



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

RECEIVED

**A MULTI-JURISDICTIONAL COMPREHENSIVE PLAN**  
**FOR KENOSHA COUNTY: 2035**  
**MAP AMENDMENT APPLICATION**

MAR 16 2018

Kenosha County  
Deputy County Clerk

(a) Property Owner's Name:

Jeff A. Badtke

x

Signature

Mailing Address:

1520 136th Avenue

City: Union Grove

State: WI

Zip: 53182

Phone Number: 262-206-4433

E-mail (optional):

Note: If the property owner's signature cannot be obtained in the above space, a "letter of agent status" signed by the property owner must be submitted if you are an applicant (tenant, leaseholder, or authorized agent representing the legal owner) acting on their behalf.

Applicant's Name (if applicable):

x

Signature

Mailing Address:

City:

State:

Zip:

Phone Number:

E-mail (optional):

(b) Existing planned land use category as shown on Map 65 of the Kenosha County comprehensive plan:

"Farmland Protection" and "SEC". & "Non-Farmed Wetland"

(c) Proposed land use category (must be a land use category included in the legend for Map 65 of the Kenosha County comprehensive plan):

& "Non-Farmed Wetland"

"Farmland Protection", "SEC" and "Rural-Density Residential".

**(d)** Proposed use (a statement of intended use and/or the type, extent, area, etc. of any development project):

& "Non-Farmed Wetland"  
& "Non-Farmed Wetland"

**(e)** Compatibility with the Kenosha County comprehensive plan (address the following questions in detail):

**(e-1)** Is the proposed amendment consistent with the goals, objectives, policies, and programs of this plan? Explain:

**KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION**

**(e-2)** Is the proposed amendment compatible with surrounding land uses? Explain its compatibility with both existing and planned land uses:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on the right side, suggesting it's resting on a surface.

**(e-3)** Will the proposed amendment have any detrimental environmental effects? Explain:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on its right side, suggesting it's resting on a surface.

**KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION**

**(e-4)** Has a substantial public benefit been demonstrated by the proposed plan amendment? Explain:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on the right side, suggesting it's resting on a surface.

**(e-5)** Are public roads, services, and utilities available, or planned to be available in the near future, to serve the proposed development? Explain:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION**

**(e-6)** Are existing or planned facilities and services adequate to serve the type of development associated with the amendment? Explain:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

**(e-7)** Any additional data or information as requested by the Department of Planning and Development:

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KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

(f) Attach a legal description and provide the tax key number(s) below of property to be amended on the Kenosha County comprehensive plan:

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(g) Attach plot plan or survey plat of property to be amended on the comprehensive plan (showing location, dimensions, planned land use of adjacent properties, existing uses and buildings of adjacent properties—drawn to scale).

(h) The name of the County Supervisor of the district wherein the property is located:

Supervisory District Number: \_\_\_\_\_ County Board Supervisor: \_\_\_\_\_

(i) Attach a copy (original newspaper clipping or certified copy from the Town) of the notice of public hearing (per section 66.1001(4)(d) of Wisconsin State Statutes) that is published by your Town at least 30 days before the public hearing is held. Include the date of publication with the copy of the notice of public hearing.

**Note: Your application will not be processed by Kenosha County until a copy of the notice of public hearing and town approval letter is received by the Kenosha County Department of Planning and Development.**

(j) Attach a copy of the enacted town resolution and ordinance (per section 66.1001(4)(c) of Wisconsin State Statutes) adopting the amendment to the Kenosha County comprehensive plan map.

**Note: Your application will not be processed by Kenosha County until a copy of the enacted town resolution and ordinance adopting the amendment is received by the Kenosha County Department of Planning and Development.**

(k) The fee specified in Section 12.05-8 of this ordinance.

Request for Land Use Plan Map Amendment ..... \$250.00 payable to "Kenosha County"

(For other fees see the [Fee Schedule](#))

# KENOSHA COUNTY COMPREHENSIVE PLAN: 2035 MAP AMENDMENT APPLICATION

## IMPORTANT TELEPHONE NUMBERS

### Kenosha County Center

Department of Planning & Development  
19600 - 75<sup>th</sup> Street, Post Office Box 520  
Bristol, Wisconsin 53104-0520

Division of County Development (including Sanitation & Land Conservation) ..... **857-1895**

Facsimile #..... 857-1920

Public Works Division of Highways..... 857-1870

### Administration Building

Division of Land Information ..... 653-2622

Brighton, Town of ..... 878-2218

Paris, Town of ..... 859-3006

Randall, Town of ..... 877-2165

Salem, Town of ..... 843-2313

Utility District ..... 862-2371

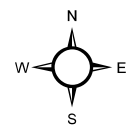
Somers Town of ..... 859-2822

Wheatland, Town of ..... 537-4340

Wisconsin Department of Natural Resources - Sturtevant Office ..... 884-2300

Wisconsin Department of Transportation - Waukesha Office ..... 548-8722

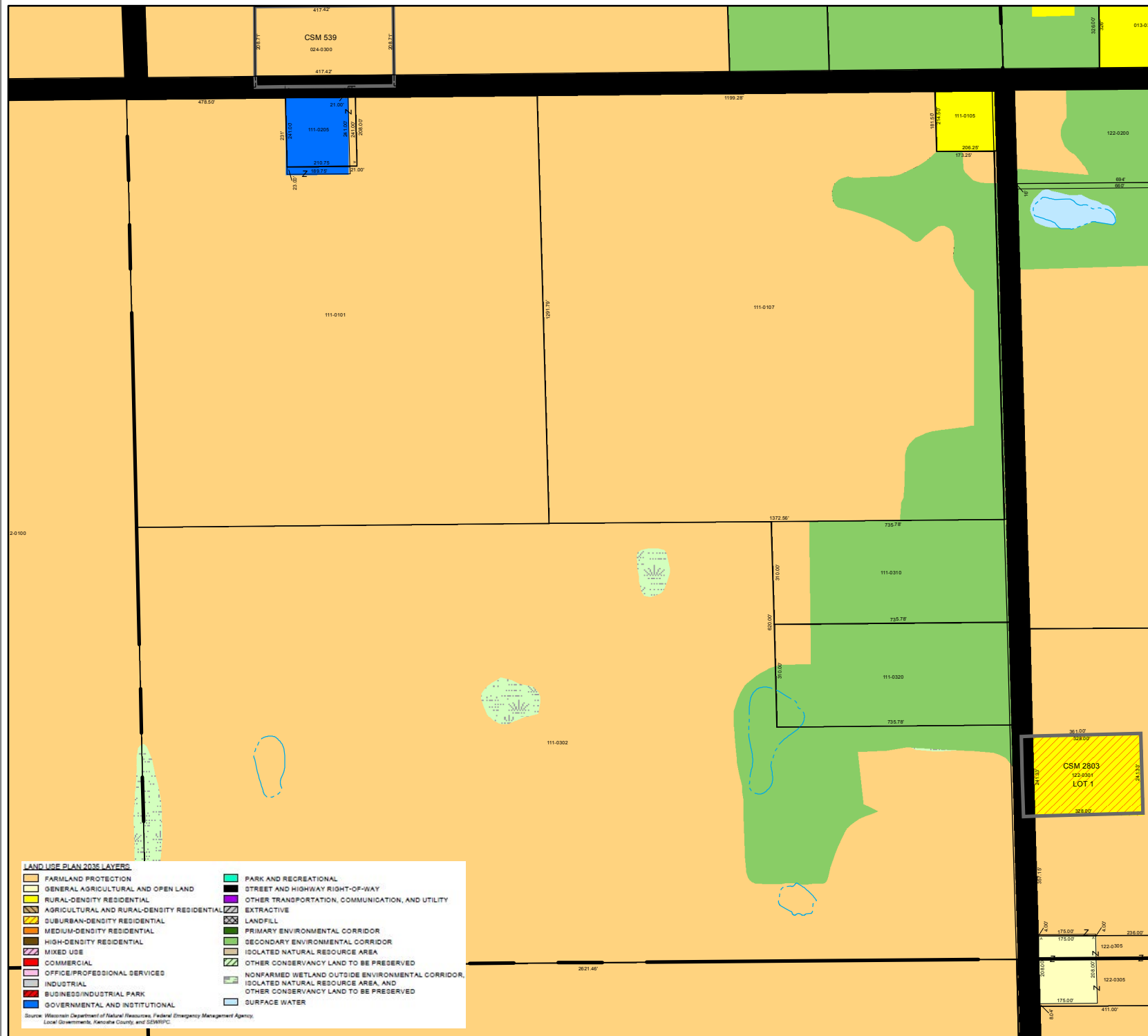
# Kenosha County



1 inch = 400 feet

## CURRENT LAND USE PLAN MAP

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INNACURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT KENOSHA COUNTY.



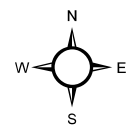
### LAND USE PLAN 2036 LAYERS

- |  |  |
|--|--|
| FARMLAND PROTECTION                        | PARK AND RECREATIONAL  |
| GENERAL AGRICULTURAL AND OPEN LAND         | STREET AND HIGHWAY RIGHT-OF-WAY  |
| RURAL-DENSITY RESIDENTIAL                  | OTHER TRANSPORTATION, COMMUNICATION, AND UTILITY   |
| AGRICULTURAL AND RURAL-DENSITY RESIDENTIAL | EXTRACTIVE   |
| SUBURBAN-DENSITY RESIDENTIAL               | LANDFILL   |
| MEDIUM-DENSITY RESIDENTIAL                 | PRIMARY ENVIRONMENTAL CORRIDOR   |
| HIGH-DENSITY RESIDENTIAL                   | SECONDARY ENVIRONMENTAL CORRIDOR   |
| MIXED USE                                  | ISOLATED NATURAL RESOURCE AREA   |
| COMMERCIAL                                 | OTHER CONSERVANCY LAND TO BE PRESERVED   |
| OFFICE/PROFESSIONAL SERVICES               | NONFARMED WETLAND OUTSIDE ENVIRONMENTAL CORRIDOR, ISOLATED NATURAL RESOURCE AREA, AND OTHER CONSERVANCY LAND TO BE PRESERVED |
| INDUSTRIAL                                 | SURFACE WATER  |
| BUSINESS/INDUSTRIAL PARK                   |  |
| GOVERNMENTAL AND INSTITUTIONAL             |  |

Source: Wisconsin Department of Natural Resources, Federal Emergency Management Agency, Local Governments, Kenosha County, and USGS/NFPC.



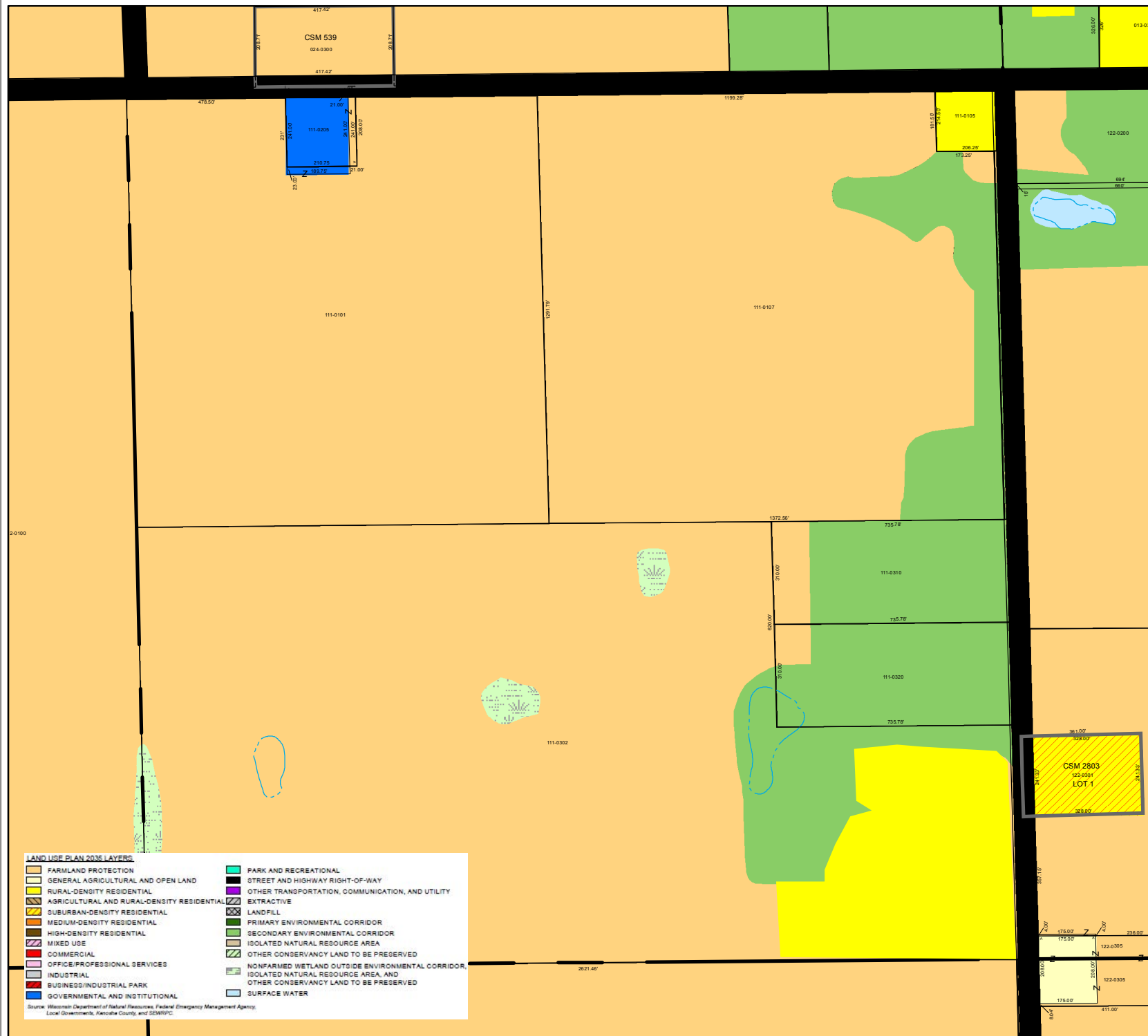
# Kenosha County



1 inch = 400 feet

## PROPOSED LAND USE PLAN MAP

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### LAND USE PLAN 2035 LAYERS

- |  |   |
|--|---|
| FARMLAND PROTECTION                        | PARK AND RECREATIONAL                             |
| GENERAL AGRICULTURAL AND OPEN LAND         | STREET AND HIGHWAY RIGHT-OF-WAY                   |
| RURAL-DENSITY RESIDENTIAL                  | OTHER TRANSPORTATION, COMMUNICATION, AND UTILITY  |
| AGRICULTURAL AND RURAL-DENSITY RESIDENTIAL | EXTRACTIVE  |
| SUBURBAN-DENSITY RESIDENTIAL               | LANDFILL  |
| MEDIUM-DENSITY RESIDENTIAL                 | PRIMARY ENVIRONMENTAL CORRIDOR                    |
| HIGH-DENSITY RESIDENTIAL                   | SECONDARY ENVIRONMENTAL CORRIDOR                  |
| MIXED USE                                  | ISOLATED NATURAL RESOURCE AREA                    |
| COMMERCIAL                                 | OTHER CONSERVANCY LAND TO BE PRESERVED            |
| OFFICE/PROFESSIONAL SERVICES               | NONFARMED WETLAND OUTSIDE ENVIRONMENTAL CORRIDOR, |
| INDUSTRIAL                                 | ISOLATED NATURAL RESOURCE AREA, AND               |
| BUSINESS/INDUSTRIAL PARK                   | OTHER CONSERVANCY LAND TO BE PRESERVED            |
| GOVERNMENTAL AND INSTITUTIONAL             | SURFACE WATER                                     |

Source: Wisconsin Department of Natural Resources, Federal Emergency Management Agency, Local Governments, Kenosha County, and SEDRP/PC