

#### **BOARD OF SUPERVISORS**

## WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

## JUNE 30TH THRU JULY 4TH 2003

## **MONDAY JUNE 30TH**

## **NO MEETINGS SCHEDULED**

## **TUESDAY JULY 1ST**

## COUNTY BOARD MEETING 7:30 P.M., KCAB, 3RD FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained in the County Clerk's Office

EXTENSION EDUCATION

6:15 P.M., KCAB

2ND

#### FLOOR COMMITTEE

#### **PURCHASING CONFERENCE ROOM**

- Certification of compliance with Wisconsin Open Meetings Law
- 2. Adoption of agenda
- Approval of minutes of last meeting
- Citizen comments
- 5. Correspondence
- 6. Horticulture program position
- 7. UW-Extension state updates
- 8. Family Living Program presentation
- 9. Faculty/Staff reports
- 10. Other business allowed by law

#### FINANCE COMMITTEE

6:45 P.M., KCAB 2ND FLOOR COMMITTEE
CONFERENCE ROOM

- 1. Reports from the Chairman
- "Resolution Awarding the Sale of Approximately \$8,170,000 General Obligation Refunding Bonds, Series 2003B; Providing the Form of the Bonds; and Levying a Tax In Connection Therewith"
- "Resolution Awarding the Sale of \$5,320,000 General Obligation Promissory Notes, Series 2003C; Providing the Form of the Notes; and Levying a Tax In Connection Therewith"

# JUDICIARY & LAW ENFORCEMENT

# 7:00P.M. KCAB 2ND FLOOR PERSONNEL CONFERENCE ROOM

- 1. Call to Order by Chairperson
- 2. Citizen Comments
- 3. Supervisor Comments
- 4. Chairman Comments
- 5. Approval of Minutes from June 11, 2003
- 6. Resolution from the Kenosha County Sheriff's Department:
  - Activity Control License Country Thunder 2003
- 7. Any Other Business Allowed by Law
- 8. Adjournment.

# **WEDNESDAY JULY 2ND**

## LAND USE COMMITTEE

## 11:00 A.M. KENOSHA COUNTY CENTER

Monthly tour sites related to matters under the Jurisdiction of the Land Use Committee - Possible Quorum of the Committee may be present.

# **THURSDAY JULY 3RD**

## NO MEETINGS SCHEDULED

# **FRIDAY JULY 4TH**

# **NO MEETINGS SCHEDULED**

