


**KENOSHA COUNTY
BOARD OF SUPERVISORS**

RESOLUTION NO. _____

Subject: 2017 Equipment Grant Award - WI Dept of Military Affairs- Homeland Security/ALERT EOD Ballistic Protection			
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/>	2 nd Correction <input type="checkbox"/>	Resubmitted <input type="checkbox"/>
Date Submitted: February 20, 2018		Date Resubmitted	
Submitted By: Judiciary & Law Enforcement Committee and Finance/Administration Committee			
Fiscal Note Attached X		Legal Note Attached <input type="checkbox"/>	
Prepared By: Lt. Horace J. Staples		Signature: 	

WHEREAS, The Kenosha County Sheriff's Department, as the Agency in charge of the Kenosha County Sheriff's Bomb Squad, has been awarded \$2,400 from the State of Wisconsin through the Department of Military Affairs-Homeland Security to purchase 4 ALERT EOD Ballistic Protection Helmets, and

WHEREAS, the Kenosha County Sheriff's Department Bomb Squad is a regional response team that responds to and processes Hazardous Device Incidents in Kenosha County and the Southeast Wisconsin Region, and

WHEREAS, the Ballistic Helmets will be used for joint SWAT Responses and EOD Missions, and

WHEREAS, the awarding agency is not requiring a hard match for this award, therefore, no additional tax levy dollars are requested to implement this grant award, and

WHEREAS, the project funding period, for this grant, expires May 30, 2018.

NOW, THEREFORE BE IT RESOLVED, that the Kenosha County Board of Supervisors accept this grant and approve the revenue and expenditure budget modifications, to the 2018 budget, as per the budget modification form, which is incorporated herein by reference, and

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Original ☒

Corrected ☐

2nd Correction ☐

Resubmitted ☐

Date Submitted: February 20, 2018

Date Resubmitted

Respectfully Submitted,
JUDICIARY AND LAW ENFORCEMENT COMMITTEE

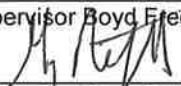

Supervisor Leah Blough, Chair

Aye No Abstain Excused

☒ ☐ ☐ ☐

Supervisor Boyd Frederick, Vice Chair

☐ ☐ ☐ ☐


Supervisor Greg Retzlaff, Secretary

☒ ☐ ☐ ☐


Supervisor Michael Skalitzky

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Supervisor Jeff Wamboldt

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FINANCE/ADMINISTRATION COMMITTEE

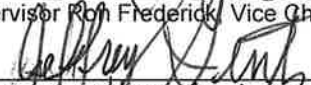

Supervisor Terry Rose, Chair

Aye No Abstain Excused

☒ ☐ ☐ ☐


Supervisor Ron Frederick, Vice Chair

☒ ☐ ☐ ☐


Supervisor Jeffrey Gentz

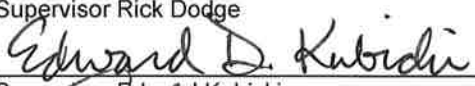
☒ ☐ ☐ ☐


Supervisor Greg Retzlaff

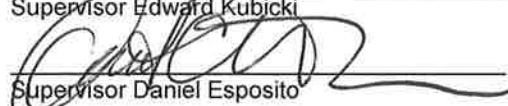
☒ ☐ ☐ ☐

Supervisor Rick Dodge

☐ ☐ ☐ ☒


Supervisor Edward Kubicki

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Supervisor Daniel Esposito

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KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM

DEPT/DIVISION: **2018 Emergency Management**

DOCUMENT #	G/L DATE
BATCH #	ENTRY DATE

PURPOSE OF BUDGET MODIFICATION (REQUIRED): **Modify Sheriff's/Emergency Management 2018 budget to recognize funding from WI Dept of Military Affairs - HS for the Bomb Squad for 4 EOD Ballistic Protection Helmets**

(1) ACCOUNT DESCRIPTION EXPENSES	(2)			BUDGET CHANGE REQUESTED		(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	AFTER TRANSFER	
	BUSINESS UNIT	OBJECT	sub- sidiary	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)				REVISED BUDGET	EXPENSE BAL AVAIL
Grant Program Payments	21130	571580		2,400		0	0	0	2,400	2,400
EXPENSE TOTALS				2,400	0	0	0	0	2,400	2,400

REVENUES	FUND	BUSINESS UNIT	OBJECT	sub- sidiary	REVENUE DECREASE (+)	REVENUE INCREASE (-)	ADOPTED BUDGET	CURRENT BUDGET	REVISED BUDGET
WI DMA-HS Program	100	21130	442605			(2,400)	0	0	(2,400)
REVENUE TOTALS					0	(2,400)	0	0	(2,400)


COLUMN TOTALS (EXP TOTAL + REV TOTAL)

2,400	(2,400)
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PREPARED BY: Cheryl McCravy  DATE: 2/10/2018

DEPARTMENT HEAD:  DATE: 1-11-18

FINANCE DIRECTOR:  DATE: 1/16/18

COUNTY EXECUTIVE:  DATE: 1/16/18

- Please fill in all columns:
- (1) & (2) Account information as required
 - (3) & (4) Budget change requested
 - (5) Original budget as adopted by the board
 - (6) Current budget (original budget w/past mods.)
 - (7) Actual expenses to date
 - (8) Budget after requested modifications
 - (9) Balance available after transfer (col 8 - col 7).

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.



State of Wisconsin
Scott Walker, Governor



Department of Military Affairs
Donald P. Dunbar, Adjutant General

Office of the Adjutant General
2400 Wright Street · P.O. Box 14587 · Madison, WI 53708-0587

FY'15 HOMELAND SECURITY PROGRAM GRANT AWARD
Homeland Security - WEM/ALERT EOD Ballistic Protection
2015-HSW-02A-11027

The Department of Military Affairs (DMA), hereby awards to **Kenosha County**, (hereinafter referred to as the **Recipient**), the amount of **\$2,400** for programs or projects pursuant to the federal Homeland Security Grant Program.

This grant may be used until **May 30, 2018** for the programs consistent with the budget and general conditions in Attachment A, subject to any limitations or conditions set forth in Attachments B and/or C, if included.

The Recipient shall administer the programs or projects for which this grant is awarded in accordance with the applicable rules, regulations, and conditions of the Department of Military Affairs. The submitted application is hereby incorporated as reference into this award.

This grant shall become effective, and funds may be obligated (unless otherwise specified in Attachments A and/or B) when the Recipient signs and returns one copy of this grant award to the Department of Military Affairs.

DONALD P. DUNBAR

Major General
Wisconsin National Guard
The Adjutant General

BY:

BRIAN M. SATULA

Administrator
Wisconsin Emergency Management

12/28/2017

Date

The Recipient, **Kenosha County**, hereby signifies its acceptance of the above-described grant on the terms and conditions set forth above or incorporated by reference therein.

RECIPIENT: **Kenosha County**

BY:

NAME: **Jim Kreuser**

TITLE: **County Executive**

Date

Kenosha County
Administrative Proposal Form

1. Proposal Overview

Division: Law Enforcement Department: SHERIFF/Emerg Mgmt

Proposal Summary (attach explanation and required documents):

Resolution - to accept grant funds from the WI Dept of Military Affairs - Homeland Security Program - \$2,400, to purchase 4 Ballistic Helmets. This is a tool used by the Sheriff's Bomb Squad. No hard cash match is required.

Dept./Division Head Signature: _____

Date: 01/10/2018

2. Department Head Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Department Head Signature: _____

Date: 1-11-18

3. Finance Division Review

Comments:

Recommendation: Approval ☒ Non-Approval ☐

Finance Signature: _____

Date: 1/15/18

4. County Executive Review

Comments:

Action: Approval ☒ Non-Approval ☐

Executive Signature: _____

Date: 1/16/18

Revised 01/11/2001 (5/10/01)

DISTRIBUTION

- Original Returned to Requesting Dept.