

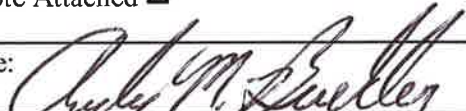
Kenosha



County

BOARD OF SUPERVISORS

ORDINANCE NO. _____

Subject: Dale P. & Donna M. Daniels , 801 248 th Ave., Kansasville, WI 53139 (Owner), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Farmland Protection” and “Non-Farmed Wetland” to “Farmland Protection”, Suburban-Density Residential” & Non-Farmed Wetland” on Tax Parcel #30-4-220-142-0302 located in the NW ¼ of Section 14, T2N, R20E, Town of Brighton			
Original <input type="checkbox"/>	Corrected <input type="checkbox"/>	2nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: September 19, 2017		Date Resubmitted:	
Submitted By: Planning Development & Extension Education Committee			
Fiscal Note Attached <input type="checkbox"/>		Legal Note Attached <input type="checkbox"/>	
Prepared By: Andy M. Buehler, Director Division of Planning & Development		Signature: 	

AN ORDINANCE TO AMEND
THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY:
2035 BEING CHAPTER 11 OF THE KENOSHA COUNTY MUNICIPAL CODE

That #30-4-220-142-0302 located in the NW ¼ of Section 14, T2N, R20E, Town of **Brighton**, be changed from “Farmland Protection” and “Non-Farmed Wetland” to “Farmland Protection”, Suburban-Density Residential” & Non-Farmed Wetland”, as presented in the Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035.

For informational purposes only, this property is located on the north side of S.T.H. 142 (Burlington Rd.) west of the intersection of S.T.H. 142 (Burlington Rd.) and C.T.H. “X” (240th Ave.) and on the south side of S.T.H. 142 (Burlington Rd.) approximately 285 ft. west of the intersection with C.T. H. “X” (240th Avenue).

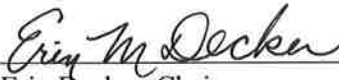


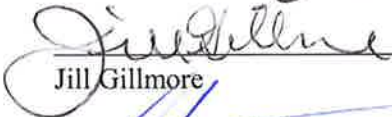

Dale P. & Donna M. Daniels (Owner)

Description: See Exhibit #1 (attached).

This description is intended to extend to the center of all roads.

Approved by:

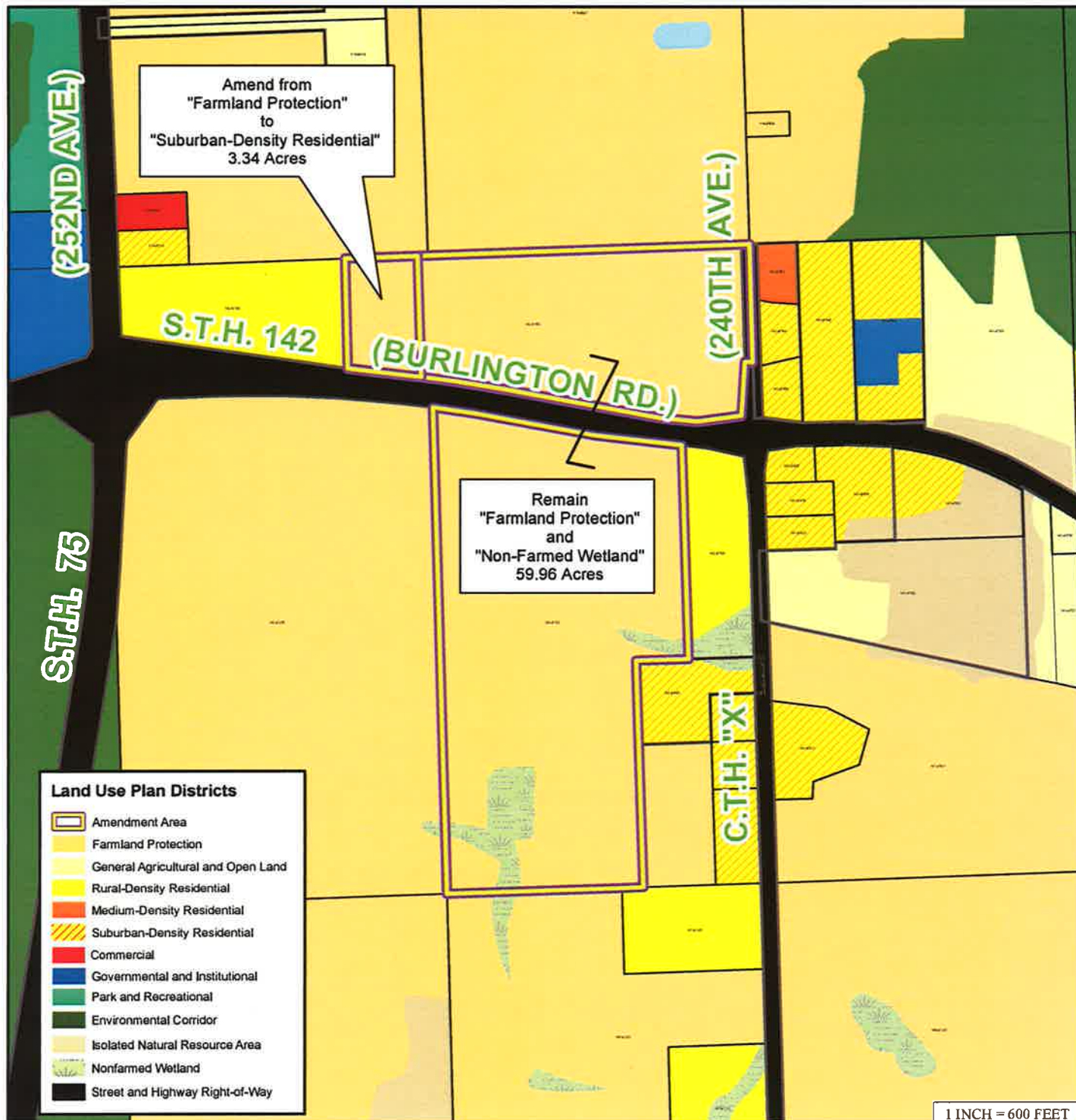
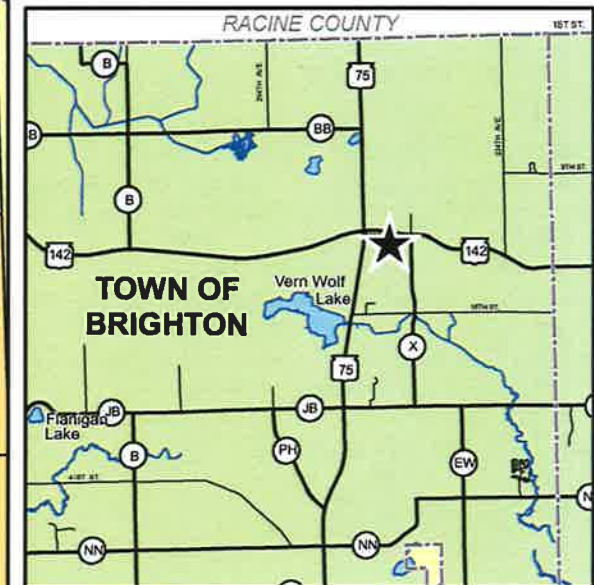
PLANNING, DEVELOPMENT
& EXTENSION EDUCATION
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
 Erin Decker, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 John Poole, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Michael Skaltzky	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Jill Gillmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 Steve Bostrom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dale P. & Donna M. Daniels, (Owner)

REQUEST:

Requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “Farmland Protection” and “Non-Farmed Wetland” to “Farmland Protection”, “Suburban-Density Residential” & “Non-Farmed Wetland”.



1 INCH = 600 FEET