



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

RECEIVED

MAR 22 2017

Kenosha County  
Deputy County Clerk

### A MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY: 2035 MAP AMENDMENT APPLICATION

(a) Property Owner's Name:

Kevin Beaver / see attached Form Kevin Beaver  
Signature

Mailing Address:

2511 - 280<sup>th</sup> Ave

City: Salem State: Wi Zip: 53168

Phone Number: 262 537 4269 E-mail (optional): \_\_\_\_\_

Note: If the property owner's signature cannot be obtained in the above space, a "letter of agent status" signed by the property owner must be submitted if you are an applicant (tenant, leaseholder, or authorized agent representing the legal owner) acting on their behalf.

Applicant's Name (if applicable):

Kevin Beaver / see attached Form x Kevin Beaver  
Signature

Mailing Address:

2511 - 280<sup>th</sup> Ave

City: Salem State: Wi Zip: 53168

Phone Number: 262 537 4269 E-mail (optional): \_\_\_\_\_

(b) Existing planned land use category as shown on Map 65 of the Kenosha County comprehensive plan:

Farmland protection p

(c) Proposed land use category (must be a land use category included in the legend for Map 65 of the Kenosha County comprehensive plan):

General agricultural and open land

(d) Proposed use (a statement of intended use and/or the type, extent, area, etc. of any development project):

Farm land for agriculture use

(e) Compatibility with the Kenosha County comprehensive plan (address the following questions in detail):

(e-1) Is the proposed amendment consistent with the goals, objectives, policies, and programs of this plan? Explain:

~~yes~~  
No house, used for crops to feed  
cattle ect. Land is not changing use.  
Keeping land in agricultural use.

(e-2) Is the proposed amendment compatible with surrounding land uses? Explain its compatibility with both existing and planned land uses:

existing agriculture use  
planned land use agriculture crops  
no house  
similar land use around parcel.

(e-3) Will the proposed amendment have any detrimental environmental effects? Explain:

No property will still be used  
the same as it was before  
agriculture use

(e-4) Has a substantial public benefit been demonstrated by the proposed plan amendment? Explain:

yes will not have house will  
stay agricultural

(e-5) Are public roads, services, and utilities available, or planned to be available in the near future, to serve the proposed development? Explain:

yes road is already there  
utilities are available  
but not needed for  
farm use

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(e-6) Are existing or planned facilities and services adequate to serve the type of development associated with the amendment? Explain:

~~yes~~  
No development

(e-7) Any additional data or information as requested by the Department of Planning and Development:

N/A

KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(f) Attach a legal description and provide the tax key number(s) below of property to be amended on the Kenosha County comprehensive plan:

30-4-220-213-0201

(g) Attach plot plan or survey plat of property to be amended on the comprehensive plan (showing location, dimensions, planned land use of adjacent properties, existing uses and buildings of adjacent properties—drawn to scale).

(h) The name of the County Supervisor of the district wherein the property is located:

Supervisory District Number: 19 County Board Supervisor: Michael Skalitzyky

(i) Attach a copy (original newspaper clipping or certified copy from the Town) of the notice of public hearing (per section 66.1001(4)(d) of Wisconsin State Statutes) that is published by your Town at least 30 days before the public hearing is held. Include the date of publication with the copy of the notice of public hearing.

**Note: Your application will not be processed by Kenosha County until a copy of the notice of public hearing and town approval letter is received by the Kenosha County Department of Planning and Development.**

(j) Attach a copy of the enacted town resolution and ordinance (per section 66.1001(4)(c) of Wisconsin State Statutes) adopting the amendment to the Kenosha County comprehensive plan map.

**Note: Your application will not be processed by Kenosha County until a copy of the enacted town resolution and ordinance adopting the amendment is received by the Kenosha County Department of Planning and Development.**

(k) The fee specified in Section 12.05-8 of this ordinance.

Request for Land Use Plan Map Amendment ..... \$250.00 payable to "Kenosha County"

(For other fees see the Fee Schedule)

## KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

### IMPORTANT TELEPHONE NUMBERS

#### Kenosha County Center

Department of Planning & Development  
19600 - 75<sup>th</sup> Street, Post Office Box 520  
Bristol, Wisconsin 53104-0520

Division of County Development (including Sanitation & Land Conservation) ..... **857-1895**  
Facsimile #..... 857-1920

Public Works Division of Highways..... 857-1870

#### Administration Building

Division of Land Information ..... 653-2622

Brighton, Town of ..... 878-2218

Paris, Town of ..... 859-3006

Randall, Town of ..... 877-2165

Salem, Town of ..... 843-2313

Utility District ..... 862-2371

Somers Town of ..... 859-2822

Wheatland, Town of ..... 537-4340

Wisconsin Department of Natural Resources - Sturtevant Office ..... 884-2300

Wisconsin Department of Transportation - Waukesha Office ..... 548-8722

We give Kevin W. Beaver a letter of agent status to fill out and turn in all paper work regarding the division and sale of the property at: 2511 280<sup>th</sup> Ave, Salem WI. 54613

*William G. Beaver*

*Karen A. Beaver*

*Tanya A. Walsh-LaeHN*

*State of WI*

*exp 6-24-17*

TANYA A WALSH-LAEHN  
NOTARY PUBLIC  
STATE OF WISCONSIN



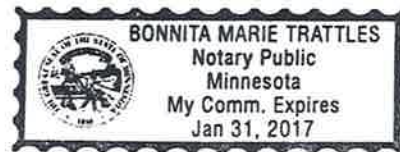
September 1, 2015

I give Kevin W. Beaver my letter of agent status to prepare all paper work to divide and sell the property at: 2511 280<sup>th</sup> Ave Salem, Wisconsin 53168.

*Kandice M. Dorlack 9/1/15*

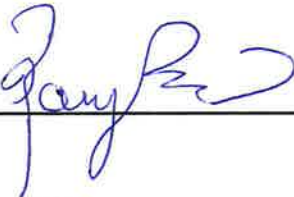
Kandice M. Dorlack

*Bonnita Marie Trattles  
9-1-2015*



August 25, 2015

I, Kory W Beaver, give Kevin W. Beaver my letter of agent status to prepare all paper work to divide and sell the property at:  
2511 280th Ave. Salem Wi. 53168

Signed:  Date: 8.28.2015

Notary:



GIANPAOLO PATANE  
NOTARY PUBLIC  
STATE OF CONNECTICUT  
MY COMM. EXP. 07/31/2017

A handwritten signature in blue ink, likely belonging to the notary, Gianpaolo Patane.

Kory W Beaver  
18 Banbury Drive  
West Simsbury, CT  
06092  
860-841-6588  
[kkpacing@mac.com](mailto:kkpacing@mac.com)

# Kenosha County



**SUBJECT  
PROPERTY**



1 inch = 300 feet

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMBINATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY DISCREPANCIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.



Source: Kenosha County Department of Planning and Development



# Kenosha County

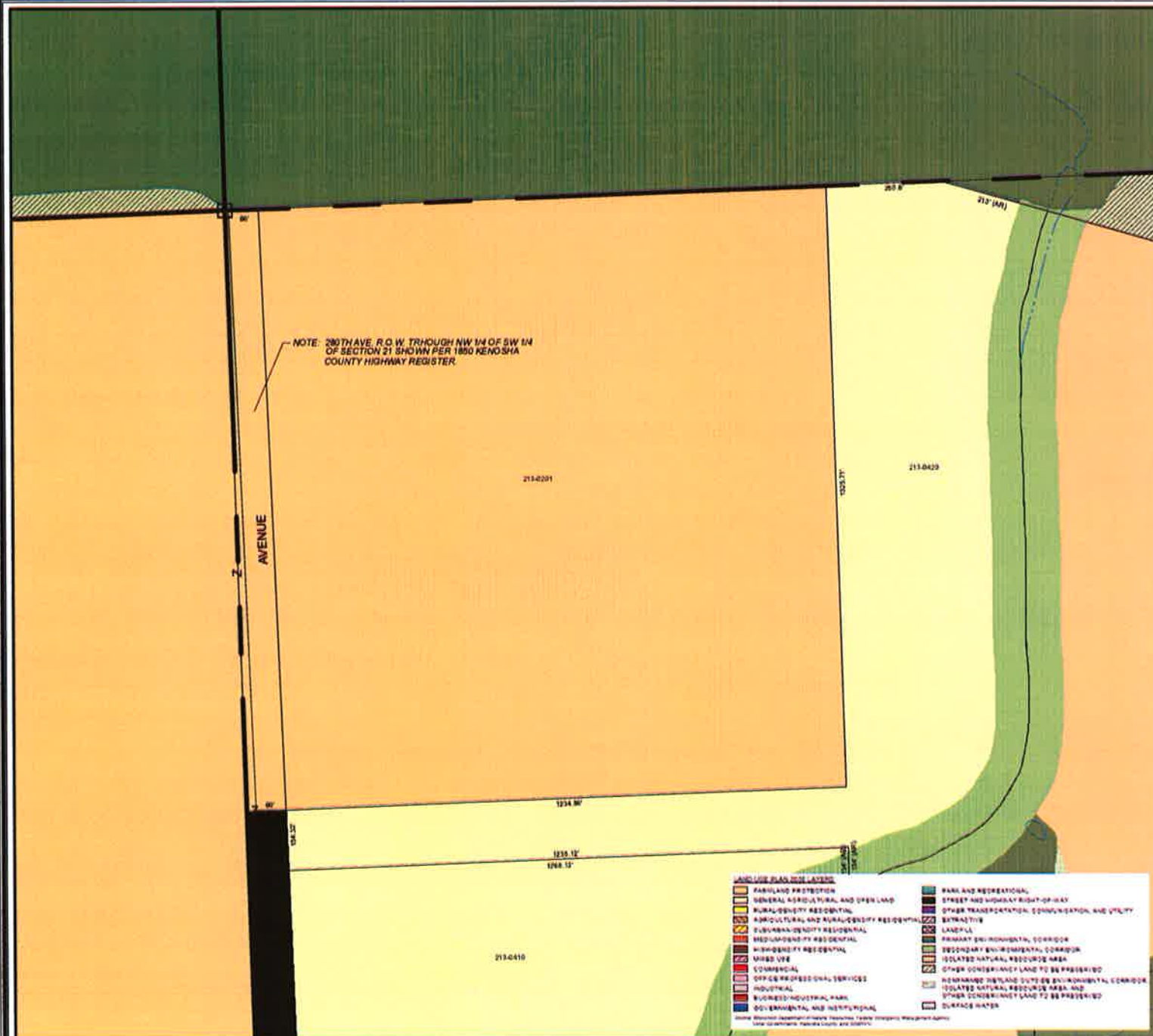


## CURRENT LAND USE PLAN MAP DESIGNATIONS



1 inch = 300 feet

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Source: Kenosha County Department of Planning and Development

# Kenosha County

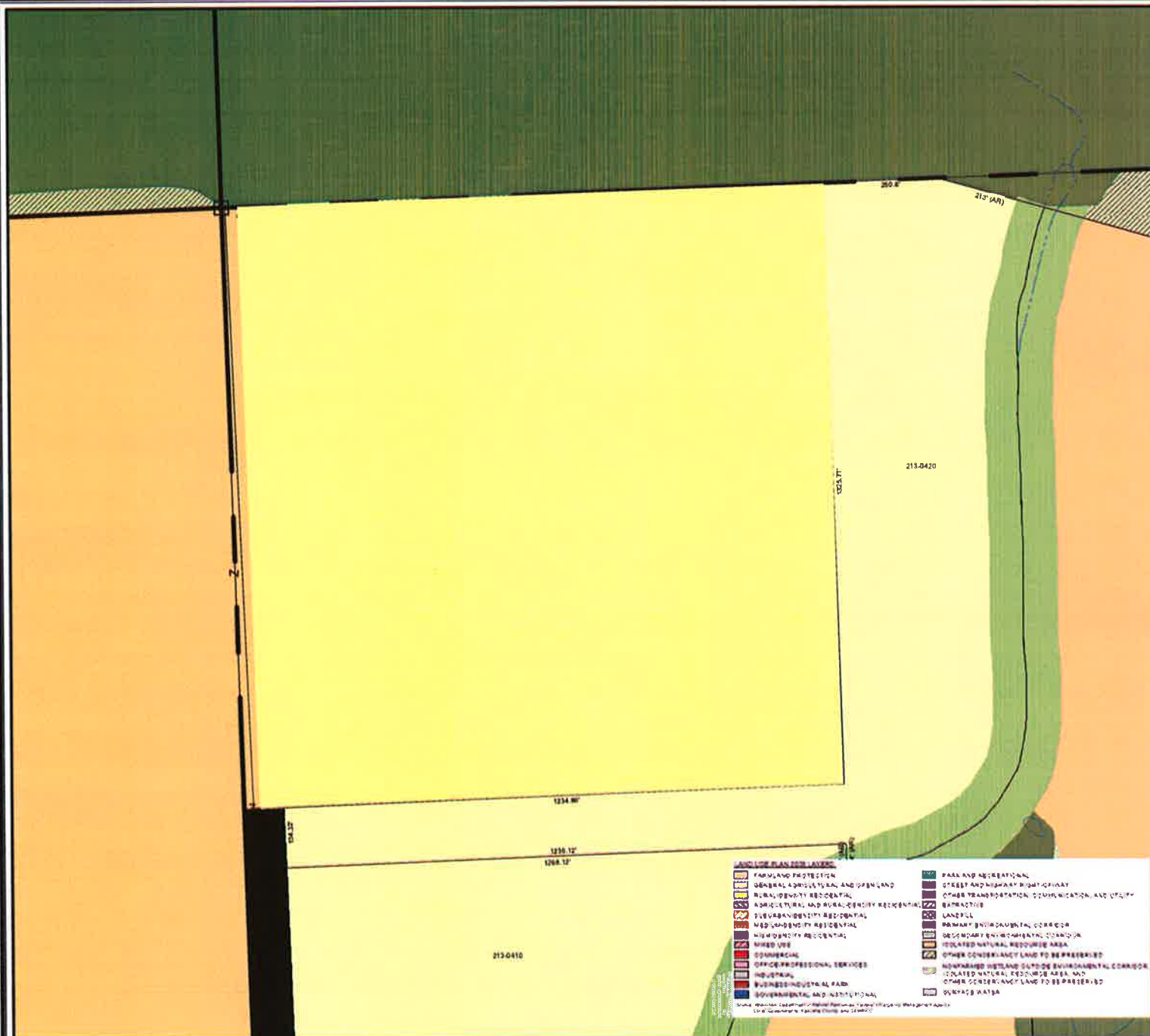


## PROPOSED LAND USE PLAN MAP DESIGNATIONS



1 inch = 300 feet

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**CERTIFIED SURVEY MAP NO. \_\_\_\_\_.**

BEING PART OF THE NORTHWEST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 21, TOWN-  
SHIP 2 NORTH, RANGE 20 EAST OF THE  
FOURTH PRINCIPAL MERIDIAN IN THE  
TOWNSHIP OF BRIGHTON, COUNTY OF  
KENOSHA AND STATE OF WISCONSIN.

OWNER/SUBDIVIDER: KEVIN, KORY, KANDICE  
WILLIAM AND KAREN BEAVER  
2511 280TH AVENUE  
SALEM, WI 53168

PREPARED BY: B.W. SURVEYING, INC.  
412 N. PINE STREET  
BURLINGTON, WI 53105  
JOB NO. 9183-CSM

**LEGAL DESCRIPTION:**

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA AND STATE OF WISCONSIN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 21; THENCE NORTH 87°40'46" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 SECTION 40.01 FEET TO A POINT IN THE CENTER LINE OF 280TH AVENUE AND THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 87°40'46" EAST ALONG SAID NORTH LINE 1280.81 FEET; THENCE SOUTH 01°48'46" EAST 1325.74 FEET; THENCE SOUTH 87°38'58" WEST 1267.88 FEET TO A POINT IN THE CENTER LINE OF 280TH AVENUE; THENCE NORTH 02°22'18" WEST ALONG SAID CENTER LINE 1326.35 FEET TO THE PLACE OF BEGINNING. CONTAINING 37.79 ACRES OF LAND MORE OR LESS.

**SURVEYOR'S CERTIFICATE:**

I, ROBERT J. WETZEL, DO HEREBY CERTIFY THAT AT THE DIRECTION OF WILLIAM G. AND KAREN M. BEAVER AS TRUSTEES OF THE WILLIAM G AND KAREN A. BEAVER REVOCABLE TRUST, AND KEVIN BEAVER, KORY BEAVER AND KANDICE BEAVER AS OWNERS, I HAVE SURVEYED THE LAND DESCRIBED HEREON AND THAT THE MAP SHOWN IS A CORRECT REPRESENTATION OF ALL LOT LINES AND THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE KENOSHA COUNTY SUBDIVISION ORDINANCE.

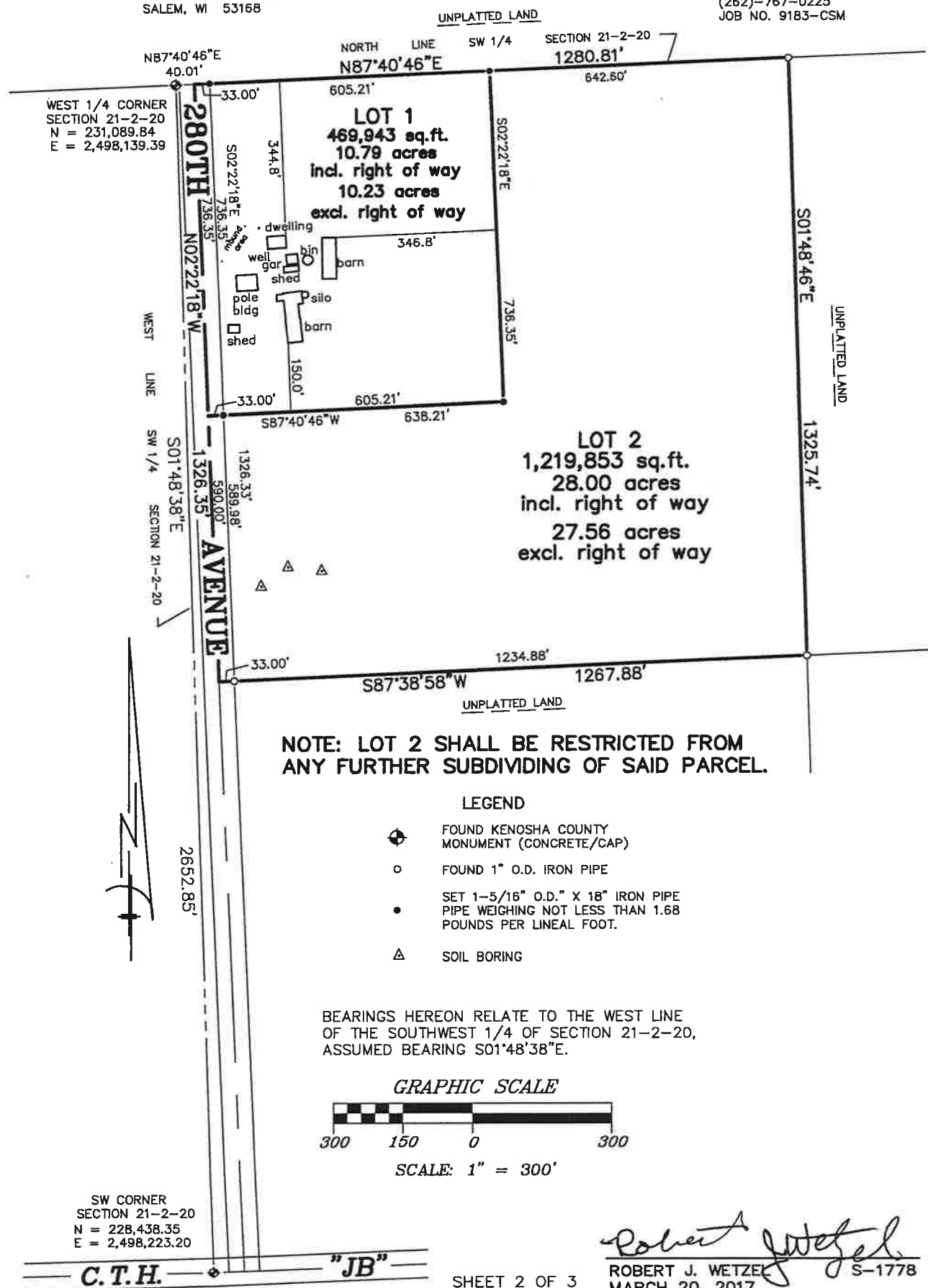
DATED THIS 20TH DAY OF MARCH, 2017.

  
ROBERT J. WETZEL S-1778



BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21,  
TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE  
TOWNSHIP OF BRIGHTON COUNTY OF KENOSHA AND STATE OF WISCONSIN.

PREPARED BY: B.W. SURVEYING, INC.  
412 N. PINE STREET  
BURLINGTON, WI 53105  
(262)-767-0225  
JOB NO. 9183-CSM



SHEET 2 OF 3

ROBERT J. WETZEL S-1778  
MARCH 20, 2017



CERTIFIED SURVEY MAP NO. \_\_\_\_\_.

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE TOWNSHIP OF BRIGHTON, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

**OWNER'S CERTIFICATE:**

WE, WILLIAM G. AND KAREN A. BEAVER AS TRUSTEES OF THE WILLIAM G. AND KAREN A. BEAVER REVOCABLE TRUST, AND KEVIN BEAVER, KORY BEAVER AND KANDICE BEAVER, AS OWNERS, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 .

\_\_\_\_\_  
WILLIAM G. BEAVER TRUSTEE

\_\_\_\_\_  
KAREN A. BEAVER TRUSTEE

\_\_\_\_\_  
KEVIN BEAVER

\_\_\_\_\_  
KORY BEAVER

\_\_\_\_\_  
KANDICE BEAVER

**KENOSHA COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE APPROVAL:**

THIS CERTIFIED SURVEY MAP WAS HEREBY APPROVED BY THE KENOSHA COUNTY PLANNING, DEVELOPMENT, AND EXTENSION EDUCATION COMMITTEE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 .

\_\_\_\_\_  
DOUGLAS NOBLE CHAIRMAN

**TOWN OF BRIGHTON TOWN BOARD APPROVAL:**

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF BRIGHTON TOWN BOARD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 .

\_\_\_\_\_  
JOHN KIEL TOWN CHAIRMAN

\_\_\_\_\_  
LINDA PERONA TOWN CLERK

DATED THIS 20TH DAY OF MARCH, 2017.

  
ROBERT J. WETZEL S-1778

