

### **BOARD OF SUPERVISORS**

### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

# FEBRUARY 3<sup>RD</sup> THRU FEBRUARY 7<sup>TH</sup> 2003

# **MONDAY FEBRUARY 3<sup>RD</sup>**

### **BROOKSIDE TRUSTEES**

### 4:00 P.M., BROOKSIDE CONFERENCE ROOM

- 1. Citizen Comments
- 2. Report from the Chairperson
- 3. Trustee Reports
- 4. Approval of Minutes
- 5. Operating Statement
- 6. Administrator's Reports
- 7. Such other business as allowed by law
- 8. Adjournment

### HIGHWAY & PARKS COMMITTEE

### 6:30 P.M., KCC, CONFERENCE ROOM - A

- Call to Order
- 2. Roll Call
- 3. Approval of minutes of previous meeting
- 4. Chairman/Committee Members/Supervisor Comments
- 5. Citizen Comments
- 6. Presentation of preliminary plans for CTH "K" Brighton Creek Bridge Replacement project
- 7. Reports:
  - a. Director of Public Works
  - b. Director, Division of Highways
  - c. Director, Division of Parks & Golf
- 8. Other matters as may appropriately be brought before the Committee NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments

# TUESDAY FEBRUARY 4TH

### **VETERANS SERVICE COMMISSION**

4:00 P.M., VETERANS SERVICE OFFICE, OLD BROOKSIDE, 3508 WASHINGTON RD

- 1. Citizens Comments
- 2. Approve Minutes
- 3. Consider aid to individual veterans (Closed per Sec. 19.85(1)(f), approx. 1 hour)

### **EXTENSION EDUCATION**

### 6:15 P.M., KCAB, COMMITTEE CONFERENCE RM

- Certification of compliance with Wisconsin Open Meetings Law
- 2. Adoption of agenda
- Approval of minutes of last meeting

4. Citizen comments

# (TUESDAY, FEBRUARY 4<sup>TH</sup> CONTINUED) - EXTENSION EDUCATION

- 5. Correspondence
- 6. Wisconsin Associated County Extension Committees, Inc (WACEC)
  - Brenda Carey-Mielke report regarding District I
  - District I meeting February 24 at 3:30pm Milwaukee County UWEX
  - WACEC state conference March 31 April 2 Madison
- 7. Update on 50% Youth Development Educator position
- 8. Horticulture program presentation
- 9. Faculty/Staff reports
- 10. Other business allowed by law

### BUILDING & GROUNDS COMMITTEE

### 6:30 P.M., KCC, CONFERENCE ROOM - A

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes of Pervious Meeting
- 4. Chairman or Committee Comments
- 5. Citizen Comments
- 6. Resolution and Budget modification
- 7. Request for Property Conveyance
- 8. 60<sup>th</sup> St. Tower request
- 9. KCJC Report: Roofing and HVAC final costs
- 10. Pre-Trial Remodel Report
- 11. DPW Director Report
- 12. Facilities Engineer Report
- 13. Other matters that may be appropriately brought before the Committee
- 14. Adjournment

NOTE: There may be a quorum of another Committee or the County Board due to overlap of Committee assignments

# HUMAN SERVICES COMMITTEE 6:30 P.M., KCAB, 2<sup>ND</sup> FLOOR AUDITOR'S ROOM

- 1. Comments by the Chair
- 2. Citizen's Comments
- 3. Approval of Minutes 1/7/03
- 4. Resolutions to Approve the following County Executive Appointments:

  Supervisors Ronald Johnson and Anne Bergo to the Commission on Aging

  Supervisor Eunice Boyer and Louis DeMarco to the Brookside Board of Trustees

  Dr. Mario Maritato to the Board of Health
- 5. <u>Health</u>: Resolution to Modify 2002 Budget to Reflect Funding Awarded by the US Dept. of HUD for the Kenosha Lead Hazard Control Program
- 6. <u>Aging</u>: Resolution to Modify 2003 Budget to Reflect a Transfer of \$499 to the Machinery/Equipment Account
- 7. <u>Aging</u>: Resolution to Modify 2003 Budget to Reflect a Carryover of Falls Prevention Grant Funds
- 8. Such Other Business as Authorized by Law
- 9. Committee Members Comments
- 10. Adjournment

### ADMINISTRATION COMMITTEE 7:00 P.M., KCAB, PERSONNEL CONFERENCE ROOM

- 1. Call to Order
- Citizens Comments
- 3. Supervisors Comments
- 4. Resolution to Approve a Transfer of Funds in Personnel/Health Insurance Budget
- 5. Any other Business Allowed by Law
- 6. Adjournment

A quorum of other committees may be present due to overlap of committee assignments

## (TUESDAY, FEBRUARY 4<sup>TH</sup> CONTINUED)

## COUNTY BOARD MEETING 7:30 P.M., KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained in the County Clerk's Office

# WEDNESDAY FEBRUARY 5TH

### KENOSHA COUNTY HOUSING AUTHORITY 3:30 P.M., KCC, MEETING ROOM - A

#### **General Business**

- 1. Call to order
- 2. Approval of minutes from January 13, 2003 KCHA meeting
- 3. Commission/citizen comments

### **Housing Rehabilitation Program**

- 4. Project 99-005: Review and reconsideration of request for subordination
- 5. Project 2001-03: Review and consideration of request for subordination
- 6. Discussion and possible action concerning transfers of ownership with certain rehabilitation loans

### **Flood Mitigation Program**

- 7. Project 99.45: Review and approval of notice of entitlement for relocation assistance
- 8. Project 99.34: Review of proposals and selection of contractor to provide demolition and site restoration services at 31417 77<sup>th</sup> Street
- Receive and file: Letter from Thomas P. Anderson, 431 S. Riverside Drive, Silver Lake, Wisconsin, dated December 20, 2002

### **Miscellaneous Business**

- 10. Discussion of potential for conflict of interest
- 11. Other business allowed by law
- 12. Adjournment

### THURSDAY FEBRUARY 6TH

### **NO MEETINGS SCHEDULED**

# FRIDAY FEBRUARY 7TH

### **NO MEETINGS SCHEDULED**