

#### **BOARD OF SUPERVISORS**

#### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

## MARCH 20<sup>TH</sup> THRU MARCH 25<sup>TH</sup> 2017

## MONDAY, MARCH 20TH

# PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE

5:00 PM, KCC, CONFERENCE ROOM B

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Monday**, **March 20, 2017**, **at 5:00 p.m.**, at the Kenosha County Center, Conference Room B, 19600 75<sup>th</sup> Street, Bristol, WI 53104, on the following requests:

- 1. Youth In Governance Interviews
- 2. Adjournment

### **TUESDAY, MARCH 21<sup>ST</sup>**

### COUNTY BOARD MEETING 7:30 PM, KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained in the County Clerk's Office or at kenoshacounty.org

#### WEDNESDAY, MARCH 22<sup>ND</sup>

# PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE

4:45 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE RM

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Wednesday**, **March 22**, **2017**, **at 4:45 p.m.**, at the Kenosha County Administration Building, 2<sup>nd</sup> Floor Committee Conference Room, 1010 56<sup>th</sup> Street, Kenosha, Wisconsin 53140 on the following requests:

- 1. Youth In Governance Interviews
- 2. Adjournment

### THURSDAY, MARCH 23RD

### LOCAL EMERGENCY PLANNING COMMITTEE 2:00 PM, PSB, SHERIFF'S CONF ROOM

- 1. Call to Order by Chairperson
- 2. Citizen Comments/Introductions
- 3. Approval of December 15, 2016 Meeting Minutes
- 4. Old Business -

Update on Zion Decommissioning – Cindy Johnson

- 5. Spill Reports/Billings
- 6. New Hazardous Waste LEPC Coordination Requirements (tabled from December meeting) Mike Boozer
- 7. Discussion and Election of Vice-Chair position (tabled from December meeting)
- 8. Annual LEPC By-Laws update discussion
- 9. Emergency Management Report
- 10. 2017 Plan of Work 1st Half Reporting Period
- 11. Comments by Chairperson and Committee Members
- 12. Any Other Business Allowed by Law
- 13. Next Meeting Date: June ??, 2017 2 PM (tentative), location TBA
- 14. Adjournment

## PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE

4:45 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE RM

Notice is hereby given that a meeting will be held by the Kenosha County Planning, Development & Extension Education Committee on **Thursday**, **March 23, 2017**, **at 4:45 p.m.,** at the Kenosha County Administration Building, 2<sup>nd</sup> Floor Committee Conference Room, 1010 56<sup>th</sup> Street, Kenosha, Wisconsin 53140 on the following requests:

- 1. Youth In Governance Interviews
- 2. Adjournment

## FRIDAY, MARCH 24<sup>TH</sup>

NO MEETINGS SCHEDULED

### SATURDAY, MARCH 25<sup>TH</sup>

### **COUNCIL OF GOVERNMENTS**

8:00 AM, WILMOT MOUNTAIN SKI RESORT WALT'S TAVERN, 11931 FOX RIVER RD, WILMOT WI

8:00 a.m. Coffee and Kringle

8:30 a.m. Meeting Begins (Please note new time – 8:30 a.m. start time)

- Welcome by Geoff Buchheister, VP and General Manager, Urban Ski Areas
- Introductions
- Presentation by Kenosha Area Chamber of Commerce Director Lou Molitor
- Municipality updates/discussion
- County issues updates/discussion/questions
- State/Federal legislative update
- Topics for the next meeting
- Adjourn