  |
| E14 | \$97,647 | \$116,689 | \$135,729 |
|  |  |  |  |
|  |  |  |  |
| E13 | \$92,120 | \$110,083 | \$128,047 |
| Circuit Court Commissioner |  |  |  |
| Director, Highways |  |  |  |
| First Assistant Corporation Counsel |  |  |  |
| Nursing Home Administrator |  |  |  |
|  |  |  |  |
| E12 | \$86,906 | \$103,853 | \$120,798 |
| CFO, Human Services |  |  |  |
| CFO, Public Works |  |  |  |
| Director, Health Services |  |  |  |
| Infrastructure Manager |  |  |  |
| Manager, IT Application Services |  |  |  |
| Senior Assistant Corporation Counsel |  |  |  |
|  |  |  |  |
| E11 | \$81,986 | \$97,974 | \$113,961 |
| Clinical Services Manager, Health |  |  |  |
| Director of Nursing, Brookside |  |  |  |
| Director, Planning and Development |  |  |  |
| Director, Purchasing Services |  |  |  |
| Golf Operations Director |  |  |  |
| Parks Director |  |  |  |
| Nurse Practitioner, Health |  |  |  |
|  |  |  |  |
| E10 | \$77,346 | \$92,428 | \$107,510 |
| Chief of Staff |  |  |  |
| Director, Aging, Disability and Behavioral Health Services |  |  |  |
| Director, Children and Family Services |  |  |  |
| Director, Land Information |  |  |  |
| Director, Workforce Development |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| Kenosha County 2023 Proposed Salaries - Exempt Employees |  |  |  |
| E16 | \$118,338 | \$140,878 | \$163,419 |
| Corporation Counsel |  |  |  |
| Director, Department of Human Services |  |  |  |
| Director, Department of Public Works and Planning |  |  |  |
| Director, Finance |  |  |  |
|  |  |  |  |
| E15 | \$110,126 | \$131,102 | \$152,079 |
| Chief Information Officer |  |  |  |
| Director, Human Resources |  |  |  |
|  |  |  |  |
| E14 | \$102,508 | \$122,034 | \$141,559 |
| Brookside Administrator |  |  |  |
| Circuit Court Commissioner |  |  |  |
| Director, Health Services |  |  |  |
| First Assistant Corporation Counsel |  |  |  |
|  |  |  |  |
| E13 | \$95,415 | \$113,589 | \$131,763 |
| CFO Human Services/Public Works |  |  |  |
| Director, Aging, Disability \& Behavioral Health Services |  |  |  |
| Director, Children \& Family Services |  |  |  |
| Director, Highways |  |  |  |
| Director, Nursing - Brookside |  |  |  |
| Infrastructure Manager |  |  |  |
|  |  |  |  |
| E12 | \$88,810 | \$105,726 | \$122,643 |
| Application Services Manager |  |  |  |
| Chief of Staff - County Executive |  |  |  |
| Clinical Services Manager - Health |  |  |  |
| Director, Planning and Development |  |  |  |
| Director, Workforce Development |  |  |  |
| Director, Juvenile Intake |  |  |  |
| Director, Golf Operations |  |  |  |
| Workforce Board Executive Director |  |  |  |
| Lead Child Support Attorney |  |  |  |
| Medical Examiner |  |  |  |
| Director, Facilities Maintenance |  |  |  |
| Nurse Practitioner |  |  |  |
| Director, Parks |  |  |  |
| Senior Assistant Corporation Counsel |  |  |  |
| Assistant Director of Nursing - Brookside |  |  |  |
|  |  |  |  |
| E11 | \$82,625 | \$98,363 | \$114,101 |
| Assistant Director, Human Resources |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| Lead Child Support Attorney |  |  |  |
| Senior Transportation Engineer, Highways |  |  |  |
|  |  |  |  |
| E9 | \$72,968 | \$87,196 | \$101,425 |
| Assistant Director, Human Resources |  |  |  |
| Assistant Director of Nursing, Brookside |  |  |  |
| Budget/Financial Analyst |  |  |  |
| Child Support Attorney |  |  |  |
| Equity, Diversity and Inclusion Coordinator |  |  |  |
| IT Customer Service Manager |  |  |  |
| IT Project Manager |  |  |  |
| Job Center Manager |  |  |  |
| Manager, Children and Family Services |  |  |  |
| Manager, Facilities Maintenance |  |  |  |
| Network Architect |  |  |  |
| Operations Superintendent |  |  |  |
| Security Engineer |  |  |  |
| Software Architect |  |  |  |
|  |  |  |  |
| E8 | \$68,837 | \$82,260 | \$95,684 |
| Civil Engineer |  |  |  |
| Corrections Sergeant |  |  |  |
| Database Administrator |  |  |  |
| Director, Juvenile Intake |  |  |  |
| IT Services Manager |  |  |  |
| Manager, Aging \& Disability/Behavioral Health Services |  |  |  |
| Manager, Health (Environmental \& Population) |  |  |  |
| MDS Supervisor |  |  |  |
| Medical Examiner |  |  |  |
| Nursing Supervisor, Brookside/Public Health |  |  |  |
| Project Manager, Public Works |  |  |  |
| Reimbursement Manager, Human Services |  |  |  |
| Shop Superintendent |  |  |  |
| Social Work Supervisor, Children \& Family Services/DADBHS |  |  |  |
| Systems Engineer |  |  |  |
| Unified Communication Engineer |  |  |  |
|  |  |  |  |
| E7 | \$64,941 | \$77,604 | \$90,268 |
| Chief Deputy Medical Examiner |  |  |  |
| Economic Support Manager |  |  |  |
| Human Resources Business Partner |  |  |  |
| IT Business Analyst, Senior |  |  |  |
| IT Endpoint Technology Specialist |  |  |  |
| IT Project Coordinator |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| Child Support Attorney |  |  |  |
| Director, Land Information |  |  |  |
| Director, Purchasing Services |  |  |  |
| Budget/Financial Analyst |  |  |  |
| Manager, Aging \& Disability Services |  |  |  |
| Manager, Behavioral Health Services |  |  |  |
| Manager, Children \& Family Services |  |  |  |
| Manager, Environmental Health |  |  |  |
| Network Architect |  |  |  |
| Nursing Supervisor - Brookside |  |  |  |
| Manager, Population Health |  |  |  |
| Public Health Nurse Supervisor |  |  |  |
| Security Engineer |  |  |  |
| Senior Transportation Engineer |  |  |  |
|  |  |  |  |
| E10 | \$76,859 | \$91,499 | \$106,139 |
| Director, Veterans Services |  |  |  |
| Economic Support Manager |  |  |  |
| Environmental Sanitarian Supervisor |  |  |  |
| IT Customer Service Manager |  |  |  |
| IT Project Manager |  |  |  |
| IT Services Manager |  |  |  |
| Laboratory Supervisor - Forensic Chemist |  |  |  |
| MDS Supervisor |  |  |  |
| Manager, Child Support |  |  |  |
| Manager, Fiscal Services |  |  |  |
| Operations Superintendent |  |  |  |
| Public Health Supervisor |  |  |  |
| Reimbursement Manager - Human Services |  |  |  |
| Social Worker Supervisor |  |  |  |
| Software Architect |  |  |  |
|  |  |  |  |
| E9 | \$71,530 | \$85,155 | \$98,780 |
| Chief Deputy Medical Examiner |  |  |  |
| Civil Engineer |  |  |  |
| Communications Manager |  |  |  |
| Contract Specialist - Human Services |  |  |  |
| Corrections Sergeant |  |  |  |
| County Conservationist |  |  |  |
| Database Administrator |  |  |  |
| Endpoint Technology Specialist |  |  |  |
| EDI Coordinator |  |  |  |
| HR Business Partner |  |  |  |
| Infection Preventionist - Brookside |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum | Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IT Software Developer |  |  |  | Manager, Court Services |  |  |  |
| KSD Office Administrator |  |  |  | Office Administrator/KSD \& DA |  |  |  |
| Laboratory Supervisor - Forensic Chemist |  |  |  | Project Manager - Public Works |  |  |  |
| Public Health Supervisor |  |  |  | Rehab Care Coordinator |  |  |  |
| Manager Fiscal Services, Brookside |  |  |  | Shop Superintendent |  |  |  |
| Manager Fiscal Services, Circuit Court |  |  |  | Systems Engineer |  |  |  |
| Manager Fiscal Services, DADBHS |  |  |  | Unified Communications Engineer |  |  |  |
| Manager Fiscal Services, Payroll |  |  |  |  |  |  |  |
| Manager Fiscal Services, Public Works |  |  |  | E8 | \$67,234 | \$80,040 | \$92,847 |
| Manager Fiscal Services, Sheriff |  |  |  | Behavioral Health Quality Analyst |  |  |  |
| Manager, Child Support |  |  |  | Child Support Supervisor |  |  |  |
| Manager, Court Services |  |  |  | Economic Support Supervisor |  |  |  |
| State Highways Supervisor |  |  |  | Detention Systems Manager |  |  |  |
|  |  |  |  | Food Service Manager - KSD |  |  |  |
| E6 | \$61,265 | \$73,212 | \$85,158 | GIS Systems Coordinator |  |  |  |
| Behavioral Health Quality Analyst |  |  |  | Grounds Supervisor Golf - Brighton Dale |  |  |  |
| Contract Specialist, Human Services |  |  |  | Investigator - DA |  |  |  |
| County Conservationist |  |  |  | IT Software Developer |  |  |  |
| Detention Systems Manager |  |  |  | Maintenance Manager II |  |  |  |
| Director, Veterans Services |  |  |  | MDS Coordinator - Brookside |  |  |  |
| Epidemiologist |  |  |  | Office Manager (CE, KCDC) |  |  |  |
| Grounds Supervisor (Brighton Dale) |  |  |  | Park Superintendent |  |  |  |
| Highway Foreman |  |  |  | State Highways Supervisor |  |  |  |
| Infection Preventionist, Brookside |  |  |  | Victim Witness Coordinator |  |  |  |
| MDS Coordinator |  |  |  |  |  |  |  |
| Park Superintendent |  |  |  | E7 | \$62,540 | \$74,452 | \$86,365 |
| Rehab Care Coordinator |  |  |  | Admissions/Social Services Director - Brookside |  |  |  |
| Software Analyst |  |  |  | Assistant Veterans Services Officer |  |  |  |
|  |  |  |  | Corrections Corporal |  |  |  |
| E5 | \$57,797 | \$69,067 | \$80,338 | Environmental Sanitarian |  |  |  |
| Analytic and Forensic Chemist |  |  |  | Epidemiologist |  |  |  |
| Child Support Supervisor |  |  |  | Grounds Supervisor Golf - Pets |  |  |  |
| Communications Manager |  |  |  | Highway Foreman |  |  |  |
| Corrections Corporal |  |  |  | Maintenance Manager I |  |  |  |
| Economic Support Supervisor |  |  |  | Registrar In Probate/Probate Registrar |  |  |  |
| Environmental Sanitarian Supervisor |  |  |  | Senior Land Use Planner |  |  |  |
| Food Service Manager, Sheriff |  |  |  | Willowbrook Manager |  |  |  |
| Grounds Supervisor (Pets) |  |  |  |  |  |  |  |
| Office Manager, KCDC |  |  |  | E6 | \$58,181 | \$69,263 | \$80,346 |
| Victim/Witness Coordinator |  |  |  | Admissions/Release Supervisor |  |  |  |
| Willowbrook Manager |  |  |  | Medical Records Supervisor |  |  |  |
|  |  |  |  | Public Health Strategist |  |  |  |
| E4 | \$54,526 | \$65,158 | \$75,791 | Support Operations Manager - KSD |  |  |  |
| Admissions/Release Supervisor |  |  |  | Treatment Court Coordinator |  |  |  |

Kenosha County 2023 Wage Schedule
Proposed 2023 Wage Reclassifications
REVISED

| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| Admissions/Social Services Director, Brookside |  |  |  |
| Investigator, District Attorney |  |  |  |
| GIS Systems Coordinator |  |  |  |
| Office Manager, County Executive |  |  |  |
| Office Manager, District Attorney |  |  |  |
| Environmental Sanitarian |  |  |  |
| Public Health Strategist |  |  |  |
| Senior Land Use Planner |  |  |  |
|  |  |  |  |
| E3 | \$51,439 | \$61,470 | \$71,501 |
| Environmental Services Support Manager, Brookside |  |  |  |
| Human Resources Specialist |  |  |  |
| Life Enrichment Manager, Brookside |  |  |  |
| Medical Records Supervisor |  |  |  |
| Nursing Office Manager, Brookside |  |  |  |
| Purchasing Specialist |  |  |  |
| Register in Probate/Probate Registrar |  |  |  |
| Support Operations Manager, Sheriff |  |  |  |
| Treatment Court Coordinator |  |  |  |
|  |  |  |  |
| E2 | \$48,528 | \$57,991 | \$67,453 |
| Assistant Grounds Supervisor |  |  |  |
| Head Golf Professional |  |  |  |
| Lead Abatement Program Risk Assessor |  |  |  |
| Park Foreman |  |  |  |
|  |  |  |  |
| E1 | \$45,780 | \$54,709 | \$63,636 |
| Assistant Officer, Veterans Services |  |  |  |
| Clubhouse Manager, Golf |  |  |  |
| Grounds Team Leader, Golf (Pets \& Brighton Dale) |  |  |  |
| Maintenance Crew Leader, Parks |  |  |  |
| Team Lead/Mechanic - Brighton Dale |  |  |  |


| Position, Grade | Minimum | Midpoint | Maximum |
| :---: | :---: | :---: | :---: |
| E5 | \$54,140 | \$64,453 | \$74,765 |
| Assistant Grounds Supervisor Golf |  |  |  |
| Environmental Services Support Manager - Brookside |  |  |  |
| Head Golf Professional |  |  |  |
| Human Resources Specialist |  |  |  |
| Life Enrichment Manager - Brookside |  |  |  |
| Nursing Office Manager - Brookside |  |  |  |
| Park Foreman |  |  |  |
|  |  |  |  |
| E4 | \$50,434 | \$60,041 | \$69,647 |
| Clubhouse Manager |  |  |  |
| Grounds Team Leader Golf/Pets \& Brighton Dale |  |  |  |
|  |  |  |  |
| E3 | \$46,976 | \$55,923 | \$64,871 |
|  |  |  |  |
|  |  |  |  |
| E2 | \$43,746 | \$52,079 | \$60,411 |
|  |  |  |  |
|  |  |  |  |
| E1 | \$40,729 | \$48,486 | \$56,244 |
|  |  |  |  |

# INFORMATION TECHNOLOGY 

## Position Classification and Development Matrix

Background
The IT Classification and Development Matrix was first introduced and approved in the 2020 Annual Budget.
Budget resolution language allows the Division of IT to use this Classification and Development Matrix to hire top talent at a job title and pay rate commensurate with formal education, training and experience. The matrix also allows for movement within a field to encourage development and retention of existing IT staff.

| Infrastructure Services |  |  |  |
| :---: | :---: | :---: | :---: |
| Group | General Description of Tasks | Title | Notes |
| Systems administration | Server hardware and software administration, storage, Cloud services, backups, and event log management | System Analyst - NE07 NE09 | Associates degree or experience, 1-5 years' experience; typical responsibilities include initial triage of incidents, review logs, system updates, manage day to day backups, replacing hardware |
|  |  | ```System Engineer - E08 E09``` | Bachelor's degree or experience, 3-10 years' experience, certifications; typical responsibilities include advanced support, software and server configuration, installing hardware, security policy |
|  |  | $\begin{aligned} & \text { System Architect - E09 } \\ & \text { E10 } \end{aligned}$ | Bachelor's degree or experience, 7+ years' experience, certifications; full systems design including making final purchase recommendations, designing multi-tier systems and databases, security configuration and policy |
| Network Administration | Network hardware and software administration, firewall, data center and network closet management, fiber management, WIFI systems | Network Technician NE07 NE10 | Associates degree or experience, 1-5 years' experience; support and replace hardware, enable/disable ports, troubleshoot connections, support endpoint connectivity |
|  |  | $\begin{aligned} & \text { Network Engineer - E08 } \\ & \text { E09 } \end{aligned}$ | Bachelor's degree or experience, 3-10 years' experience, certifications; advanced knowledge of network technologies, protocols, hardware, and physical and wireless mediums. Capable of site network topology design, independent troubleshooting, and intermediate-advanced understanding of |

Last Updated: 5/21/2020; 04/06/2023
Updated By: Shawn Smith

|  |  |  | interconnected systems from Edge to Endpoint. |
| :---: | :---: | :---: | :---: |
|  |  | Network Architect - E09 E11 | Bachelor's degree or experience, 7+ years' experience, certifications; advanced design and extensive support abilities and experience, assist in developing network policy, design and implement firewall and edge security devices, advanced network design and top-tier level support capabilities. Has advanced knowledge of routing, switch configuration, threat protection and network security. |
| Telephone Administration | Support the VoIP telephone system, faxes, voicemail, and connected systems | Unified Communications Analyst - NE07 NE09 | Associates degree or experience, 1-5 years' experience, certifications; basic knowledge of telephony technology, physical network concepts, and IP configuration. |
|  |  | Unified Communications Engineer - E08 E09 | Bachelor's degree or experience, 3-10 years' experience, certifications; advanced knowledge of telephony system, interconnecting technologies, base understanding of network switching/routing, VLANs, analog phone technologies, fax machines, and endpoint devices. |
|  |  | Unified Communications Architect - E09 E10 | Bachelor's degree or experience, 7+ years' experience, certifications; advanced understanding of telephony technologies, network concepts, and related technologies. Capable of independent system design, major system upgrades, and troubleshooting. |

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| Customer Service |  |  |  |
| :---: | :---: | :---: | :---: |
| Group | General Description of Tasks | Title | Notes |
| Service Desk | Telephone and remote end user support, back office application support, ticket management, and ticket escalation | Service Desk Technician I <br> - NE06 NE08 | Associates degree or experience, 1-5 years' experience, certifications; open tickets, perform basic remote telephone support, collect information and assign to appropriate staff. |
|  |  | Service Desk Technician II - NE07 NEO9 | Bachelor's degree or experience, 3-10 years' experience, certifications; understand computer troubleshooting, perform advanced support, resolve tickets, and understand when to escalate. |
|  |  | Service Desk Technician III - NE08 NE10 | Bachelor's degree or experience, 7+ years' experience, certifications; perform user account support, advanced account maintenance, document and write procedures, and provide mentorship for junior staff. |
| Desktop Support | In-person end user support, application and OS support, PC hardware repair, PC deployment, telephone support | Desktop Support I - NEO6 NE08 NE08 | Associates degree or experience, 1-5 years' experience, certifications; open tickets, perform basic support, troubleshoot hardware, collect information and assign to appropriate staff, deploy computers under guidance of senior staff. |
|  |  | Desktop Support II NEO8 NEO9 | Bachelor's degree or experience, 3-10 years' experience, certifications; understand computer troubleshooting, perform advanced support, resolve tickets, and understand when to escalate, |

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|  |  |  | able to independently load computer images and deploy computers. |
| :---: | :---: | :---: | :---: |
|  |  | Desktop Support III NEO9 NE10 | Bachelor's degree or experience, 7+ years' experience, certifications; advanced hardware support and troubleshooting, independent work, develop standard procedures for junior staff, create scripts for automation, and provide mentorship for junior staff. |
| Endpoint Services | PC images, application deployment, endpoint security | Endpoint Technology Specialist - E07 E09 | Associates degree or experience, 1-5 years' experience, certifications; advanced knowledge of computer operations, hardware, anti-virus, OS configuration and deployment, and application deployment automation. |
|  |  | Endpoint Technology <br> Engineer - E08 E10 | Bachelor's degree or experience, 3-10 years' experience, certifications; advanced security concepts, perform computer forensics, generate confidential reports, design and setup automation systems, and manage related systems. |

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| Application Services |  |  |  |
| :---: | :---: | :---: | :---: |
| Group | General Description of Tasks | Title | Notes |
| Database Administration | Manage databases, create jobs, manage backups, monitor performance, apply updates, manage high-availability, manage security and access | Database Analyst - E07 NEO9 | Associates degree or experience, 1-5 years' experience. Monitor, maintain, and performance tune production databases. Initial response to service requests, review logs, and backup processes. |
|  |  | Database Administrator E08 E09 | Bachelor's degree or experience, 3-10 years' experience, certifications. Install, monitor, maintain, and performance tune production databases. Advance troubleshooting. Overseeing database policies, procedures, and security access. |
|  |  | ```Database Architect - E09 E10``` | Bachelor's degree or experience, 7+ years' experience, certifications. Advocate of data modeling methodologies and data processing best practices. Extending use of data as a strategic enabler of business goals. Define database design, policies and security. |
| Software Development | Develop and manage internally developed software, implement and confirmation Commercial software, configure cloudbased solutions, upgrade system, manage security of applications | Software Analyst - EO6 NE11 | Associates degree or experience, 1-5 years' experience. Provide initial software support. Define, develop, test, analyze, implement, and maintain software applications. Create reports to meet business requirements. |
|  |  | Software Developer E07 E09 | Bachelor's degree or experience, 3-10 years' experience, certifications. Design, execute, assess, and provide advance troubleshoot software programs and |

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|  |  |  | applications. This includes configuring, coding, developing, and documenting software specifications |
| :---: | :---: | :---: | :---: |
|  |  | ```Software Architect - E09 E10``` | Bachelor's degree or experience, 7+ years' experience, certifications. Design, code, test, and analyze software programs and applications. Establish and document coding best practices, recommend development tools, and provide guidance to junior software developers. |
| Business Analysis | Assess and develop systems, work with stakeholders to develop processes, map to technology solutions, and assist during project implementations | Business Process Analyst - E06 | Associates degree or experience, 1-5 years' experience. Review system requirements documentation, record meeting notes, create system documentation, and test plans. |
|  |  | Business Requirements Analyst - E07 | Bachelor's degree or experience, 3-10 years' experience, certifications. Lead conversations to identify and develop system requirements, conduct independent meetings, and identify system requirements. |
|  |  | Business Systems Analyst - E08 | Bachelor's degree or experience, 7+ years' experience, certifications. Design systems, work with advanced technical staff to create system design, develop RFPs, requirements, or documentation for full systems. Lead, mentor, or manage junior staff. |

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| Group | General Description of Tasks | Title | Notes |
| :---: | :---: | :---: | :---: |
| Project Management | Work with stakeholders, IT staff, and customers to ensure projects are delivered on-time, on-budget, and within scope | IT Project Coordinator E07 E08 | Associates degree or experience, 1-5 years' experience; manage project documents, update project output, prepare reports, manage project timelines |
|  |  | IT Project Manager - E09 E10 | Bachelor's degree or experience, 3-10 years' experience, certifications; manage projects, develop user requirements, participate in writing RFP, create project schedules and related project documentation, track budgets, manage personnel resources, and provide stakeholder reporting. |
|  |  | IT Portfolio Manager E10 E11 | Bachelor's degree or experience, 7+ years' experience, certifications; provide oversight of multiple projects, track and report status of projects assigned to self and others, assist in developing priorities, and reporting to ClO . |
| Management | Manage Information technology major business functions, meet customer needs, development and manage budgets | Customer Service Manager - EO9 E10 | Bachelor's degree or experience, 7+ years' experience, certifications; experience in area managed, progressive responsibility in leading/managing staff, ability to manage projects, manage customer service functions, Incident Management, and responsible for endpoint technologies. |
|  |  | Application Services Manager - E12 | Bachelor's degree or experience, 7+ years' experience, certifications; experience in area managed, progressive |

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|  |  |  | responsibility in leading/managing staff, ability to manage projects, manage application lifecycles, develop and implement solutions using internally developed, COTS, or cloud solutions, manage Release Management, and set strategy for future services. |
| :---: | :---: | :---: | :---: |
|  |  | Infrastructure Manager E12 E13 | Bachelor's degree or experience, 7+ years' experience, certifications; experience in area managed, progressive responsibility in leading/managing staff, ability to manage projects, manage network technologies, telephony, system/storage, physical connectivity, backoffice cloud services, set future service strategy and direction. |
|  |  | IT Services Manager - E8 E10 | Bachelor's degree or experience, 7+ years' experience, certifications; experience in area managed, progressive responsibility in leading/managing staff, ability to manage projects, asset management, strong knowledge of IT Service Management, and analytical capabilities. |

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Title Changes

| Position Title - Current | Position Title - Proposed |  | FTE |
| :--- | :--- | :--- | :--- |
| Building Chief (KCDC, KCC, KCJC) | Maintenance Manager I | Non-Exempt to Exempt |  |
| Building Chief (PSB, BCC, KCCH) | Maintenance Manager II | Non-Exempt to Exempt | 3 |
| Facilities Manager | Director of Facilities |  | 1 |
| Job Center Manager | Workforce Board Executive Director |  | 1 |
| Relief Custodian | Maintenance Technician |  | 6 |
| Executive Secretary | Executive Assistant |  | 2 |
| Administrative Secretary | Executive Assistant |  | 1 |


| Exempt Status |  |  |  |
| :--- | :--- | :--- | :--- |
| Lead Abatement Program Risk Assessor |  | Exempt to Non-Exempt | 2 |
| Purchasing Specialist |  | Exempt to Non-Exempt | 1 |
| Software Analyst |  | Exempt to Non-Exempt | 1 |


| Job Reclassification |  |  |  |
| :--- | :--- | :--- | :--- |
| Office Manager - DA | Office Administrator - DA |  | 1 |
| Assistant Signmaker | Signmaker |  | 1 |

POSITION GRADE CHANGES - RATE RANGE COMPARISON

| Current Grade | New Grade | Current Job Title | Current Range |  |  |  |  |  | New Range |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Min |  | Mid |  | Max |  | Min |  | Mid |  | Max |  |
| E01 | E-04 | CLUBHOUSE MGR | \$ | 22.01 | \$ | 26.30 | \$ | 30.59 | \$ | 24.25 | \$ | 28.87 | \$ | 33.49 |
|  | E-04 | GROUNDS TEAM LEADER GOLF | \$ | 22.01 | \$ | 26.30 | \$ | 30.59 | \$ | 24.25 | \$ | 28.87 | \$ | 33.49 |
|  | E-04 | TEAM LEAD/MECHANIC BRIGHTON DALE | \$ | 22.01 | \$ | 26.30 | \$ | 30.59 | \$ | 24.25 | \$ | 28.87 | \$ | 33.49 |
|  | E-07 | ASST VETERANS SERV OFFICER | \$ | 22.01 | \$ | 26.30 | \$ | 30.59 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
| E02 | E-05 | ASST GROUNDS SUPV GOLF | \$ | 23.33 | \$ | 27.88 | \$ | 32.43 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | E-05 | HEAD GOLF PRO | \$ | 23.33 | \$ | 27.88 | \$ | 32.43 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | E-05 | PARK FOREMAN | \$ | 23.33 | \$ | 27.88 | \$ | 32.43 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | NE-10 | LEAD ABATEMENT PGM RISK ASSESSOR | \$ | 23.33 | \$ | 27.88 | \$ | 32.43 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
| E03 | E-05 | ENV SERVICES SUPPORT MGR | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | E-05 | HUMAN RESOURCES SPEC | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | E-05 | LIFE ENRICHMENT MGR | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | E-05 | NURSING OFFICE MGR BRKS | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 26.03 | \$ | 30.99 | \$ | 35.95 |
|  | E-06 | MEDICAL RECORDS SUPV | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 27.97 | \$ | 33.30 | \$ | 38.63 |
|  | E-06 | SUPPORT OPERATIONS MANAGER | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 27.97 | \$ | 33.30 | \$ | 38.63 |
|  | E-06 | TREATMENT COURT COORD | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 27.97 | \$ | 33.30 | \$ | 38.63 |
|  | E-07 | REG IN PROBATE/PROBATE REG | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | NE-10 | PURCHASING SPECIALIST | \$ | 24.73 | \$ | 29.55 | \$ | 34.38 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
| E04 | E-06 | PUBLIC HEALTH STRATEGIST | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 27.97 | \$ | 33.30 | \$ | 38.63 |
|  | E-07 | ADMISSIONS/RELEASE SUPERVISOR | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | ADMISSIONS/SOC SERV DIR | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | ENVIRONMENTAL SANITARIAN | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | SR LAND USE PLANNER | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-08 | GIS SYSTEMS COORD | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | INVESTIGATOR DIST ATTY | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | OFFICE MGR COUNTY EXEC | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-09 | OFFICE MGR DIST ATTY | \$ | 26.21 | \$ | 31.33 | \$ | 36.44 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
| E05 | E-07 | COR CORPORAL | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | COR CORPORAL-2nd Shift | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | GROUNDS SUPV-PETS GOLF | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | WILLOWBROOK MANAGER | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-08 | CHILD SUPPORT SUPV | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | ECON SUPPORT SUPV | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | FOOD SERVICES MANAGER | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | OFFICE MANAGER KCDC | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | VICTIM/WITNESS COORD | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-09 | COMMUNICATIONS MGR | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-10 | ENV SANITARIAN SUPV | \$ | 27.79 | \$ | 33.21 | \$ | 38.62 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
| E06 | E-07 | EPIDEMIOLOGIST | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-07 | HIGHWAY FOREMAN | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-08 | BEHAVIORAL HEALTH QI ANALYST | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | DETENTION SYSTEMS MANAGER | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | GROUNDS SUPV GOLF | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | PARK SUPERINTENDENT | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | MDS COORD BRKS | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-09 | CONTRACT SPECIALIST | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | COUNTY CONSERVATIONIST | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | INFECTION PREVENTIONIST | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-10 | DIR DIV VETERANS SERV | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | NE-11 | SOFTWARE ANALYST | \$ | 29.45 | \$ | 35.20 | \$ | 40.94 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
| E07 | E-08 | SOFTWARE DEVELOPER | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | STATE HIGHWAYS SUPERVISOR | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-09 | CHIEF DEPUTY MEDICAL EXAMINER | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | ENDPOINT TECH SPEC | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | HR BUSINESS PARTNER | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | MGR COURT SERVICES | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | OFFICE ADMINISTRATOR SHERIFF | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-10 | ECON SUPPORT PGM MGR | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | LAB SUPERVISOR - FORENSIC CHEMIST | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MGR CHILD SUPPORT | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MGR FISCAL SERV BRKS | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MGR FISCAL SERV CIR CT | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MGR FISCAL SERV DPW | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MGR FISCAL SERV PAYROLL | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MGR FISCAL SERV SHERIFF | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | PUBLIC HEALTH SUPV | \$ | 31.22 | \$ | 37.31 | \$ | 43.40 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
| E08 | E-09 | CIVIL ENGINEER | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | COR SERGEANT | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | COR SERGEANT-2nd Shift | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | DATABASE ADMINISTRATOR | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | PROJECT MGR PUBLIC WORKS | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | SHOP SUPERINTENDENT | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-09 | SYSTEMS ENGINEER | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |

POSITION GRADE CHANGES - RATE RANGE COMPARISON

| Current Grade | New Grade | Current Job Title | Current Range |  |  |  |  |  | New Range |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Min |  | Mid |  | Max |  | Min |  | Mid |  | Max |  |
|  | E-09 | UNIFIED COMM ENGINEER | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-10 | IT SERVICES MANAGER | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | MDS SUPV BRKS | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | REIMBURSEMENT MGR HUMAN SERV | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | SOCIAL WORKER SUPERVISOR | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-11 | MGR AGING \& DISAB SERV | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | MGR BEHAVIORAL HEALTH SERV | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | MGR ENVIRONMENTAL HEALTH | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | NURSING SUPV BRKS | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | POPULATION HEALTH PROJ MGR | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | PUBLIC HEALTH NURSE SUPV | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-12 | DIR JUVENILE INTAKE | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | MEDICAL EXAMINER | \$ | 33.09 | \$ | 39.55 | \$ | 46.00 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
| E09 | E-09 | EQUITY, DIVERSITY \& INCLUSION COORD | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 34.39 | \$ | 40.94 | \$ | 47.49 |
|  | E-10 | CUSTOMER SERV MGR | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | IT PROJECT MANAGER | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | OPERATIONS SUPERINTENDENT | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-10 | SOFTWARE ARCHITECT | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 36.95 | \$ | 43.99 | \$ | 51.03 |
|  | E-11 | ASST DIR HUMAN RESOURCES | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | CHILD SUPPORT ATTY | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | MGR CHILD \& FAMILY SERV | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | NETWORK ARCHITECT | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-12 | JOB CENTER MGR | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | MGR FACILITIES MAINT | \$ | 35.08 | \$ | 41.92 | \$ | 48.76 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
| E10 | E-11 | DIR DIV LAND INFORMATION | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-11 | SR TRANSPORTATION ENGINEER | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-12 | CHIEF OF STAFF CO EXEC | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | DIR DIV WORKFORCE DEV | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | LEAD CHILD SUPPORT ATTY | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-13 | DIR DIV AGING \& DISAB SERV | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
|  | E-13 | DIR DIV CHILD \& FAMILY SERV | \$ | 37.19 | \$ | 44.44 | \$ | 51.69 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
| E11 | E-11 | DIR DIV PURCHASING SERV | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 39.72 | \$ | 47.29 | \$ | 54.86 |
|  | E-12 | CLINICAL SERV MGR HEALTH | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | DIR DIV PLAN \& DEV | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | GOLF OPS DIRECTOR | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | NURSE PRACTITIONER | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | PARKS DIRECTOR | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-13 | DIR NURSING BRKS | \$ | 39.42 | \$ | 47.10 | \$ | 54.79 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
| E12 | E-12 | APPLICATION SERV MGR | \$ | 41.78 | \$ | 49.93 | \$ | 58.08 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-12 | SR ASST CORP COUNSEL | \$ | 41.78 | \$ | 49.93 | \$ | 58.08 | \$ | 42.70 | \$ | 50.83 | \$ | 58.96 |
|  | E-13 | CFO HUMAN SERVICES | \$ | 41.78 | \$ | 49.93 | \$ | 58.08 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
|  | E-13 | CFO PUBLIC WORKS | \$ | 41.78 | \$ | 49.93 | \$ | 58.08 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
|  | E-13 | INFRASTRUCTURE MGR | \$ | 41.78 | \$ | 49.93 | \$ | 58.08 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
|  | E-14 | DIR DIV HEALTH SERV | \$ | 41.78 | \$ | 49.93 | \$ | 58.08 | \$ | 49.28 | \$ | 58.67 | \$ | 68.06 |
| E13 | E-13 | DIRECTOR HIGHWAY | \$ | 44.29 | \$ | 52.92 | \$ | 61.56 | \$ | 45.87 | \$ | 54.61 | \$ | 63.35 |
|  | E-14 | BROOKSIDE ADMIN | \$ | 44.29 | \$ | 52.92 | \$ | 61.56 | \$ | 49.28 | \$ | 58.67 | \$ | 68.06 |
|  | E-14 | CIRCUIT COURT COMMISSIONER | \$ | 44.29 | \$ | 52.92 | \$ | 61.56 | \$ | 49.28 | \$ | 58.67 | \$ | 68.06 |
|  | E-14 | FIRST ASST CORP COUNSEL | \$ | 44.29 | \$ | 52.92 | \$ | 61.56 | \$ | 49.28 | \$ | 58.67 | \$ | 68.06 |
| E15 | E-15 | CHIEF INFORMATION OFFICER | \$ | 49.76 | \$ | 59.47 | \$ | 69.17 | \$ | 52.95 | \$ | 63.03 | \$ | 73.11 |
|  | E-15 | DIR DIV HUMAN RESOURCES | \$ | 49.76 | \$ | 59.47 | \$ | 69.17 | \$ | 52.95 | \$ | 63.03 | \$ | 73.11 |
|  | E-16 | CORPORATION COUNSEL | \$ | 49.76 | \$ | 59.47 | \$ | 69.17 | \$ | 56.89 | \$ | 67.73 | \$ | 78.57 |
|  | E-16 | DIR DEPT HUMAN SERVICES | \$ | 49.76 | \$ | 59.47 | \$ | 69.17 | \$ | 56.89 | \$ | 67.73 | \$ | 78.57 |
|  | E-16 | DIR DEPT PUBLIC WORKS \& P\&D | \$ | 49.76 | \$ | 59.47 | \$ | 69.17 | \$ | 56.89 | \$ | 67.73 | \$ | 78.57 |
|  | E-16 | DIR DIV FINANCE | \$ | 49.76 | \$ | 59.47 | \$ | 69.17 | \$ | 56.89 | \$ | 67.73 | \$ | 78.57 |
| NE - B | NE-02 | DIETARY SERVICE ASST | \$ | 13.80 | \$ | 15.67 | \$ | 17.54 | \$ | 15.29 | \$ | 17.38 | \$ | 19.47 |
|  | NE-02 | RESIDENT ENGAGEMENT ASST | \$ | 13.80 | \$ | 15.67 | \$ | 17.54 | \$ | 15.29 | \$ | 17.38 | \$ | 19.47 |
| NE-D | NE-03 | LIFE ENRICHMENT ASST | \$ | 15.51 | \$ | 17.61 | \$ | 19.70 | \$ | 16.42 | \$ | 18.66 | \$ | 20.90 |
| NE 01 | NE-04 | RESIDENT ASST | \$ | 16.45 | \$ | 18.66 | \$ | 20.89 | \$ | 17.63 | \$ | 20.03 | \$ | 22.43 |
|  | NE-05 | COOK BRKS | \$ | 16.45 | \$ | 18.66 | \$ | 20.89 | \$ | 18.92 | \$ | 21.50 | \$ | 24.08 |
| NE 02 | NE-04 | ENV SERVICES WORKER | \$ | 17.43 | \$ | 19.79 | \$ | 22.15 | \$ | 17.63 | \$ | 20.03 | \$ | 22.43 |
|  | NE-05 | CERT NURSING ASST | \$ | 17.43 | \$ | 19.79 | \$ | 22.15 | \$ | 18.92 | \$ | 21.50 | \$ | 24.08 |
|  | NE-06 | ADMIN ASST | \$ | 17.43 | \$ | 19.79 | \$ | 22.15 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | LIFE ENRICHMENT COORD | \$ | 17.43 | \$ | 19.79 | \$ | 22.15 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | UNIT SECRETARY | \$ | 17.43 | \$ | 19.79 | \$ | 22.15 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-07 | DEPUTY COURT CLERK | \$ | 17.43 | \$ | 19.79 | \$ | 22.15 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
| NE 03 | NE-06 | CUSTODIAN | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | CUSTODIAN BRKS | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | CUSTODIAN BRKS-2nd Shift | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | CUSTODIAN-2nd Shift | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | CUSTODIAN-3rd Shift | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | MAINTENANCE WORKER | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-06 | VETERANS BENEFITS REP | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |

POSITION GRADE CHANGES - RATE RANGE COMPARISON

| Current Grade | New Grade | Current Job Title | Current Range |  |  |  |  |  | New Range |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Min |  | Mid |  | Max |  | Min |  | Mid |  | Max |  |
|  | NE-07 | BILLING/REIMB SPEC | \$ | 18.48 | \$ | 20.98 | \$ | 23.47 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
| NE 04 | NE-06 | SHOP OPERATOR | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 20.31 | \$ | 23.08 | \$ | 25.85 |
|  | NE-07 | ACCOUNTING ASSOC | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-07 | ADMIN ASST SR | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-07 | ADMISSIONS COORD | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-07 | CHILD SUPPORT ASSOC | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-07 | ECON SUPP SPEC | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-08 | ENV HEALTH TECH | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | PUBLIC HEALTH TECH | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | VETERANS BENEFITS SPEC | \$ | 19.59 | \$ | 22.23 | \$ | 24.88 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
| NE 05 | NE-07 | ADMISSIONS/RELEASE SPECIALIST | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-07 | COOK SHERIFF | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-07 | ELECTED OFFICIALS CLERK | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-08 | BUYER | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | DEPUTY COURT CLERK SR | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | ECON SUPP SPEC SR | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | IT ASSET ADMINISTRATOR | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | RELIEF CUSTODIAN | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | RELIEF CUSTODIAN BRKS | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-09 | RESTITUTION COORD | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-10 | LAB TECHNOLOGIST | \$ | 20.77 | \$ | 23.57 | \$ | 26.37 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
| NE 06 | NE-07 | LEGAL SECRETARY | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 21.82 | \$ | 24.79 | \$ | 27.76 |
|  | NE-08 | CHILD SUPPORT SPEC | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | EXECUTIVE SECY | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | LEGAL SECRETARY | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | MECHANIC PARKS | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | SERVICE DESK TECH I | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-09 | JUDICIAL ASST | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-09 | LEAD ECON SUPP SPEC | \$ | 22.01 | \$ | 24.98 | \$ | 27.95 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
| NE 07 | NE-08 | ADMIN SECRETARY | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | DEPUTY COUNTY CLERK | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | DEPUTY REG OF DEEDS | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | DEPUTY TREASURER | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | EXECUTIVE ASST | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-08 | HUMAN RESOURCES ASST | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-09 | LPN | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-09 | PARALEGAL | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-09 | PAYROLL SPECIALIST | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-10 | GIS ANALYST | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | NETWORK TECH | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-11 | CLINICAL NURSE MGR | \$ | 23.33 | \$ | 26.49 | \$ | 29.63 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
| NE 08 | E-07 | CHIEF BLDG MAINT | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 30.06 | \$ | 35.79 | \$ | 41.52 |
|  | E-08 | CHIEF BLDG MAINT | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | E-08 | CHIEF BLDG MAINT BRKS | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | NE-08 | ASST SIGN MAKER | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 23.43 | \$ | 26.62 | \$ | 29.81 |
|  | NE-09 | DESKTOP SUPPORT II | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-09 | REAL PROPERTY LISTER | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 25.15 | \$ | 28.58 | \$ | 32.01 |
|  | NE-10 | CHIEF DEPUTY COUNTY CLERK | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | CHIEF DEPUTY REG DEEDS | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | CHIEF DEPUTY TREASURER | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | CORRECTIONAL OFFICER | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | DAY UTILITY | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | DIRECT SUPV OFFICER | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | GRANT SPEC/DEV COORD | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | NIGHT UTILITY-2nd Shift | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | PATROL WORK/LABOR | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | PATROL WORK/LABOR-2nd shift | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | ROAD GROUP LEAD | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | SERVICE DESK TECH III | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-11 | ACCOUNTANT | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
|  | NE-11 | CHIEF COOK SHERIFF | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 29.01 | \$ | 32.97 | \$ | 40.50 |
|  | NE-11 | GIS/REAL PROPERTY ANALYST | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
|  | NE-11 | MOBILITY MANAGER | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
|  | NE-11 | SOCIAL WORKER I | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
|  | NE-11 | VICTIM WITNESS - SW I | \$ | 25.20 | \$ | 28.60 | \$ | 32.00 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
| NE 09 | E-08 | CHIEF BLDG MAINT/SECURITY COORD | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 32.32 | \$ | 38.48 | \$ | 44.64 |
|  | NE-10 | COMMUNITY OUTREACH COORD | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | DEPUTY MEDICAL EXAM | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | DESKTOP SUPPORT III | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-10 | SIGN MAKER | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 27.00 | \$ | 30.68 | \$ | 34.36 |
|  | NE-11 | LAND USE SPECIALIST | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |
|  | NE-11 | SPECIAL PROJ COORD FACILITIES | \$ | 27.22 | \$ | 30.89 | \$ | 34.56 | \$ | 29.01 | \$ | 32.97 | \$ | 36.93 |

POSITION GRADE CHANGES - RATE RANGE COMPARISON


