

**Kenosha**



**County**

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**APRIL 22, 2024 THROUGH APRIL 26, 2024**

**MONDAY, APRIL 22, 2024**

*NO MEETINGS SCHEDULED*

**TUESDAY, APRIL 23, 2024**

**COUNTY BOARD MEETING**

**6:00PM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> ST, KENOSHA WI  
3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS**

[https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#\\_04232024-4091](https://www.kenoshacounty.org/AgendaCenter/Kenosha-County-Board-Meetings-8/?#_04232024-4091)

**CHAIRMAN RECEPTION**

**IMMEDIATELY FOLLOWING THE REGULAR COUNTY BOARD MEETING  
RUFFOLO'S II, 3931 45<sup>TH</sup> STREET, KENOSHA, WI 53144**

THERE MAY BE A QUORUM OF THE COUNTY BOARD OR ANY OF ITS COMMITTEES

**WEDNESDAY, APRIL 24, 2024**

*NO MEETINGS SCHEDULED*

**THURSDAY, APRIL 25, 2024**

*NO MEETINGS SCHEDULED*

**FRIDAY, APRIL 26, 2024**

**KENOSHA COUNTY LAND INFORMATION COUNCIL**

**9:00AM, KENOSHA COUNTY ADMINISTRATION BUILDING, 1010 56<sup>TH</sup> ST, KENOSHA WI**  
**2<sup>ND</sup> FLOOR COMMITTEE ROOM**

1. Call To Order
2. Citizens' Comments
3. Approval of Minutes from November 17, 2023 Land Information Council Meeting
4. WLIP Compliance Status/Project Update
5. Update to Land Records Plan 2025-2027
6. 2024 Imagery Acquisition Program Update
7. 2025 LIDAR Acquisition Project Update
8. New Business
9. Adjourn

**CIVIL SERVICE COMMISSION**

**11:00AM, PUBLIC SAFETY BUILDING, 1000 55<sup>TH</sup> ST, KENOSHA WI**  
**SHERIFFS CONFERENCE ROOM**

1. Call to Order
2. Interview of Deputy Sheriff Candidate\*  
\*The Commission will go into closed session pursuant to Wis. Stat. §19.85(1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Commission may reconvene in open session immediately following the closed session if circumstances warrant.
3. Adjourn

**CIVIL SERVICE COMMISSION**

**11:30AM, KENOSHA COUNTY ADMINISTRATION ROOM, 1010 56<sup>TH</sup> ST, KENOSHA WI**  
**COUNTY BOARD COMMITTEE ROOM**

1. Call to Order
2. Citizen Comments
3. Commissioner Comments
4. Approval of Minutes
5. Report from Chairperson
6. Report from Chief Deputy Sheriff
7. Report from Human Resources Director
8. Reconsideration/Disqualification of Deputy Sheriff Candidates\*  
\*The Commission will go into closed session pursuant to Wis. Stat. §19.85(1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Commission may reconvene in open session immediately following the closed session if circumstances warrant.
9. Adjourn