

*Kenosha*



*County*

**BOARD OF SUPERVISORS**

**WEEKLY MEETING SCHEDULE**

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**OCTOBER 31<sup>ST</sup> THRU NOVEMBER 5<sup>TH</sup> 2011**

**MONDAY, OCTOBER 31<sup>ST</sup>**

**2012 FINANCE & ADMINISTRATION COMMITTEE BUDGET HEARINGS  
6:00 P.M., KCAB, 2<sup>ND</sup> FL COMMITTEE RM**

Budget Finalization  
Resolution to Modify Prior Agreements between Kenosha County and Waste Management  
Initial Resolution(s)  
Resolution to Approve 2012 Kenosha County Budget

**TUESDAY, NOVEMBER 1<sup>ST</sup>**

**KENOSHA COUNTY LAND INFORMATION COUNCIL 10:00 AM, KCAB, 2<sup>ND</sup> FL COMMITTEE RM**

1. Call to Order
2. Citizens' Comments
3. Approval of Minutes
4. Redaction Project
5. City Tax Preparation
6. Other Business
7. Adjourn

**COUNTY BOARD MEETING 7:30 PM, KCAB, 3<sup>RD</sup> FLOOR COUNTY BOARD CHAMBERS**

Agendas may be obtained in the County Clerk's Office or at [kenoshacounty.org](http://kenoshacounty.org)

**WEDNESDAY, NOVEMBER 2<sup>ND</sup>**

**NO MEETINGS SCHEDULED**

**THURSDAY, NOVEMBER 3<sup>RD</sup>**

**KENOSHA COUNTY WORKFORCE DEVELOPMENT BOARD**

**W-2 STEERING/SUPPORT SERVICES COMMITTEE**

**10:00 AM, KCJC, RM NORTH 2**

1. Call to Order by Committee Chair
2. Roll Call
3. Citizen's Comments
4. Minutes of the August 4, 2011 meeting - *for approval*
5. Special Services Presentation: Health Professions Opportunity Grant (HPOG) that targets TANF/W-2 program participants and low income individuals – *John Milisauskas*
6. Economic Support Outcomes Report – *Adelene Greene*
7. W-2 Budget Update – *Adelene Greene*
8. WETAP Grant/Transportation Update - *Gary Eckstein*
9. Meeting Schedule for 2012
10. Committee Member Comments
11. Other Items as Allowed by Law
12. Next Meeting Scheduled on **February 2, 2012** - at 10:00 a.m., in Room North 2 at the Kenosha County Job Center
13. Adjournment

**KENOSHA COUNTY BOARD OF ADJUSTMENT HEARING 6:00 PM, KCC, CONFERENCE RM A**

1. **TABLED REQUEST OF TODD A. & JENNIFER L. BUSCHE**, 26733 105<sup>th</sup> Street, Trevor WI 53179 (Owner), Steven Cali, 26388 Shannon Avenue, Antioch IL 60002 (Agent), requesting a variance to construct a 24' x 30' detached garage in the **street yard** (required **side/rear yard** placement) to be located **2'** (required setback **5'**) from the west property line and **1'** (required setback **30'**) from the right-of-way of 105<sup>th</sup> Street on Tax Parcel #66-4-120-281-0905 located in the Town of Salem.
2. **KYLE J. & KARA E. KENAGA**, 24422 31<sup>st</sup> Street, Salem WI 53168-9596 (Owner), requesting a variance to construct a 50' x 45' detached accessory building to be located **10'** (required setback **25'**) from the south property line on Tax Key Parcel #30-4-220-233-0601 located in the Town of Brighton.
3. Citizens Comments
4. Approval of Minutes
5. Other Business Allowed by Law
6. Adjournment

**FRIDAY, NOVEMBER 4<sup>TH</sup>**

**NO MEETINGS SCHEDULED**

**SATURDAY, NOVEMBER 5<sup>TH</sup>**

**COUNCIL OF GOVERNMENTS 8:30 AM**

**TOWN OF PARIS SAFETY BLDG, 16607 BURLINGTON RD., UNION GROVE, WI**

- |           |   |
|-----------|---|
| 8:30 a.m. | Coffee and Cookies  |
| 9:00 a.m. | Meeting begins  |
|           | <ul style="list-style-type: none"><li>• Introductions</li><li>• Broadband Update</li><li>• Healthy People 2020</li><li>• Municipality updates/discussion</li><li>• County issues updates/discussion/questions</li><li>• Topics for the next meeting</li></ul> |