

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**AMENDED**

**AUGUST 1, 2022 THROUGH AUGUST 5, 2022**

**MONDAY, AUGUST 1, 2022**

*NO MEETINGS SCHEDULED*

**TUESDAY, AUGUST 2, 2022**

**HUMAN SERVICES COMMITTEE MEETING**

**6:00PM, BOYS & GIRLS CLUB, 1330 52<sup>ND</sup> ST, KENOSHA 2<sup>ND</sup> FL ADMINISTRATIVE  
CONFERENCE RM (MUST STOP AT FRONT DESK TO CHECK IN)**

1. Call to Order / Roll Call
2. Citizen's Comments
3. Chairman's / Committee members / Supervisors / YIG Comments
4. Approval of Minutes-July 5, 2022
5. Unidine presentation - Unidine
6. Resolution for the appointment of John Jansen as Director of the Department of Human Services
7. Any Other Business as Authorized by Law
8. Adjournment

A quorum of committees of the County Board may be present.

**COUNTY BOARD MEETING**

**7:30 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, COUNTY BOARD CHAMBERS**

*County Board Link:*

[https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#\\_08022022-3537](https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#_08022022-3537)

**WEDNESDAY, AUGUST 3, 2022**

**SOUTH BRANCH PIKE RIVER REHABILITATION TOUR**

**3:00 PM, INDIAN TRAIL SW PARKING LOT, 6800 60<sup>TH</sup> ST, KENOSHA**

1. Tour and various sites along the South Branch Pike River.

A quorum of committees of the County Board may be present.

**JUDICIARY & LAW ENFORCEMENT COMMITTEE**

**6:30 PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> STREET, KENOSHA,  
2<sup>ND</sup> FLOOR COMMITTEE CONFERENCE ROOM**

1. Call to Order by Chairman
2. Roll Call
3. Citizen Comments
4. Supervisor Comments
5. Chairman Comments
6. Approval of Minutes from July 6<sup>th</sup>, 2022
7. Resolution from the Kenosha County Sheriff's Department:
  - A Resolution to Approve the FY2022 Law Enforcement Justice Assistance Grant (JAG) Award
  - A Resolution to Approve a Budget Modification for Homeland Security ALERT Bomb & Communications Grant
  - A Resolution to Approve the Appointment of Sergeant Christopher Hannah to the Position of Director of the Kenosha County Division of Emergency Management
  - A Resolution to Approve the Appointment of Sgt. Christopher Hannah to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Emergency Management/Law Enforcement)
8. Discussion on the Jail Health Service Agreement with NaphCare Inc.
9. Review of the 2022 Country Thunder Music Festival Arrest Totals
10. Review of the Kenosha County D.A.R.E. Accounts
11. Any Other Business Allowed by Law
12. Adjournment

A Quorum of Other Committees or of the County Board May be Present

**THURSDAY, AUGUST 4, 2022**

*NO MEETINGS SCHEDULED*

**FRIDAY, AUGUST 5, 2022**

*NO MEETINGS SCHEDULED*