

Kenosha



County

BOARD OF SUPERVISORS

WEEKLY MEETING SCHEDULE

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

JANUARY 18TH THRU JANUARY 22ND 2016

MONDAY, JANUARY 18TH

NO MEETINGS SCHEDULED

TUESDAY, JANUARY 19TH

COUNTY BOARD MEETING 7:30 PM, KCAB, 3RD FLOOR COUNTY BOARD CHAMBERS

Agendas may be obtained in the County Clerk's Office or at kenoshacounty.org

WEDNESDAY, JANUARY 20TH

MENTAL HEALTH/AODA SERVICES COMMITTEE 3:30 PM, KCJC, CONF RM S-11

- I. Call to Order
- II. Citizens Comments
- III. Approval of November minutes
- IV. Fiscal report
- V. Review of activity data
- VI. Update on grant activities
- VII. Update on Behavioral Health Recidivism Pilot Project
- VIII. Other Business as Allowed by Law
- IX. Next meeting
- X. Adjourn

THURSDAY, JANUARY 21ST

KENOSHA COUNTY ADRC BOARD 12:00 PM, KCJC, CONF RM S-10

- I. Call to Order
- II. Citizens Comments
- III. Introductions
- IV. Approval of November Minutes
- V. Progress on 2016 ADRC contract changes
- VI. Demonstration/discussion of hearing loops

- VII. Updates:
 - COP and Children's Waiver changes
 - Resource Centers
 - CMOs
 - IRIS
- VIII. Other Business as Allowed by Law
- IX. Adjourn

A light lunch will be provided.

KENOSHA COUNTY BOARD OF ADJUSTMENT HEARING 6:00 PM, KCC, CONF RM A

1. **TABLED REQUEST OF JASON T. & TAMI L. PAUTZ**, 5021 Four Mile Rd., Racine WI 53402 (Owner), requesting a variance to construct in the **street yard** (required **side or rear yard** only) one large 60' x 64' pole barn totaling **3,840** sq. ft. in area (required **1,800** sq. ft. in total area) to be **25'** high (required **20'** high) on Tax Parcel #30-4-220-064-0300, located in the Town of Brighton.
2. **TABLED REQUEST OF BRIAN P. ERNST & NICOLE M. ONYSIO**, 8806 226th Ct., Salem WI 53168 (Owner), requesting a variance to construct a 34' x 18' in-ground pool and associated patio in the **street yard** (required **rear yard** placement) to be located **45'** (required setback **65'**) from the right-of-way of CTH "AH" (Salem Rd.) on Tax Parcel #65-4-120-132-1001, located in the Town of Salem.
3. **LAWRENCE C. & BARBARA WELDON**, 65 E. Monroe, Unit 4414, Chicago IL 60603 (Owner), Jerry Sjoberg, Home Design Mfg., Po Box 527, Fontana WI 53125 (Agent), requesting a variance to construct a 51' 8" x 37' single-family residence to have a **flat roof pitch** (minimum **5/12** required) and **zero foot** eave extensions (minimum **twelve** inches required) and to be located **20'** (required setback **30'**) from the right-of-way of 117th St. and to be located **40'** (required setback **75'**) from the ordinary high water mark of Lake Shangri-La and with associated decks to be located **16'** (required setback **30'**) from the right-of-way of 117th St. and **36'** (required setback **75'**) from the ordinary high water mark of Lake Shangri-La on Tax Parcel #67-4-120-361-2205, located in the Town of Salem.
4. Citizens Comments
5. Approval of Minutes
6. Other Business Allowed by Law
7. Adjournment

FRIDAY, JANUARY 22ND
NO MEETINGS SCHEDULED