

#### **BOARD OF SUPERVISORS**

#### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

## FEBRUARY 19<sup>TH</sup> THRU FEBRUARY 23<sup>RD</sup> 2018

# MONDAY, FEBRUARY 19<sup>TH</sup> NO MEETINGS SCHEDULED

#### TUESDAY, FEBRUARY 20TH

## KENOSHA COUNTY MULTI-JURISDICTIONAL COMPREHENSIVE PLAN ADVISORY COMMITTEE 2:00 PM, KCC, PUBLIC HEARING RM

- 1. Call to Order
- 2. Committee Members and Staff Introductions
- 3. Approval of Minutes of the February 21, 2017 Meeting
- Review and possible action on <u>Draft</u> Annual Report, "A Multi-Jurisdictional Comprehensive Plan for Kenosha County: 2035, 2017 Annual Report"
- Review/Discuss existing Procedures for Land Use Plan Amendments to the Comprehensive Plan
- 6. Discussion of 10-year Update
- 7. Any Other Business Allowed by Law
- 8. Adjournment

## VETERANS SERVICE COMMISSION

#### 4:00 PM, KCJC, QUICK TRANSACTION RM

- 1. Call Meeting to Order
- 2. Roll Call Introductions
- 3. Approval of November 14, 2017 Minutes
- 4. Financial Report (Reporting period 11/01/2017 to 01/31/2018)
- March 22, 2018 Town Hall Meeting
- 6. Wills and Power of Attorney Clinic
- 7. Veterans Services now offered at the Trevor Sharing Center
- 8. Discuss old business
- 9. Discuss new business
- 10. Next Meeting Date: May 13, 2018 at 4 pm
- 11. Adjourn

This meeting shall be held in open session.

### WEDNESDAY, FEBRUARY 21ST

### LEGISLATIVE COMMITTEE

## 6:00 PM, KCAB, 2<sup>ND</sup> FL COMMITTEE ROOM

- 1. Call to Order
- 2. Citizen Comments
- 3. Chairperson Comments
- 4. Supervisor Comments
- 5. Communications
- 6. Approval of October 16, 2017 minutes
- 7. Discussion with Wisconsin Counties Association
- 8. Report on Legislative Breakfast
- 9. Other matters as may be appropriately brought before the committee
- 10. Adjourn

THERE MAY BE A QUORUM OF OTHER COMMITTEES OF THE COUNTY BOARD

### COUNTY BOARD MEETING 7:30 PM, KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained in the County Clerk's Office or at kenoshacounty.org

THURSDAY, FEBRUARY 22<sup>ND</sup>
NO MEETINGS SCHEDULED

FRIDAY, FEBRUARY 23<sup>RD</sup>
NO MEETINGS SCHEDULED