Division of Planning & Development

Andy M. Buehler, Director Division of Planning & Development 19600 75th Street, Suite 185-3 Bristol, WI 53104-9772 (262) 857-1895

MEMORANDUM

Communication to Kenosha County Board of Supervisors (For Informational Purposes Only)

As required by Section 59.69(2)(e), the following report is being made on the petitions to the <u>March 8, 2017</u> Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

- Robert & Deborah Diemer, 25819 W. Grass Lake Rd., Antioch, IL 60002 (Owner), Lon Wienke, Wienke & Associates LLC, 726 W. Main Street, Twin Lakes, WI 53181 (Agent), requesting a rezoning from A-1 Agricultural Preservation Dist. to A-2 General Agricultural Dist., R-1 Rural Residential Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #60-4-119-242-0502 located in the NW ¼ of Section 24, T1N, R19E, Town of Randall.
- 2. **Planning, Development & Extension Education Committee**, 19600 75th St., Suite 185-3, Bristol, WI 53104 (Sponsor). The following is a list of owners and Tax Parcels of which the Department of Natural Resources has determined that existing waterways are considered "navigable." Consequently, notice is hereby given to locate the **shoreland overlay designation** on the below stated properties:

Tax Parcels
#60-4-119-133-0210
#60-4-119-134-0110
#60-4-119-134-0220
#60-4-119-134-0405
#60-4-119-134-0511
#60-4-119-134-0600
#60-4-119-134-0700
#60-4-119-241-0310
#60-4-119-241-0320
#60-4-119-241-0330
#60-4-119-242-0201
#60-4-119-242-0502

These parcels are generally located on the north side of CTH "F" (93^{rd} Street) and run approximately $\frac{3}{4}$ mile west of the east line of the SE $\frac{1}{4}$ of Section 13, within the **Town of Randall**.

3. Comprehensive Plan Amendment – Planning, Development & Extension Education Committee

Public Hearing on Proposed Comprehensive Plan Amendment, Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requests approval of Draft Annual Report, "A Multi-Jurisdictional Plan for Kenosha County: 2035, 2016 Annual Report"

- 4. Certified Surveys.
- 5. Approval of Minutes.
- 6. Citizens Comments.
- 7. Any Other Business Allowed by Law.
- 8. Adjournment.

Sincerely,

ANDY M. BUEHLER, Director

Division of Planning & Development

AMB:BF:aw