

BOARD OF SUPERVISORS

WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

NOVEMBER 29TH THRU NOVEMBER 3RD 2004

MONDAY NOVEMBER 29TH

NO MEETINGS SCHEDULED

TUESDAY NOVEMBER 30TH

NO MEETINGS SCHEDULED

WEDNESDAY DECEMBER 1ST

KENOSHA COUNTY SPECIALIZED TRANSPORTATION 10:00 A.M., KCJC/HSB, RM S-11

- 1. Welcome and Introductions
- 2. Citizens' Comments
- 3. Approval of Minutes
- 4. Approval of 2005 s.85.21 Grant Application
- 5. City Transit Report
- 6. Volunteer Escort Contract and Update
- 7. Care-A-Van Contract and Update
- 8. Other Business
- 9. Adjournment

JOINT MEETING WITH JUDICIARY & LAW ENFORCEMENT AND BUILDING & GROUNDS 7:00 P.M., KCAB, 2ND FLOOR COUNTY BOARD COMMITTEE ROOM

- 1. Call to Order by Chairman
- Citizen Comments
- 3. Supervisor Comments
- 4. Chairman Comments
- 5. A Resolution to Upgrade Communications Systems in Joint Services Dispatch With Motorola Equipment
- 6. Any Other Business Allowed by Law
- 7. Adjournment

(WEDNESDAY, DECEMBER 1ST CONTINUED)

BUILDING AND GROUNDS COMMITTEE IMMEDIATELY FOLLOWING THE JT MEETING WITH JUDICIARY & LAW KCAB, FINANCE COMMITTEE ROOM

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes of previous meeting
- 4. Chairman's and Committee Member Comments
- 5. Citizen Comments
- 6. Discussion and possible approval of disposition of property less than \$ 1,000 residual value and enter into computer recycle program with State of Wisconsin
- 7. Discussion and possible approval of procedures for soliciting sealed bids for 52nd Street property
- 8. Discussion and possible approval of letter of entry with conditions for property north of KCC
- 9. Report from the Director of Public Works
 - a. 911 consoles and attendant equipment under previously approved grant
 - b. completion and close out of KCJC
 - c. Parking Structure status report
 - d. KCDC Center remodel for federal inmates (on hold per KCSD analysis of
 - I Inmate population)
 - e. Discussion of possible RFP for analysis of 911 area remodel or alternative addition to PSB
 - f. Phase II of ME remodel
 - g. Other matters as may be appropriate
- 10. Report from Facilities Engineer
 - a. Security System
 - b. Courthouse accessibility
- 11. Other as may be appropriately brought before the Committee
- 12. Adjournment

NOTE: There may be a quorum of another Committee or the County Board due to overlap of Committee assignments

JUDICIARY & LAW ENFORCEMENT IMMEDIATELY FOLLOWING JT MEETING WITH BUILDING & GROUNDS KCAB, 2ND FLOOR COUNTY BOARD COMMITTEE ROOM

- 1. Call to Order by Chairman
- 2. Citizen Comments
- 3. Supervisor Comments
- 4. Chairman Comments
- 5. Approval of Minutes from November 16, 2004
- 6. Resolutions from the Division of Emergency Management:
 - Citizen Corps Grant
 - WI Emergency Management FY04 Exercise Grant
- 7. Resolution from the Kenosha County Sheriff's Department:
 - Cabaret License Cross Lake Inn
- 8. Discussion Regarding Jail Population
- 9. Any Other Business Allowed by Law
- 10. Adjournment

THURSDAY DECEMBER 2ND

KENOSHA COUNTY BOARD OF ADJUSTMENTS 6:00 P.M., KCC, CONFERENCE RM-A

- JOAN M. KIPP, 7969 Lake Street Unit C, River Forest, IL 60305-1608 (owner), Joseph J. Anselmo, 1122 Lucille Avenue, Twin Lakes, WI 53181 (agent), requesting a variance from the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance to construct a 28.4' x 32' residential addition on the east side of the structure which is located 32.4 feet (required setback 75 feet) from the ordinary high water mark (OHWM) of Powers Lake on Tax Parcel # 60-4-119-181-0950 located in the Town of Randall
- 2 Citizens Comments
- 3. Approval of Minutes.
- 4. Any Other Business Allowed by Law.
- 5. Adjournment

FINANCE COMMITTEE

7:00 P.M., KCAB, 2ND FLOOR COMMITTEE ROOM

- Agenda Review
- 2. Citizen's Comments
- 3. Reports from the Chairman
- 4. Reports from Committee
- 5. Approval of Minutes
- 6. Audit of Bills
- KABA Quarterly Report Ending September 30, 2004
- 8. Corporation Counsel Resolution to Establish Policy on the Disposition of County Real Estate
- 9. Emergency Management Resolution to Accept Citizen Corps Grant
- Emergency Management Resolution to Accept Office of Justice Programs FY03
 Exercise Grant
- Planning & Development Resolution Which Transfers Funds from the Landfill Tipping Fee Revenue Account and Establishes a Legal Fee Account for the Board of Adjustments
- 12. Planning & Development Resolution Which Transfers Funds within the County Development Division 2004 Budget. The Transfer will be from Salary Line Items to the Other Professional Services Line Item to Cover Land Conservationist Costs Caused by a Delay in Filling an Approved Position.
- 13. Health Department Resolution to Purchase Public Health Laboratory Equipment
- 14. County Clerk Resolution to Modify 2004 County Clerk Budget for Election Costs
- 15. Public Works Resolution to Upgrade Communications Systems in Joint Services
 Dispatch with Motorola Equipment
- 16. Public Works Memo Regarding Capital Outlay Modifications
- 17. Report from the Finance Director/Budget Manager
- 18. Reports: Treasurer (August, September, October)

Register of Deeds

Monthly Financial Statement

WMMIC Ins. Quarterly SIR Replenishment

Kenosha County Historical Society Profit & Loss Budget

Performance (3rd Qtr)

Budget Modification thru November 23, 2004

- 19. Other business allowed by law
- 20. Possible closed session per 19.85(1)(g)
- 21. Approval of minutes from previous closed session
- 22. Confer with legal counsel regarding pending litigation and claims against the County

FRIDAY DECEMBER 3RD

NO MEETINGS SCHEDULED