

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**DECEMBER 11, 2023 THROUGH DECEMBER 15, 2023**

**MONDAY, DECEMBER 11, 2023**

*NO MEETINGS SCHEDULED*

**TUESDAY, DECEMBER 12, 2023**

**PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**  
**11:00 AM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> ST, BRISTOL,**  
**CONFERENCE ROOM P&D**

Monthly work session and possible tour of sites related to matters under the Jurisdiction of the Planning, Development & Extension Education Committee - possible quorum of the committee may be present.

**WEDNESDAY, DECEMBER 13, 2023**

**PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE**  
**6:00 PM, KENOSHA COUNTY CENTER, 19600 75<sup>TH</sup> ST, BRISTOL,**  
**PUBLIC HEARING ROOM**

**6:00 p.m. UW-Extension Items – Conference Room B**

1. Certification of Compliance with Wisconsin Open Meetings Law
2. Feature Program: “***Nutrition Education in Schools***”
3. YIG-YAR Updates and Coordination
4. UW-Extension Educator/Program Updates
5. UW-Extension Director Updates

**7:00 p.m. – Public Hearings on Land Use Items – Public Hearing Room**

6. **Benedict Shores LLC**, 40723 93<sup>rd</sup> St., Genoa City, WI 53128 (Owner), David Banas, 40723 93<sup>rd</sup> St., Genoa City, WI 53128 (Agent), requesting a **rezoning** from B-1 Neighborhood Business Dist. to R-2 Suburban Single-Family Residential on Tax Parcel #60-4-119-192-1210, located in the NW ¼ of Section 19, T1N, R19E, Town of **Randall**.
7. **Nichole Smith**, 22600 60<sup>th</sup> St., Bristol, WI 53104 (Owner), requesting a **Conditional Use Permit** to allow an event barn in the A-2 General Agricultural Dist. on Tax Parcel #30-4-220-363-0112 located in the SW ¼ of Section 36, T2N, R20E, **Town of Brighton**.
8. **Tabled Request of Christopher and Jennifer Eck Joint Rev. Trust**, 27601 Town Rd., Salem, WI 53168 (Owner), **Martin and Mary Gust Rev. Trust**, 27311 Town Rd., Salem, WI 53168 (Owner), requesting a **rezoning** from A-1 Agricultural Preservation Dist., A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist., C-2 Upland Resource Conservancy Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcels #30-4-220-283-0420 & #30-4-220-283-0430, located in the SW ¼ of Section 28, T2N, R20E, Town of **Brighton**.
9. Approval of Minutes
10. Citizens Comments
11. Any Other Business Allowed by Law
12. Adjournment

**THURSDAY, DECEMBER 14, 2023**

**TRAFFIC SAFETY COMMISSION**

**1:00 PM, PUBLIC SAFETY BUILDING, 1000 55<sup>TH</sup> ST, 1<sup>ST</sup> FLOOR, KENOSHA  
JOINT SERVICES LARGE TRAINING ROOM**

1. Call to Order by Chairman
2. Roll Call
3. Approval of Minutes from September 14, 2023
4. Fatal Traffic Accident Report (2 Fatalities)  
(Reporting Period: September 1, 2023 to November 30, 2023)
5. Old and Unfinished Business
6. New Business
7. Any Other Business
8. Next Meeting Date and Location
9. March 14, 2024 – Kenosha County Public Safety Building - 2<sup>nd</sup> Emergency Operations Center
10. Adjournment

**FRIDAY, DECEMBER 15, 2023**

*NO MEETINGS SCHEDULED*