

#### **BOARD OF SUPERVISORS**

### WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

#### **SEPT. 16 THRU SEPT. 20, 2019**

# MONDAY, SEPT. 16 NO MEETINGS SCHEDULED

TUESDAY, SEPT. 17

#### LEGISLATIVE COMMITTEE 6:00 PM, KCAB, 2<sup>ND</sup> FLR COMM. ROOM

- 1. Call to Order
- 2. Citizen Comments
- 3. Reports from Chairperson
- 4. Reports from Committee Members
- 5. Communications
- 6. Approval July 16, 2019 minutes
- 7. Presentation by Representative Samantha Kerkman
- 8. Other matters as may be appropriately brought before the committee
- 9. Adjourn

THERE MAY BE A QUORUM OF OTHER COMMITTEES OF THE COUNTY BOARD

## **COUNTY BOARD MEETING**

7:30 PM, KCAB, 3<sup>RD</sup> FLR CO. BD CHAMBERS

Agendas may be obtained at kenoshacounty.org

### WEDNESDAY, SEPT. 18

## MENTAL HEALTH/ AODA SERVICES COMMITTEE

3:30 PM, KCJC, CONF RM S-11

- Call to Order
- II. Citizens Comments
- III. Approval of minutes
- IV. Fiscal report
- V. Program reports
- VI. Planning and quality improvement updates
- VII. Legislative/policy updates
- VIII. Other business as allowed by law
- IX. Adjourn

### THURSDAY, SEPT. 19

### **BOARD OF ADJUSTMENT HEARING**

6PM, KCC, ROOM A

- 1. <u>JAMES W. BOND</u>, 151 Barbados Way, Fort Myers Beach FL 33931 (Owner), requesting a variance (Section III. P. 12.18.4-7: which states that one large detached accessory structure up to 2,000 sq. ft. shall be permitted on a property between 40,000 sq. ft. and 79,999 sq. ft. in area) to allow the construction of a detached garage addition so that the total square-footage of the detached accessory building is 2,300 sq. ft. on Tax Key Parcel #60-4-119-352-0250, Town of Randall.
- 2. Citizens Comments
- 3. Approval of Minutes
- 4. Other Business Allowed by Law
- 5. Adjournment

FRIDAY, SEPT. 20 NO MEETINGS SCHEDULED