

## Kenosha County, Wisconsin 2011 Budget

KENOSHA COUNTY

## County Executive <br> Jim Kreuser



## Kenosha County <br> 2011 County Budget

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## Appendix

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KENOSHA COUNTY, WISCONSIN
2011 BUDGET SUMMARY

| 2010 |  |
| :--- | ---: | ---: | ---: | ---: |

EXPENDITURE SUMMARY:
Personnel Services
Materials and Supplies
Fixed Charges
Debt Service
Grants and Contributions
Capital Outlay
Miscellaneous
$883,981,548$

$\$ 7,119,591$
$\$ 3,336,492$
$\$ 14,405,853$
$\$ 70,646,970$


34,300,736 \$115,560,779 \$205,523,537 \$207,491,867

| 2010 and 2011 TAX LEVY COMPARISON | 2010 | 2011 | Change | \% Inc (Dec) |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL PURPOSE COUNTY LEVY | \$55,364,607 | \$58,099,619 | \$2,735,012 | 4.94\% |
| COUNTY EQUALIZED VALUE (TID OUT) | \$14,164,991,600 | \$13,394,505,200 | (\$770,486,400) | (5.44\%) |
| COMPARISON OF EXPENDITURES 2010 and 2011 | 2010 | 2011 | Change | \% Inc (Dec) |
| TOTAL EXPENDITURES | \$201,772,696 | \$207,491,867 | \$5,719,171 | 2.83\% |
| LESS: CAPITAL EXPENDITURES | \$16,481,625 | \$14,900,700 | (\$1,580,925) | (9.59\%) |
| LESS: INTERNAL SERVICE FUNDS | \$22,182,141 | \$23,488,399 | \$1,306,258 | 5.89\% |
| OPERATING \& DEBT SERVICE EXPENDITURES | \$163,108,930 | \$169,102,768 | \$5,993,838 | 3.67\% |
| \$100,000 HOME VALUE | \$107,597 | \$100,000 | $(\$ 7,597)$ | (7.06\%) |
| TAXES ON HOME - BASED ON \$100,000 VALUE | \$420.55 | \$433.76 | \$13.21 | 3.14\% |

NOTE: ALL AMOUNTS ROUNDED TO NEAREST DOLLAR OR CENT.
Levy Limit - Combined County and Library Budgets

| DESCRIPTION | $\begin{gathered} 1000 \\ \text { SERIES } \end{gathered}$ | GENERAL PURPOSE PROPOSED BUDGET | LIBRARY PROPOSED BUDGET | TOTAL ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| OTHER REVENUE\FUNDING |  | \$125,431,605 | \$522,816 | \$125,954,421 |
| SALES TAX |  | \$10,050,000 |  | \$10,050,000 |
| TAX LEVY |  | \$58,099,619 | \$1,411,954 | \$59,511,573 |
| BORROWED FUNDS |  | \$12,780,000 |  | \$12,780,000 |
| PRIOR YEARS RESERVESICARRYOVERS |  | \$1,130,643 |  | \$1,130,643 |
| TOTAL REVENUE, BONDING, \& FUND BALANCES |  | \$207,491,867 | \$1,934,770 | \$209,426,637 |
| EXPENDITURE SUMMARY: |  |  |  |  |
| PERSONNEL SERVICES | 1000 | \$83,981,548 |  | \$83,981,548 |
| CONTRACTUAL SERVICES | 2000 | \$15,746,928 | \$48,500 | \$15,795,428 |
| MATERIALS \& SUPPLIES | 3000 | \$7,119,591 | \$1,886,270 | \$9,005,861 |
| FIXED CHARGES | 5000 | \$3,336,492 |  | \$3,336,492 |
| DEBT SERVICE | 6000 | \$14,405,853 |  | \$14,405,853 |
| GRANTS AND CONTRIBUTIONS | 7000 | \$70,646,970 |  | \$70,646,970 |
| CAPITAL OUTLAY | 8000 | \$14,900,700 |  | \$14,900,700 |
| MISCELLANEOUS | 9000 | (\$2,646,215) |  | (\$2,646,215) |
| TOTAL EXPENDITURES |  | \$207,491,867 | \$1,934,770 | \$209,426,637 |


| Tax Levy Total: | 2010 | 2011 | Change | \% |
| :---: | :---: | :---: | :---: | :---: |
| County general purpose levy | \$55,364,607 | \$58,099,619 | \$2,735,012 | 4.94\% |
| Kenosha County Library System | \$1,405,395 | \$1,411,954 | \$6,559 | 0.47\% |
| Grand total all County Tax levies | \$56,770,002 | \$59,511,573 | \$2,741,571 | 4.83\% |


Home Analysis - \$100,000
ANALYSIS OF EFFECT OF COUNTY TAX ON A \$100,000 HOME.
Calculations are based on equalized value.

| $\begin{array}{r} 2010 \\ \text { values } \end{array}$ | $\begin{array}{r} 2011 \\ \text { values } \end{array}$ | $\begin{array}{r} 2010 \\ \text { levy } \\ \hline \end{array}$ | $\begin{array}{r} 2011 \\ \text { levy } \\ \hline \end{array}$ | $\begin{array}{r} \text { total levy } \\ \text { increase } \\ \text { (decrease) } \\ \hline \end{array}$ | $\begin{array}{r} \text { \% levy } \\ \text { increase } \\ \text { (decrease) } \\ \hline \end{array}$ | $\%$ assessment increase (decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$100,000 home \$107,597 | \$100,000 | \$420.55 | \$433.76 | \$13.21 | 3.14\% | (7.06\%) |
| Analysis of Equalized value, all figures expressed with Tax Increments out. |  |  |  |  |  |  |
| 2010 Equalized | 14,164,991,600 |  |  |  |  |  |
| 2011 Equalized | 13,394,505,200 |  |  |  |  |  |
| Total decrease in equalized value | $(770,486,400)$ |  | Mill Rate |  |  |  |
| New construction per DOR | 229,677,600 |  |  |  |  |  |
| \% increase from new construction | 1.7147\% |  |  | 2010 | 2011 |  |
| \% decrease in total equalized value | (5.4394\%) |  | operating rate | \$2.9237 | \$3.3530 |  |
| Increase (decrease) from inflation/other | (1,000,164,000) |  | debt rate | \$0.9848 | \$0.9846 |  |
| \% decrease excluding new construction | (7.0608\%) |  | total mill rate | \$3.9086 | \$4.3376 |  |


| total levy change: |  |  |
| ---: | ---: | ---: |
| less library | $\$ 56,770,002$ |  |
| general purpose levy | $\$ 1,405,395$ |  |
|  | $\$ 55,364,607$ |  |
| less library | $\$ 59,511,573$ |  |
| 2011 | $\$ 1,411,954$ |  |
| general purpose levy | $\$ 58,099,619$ |  |
| levy increase | $\$ 2,735,012$ |  |
| $\%$ increase | $4,9400 \%$ | last year |
| operating | $\$ 44,911,174$ | $\$ 41,414,607$ |
| debt | $\$ 13,188,445$ | $\$ 13,950,000$ |
|  | $\$ 0$ | $\$ 0$ |


| Departmental Summary |  | Kenosha County |  |  |  |  | 2011 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Executive \& Legislative |  | 2009 Budget | 2010 Budget | 2011 Budget | Law Enforcement |  | 2009 Budget | 2010 Budget | 2011 Budget |
| County Executive | Levy | 401,417 | 408,730 | 446,357 | Circuit Court | Levy | 2,042,265 | 2,049,101 | 2,196,109 |
|  | Reserves | 125,000 | 55,000 | 50,000 |  | Revenue | 2,647,787 | 2,666,000 | 2,542,603 |
|  | Carryover |  | 45,000 | 50,000 |  | Bonding | 5,800 | 18,300 |  |
|  | Expense | 526,417 | 508,730 | 546,357 |  | Carryover | 6,500 |  |  |
|  |  |  |  |  |  | Expense | 4,702,352 | 4,733,401 | 4,738,712 |
| Corporation Counsel | Levy | 755,884 | 789,028 | 816,882 |  |  |  |  |  |
|  | Revenue | 2,000 | 2,000 | 1,000 | District Attorney | Levy | 1,097,836 | 1,151,849 | 1,233,360 |
|  | Bonding |  |  |  |  | Revenue | 412,197 | 423,201 | 427,715 |
|  | Carryover |  |  |  |  | Bonding | 12,000 |  |  |
|  | Expense | 757,884 | 791,028 | 817,882 |  | Expense | 1,522,033 | 1,575,050 | 1,661,075 |
| Emergency Management | Levy | 157,551 | 166,021 | - | Joint Services | Levy | 3,686,233 | 4,006,747 | 4,329,056 |
|  | Revenue | 162,927 | 157,347 | - |  | Bonding |  | 50,000 |  |
|  | Bonding |  | 55,320 | - |  | Reserves |  |  |  |
|  | Carryover |  |  | - |  | Expense | 3,686,233 | 4,056,747 | 4,329,056 |
|  | Expense | 320,478 | 378,688 | - |  |  |  |  |  |
| Personnel/Labor Rel | Levy | 638,008 | 755,357 | 725,527 | Juvenile Intake | Levy | 1,298,870 | 1,072,502 | 946,436 |
|  | Expense | 638,008 | 755,357 | 725,527 |  | Revenue | 101,210 | 101,210 | 97,210 |
|  |  |  |  |  |  | Expense | 1,400,080 | 1,173,712 | 1,043,646 |
| Civil Service Commission | Levy | 22,001 | 22,001 | 23,501 |  |  |  |  |  |
|  | Expense | 22,001 | 22,001 | 23,501 | Sheriff | Levy | 24,493,084 | 25,580,654 | 26,750,475 |
|  |  |  |  |  |  | Revenue | 9,246,567 | 8,840,488 | 9,112,475 |
| County Board |  |  |  |  |  | Bonding | 633,500 | 562,400 | 579,820 |
|  | Levy | 582,189 | 585,808 | 475,351 |  | Reserves |  |  |  |
|  | Carryover |  |  |  |  | Carryover |  | 53,000 | 11,303 |
|  | Expense | 582,189 | 585,808 | 475,351 |  | Expense | 34,373,151 | 35,036,542 | 36,454,073 |
| Total: Exec/Legislative | Levy | 2,557,050 | 2,726,945 | 2,487,618 | Total: Law Enforcement | Levy | 32,618,288 | 33,860,853 | 35,455,436 |
|  | Revenue | 164,927 | 159,347 | 1,000 |  | Revenue | 12,407,761 | 12,030,899 | 12,180,003 |
|  | Bonding | 0 | 55,320 | 0 |  | Bonding | 651,300 | 630,700 | 579,820 |
|  | Carryover | 0 | 45,000 | 50,000 |  | Carryover | 6,500 | 53,000 | 11,303 |
|  | Reserves | 125,000 | 55,000 | 50,000 |  | Reserves | - | - | - |
|  | Expense | 2,846,977 | 3,041,612 | 2,588,618 |  | Expense | 45,683,849 | 46,575,452 | 48,226,562 |


| Departmental Summary |  | Kenosha County |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Public Works |  | 2009 Budget | 2010 Budget | 2011 Budget |
| Capital Projects | Revenue | 583,600 | 5,285,000 | 250,000 |
|  | Bonding | 15,937,800 | 2,007,000 | 3,785,000 |
|  | Reserves | - |  |  |
|  | Expense | 16,521,400 | 7,292,000 | 4,035,000 |
| Facilities | Levy | 2,860,420 | 2,918,108 | 2,924,683 |
|  | Revenue | 6,000 | 6,000 | 6,000 |
|  | Bonding | 245,000 | 114,650 | 934,000 |
|  | Reserves | 230,000 |  |  |
|  | Expense | 3,341,420 | 3,038,758 | 3,864,683 |
| Highway | Levy | 2,569,089 | 2,432,261 | 2,335,843 |
|  | Revenue | 7,084,675 | 6,663,214 | 7,713,463 |
|  | Bonding | 2,802,391 | 3,423,900 | 4,229,642 |
|  | Expense | 12,456,155 | 12,519,375 | 14,278,948 |
| Parks | Levy | 1,275,862 | 1,315,626 | 1,590,515 |
|  | Revenue | 197,225 | 225,225 | 185,225 |
|  | Bonding | 277,480 | 269,700 | 362,600 |
|  | Carryover | 72,525 |  |  |
|  | Reserves | 225,000 | 245,000 |  |
|  | Expense | 2,048,092 | 2,055,551 | 2,138,340 |
| Golf | Revenue | 3,149,413 | 2,957,113 | 3,076,827 |
|  | Bonding | 400,000 | 1,924,500 | 582,220 |
|  | Reserves |  |  |  |
|  | Expense | 3,549,413 | 4,881,613 | 3,659,047 |
| Safety Building | Levy | 420,165 | 297,030 | 374,141 |
|  | Bonding | - | 226,742 | 115,000 |
|  | Revenue | 1,027,317 | 1,232,691 | 1,114,704 |
|  | Reserves | 20,000 |  |  |
|  | Expense | 1,467,482 | 1,756,463 | 1,603,845 |
| Human Services Bldg. | Bonding | 40,000 | 65,000 | 20,000 |
|  | Expense | 40,000 | 65,000 | 20,000 |
| Total: Public Works | Levy | 7,125,536 | 6,963,025 | 7,225,182 |
|  | Revenue | 12,048,230 | 16,369,243 | 12,346,219 |
|  | Bonding | 19,702,671 | 8,031,492 | 10,028,462 |
|  | Carryover | 72,525 | 0 | 0 |
|  | Reserves | 475,000 | 245,000 | - |
|  | Expense | 39,423,962 | 31,608,760 | 29,599,863 |


| Departmental Summary <br> Human Services |  | Kenosha County |  |  |  |  | 2011 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2009 Budget | 2010 Budget | 2011 Budget | Human Services |  | 2009 Budget | 2010 Budget | 2011 Budget |
| Brookside | Levy | 1,386,690 | $(165,065)$ | $(135,836)$ | Office of the Director | Levy | 396,577 | 416,097 | 387,369 |
|  | Revenue | 11,112,870 | 13,475,258 | 14,209,349 |  | Revenue | 514,747 | 552,521 | 542,043 |
|  | Bonding | 111,200 | 276,100 | 292,500 |  | Expense | 911,324 | 968,618 | 929,412 |
|  | Reserves |  |  |  |  |  |  |  |  |
|  | Expense | 12,610,760 | 13,586,293 | 14,366,013 | Children \& Family Services | Levy | 5,206,636 | 5,853,746 | 5,589,773 |
|  |  |  |  |  |  | Revenue | 17,669,610 | 17,340,204 | 17,951,089 |
|  |  |  |  |  |  | Expense | 22,876,246 | 23,193,950 | 23,540,862 |
| Health Services | Levy | 959,206 | 988,993 | 929,039 |  |  |  |  |  |
|  | Revenue | 5,589,154 | 5,478,468 | 6,400,692 | Workforce Development | Levy | 1,608,209 | 1,076,689 | 1,045,918 |
|  | Carryover |  |  |  |  | Revenue | 15,991,779 | 17,290,925 | 20,128,844 |
|  | Expense | 6,548,360 | 6,467,461 | 7,329,731 |  | Expense | 17,599,988 | 18,367,614 | 21,174,762 |
|  |  |  |  |  | Internal Service Fund | Revenue | 347,781 | 191,204 | 17,553 |
| Central Services |  | $144,828$ |  | 120,600 |  | Expense | 347,781 | 191,204 | 17,553 |
|  | Expense | $144,828$ | $120,000$ | 120,600 |  |  |  |  |  |
|  |  |  |  |  | Aging \& Disability Service |  | 3,077,455 | 3,094,615 | 3,182,062 |
| Medical Examiner | Levy | 365,263 | 384,143 | 390,030 |  | Revenue | 8,730,706 | 10,674,870 | 10,951,525 |
|  | Revenue | $162,700$ | 153,750 | $178,885$ |  | Expense | 11,808,161 | 13,769,485 | 14,133,587 |
|  | Bonding | $20,000$ |  | $5,032$ |  |  |  |  |  |
|  | Expense | 547,963 | 537,893 | 573,947 | Veterans Services |  |  |  |  |
|  |  |  |  |  |  | Revenue | $13,000$ | $13,000$ | $13,000$ |
|  |  |  |  |  |  | Expense | 280,900 | 269,094 | 284,709 |
|  |  |  |  |  | Total: Human Services | Levy | 13,267,936 | 11,905,312 | 11,660,064 |
|  |  |  |  |  |  | Bonding | $131,200$ | $276,100$ | $297,532$ |
|  |  |  |  |  |  | Revenue | 60,277,175 | 65,290,200 | 70,513,580 |
|  |  |  |  |  |  | Carryover | 0 | 0 | 0 |
|  |  |  |  |  |  | Reserves | 0 | 0 | 0 |
|  |  |  |  |  |  | Expense | 73,676,311 | 77,471,612 | 82,471,176 |


| Departmental Summary |  | Kenosha County |  |  |  |  | 2011 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Finance \& Administrative Svs |  | 2009 Budget | 2010 Budget | 2011 Budget | Planning \& Developmen |  | 2009 Budget | 2010 Budget | 2011 Budget |
| Finance |  |  |  |  | Automated Mapping | Levy | - | - | - |
|  | Levy | 1,186,381 | 1,232,444 | 1,297,931 |  | Revenue |  |  |  |
|  | Reserves |  |  |  |  | Carryover |  |  |  |
|  | Expense | 1,186,381 | 1,232,444 | 1,297,931 |  | Expense | - | - | - |
| Purchasing | Levy | 286,242 | 272,803 | 273,514 | Economic Development | Levy | 125,000 | 125,000 | 1,125,000 |
|  | Bonding | 6,000 |  |  |  | Reserves |  |  |  |
|  | Expense | 292,242 | 272,803 | 273,514 |  | Expense | 125,000 | 125,000 | 1,125,000 |
| Information Technology | Levy | 2,430,902 | 2,296,377 | 2,407,923 | Office of the Director | Levy | 577,688 | 578,430 | 446,640 |
|  | Revenue | 235,400 | 234,175 | 239,239 |  | Bonding |  |  |  |
|  | Bonding | 2,373,000 | 1,776,888 | 1,748,686 |  | Expense | 577,688 | 578,430 | 446,640 |
|  | Reserves |  |  |  |  |  |  |  |  |
|  | Expense | 5,039,302 | 4,307,440 | 4,395,848 | Planning Operations/Long | Levy | 782,126 | 856,960 | 1,009,211 |
|  |  |  |  |  | Range Cty-Wide Planning | Bonding |  | 47,000 | 125,500 |
| Administrative Services | Levy | 105,115 | 114,711 | 124,050 |  | Revenue | 567,500 | 492,200 | 416,546 |
|  | Revenue | 1,000 | 500 |  |  | Carryover | 105,807 | 19,300 |  |
|  | Expense | 106,115 | 115,211 | 124,050 |  | Expense | 1,455,433 | 1,415,460 | 1,551,257 |
| Total: Finance \& Administrative Svs | Levy | 4,008,640 | 3,916,335 | 4,103,418 | Tree Planting Program | Revenue | 16,400 | 16,400 | 16,400 |
|  | Revenue | 236,400 | 234,675 | 239,239 |  | Expense | 16,400 | 16,400 | 16,400 |
|  | Bonding | 2,379,000 | 1,776,888 | 1,748,686 |  |  |  |  |  |
|  | Carryover |  |  |  | University Extension | Levy | 239,177 | 234,531 | 267,142 |
|  | Reserves | - | - | - |  | Revenue | 84,925 | 88,225 | 69,225 |
|  | Expense | 6,624,040 | 5,927,898 | 6,091,343 |  | Carryover | 60,200 | 105,000 |  |
|  |  |  |  |  |  | Expense | 384,302 | 427,756 | 336,367 |
|  |  |  |  |  | Total: Planning \& Dev. | Levy | 1,723,991 | 1,794,921 | 2,847,993 |
|  |  |  |  |  |  | Revenue | 668,825 | 596,825 | 502,171 |
|  |  |  |  |  |  | Bonding | 0 | 47,000 | 125,500 |
|  |  |  |  |  |  | Carryover | 166,007 | 124,300 | $0$ |
|  |  |  |  |  |  | Reserves | - | - | - |
|  |  |  |  |  |  | Expense | 2,558,823 | 2,563,046 | 3,475,664 |

Departmental Summary

| Elected Offices |  | 2009 Budget | 2010 Budget | 2011 Budget | Miscellaneous |  | 2009 Budget | 2010 Budget | 2011 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County Clerk | Levy | 316,271 | 361,842 | 309,742 | Board of Adjustment | Levy | 8,390 | 8,390 | 8,390 |
|  | Revenue | 36,900 | 40,375 | 45,650 |  | Carryover | 19,340 | 19,340 | 19,340 |
|  | Bonding |  |  |  |  | Expense | 27,730 | 27,730 | 27,730 |
|  | Expense | 353,171 | 402,217 | 355,392 |  |  |  |  |  |
|  |  |  |  |  | Debt Service | Levy | 12,162,033 | 12,148,692 | 11,579,402 |
| Elected Services | Levy | 120,949 | 117,135 | 120,748 |  | Revenue |  |  | 217,408 |
|  | Expense | 120,949 | 117,135 | 120,748 |  | Carryover |  |  | 1,000,000 |
|  |  |  |  |  |  | Reserves |  |  |  |
| Register of Deeds | Levy | $(630,690)$ | $(422,609)$ | $(462,601)$ |  | Expense | 12,162,033 | 12,148,692 | 12,796,810 |
|  | Revenue | 1,231,440 | 997,300 | 1,122,460 |  |  |  |  |  |
|  | Bonding |  |  |  | Internal Service | Levy |  |  |  |
|  | Carryover | 3,560 |  |  |  | Revenue | 20,784,492 | 21,488,504 | 21,334,156 |
|  | Expense | 604,310 | 574,691 | 659,859 |  | Reserves |  |  |  |
|  |  |  |  |  |  | Expense | 20,784,492 | 21,488,504 | 21,334,156 |
| Land Information | Levy | 278,577 | 278,136 | 151,128 |  |  |  |  |  |
|  | Bonding |  | 12,500 |  | Non-Departmental | Levy | $(17,365,945)$ | $(16,453,521)$ | $(15,539,828)$ |
|  | Revenue | 112,500 | 102,000 | 113,500 |  | Revenue | 16,285,777 | 15,478,137 | 14,531,004 |
|  | Expense | 391,077 | 392,636 | 264,628 |  | Reserves |  |  |  |
|  |  |  |  |  |  | Expense | $(1,080,168)$ | $(975,384)$ | $(1,008,824)$ |
| Treasurer | Levy | $(2,412,874)$ | $(1,840,849)$ | $(1,847,073)$ |  |  |  |  |  |
|  | Revenue | 2,819,144 | 2,248,944 | 2,255,744 | Library System | Levy | 1,362,111 | 1,405,395 | 1,411,954 |
|  | Bonding |  |  |  |  | Revenue | 542,120 | 528,666 | 522,816 |
|  | Expense | 406,270 | 408,095 | 408,671 |  | Reserves |  |  |  |
| Total: Elected Offices | Levy | $(2,327,767)$ | $(1,506,345)$ | $(1,728,056)$ |  | Expense | 1,904,231 | 1,934,061 | 1,934,770 |
|  | Revenue | 4,199,984 | 3,388,619 | 3,537,354 | Total: Miscellaneous | Levy | (3,833,411) | $(2,891,044)$ | $(2,540,082)$ |
|  | Bonding | 0 | 12,500 | 0 |  | Revenue | 37,612,389 | 37,495,307 | 36,605,384 |
|  | Carryover | 3,560 | 0 | 0 |  | Carryover | 19,340 | 19,340 | 1,019,340 |
|  | Reserves |  |  |  |  | Reserves | 0 | 0 | 0 |
|  | Expense | 1,875,777 | 1,894,774 | 1,809,298 |  | Expense | 33,798,318 | 34,623,603 | 35,084,642 |


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DESCRIPTION
SUMMARY OF BUDGETED PERSONNEL CHANGES POSITIONS: ELIMINATED

| DEPARTMENT | POSITION TITLE | Range |
| :---: | :---: | :---: |
| Public Works - Highway | Foreman | NR-E |
| Public Works - Finance | Account Clerk | 990C |
| Human Services - Medical Examiner's | Deputy Medical Examiner | NR-C |
| Human Services - Medical Examiner's/Health | Medical Examiner | NR-MD |
| Planning \& Development - Office of Director | Office Associate | 990C |
| Register of Deeds - Land Information | Real Property Lister | 990C |
| Register of Deeds | Office Associate | 990C |
| Emergency Management | Director of Emergency Management | NR-G |
| POSITIONS: DPW ELIMINATION/CREATIONS |  |  |
| DEPARTMENT | POSITION TITLE | Range |
| Public Works - Highway | State Patrolman/Helper | 70 |
| Public Works - Highway | DPW Laborer | 70 |
| Public Works - Parks/Golf | Park Maintenance | 1090 |
| Public Works - Parks/Golf | DPW Laborer | 1090 |

Elimination and creation of positions in the Department of Public Works are needed to compensate for the lost revenue and are subject to successful negotiation of successor agreement(s) with Locals 70 and 1090.

POSITIONS: LEVY ADDED/FUNDING SHIFTED

| DEPARTMENT | POSITION TITLE |
| :--- | :--- |
| Sheriff | Direct Supervision Officer |

Sheriff
Sheriff
Public Works - Facilities KCSB
Human Services - Brookside

| Human Services - Brookside |
| :--- |
| Human Services - Brookside |


| Human Services - Brookside |
| :--- |
| Human Services - Medical Examiner's |


| Human Services - Medical Examiner's | Medical Examiner |
| :--- | :--- |
| County Executive | Office Assistant |
| (a) Direct Supervision Officer is paid for from reduction in Sheriff's |  |

(a) Direct Supervision Officer is paid for from reduction in Sheriff's overtime salaries
(b) Lieutenant is paid for from elimination of the Emergency Management Director
(c) Part-time Custodian positions are paid for from a portion of the Safety Building rent revenue
(d) Medical Examiner position is paid for from the elimination of Deputy Medical Examiner and M
(e) Administrative Assistant position is paid for from a reduction in the County-wide - Temporary Account

(2) In-Range Adjustment
SUMMARY OF FUNDED FTE＇S 2002－2011

| 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.75 |
| 5.80 | 5.80 | 5.80 | 5.80 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 6.00 | 6.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| 16.80 | 16.80 | 15.80 | 15.80 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 14.75 |
| 27.75 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 |
| 27.75 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 | 28.00 |
| 316.80 | 313.80 | 310.17 | 310.50 | 309.50 | 309.50 | 330.25 | 335.50 | 334.50 | 342.25 |
| 11.00 | 11.00 | 11.00 | 10.00 | 11.00 | 10.90 | 10.50 | 11.00 | 11.50 | 11.50 |
| 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| 39.50 | 39.30 | 39.30 | 39.30 | 39.30 | 39.30 | 40.25 | 41.50 | 42.50 | 42.50 |
| 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 |
| 377.44 | 374.24 | 370.61 | 369.94 | 369.94 | 369.84 | 391.14 | 398.14 | 398.64 | 406.39 |


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[^0]Department of Human Services
Office of Director
Office of Director
Central Services
Aging
Aging \＆Disability Services
Brookside
ildren \＆Family Servichild Support Worth
Medical Examiner
Human Services Total

## SUMMARY OF FUNDED FTE'S 2002-2011

| DEPARTMENT | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |  |
| Finance | 9.00 | 9.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| Purchasing Services | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Information Technology | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 18.00 | 18.00 |
| Information Technology - Office Services | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Finance \& Administrative Services Total | 32.00 | 32.00 | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 | 30.00 | 30.00 |
| Department of Planning and Development |  |  |  |  |  |  |  |  |  |  |
| Office of the Director | 5.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 2.00 |
| Planning Operations/Long Range County-wide Plannins | 8.00 | 8.00 | 9.83 | 11.00 | 11.00 | 11.50 | 13.00 | 13.00 | 13.00 | 13.00 |
| University of Wisconsin Ext. Program | 2.75 | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Planning and Development Total | 15.75 | 14.00 | 14.83 | 16.00 | 16.00 | 16.50 | 18.00 | 18.00 | 18.00 | 16.00 |
| Elected Offices |  |  |  |  |  |  |  |  |  |  |
| County Clerk's Office | 3.50 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Treasurer's Office | 5.10 | 5.10 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 |
| Register of Deed's Office | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 6.42 |
| Land Information | 6.00 | 6.00 | 5.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 3.00 |
| Elected Service | 1.00 | 1.00 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 |
| Elected Offices Total | 22.60 | 22.10 | 21.10 | 20.10 | 20.10 | 20.10 | 20.10 | 20.10 | 20.10 | 18.52 |
| Grand Total | 1021.28 | 1010.47 | 998.02 | 997.99 | 1001.15 | 999.54 | 1021.76 | 1027.14 | 1022.00 | 1032.68 |

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2010 to 2011 Budgeted FTE Decrease
2010 SUMMARY OF FTE'S

TOTAL OTHER RECONCILING ITEMS

total budgeted fie's 2011 budget



## MODIFICATIONS THAT OCCURRED DURING 2010

## OTHER RECONCILING ITEMS

Dept Public Works - Golf - Increase in Seasonal Staff hours
Dept Public Works - Parks - Decrease in Seasonal Staff hours
Human Services - Health - KUSD Contracted Nurses continue through 2011

## PERSONNEL CHANGES IN 2011 BUDGET

NEW FTE'S INCLUDED IN BUDGET (SEE SUMMARY OF PERSONNEL CHANGES)
FTE'S ELIMINATED/FROZEN IN BUDGET (SEE SUMMARY OF PERSONNEL CHANGES)
CAPTAL OUTLAY SUMMARY

| Department | Total Capital | Bonding Included in CIP | Carryover/Res. Included in CIP | Revenue Funded Included in CIP | Levy Funded <br> Included in CIP |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Law Enforcement - Sheriff | \$574,820 | \$574,820 |  |  | \$0 |
| DPW - Facilities - Courthouse | \$934,000 | \$934,000 |  |  | \$0 |
| DPW - Facilities - DHS Building | \$20,000 | \$20,000 |  |  | \$0 |
| DPW - Facilities - Safety Building | \$115,000 | \$115,000 |  |  | \$0 |
| DPW - Golf | \$582,220 | \$582,220 |  |  | \$0 |
| DPW - Parks \& Recreation | \$362,600 | \$362,600 |  |  | \$0 |
| DPW - Highway - Local Road Improvement Program | \$2,381,120 | \$661,835 |  | \$1,719,285 | \$0 |
| DPW - Highway - Road Engineering/ROW/Construction | \$3,075,307 | \$3,075,307 |  |  | \$0 |
| DPW - Highway - Equipment | \$492,500 | \$492,500 |  |  | \$0 |
| DPW - Cap Proj - Parkland Improvements | \$250,000 | \$0 |  | \$250,000 | \$0 |
| DPW - Cap Proj - HVAC System Replacement | \$135,000 | \$135,000 |  |  | \$0 |
| DPW - Cap Proj - Courthouse/Molinaro Bldg Restoration | \$2,750,000 | \$2,750,000 |  |  | \$0 |
| DPW - Cap Proj - Broadband and Public Safety Communication System | \$900,000 | \$900,000 |  |  | \$0 |
| DHS - Brookside | \$292,500 | \$292,500 |  |  | \$0 |
| DHS - Health | \$95,540 | \$0 |  | \$95,540 | \$0 |
| DHS - Medical Examiner | \$15,907 | \$5,032 |  | \$10,875 | \$0 |
| ADM - Emergency Management | \$5,000 | \$5,000 |  |  | \$0 |
| ADM - Information Technology | \$1,748,686 | \$1,748,686 |  | \$0 | \$0 |
| DPD - Planning Operations/Long Range Cty-wide Plannind | \$170,500 | \$125,500 |  |  | \$45,000 |
| Totals | \$14,900,700 | \$12,780,000 | \$0 | \$2,075,700 | \$45,000 |

Analysis of 2011 Reserves and Carryovers:
2009 General Fund Spending
Required General Fund Balance at $17 \%$ of spending
Actual General Fund at YE 2009
Available for 2011 budget

| Balances Used in 2011 Budget: | General Fund Reserves Operations | Capital Fund Reserves Capital Items | Other Fund Reserves | Carryovers |
| :---: | :---: | :---: | :---: | :---: |
| Sheriff |  |  |  | \$1,303 |
| Sheriff |  |  |  | \$10,000 |
| County Executive | \$50,000 |  |  | \$50,000 |
| Board of Adjustment |  |  |  | \$19,340 |
| Debt Service |  |  |  | \$1,000,000 |
| Total Used | \$50,000 | \$0 | \$0 | \$1,080,643 |

SCHEDULE OF GENERAL OBLIGATION DEBT OUTSTANDING

SCHEDULE OF GENERAL OBLIGATION DEBT OUTSTANDING

SCHEDULE OF GENERAL OBLIGATION DEBT OUTSTANDING

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[^1]| COMUN CODE | NAME OF MUNICIPALITY | AMOUNT OF NET |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2009 TOTAL | NEW | PERCENT |
|  |  | EQUALIZED VALUE | CONSTRUCTION | CHANGE |
| 30002 | TOWN OF BRIGHTON | \$205,280,800 | \$1,727,800 | 0.84\% |
| 30004 | TOWN OF BRISTOL | \$317,104,600 | \$7,106,500 | 2.24\% |
| 30006 | TOWN OF PARIS | \$233,480,700 | \$753,700 | 0.32\% |
| 30010 | TOWN OF RANDALL | \$550,378,000 | \$1,697,700 | 0.31\% |
| 30012 | TOWN OF SALEM | \$1,216,792,700 | \$5,208,700 | 0.43\% |
| 30014 | TOWN OF SOMERS | \$800,978,100 | \$31,072,200 | 3.88\% |
| 30016 | TOWN OF WHEATLAND | \$350,424,200 | \$1,887,200 | 0.54\% |
| 30104 | VILLAGE OF BRISTOL | \$286,468,800 | \$1,482,000 | 0.52\% |
| 30131 | VILLAGE OF GENOA CITY* | \$415,100 | \$0 | 0.00\% |
| 30171 | VILLAGE OF PADDOCK LAKE | \$265,152,000 | \$456,000 | 0.17\% |
| 30174 | VILLAGE OF PLEASANT PRAIRIE | \$2,807,695,000 | \$133,947,000 | 4.77\% |
| 30181 | VILLAGE OF SILVER LAKE | \$197,287,700 | \$745,600 | 0.38\% |
| 30186 | VILLAGE OF TWIN LAKES | \$884,404,500 | \$4,520,200 | 0.51\% |
| 30241 | CITY OF KENOSHA | \$6,799,688,900 | \$39,073,000 | 0.57\% |
| 30999 | COUNTY OF KENOSHA | \$14,915,551,100 | \$229,677,600 | 1.54\% |

* Split districts are summed at the end of the report

Stâtement of Changes in Equälized Values
Depariment of Revenue by Class and Item

| Year: 2010 | Select year if not displayed | Area: | COUNTY: | COUNTY | 77-30- |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SOUTHEASTERN |  |  |  |


| REAI, ESTATE | $\begin{array}{r} 2009 \text { R.E. } \\ \text { EQUALIZED } \\ \text { VALUE } \end{array}$ | SAMOUNT OF ECONOMIC CHG | $\begin{gathered} \% \\ \text { CHG } \end{gathered}$ | \$ AMOUNT OF NEW CONSTR | $\begin{array}{r} \% \\ \text { CHG } \end{array}$ | $\underset{A L}{\text { SAM }}$ | MOUNT OF ALL OTHER CHG | $\begin{array}{r} \% \\ \text { CHG } \end{array}$ | 2010 R.E. EQUALIZED VALUE | TOTALS CHANGE IN R.E. VALUE | CHIG |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL |  |  |  |  |  |  |  |  |  |  |  |
| LAND | 2,763,334,100 | $-110,735,900$ | 4 | 4,735,200 | 0 |  | 48,564,000 | 2 | 2,705,897,400 | -57,436,700 | -2 |
| IMP | 8,365,849,400 | -600,413,000 | -7 | 59,833,500 | 1 |  | -26,539,500 | 0 | 7.798,730,400 | -567,119,000 | -7 |
| TOTAL | $11,129,183,500$ | -711,148,900 | -6 | 64,568,700 | 1 |  | 22,024,500 | 0 | 10,504,627,800 | -624,555,700 | -6 |
| COMMERCIAL |  |  |  |  |  |  |  |  |  |  |  |
| LAND | 803,951,800 | -40,046,500 | -5 | 10,419,500 | 1 |  | $-2,861,600$ | 0 | 771,463,200 | -32,488,600 | -4 |
| IMP | 2,105,705,200 | -110,636,500 | -5 | 162,118,600 | 8 |  | -62,042,500 | -3 | 2,095,144,800 | -10,560,400 | -1 |
| TOTAL | 2,909,657,000 | -150,683,000 | -5 | 172,538,100 | 6 |  | $-64,904,100$ | -2 | 2,866,601,000 | -43,049,000 | -1 |
| MANUFACTURING |  |  |  |  |  |  |  |  |  |  |  |
| LAND | 92,474,500 | 0 | 0 | 0 | 0 |  | -3,715,100 | 4 | 88,759,400 | -3,715,100 | -4 |
| IMP | 346,455,500 | $-17,731,300$ | . 5 | 208,800 | 0 |  | $-5,104,100$ | -1 | 323,828,900 | -22,626,600 | -7 |
| TOTAL | 438,930,000 | $-17.731,300$ | -4 | 208,800 | 0 |  | -8,819,200 | -2 | 412,588,300 | $-25,341,700$ | -6 |
| AGRICULTURAL |  |  |  |  |  |  |  |  |  |  |  |
| L.AND/TOTAL | 19,715,100 | $-339,600$ | -2 | 0 | 0 |  | -574,100 | -3 | 18,801,400 | -913,700 | -5 |
| UNDEVELOPED |  |  |  |  |  |  |  |  |  |  |  |
| LAND/TOTAL | 15,876,500 | 846,600 | 5 | 0 | 0 |  | -434,800 | -3 | $16,288,300$ | 411,800 | 3 |
| AG FOREST |  |  |  |  |  |  |  |  |  |  |  |
| LANDITOTAI. | 12,044,000 | -664,900 | -6 | 0 | 0 |  | $-1,433,100$ | -12 | 9,946,000 | $-2,098,000$ | $-17$ |
| FOREST |  |  |  |  |  |  |  |  |  |  |  |
| LAND/TOTAL | $5,657,800$ | $-325,800$ | -6 | 0 | 0 |  | -429,200 | -8 | 4,902,800 | -755,000 | -13 |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |
| LAND | 38,821,900 | $-2,229,600$ | -6 | 0 | 0 |  | $-3,312,300$ | $-9$ | 33,279,500 | -5,542,400 | -14 |
| IMP | 71,231,900 | $-2,847,600$ | -4 | 321,600 | 0 |  | 1,763,000 | 2 | $70,468,900$ | -763,000 | -1 |
| TOTAL | 110,053,800 | $-5,077,200$ | -5 | 321,600 | 0 |  | -1,549,800 | -1 | 103,748,400 | -6,305,400 | -6 |
| TOTAL REAL <br> ESTATE |  |  |  |  |  |  |  |  |  |  |  |
| IAND | 3,751,875,700 | -153,495,700 | -4 | 15,154,700 | 0 |  | 35,803,300 | 1 | 3,649,338,000 | $-102,537,700$ | -3 |
| IMP | $10,889,242,000$ | $-731,628,400$ | -7 | 222,482,500 | 2 |  | -91,923,100 | $-1$ | $10,288,173,000$ | -601,069,000 | -6 |
| TOTAL. | 14,641,117,700 | $-885,124,100$ | -6 | 237,637,200 | 2 |  | $-56,119,800$ | 0 | 13,937,511,000 | -703,606,700 | -5 |
|  |  |  |  |  |  |  |  |  |  | S CHANGE |  |
| PERSONAL PROPERTY | 2009 MERGED | P.P. 2010 | EVA P.P. | \%CHG | 2010 MF | P.P. | CHG | 2010 MI | GED P.P. | P.P.VALUE | CHG |
| WATERCRAFT | 7.500 |  | 14,000 | 87 |  |  | 00 |  | 14,000 | 6,500 | 87 |
| MACH TOOL \& PAT | 86,988,700 |  | $8,941,200$ | 37 |  | 5,400 | $0-4$ |  | 10,036,600 | 23,047,900 | 26 |
| FUR FTX \& EQUIP | 108,438,800 |  | $9,116,200$ | 3 |  | 8,000 | $0-11$ |  | 99,924,200 | 1,485,400 | 1 |
| ALL OTHER | 78,998,400 |  | 9,467,400 | -5 |  | 7,900 | $0 \quad 4$ |  | 75,195,300 | -3,803,100 | -5 |
| TOTAL PERSONALTY | 274,433,400 257, |  | 57,538,800 | 10 | 37,6 | 000 |  |  | 5,170,100 | 20,736,700 | 8 |
|  | $\begin{array}{r} 2009 \mathrm{TO} \\ \text { EQUALIZED VAI } \end{array}$ | AL |  |  |  |  |  | EQUALIZED VALUE |  | TOTALS CHANGE IN EQUAL.VALUE | $\begin{gathered} \% \\ \text { CHG } \end{gathered}$ |
|  | 14,915,55 | 100 |  |  |  |  |  | 14,232,681,100 |  | -682,870,000 | -5 |

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## COUNTY SHERIFF

## ACTIVITIES

The Office of the Sheriff is a constitutional position, under the provisions of the Constitution and State Law, and serves as the top law enforcement officer in the county. The Sheriff is elected to the office in a countywide election and is responsible for certain mandated functions and coordinates law enforcement functions throughout the county.

The Sheriff's budget contains seven different organizational accounts: Administration, Pre-Trial, Detention Center, Patrol, Detectives, Drug Unit, Support Services Bureau, and Emergency Management.
The Sheriff's Operational budget not only covers its traditional services to the public; Patrol, Investigations, Court Services, Detentions, and Civil Process but various specialized functions as well.
K-9 Unit - Subsidizes normal patrol operations and works in conjunction with the Federal Government within the High Intensity Drug Traffic Area to seek out illegal drugs.
Marine Unit - Patrols inland lakes and in conjunction with the U.S. Coast Guard patrols Lake Michigan for enforcement, evidence recovery and search and rescue operations.
Tactical Response Team - Fully trained and equipped to handle all high-risk incidents outside the normal realm of patrol operations.
Bomb Unit - Federally trained and equipped regional bomb technicians to handle any explosive device problems within all of Southeast Wisconsin.
Bicycle Unit - Patrols all county parks and bike trails during spring, summer, and fall.
Dive Team - Fully equipped and trained to handle all evidence recovery and search and rescue operations.
ATV/Snowmobile Unit - Working in conjunction with the DNR to keep the trails safe and teaching safety courses to the public.
Contract Policing - Providing full law enforcement services to the Village of Paddock Lake and the Town of Bristol.
Community Work Crew - Coordinating and supervising inmates whom are working off their sentences by providing cost free labor to non-profit organizations and county governments.
Emergency Management - Coordination and implementation of all emergency government and Homeland Security related activities in Kenosha County.

## GOALS AND OBJECTIVES

- The Sheriff's Department strives to "hold the line" between chaos and order, disturbance and peace, and violence and security so that all citizens can feel free from criminal attack, be secure with their possessions, and live in peace within their home.
- To provide effective and efficient Sheriff's Department administration and meet the professional needs of its personnel.
- To continue to provide effective coordination of the various agencies involved in the criminal justice process of Kenosha County.
- To continue to seek out funding opportunities from various sources that can enhance operations and reduce operating costs to the taxpayer.
- To instill a comfort level of security in the public in which we serve.


## SHERIFF

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## SHERIFF

CHIEF DEPUTY
CAPTAIN
LIEUTENANT
SERGEANT
PROGRAMS MANAGER
DETENTION SYSTEMS SUPERVISOR
FOOD SERVICE MANAGER
FISCAL MANAGER
OFFICE MANAGER
CORRECTIONAL SERGEANT
DETENTION SYSTEMS COORDINATOR
CHIEF COOK
ADMINISTRATIVE ASSISTANT
EXECUTIVE SECRETARY
LAUNDRY MANGER
ADMIN/RELEASE SUPV
DETECTIVE
DEPUTY
DIRECT SUPERVISION OFFICER
CORRECTIONAL OFFICER
ADMIN/RELEASE SPEC
RELIEF COOK
COOK
ACCOUNTING SPECIALIST
ACCOUNT CLERK
OFFICE ASSOCIATE
SENIOR OFFICE ASSOCIATE
WAREHOUSE CLERK

* DIRECTOR OF EMERGENCY MGMT
* ADMINISTRATIVE SECRETARY

DEPARTMENT TOTAL

| ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-SJ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-H | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| NR-G | 8.00 | 8.00 | 8.00 | 8.00 | 9.00 |
| NR-F | 11.00 | 12.00 | 12.00 | 12.00 | 12.00 |
| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 15.00 | 12.00 | 12.00 | 12.00 | 12.00 |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-C | 3.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-A | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-A | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| KCDSA | 15.00 | 14.50 | 14.00 | 14.00 | 14.00 |
| KCDSA | 66.00 | 71.75 | 76.00 | 76.00 | 76.00 |
| 990-J | 76.00 | 86.00 | 87.00 | 87.00 | 92.00 |
| 990-J | 57.00 | 60.00 | 60.00 | 60.00 | 60.00 |
| 990-J | 19.00 | 20.50 | 21.00 | 21.00 | 21.00 |
| 990-J | 9.50 | 9.50 | 9.50 | 9.50 | 9.50 |
| 990-J | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| $990-C$ | 6.00 | 7.00 | 6.00 | 6.00 | 6.75 |
| $990-C$ | 2.00 | 1.00 | 2.00 | 1.00 | 1.00 |
| $990-J$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 311.50 | 332.25 | 337.50 | 336.50 | 342.25 |

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DEPT/DIV: LAW ENFORCEMENT - SHERIFF

| BUSINESS UNIT: SHERIFF <br> FUND: 100 BUSINESS UN | $\text { IT \#: } 21$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) $2010$ <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 16,423,052 | 17,077,045 | 17,431,773 | 7,724,176 | 16,390,106 | 17,912,189 |
| SALARIES-OVERTIME | 511200 | 1,868,472 | 1,441,515 | 1,533,126 | 754,388 | 1,833,507 | 1,178,153 |
| SALARIES-TEMPORARY | 511500 | 106,645 | 102,432 | 109,232 | 50,543 | 109,232 | 125,982 |
| FICA | 515100 | 1,401,161 | 1,420,641 | 1,455,082 | 651,266 | 1,413,846 | 1,466,212 |
| RETIREMENT | 515200 | 2,368,187 | 2,603,741 | 2,655,538 | 1,165,704 | 2,475,335 | 2,728,945 |
| MEDICAL INSURANCE | 515400 | 6,060,836 | 6,917,373 | 6,917,373 | 3,430,543 | 6,880,064 | 7,106,758 |
| LIFE INSURANCE | 515500 | 38,866 | 48,548 | 48,640 | 20,326 | 47,164 | 39,645 |
| WORKERS COMP. | 515600 | 565,907 | 443,743 | 443,743 | 443,732 | 443,733 | 529,198 |
| Appropriations Unit Personnel |  | 28,833,126 | 30,055,038 | 30,594,507 | 14,240,679 | 29,592,987 | 31,087,082 |
| MEDICAL/DENTAL | 521100 | 1,614,129 | 1,880,775 | 1,880,775 | 928,614 | 1,612,466 | 1,789,493 |
| INMATE MEDICAL SERVICES | 521120 | 296,603 | 123,160 | 123,160 | 65,811 | 161,000 | 123,160 |
| BLOOD TESTS | 521880 | 3,779 | 4,000 | 4,000 | 2,027 | 4,000 | 4,200 |
| OTHER PROFESSIONAL SVCS. | 521900 | 116,220 | 115,757 | 224,784 | 30,151 | 146,347 | 162,978 |
| UTILITIES | 522200 | 1,183 | 1,250 | 1,250 | 0 | 1,250 | 1,250 |
| TELECOMMUNICATIONS | 522500 | 45,507 | 51,873 | 55,171 | 24,093 | 41,306 | 37,360 |
| PAGER SERVICE | 522510 | 10,280 | 10,239 | 10,239 | 4,842 | 9,548 | 10,039 |
| MOTOR VEHICLE MTNCE. | 524100 | 104,718 | 75,650 | 75,650 | 40,484 | 77,350 | 76,150 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 29,428 | 31,665 | 31,665 | 18,237 | 28,032 | 28,032 |
| BLDG./EQUIP. MTNCE. | 524600 | 149,233 | 150,352 | 150,352 | 50,337 | 131,800 | 148,491 |
| INVESTIGATION | 525400 | 4,875 | 6,000 | 33,707 | 12,268 | 33,707 | 6,000 |
| COMMUNITY RELATIONS | 525700 | 7,573 | 6,000 | 6,000 | 942 | 6,000 | 7,000 |
| RADIO MAINTENANCE | 529200 | 63,192 | 65,000 | 65,000 | 51,406 | 65,000 | 62,000 |
| CONVEYANCE OF PRISONERS | 529410 | 23,198 | 39,000 | 39,000 | 12,043 | 22,000 | 39,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 3,663 | 3,450 | 6,899 | 2,625 | 12,862 | 3,700 |
| Appropriations Unit Contractual |  | 2,473,581 | 2,564,171 | 2,707,652 | 1,243,880 | 2,352,668 | 2,498,853 |
| FURN/FIXT $>300<5000$ | 530010 | 3,092 | 32,400 | 32,400 | 12,267 | 32,362 | 15,063 |
| MACHY/EQUIP > 300<5000 | 530050 | 132,119 | 9,375 | 78,560 | 24,810 | 77,207 | 26,637 |
| OFFICE SUPPLIES | 531200 | 67,546 | 60,200 | 60,200 | 27,522 | 60,900 | 64,800 |
| PRINTING/DUPLICATION | 531300 | 3,496 | 4,650 | 4,650 | 997 | 4,150 | 4,650 |
| LICENSES/PERMITS | 531920 | 431 | 500 | 500 | 16 | 460 | 500 |
| SUBSCRIPTIONS | 532200 | 832 | 1,000 | 1,000 | 501 | 1,000 | 1,000 |

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| BUSINESS UNIT: REVENUE: SHERIFF - SPECIAL DEPOSITS <br> FUND: 130 BUSINESS UNIT \#: $\mathbf{2 1 2 0 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
| DARE REVENUE | 445850 | 40,974 | 0 | 0 | 246 | 39,000 | 0 |
| Appropriations Unit Revenue |  | 40,974 | 0 | 0 | 246 | 39,000 | 0 |
| Total Funding for Business Unit |  | 40,974 | 0 | 0 | 246 | 39,000 | 0 |
| BUSINESS UNIT: REVENUE <br> FUND: 411 BUSINESS | TERIFF <br> IT \#: 2 |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| BONDING | 440000 | 0 | 617,720 | 617,720 | 0 | 633,131 | 579,820 |
| Appropriations Unit Revenue |  | 0 | 617,720 | 617,720 | 0 | 633,131 | 579,820 |
| Total Funding for Business Unit |  | 0 | 617,720 | 617,720 | 0 | 633,131 | 579,820 |

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| 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT |  |  |  | PROPOSED OUTLAY BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
| Law Enforcement - Sheriff - Capital | 411 |  | 21280 | 580050 | Copier | 1 | \$10,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 580050 | Insulated Food Trays/Lids | 600 | \$14,920 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 580050 | Pepper launcher system | 1 | \$5,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 580050 | CERT Team Pers. Protection Equipment |  | \$22,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 582200 | Emergency Fire Door |  | \$5,000 |
|  |  |  |  | Included in Capital Outlay/Project Plan $>\$ 5,000<\$ 25,000$ Funded with Bonding |  | \$56,920 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 580050 | Replace Tactical Team Vests | 20 | \$40,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 582200 | Repair/Replace cabinets/countertops | 1 | \$26,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 582200 | Seg unit Door Traps and add Plexiglass |  | \$37,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 581390 | SUV Patrol Vehicle | 1 | \$44,500 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 581390 | Ext Passenger Van/roof vents/conversion | 1 | \$31,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 581390 | Marked Squads | 13 | \$298,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 580050 | Siren Replacement/Rehabilitation |  | \$46,400 |
|  |  |  |  | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding |  | \$522,900 |

## Kenosha County District Attorney

The mission statement of the District Attorney's Office is to effectively and efficiently prosecute violators of the laws of Kenosha County and the State of Wisconsin, to serve and protect witnesses and victims of crime, particularly child victims, to participate in and develop the multi-disciplinary review process and to aggressively prosecute CHIPS cases to ensure the protection of children at risk and to terminate parental rights when appropriate.

The staff consists of one district attorney, one deputy district attorney, thirteen full time assistant district attorneys, and two half-time assistant district attorneys, who are state employees. The office support staff consists of nine paralegals, one \& one-half clerical workers and an officer manager, who are county employees.

The responsibility of the office is to effectively and efficiently prosecute violators of the laws of Kenosha County and the State of Wisconsin including all criminal cases, CHIPS cases, traffic violations, county ordinance violations and Department of Natural Resources cases.

The key objectives are to:
A. Investigate and vertically prosecute violators of the laws of Kenosha County and the State of Wisconsin, with specialized training of staff members on the treatment of sex offenders and child abusers, with a goal to protect child victims.
B. Target, investigate and prosecute those who traffic commercially large amounts of controlled substances, particularly cocaine, with continued prosecution of street level dealers.
C. Ensure the protection of children at risk and terminate parental rights when appropriate.
D. Aggressively prosecute domestic violence cases.
E. Special Gun Grant Project: The district attorney's office has received federal grant funding to vertically and expeditiously prosecute all gun related crimes and ensure enforcement of all court orders prohibiting the possession of firearms. While the funding has expired, the prosecution of these cases continues.

## Victim/Witness Program

This program is part of the District Attorney's office. Their purpose is to do everything possible to ensure that crime victims and witnesses are treated with respect, courtesy and sensitivity; that the rights set forth in Wisconsin Statutes Section 950 be extended to victims; and that witnesses of crime are honored and protected by law enforcement agencies, prosecutors and judges in a manner no less vigorous than the protection afforded criminal defendants.

The staff consists of a Victim/Witness Coordinator, two assistants, one paralegal and one legal secretary. They are all county employees.

## DISTRICT ATTORNEY/VICTIM WITNESS

| DIVISION POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISTRICT ATTORNEY |  |  |  |  |  |  |
| OFFICE MANAGER | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PARALEGAL | 990-C | 8.00 | 8.00 | 8.50 | 9.00 | 9.00 |
| OFFICE ASSOCIATE | 990-C | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
| DRUG INVESTIGATOR | STATE | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| AREA TOTAL |  | 10.90 | 10.50 | 11.00 | 11.50 | 11.50 |

## VICTIM WITNESS

COORDINATOR
ASSISTANT COORDINATOR
*SOCIAL WORKER V
SOCIAL WORKER IV
SOCIAL WORKER II
SOCIAL WORKER I
LEGAL SECRETARY
PARALEGAL

## AREA TOTAL

| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NR-C | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| $990-P$ | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |  |
| $990-P$ | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |
| $990-P$ | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |  |  |  |  |  |  |
| $990-P$ | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 |  |  |  |  |  |  |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |  |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |

*Social Worker will post as Social Worker I when positions become vacant.

| DEPT/DIV: LAW ENFORCEMENT - DISTRICT ATTORNEY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 1,252,056 | 1,341,196 | 1,378,617 | 621,470 | 1,363,639 | 1,393,977 |
| Contractual | 219,367 | 153,450 | 153,911 | 67,978 | 168,550 | 180,500 |
| Supplies | 61,262 | 69,000 | 80,803 | 39,587 | 78,303 | 72,312 |
| Fixed Charges | 11,246 | 11,404 | 11,404 | 7,449 | 11,404 | 14,286 |
| Outlay | 8,751 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 1,552,681 | 1,575,050 | 1,624,735 | 736,485 | 1,621,896 | 1,661,075 |
| Total Revenue for Business Unit | $(420,651)$ | $(423,201)$ | $(472,886)$ | $(19,423)$ | $(427,162)$ | $(427,715)$ |
| Total Levy for Business Unit | 1,132,030 | 1,151,849 |  |  | 1,194,734 | 1,233,360 |




| Total Expense for Business Unit |  | 1,093,032 | 1,126,660 | 1,122,160 | 507,545 | 1,145,260 | 1,198,060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS UNIT: DISTRICT ATTORNEY-GUN VIOLENCE PROS <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 6 1 2 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| OTHER PROFESSIONAL SVCS. | 521900 | 15,368 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Contractual |  | 15,368 | 0 | 0 | 0 | 0 | 0 |
| MACHY/EQUIP > 300<5000 | 530050 | 184 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Supplies |  | 184 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 15,552 | 0 | 0 | 0 | 0 | 0 |
| BUSINESS UNIT: DISTRICT ATTORNEY-VAWA SEXUAL ASSAULT GRANT <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 6 1 3 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 0 | 0 | 22,734 | 0 | 11,367 | 0 |
| FICA | 515100 | 0 | 0 | 1,739 | 0 | 870 | 0 |
| RETIREMENT | 515200 | 0 | 0 | 2,365 | 0 | 1,183 | 0 |
| MEDICAL INSURANCE | 515400 | 0 | 0 | 10,993 | 0 | 5,497 | 0 |
| LIFE INSURANCE | 515500 | 0 | 0 | 21 | 0 | 11 | 0 |
| WORKERS COMP. | 515600 | 0 | 0 | 30 | 0 | 15 | 0 |
| Appropriations Unit Personnel |  | 0 | 0 | 37,882 | 0 | 18,943 | 0 |
| MACHY/EQUIP $>300<5000$ | 530050 | 0 | 0 | 4,373 | 2,518 | 3,018 | 0 |
| STAFF DEVELOPMENT | 543340 | 0 | 0 | 7,430 | 5,785 | 6,285 | 0 |
| Appropriations Unit Supplies |  | 0 | 0 | 11,803 | 8,303 | 9,303 | 0 |
| Total Expense for Business Unit |  | 0 | 0 | 49,685 | 8,303 | 28,246 | 0 |

BUSINESS UNIT: DISTRICT ATTORNEY - CAPITAL FUND: 100 BUSINESS UNIT \#: 16180

| Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FURN/FIXTURES $>5000$ |  | 580010 | 8,751 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Outlay |  |  | 8,751 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  |  | 8,751 | 0 | 0 | 0 | 0 | 0 |
| BUSINESS UNIT: VICTIM/WITNESS <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 6 2 0 0}$ |  |  |  |  |  |  |  |  |
| Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES |  | 511100 | 283,935 | 284,865 | 284,865 | 136,224 | 284,865 | 294,989 |
| SALARIES-OVERTIME |  | 511200 | 3,605 | 0 | 0 | 0 | 0 | 0 |
| FICA |  | 515100 | 22,175 | 21,792 | 4,500 | 4,832 | 21,792 | 22,568 |
| RETIREMENT |  | 515200 | 30,182 | 31,335 | 21,792 | 10,764 | 31,335 | 34,218 |
| MEDICAL INSURANCE |  | 515400 | 86,283 | 97,105 | 31,335 | 15,439 | 97,105 | 98,077 |
| LIFE INSURANCE |  | 515500 | 681 | 832 | 97,105 | 48,546 | 832 | 676 |
| WORKERS COMP. |  | 515600 | 589 | 461 | 832 | 390 | 461 | 487 |
| Appropriations Unit | it Personnel |  | 427,450 | 436,390 | 440,429 | 216,195 | 436,390 | 451,015 |
| TRIAL COST |  | 521230 | 0 | 0 | 461 | 461 | 0 | 0 |
| Appropriations Unit | it Contractual |  | 0 | 0 | 461 | 461 | 0 | 0 |
| POSTAGE |  | 531100 | 5,564 | 6,500 | 6,500 | 2,946 | 6,500 | 6,500 |
| OFFICE SUPPLIES |  | 531200 | 1,845 | 3,000 | 3,000 | 732 | 3,000 | 3,000 |
| MILEAGE \& TRAVEL |  | 533900 | 199 | 1,000 | 1,000 | 28 | 1,000 | 1,000 |
| STAFF DEVELOPMENT |  | 543340 | 290 | 1,500 | 1,500 | 275 | 1,500 | 1,500 |
| Appropriations Unit | it Supplies |  | 7,897 | 12,000 | 12,000 | 3,980 | 12,000 | 12,000 |
| Total Expense for Business Unit |  |  | 435,347 | 448,390 | 452,890 | 220,636 | 448,390 | 463,015 |

BUSINESS UNIT: REVENUE: DISTRICT ATTORNEY
FUND: 100 BUSINESS UNIT \#: 16100

| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 Adopted Budget | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IV-E REVENUE | 443150 | 65,301 | 67,250 | 67,250 | 15,659 | 64,000 | 67,000 |
| COUNTY ORDINANCE FINES | 445020 | 48,753 | 60,000 | 60,000 | 0 | 53,365 | 69,000 |
| DA RESTITUTION | 445050 | 702 | 175 | 175 | 21 | 175 | 175 |
| MOTOR TRAFFIC FINES FOR CTY | 445060 | 37,726 | 47,000 | 47,000 | 0 | 35,100 | 41,000 |
| WITNESS FEES REVENUE | 445570 | 5,016 | 8,000 | 8,000 | 3,743 | 5,500 | 5,000 |
| Appropriations Unit Revenue |  | 157,498 | 182,425 | 182,425 | 19,423 | 158,140 | 182,175 |
| Total Funding for Business Unit |  | 157,498 | 182,425 | 182,425 | 19,423 | 158,140 | 182,175 |
| BUSINESS UNIT: REVENUE: DISTRICT ATTORNEY-GUN VIOLENCE PROS <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 6 1 2 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ |  | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | (5) 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| GUN VIOLENCE PROS | 442535 | 15,552 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Revenue |  | 15,552 | 0 | 0 | 0 | 0 | 0 |
| Total Funding for Business Unit |  | 15,552 | 0 | 0 | 0 | 0 | 0 |
| BUSINESS UNIT: REVENUE: DISTRICT ATTORNEY-VAWA SEXUAL ASSAULT GRANT <br> FUND: 100 BUSINESS UNIT \#: 16130 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
| VAWA SEXUAL ASSAULT GRANT | 442525 | 0 | 0 | 49,685 | 0 | 28,246 | 0 |
| Appropriations Unit Revenue |  | 0 | 0 | 49,685 | 0 | 28,246 | 0 |
| Total Funding for Business Unit |  | 0 | 0 | 49,685 | 0 | 28,246 | 0 |


| BUSINESS UNIT: | REVENUE: VICTIM/WITNESS |
| :--- | :--- |
| FUND: 100 | BUSINESS UNIT \#: $\mathbf{1 6 2 0 0}$ |



## CIRCUIT COURT <br> ACTIVITIES

The Judicial Branch is a third branch of government, separate, but not subservient. It is the goal of all who work within the justice system to see that the aims of justice are accomplished.

The Clerk of Circuit Court is elected to the office in a countywide election and is responsible for certain mandated functions and coordination of Circuit Court functions throughout the judicial system.

Eight branches of court plus three full-time court commissioners process all of the cases. Forty two and onehalf positions service these courts. Personnel keep the court records, clerk for hearings, calendar for courts, collect monies, manage the jury system and act as the general reception area.

The Circuit Court budget is responsible for payment of court ordered activities such as doctor exams, appointed attorney's, witness fees, interpreter costs as required by the statutes, bailiff salaries, guardian ad litem fees, and court personnel to manage the courts daily. The budget appropriation pilot project to reduce levy dollars in the budgetary process, while allowing us the flexibility to pay the bills that are received, has been in place for the past years with great success in reducing the actual levy dollars that are budgeted for Circuit Court.

## GOALS AND OBJECTIVES

Automation has streamlined case management for the courts. The courthouse remodeling has improved working conditions and customer service. Continued updating and maintenance of the building is necessary to ensure efficient management of courthouse activities.

In the year 2010, the Court accomplished the following:

1. Reviewed our collection policies regarding fee waiver requests and statutes that govern. Implemented smaller payment plans as needed.
2. Continued implemented scanning of court documents, including cases going to the court of appeals.
3. Continued Tracs interface with the Sheriff's Dept. and State Patrol for traffic citations and implementation with Dept. of Natural Resources.
4. Continue to update of sound system in conjunction with the Information Technology Dept.
5. Small claims mediation services continued.
6. Drug Court implementation with Branch 4.
7. Implementation of video conferencing regarding wards at locations out of county.
8. E-filing for small claims actions has been re-established.

In the year 2011, the Court wants to do the following:

1. Continue to increase Circuit Court revenue.
2. Continue to work with judges and court commissioners to improve all court operations where necessary.
3. Continue to implement video conferencing.
4. Continue working on file storage situations to allow access to files \& paper filing into the files as needed.
5. Continue with the reporting of advocate counsel contracts for courts to utilize attorneys for ineligible public defender defendants.
6. Continue to offer small claims mediation services.
7. Increase the number of drug court participants to maximize the use of this program.
8. Review mediation services for civil cases to see if applicable or appropriate.
9. All of this will help the courts function efficiently and serve the public.

## CIRCUIT COURT

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

ADMINISTRATIVE
CLERK OF COURTS
AREA TOTAL

| ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
|  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

RECORDS
COURT SERVICES MANAGER LEGAL SECRETARY
SENIOR OFFICE ASSOCIATE
OFFICE ASSOCIATE
AREA TOTAL

| NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $990-C$ | 10.00 | 10.75 | 11.50 | 12.00 | 12.00 |
| $990-C$ | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| $990-C$ | 10.50 | 9.50 | 10.00 | 10.50 | 11.50 |
|  |  |  |  |  |  |
|  | 21.50 | 22.25 | 23.50 | 24.50 | 25.50 |

PROBATE
PROBATE REGISTRAR
OFFICE ASSOCIATE
AREA TOTAL

| NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
|  |  |  |  |  |  |
|  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

FISCAL

| MANAGER OF FISCAL SERVICES | NR-D | 0.80 | 1.00 | 1.00 | 1.00 | 1.00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| ACCOUNTING SPECIALIST | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACCOUNT CLERK | $990-C$ | 4.00 | 4.00 | 4.00 | 4.00 | 3.00 |
|  |  |  |  |  |  |  |
|  |  | 5.80 | 6.00 | 6.00 | 6.00 | 5.00 |

FAMIL Y COURT COMMISSIONER

| FAMILY COURT COMMISSIONER |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| NR-J 1.00 1.00 1.00 1.00 <br> LEGAL SECRETARY $990-C$ 2.00 2.00 2.00 <br> OFFICE ASSOCIATE 3.00 3.00 3.00 3.00 <br>  $990-C$  3.00  <br>      |  |  |  |  |  |  |
| AREA TOTAL |  | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |

JUDICIAL COURT COMMISSIONER

| JUDICIAL COURT COMMISSIONER | NR-J | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AREA TOTAL |  | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| DEPARTMENT TOTAL |  | 39.30 | 40.25 | 41.50 | 42.50 | 42.50 |

* An Account Clerk Position was re-classed to an Office Associate when position became vacant in 2010.

| DEPT/DIV: LAW ENFORCEMENT - CIRCUIT COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 3,419,066 | 3,601,631 | 3,618,531 | 1,655,808 | 3,557,485 | 3,661,542 |
| Contractual | 1,018,150 | 989,196 | 1,007,866 | 522,907 | 997,318 | 957,488 |
| Supplies | 80,376 | 97,500 | 97,500 | 26,875 | 88,050 | 88,000 |
| Fixed Charges | 25,756 | 26,774 | 28,104 | 20,000 | 30,304 | 31,682 |
| Outlay | 5,017 | 18,300 | 18,300 | 10,193 | 12,000 | 0 |
| Total Expenses for Business Unit | 4,548,365 | 4,733,401 | 4,770,301 | 2,235,784 | 4,685,157 | 4,738,712 |
| Total Revenue for Business Unit | $(2,462,584)$ | (2,684,300) | $(2,721,200)$ | $(1,132,817)$ | $(2,457,914)$ | $(2,542,603)$ |
| Total Levy for Business Unit | 2,085,781 | 2,049,101 |  |  | 2,227,243 | 2,196,109 |



| BUSINESS UNIT: CIRCUIT COU <br> FUND: 100 BUSINESS UN | RT <br> IT \#: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 2,143,829 | 2,212,271 | 2,223,671 | 1,012,650 | 2,207,233 | 2,233,417 |
| BAILIFF SALARIES | 511110 | 153,122 | 162,000 | 164,800 | 76,362 | 156,000 | 165,240 |
| SALARIES-OVERTIME | 511200 | 12,725 | 15,000 | 15,000 | 4,495 | 15,000 | 15,000 |
| SALARIES TEMPORARY | 511500 | 50,722 | 0 | 0 | 540 | 0 | 0 |
| FICA | 515100 | 179,968 | 182,786 | 183,836 | 84,590 | 178,084 | 184,651 |
| RETIREMENT | 515200 | 226,829 | 245,963 | 247,513 | 111,891 | 235,560 | 262,100 |
| MEDICAL INSURANCE | 515400 | 640,704 | 772,809 | 772,809 | 358,872 | 755,520 | 791,648 |
| LIFE INSURANCE | 515500 | 7,240 | 7,724 | 7,824 | 3,330 | 7,010 | 5,746 |
| WORKERS COMP. | 515600 | 3,927 | 3,078 | 3,078 | 3,078 | 3,078 | 3,740 |
| Appropriations Unit Personnel |  | 3,419,066 | 3,601,631 | 3,618,531 | 1,655,808 | 3,557,485 | 3,661,542 |
| DATA PROCESSING COSTS | 521400 | 3,698 | 4,200 | 4,200 | 1,266 | 4,100 | 4,200 |
| OTHER PROFESSIONAL SVCS. | 521900 | 149,898 | 138,466 | 158,466 | 84,155 | 153,466 | 133,466 |
| TELECOMMUNICATIONS | 522500 | 131 | 200 | 200 | 310 | 168 | 200 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 8,798 | 14,000 | 12,670 | 3,468 | 12,670 | 11,292 |
| TRANSCRIPTS | 525100 | 22,168 | 9,500 | 9,500 | 5,911 | 12,000 | 9,500 |
| JUROR'S FEES | 527100 | 118,447 | 141,030 | 141,030 | 73,022 | 142,411 | 141,030 |
| JURY EXPENSE | 527150 | 3,082 | 3,800 | 3,800 | 2,195 | 4,389 | 3,800 |
| WITNESS FEES | 527200 | 933 | 3,000 | 3,000 | 106 | 500 | 3,000 |
| INTERPRETERS EXPENSE | 527230 | 101,193 | 69,000 | 69,000 | 42,751 | 85,000 | 69,000 |
| DOCTOR FEES | 527300 | 152,700 | 115,000 | 115,000 | 63,424 | 123,424 | 115,000 |
| GUARDIAN LITEM FEES | 527500 | 277,617 | 291,000 | 291,000 | 159,909 | 284,000 | 287,000 |
| ATTORNEY FEES | 527600 | 179,485 | 200,000 | 200,000 | 86,389 | 175,190 | 180,000 |
| Appropriations Unit Contractual |  | 1,018,150 | 989,196 | 1,007,866 | 522,907 | 997,318 | 957,488 |
| FURN/FIXT $>300<5000$ | 530010 | 1,760 | 4,000 | 4,000 | 422 | 4,000 | 4,000 |
| MACHY/EQUIP $>300<5000$ | 530050 | 1,378 | 0 | 0 | 410 | 0 | 0 |
| POSTAGE | 531100 | 4,499 | 3,500 | 3,500 | 770 | 3,400 | 3,500 |
| OFFICE SUPPLIES | 531200 | 38,573 | 44,500 | 44,500 | 13,145 | 39,450 | 39,500 |
| PRINTING/DUPLICATION | 531300 | 21,282 | 31,000 | 31,000 | 5,828 | 24,700 | 26,000 |
| SUBSCRIPTIONS | 532200 | 5,425 | 5,500 | 5,500 | 2,728 | 7,500 | 7,500 |
| MILEAGE \& TRAVEL | 533900 | 2,141 | 2,000 | 2,000 | 769 | 2,000 | 1,500 |
| STAFF DEVELOPMENT | 543340 | 5,319 | 7,000 | 7,000 | 2,803 | 7,000 | 6,000 |




# Department of Kenosha Co. Juvenile Court Intake Services Court Attached Agency 

## Activities

Kenosha County Juvenile Court Intake Services (JCIS) acts as the gatekeeper for Juvenile Court by independently assessing all cases that come within the jurisdiction of the Court. Intake Workers must be available to respond in person 24/7, 365 days of the year. The types of cases that are included in this assessment process are juveniles who may be delinquent; juveniles who may be in need of protection and services (JIPS); and children who may be in need of protection and services (CHIPS). The department operates three main program areas that are all mandated by Wisconsin Statutes in Chapters 48 \& 938.

## * Court Referrals:

JCIS receives court referrals from all area law enforcement agencies, the Division of Children and Family Services, local school districts and other sources. On an annual basis, JCIS processes approximately 1,300 court referrals. Upon receipt of court referral, an Intake Worker attempts to meet in person with the juvenile and their family and makes a recommendation to the District Attorney's office concerning each case processed. Recommendations are divided into two categories: informal/diversion recommendations and formal/petition requests. By diverting cases from Court, an Intake Worker most often enters into Deferred Prosecution Agreements with families and the matters are then maintained outside of the formal court system. For those cases that cannot be diverted, the Intake Worker recommends that a formal petition be filed in Juvenile Court. The department's goal is to annual divert at least 50\% of the incoming referrals from formal court action.

## * Custody Intake:

Custody Intake Workers respond by phone and in person to physical custody requests from area law enforcement agencies, the Division of Children and Family Services and Juvenile Crisis. On an annual basis Juvenile Intake Services screens approximately 600 requests for physical custody and authorizes approximately $50 \%$ of those for court ordered placement. If an intake worker authorizes a physical custody request, he/she responds in person and takes temporary physical custody of the child/juvenile and places him/her in secure custody (Detention) or in non-secure custody (such as in foster care, shelter care, children's safe house, etc). An emergency court hearing is then conducted to review the placement the next business day. The court intake worker is then responsible for providing the court with the necessary findings under Federal Law to continue the child/juvenile outside of his/her home.

## * Restitution and Community Service Work Program:

Over 400 court ordered cases are referred to this JCIS program annually by Judges \& Court Intake Workers. Youth who are referred to the program are matched with a worksite to complete their obligation. The program coordinator is responsible for monitoring the juvenile's compliance and reporting the level of compliance back to the social worker, intake worker and/or judge. The coordinator is also responsible for providing all required information and necessary ongoing assistance to the victim(s) of each juvenile's act.

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## Goals and Objectives

> To process all court referrals within the statutory time limits and appropriately divert as many cases as possible from the formal court system.
> To thoroughly screen all requests for custody intake and to detain children \& juveniles in the least restrictive type of placement whenever possible \& available.

To assist juveniles in completing their restitution and community service work obligations so that victims may recover their losses.

## JUVENILE INTAKE

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

DIRECTOR
JUVENILE INTAKE WORKER
SOCIAL WORKER V
RESTITUTION COORDINATOR
OFFICE ASSOCIATE
HOTLINE WORKERS
DEPARTMENT TOTAL

| NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-D | 2.00 | 2.00 | 2.00 | 0.00 | 0.00 |
| $990-P$ | 0.00 | 0.00 | 0.00 | 2.00 | 2.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TEMP. | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 |
|  |  |  |  |  |  |
|  | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 |









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946,436

## KENOSHA JOINT SERVICES

## ACTIVITIES

Kenosha Joint Services is the result of a combined effort between city and county governments. It was established in 1982 as a separate government agency to provide the safety support services for the Kenosha City Police and Fire Departments, Kenosha County Sheriff's Department, and various other law enforcement and emergency services agencies.

A Board oversees the operation of Joint Services. It is comprised of seven individuals, three are county government representatives, three are city government representatives, and one is mutually chosen by the Mayor and County Board Chairperson. The Board employs a director who is responsible for the day-to-day operation of Joint Services.

Joint Services is divided into six departments: Administration, Communications, Records, Fleet Maintenance, Evidence/Identification, and Management Information Systems. Seventy-three people are employed by Joint Services with the Communications and Records Departments staffed on a 24 hour a day, 7 -day a week basis.

Joint Services personnel:

- Handle all 9-1-1 calls and other emergency and non-emergency calls for service for the Kenosha Police and Fire Departments, Kenosha County Sheriff's Department, and county fire and rescue agencies on a 24 hour a day, 7 -day a week basis.
- Maintain all records pertaining to arrests, complaints, incidents and investigations for the Police and Sheriff's Departments and provide reports to citizens upon request on a 24 hour a day, 7 day a week basis.
- Prepare, maintain, and repair the fleet of Police and Sheriff's Department vehicles.
- Perform identification, evidence, and photographic processing for the Police and Sheriff's Departments; identify criminals through the use of physical evidence; and testify in court as to the physical evidence of a crime.


## GOALS AND OBJECTIVES

- To provide service to the City of Kenosha and the County of Kenosha by being knowledgeable, professional, and cost effective.
- To provide service to the Sheriff's Department, Police Department, Fire Department, County Fire and Rescue Agencies, and various other public safety agencies by performing public safety support functions.
- To provide service to the community by offering help, information, and guidance in a respectful manner.

DEPT/DIV: LAW ENFORCEMENT - KENOSHA JOINT SERVICES

Tuesday, October 05, 2010

| Total Expenses for Business Unit | 3,666,233 | 4,056,747 | 4,056,747 | 2,381,019 | 4,006,747 | 4,329,056 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | 0 | $(50,000)$ | $(50,000)$ | 0 | 0 | 0 |
| Total Levy for Business Unit | 3,666,233 | 4,006,747 |  |  | 4,006,747 | 4,329,056 |

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## KENOSHA COUNTY FACILITIES DIVISION MISSION STATEMENT

It is the mission of the Kenosha County Facilities Division to strive for: continually improving all building and grounds maintenance operations, minimizing operating costs and providing a clean, safe and productive work environment for staff and the public by pursuing the following ideals:
-Selective Technological Application: We are committed to investigating, recommending and implementing process/equipment technologies that will improve service quality/productivity and decrease maintenance/energy costs.
-Work Process Definition: To ensure consistent levels of service quality and productivity - we will work to define and continuously improve our facilities maintenance work processes.
-Customer Service: We will work cooperatively with our customers to understand their needs and organize/develop our available resources (staff, equipment and supplies) to ensure their expectations are met.
-Proactive Approach to Building Maintenance: Recognizing the cost-effectiveness of preventative maintenance - a culture will be developed within the Division that fosters a proactive approach to maintenance. Structured approaches for potential problem early-detection and resolution will be developed and utilized.

- "Sustainable" Approach to Facilities Design and Maintenance: Recognizing our visibility and responsibility in the Community to develop and maintain costeffective, environmentally-friendly/energy efficient facilities - we'll develop facilities design and maintenance programs consistent with these ideals.

Kenosha County's Facilities Division is committed to pursuing the continuous improvement of the methods we employ for building and grounds design and maintenance. The Division exists to cost-effectively protect and maximize the useful life of the public's capital investments while providing a secure, productive and energy efficient work environment.

## PUBLIC WORKS - DIVISION OF FACILITIES

| DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## ADMINISTRATIVE

FACILITIES DIRECTOR
PROJECT MANAGER OF FACILITIES
FACILITIES FOREMAN
MANAGER OF FACILITIES MAINTENANCE
AREA TOTALS

| NR-I | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-F | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| NR-F | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| NR-F | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
|  |  |  |  |  |  |
|  | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |

COURTHOUSE/KCDSS/KCC/KCAB/HOC/PRETRIAL/MOLINARO/PSB/HUMAN SERVICES

| CHIEF CUSTODIAN | 168 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| RELIEF CUSTODIAN | 168 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| CUSTODIAN | 168 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 |
| PART-TIME CUSTODIANS | 168.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
|  |  |  |  |  |  |  |
|  |  | 30.00 | 30.00 | 30.00 | 30.00 | 30.80 | | AREA TOTALS |
| :--- |
| DIVISION TOTALS |


| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - FACILITIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 1,177,647 | 1,222,056 | 1,222,056 | 551,283 | 1,222,056 | 1,219,829 |
| Contractual | 1,343,470 | 1,517,940 | 1,517,940 | 549,164 | 1,517,940 | 1,501,940 |
| Supplies | 340,952 | 134,120 | 257,344 | 119,950 | 134,120 | 152,040 |
| Fixed Charges | 51,276 | 49,992 | 49,542 | 28,979 | 49,992 | 56,874 |
| Outlay | 49,295 | 114,650 | 288,755 | 0 | 114,650 | 934,000 |
| Total Expenses for Business Unit | 2,962,640 | 3,038,758 | 3,335,637 | 1,249,376 | 3,038,758 | 3,864,683 |
| Total Revenue for Business Unit | $(5,900)$ | $(120,650)$ | $(280,650)$ | $(2,150)$ | $(120,650)$ | $(940,000)$ |
| Total Levy for Business Unit | 2,956,740 | 2,918,108 |  |  | 2,918,108 | 2,924,683 |



| BUSINESS UNIT: FACILITIES <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 9 4 0 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 715,059 | 730,756 | 730,756 | 331,337 | 730,756 | 751,623 |
| SALARIES-OVERTIME | 511200 | 17,899 | 20,000 | 20,000 | 5,207 | 20,000 | 20,000 |
| FICA | 515100 | 56,898 | 57,433 | 57,433 | 25,416 | 57,433 | 59,027 |
| RETIREMENT | 515200 | 111,386 | 82,584 | 82,584 | 35,246 | 82,584 | 89,508 |
| MEDICAL INSURANCE | 515400 | 272,633 | 327,202 | 327,202 | 152,048 | 327,202 | 296,082 |
| LIFE INSURANCE | 515500 | 2,659 | 3,195 | 3,195 | 1,143 | 3,195 | 2,504 |
| WORKERS COMP. | 515600 | 1,113 | 886 | 886 | 886 | 886 | 1,085 |
| Appropriations Unit Personnel |  | 1,177,647 | 1,222,056 | 1,222,056 | 551,283 | 1,222,056 | 1,219,829 |
| UTILITIES | 522200 | 1,011,596 | 1,173,470 | 1,173,470 | 439,052 | 1,173,470 | 1,163,470 |
| TELECOMMUNICATIONS | 522500 | 106,616 | 88,300 | 88,300 | 61,055 | 88,300 | 108,300 |
| PAGER SERVICE | 522510 | 1,944 | 2,070 | 2,070 | 982 | 2,070 | 2,070 |
| GROUNDS \& GROUNDS IMPROVEMENT | 524500 | 473 | 3,500 | 3,500 | 640 | 3,500 | 2,000 |
| BLDG./EQUIP. MTNCE. | 524600 | 214,547 | 237,500 | 237,500 | 47,375 | 237,500 | 215,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 8,293 | 13,100 | 13,100 | 60 | 13,100 | 11,100 |
| Appropriations Unit Contractual |  | 1,343,470 | 1,517,940 | 1,517,940 | 549,164 | 1,517,940 | 1,501,940 |
| MACHY/EQUIP $>300<5000$ | 530050 | 8,233 | 0 | 0 | 0 | 0 | 3,500 |
| OFFICE SUPPLIES | 531200 | 195 | 800 | 800 | 441 | 800 | 800 |
| MILEAGE \& TRAVEL | 533900 | 0 | 300 | 300 | 61 | 300 | 300 |
| OTHER OPERATING SUPPLIES | 534900 | 614 | 0 | 0 | 0 | 0 | 0 |
| BLDG. MTNCE./SUPPLIES | 535600 | 110,938 | 125,300 | 125,300 | 40,156 | 125,300 | 110,400 |
| EMERGENCY REPLACE/REPAIR | 535650 | 621 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| MAJOR BLDG MAINTENANCE | 535700 | 218,922 | 0 | 123,224 | 79,049 | 0 | 30,000 |
| SHOP TOOLS | 536200 | 833 | 1,500 | 1,500 | 10 | 1,500 | 1,500 |
| STAFF DEVELOPMENT | 543340 | 596 | 1,220 | 1,220 | 233 | 1,220 | 540 |
| Appropriations Unit Supplies |  | 340,952 | 134,120 | 257,344 | 119,950 | 134,120 | 152,040 |
| INSURANCE ON BUILDINGS | 551100 | 31,887 | 32,534 | 32,211 | 11,648 | 32,534 | 37,034 |
| PUBLIC LIABILITY INS. | 551300 | 12,942 | 10,560 | 10,560 | 10,560 | 10,560 | 12,942 |
| BOILER INSURANCE | 551500 | 6,447 | 6,898 | 6,771 | 6,771 | 6,898 | 6,898 |
| Appropriations Unit Fixed Charg |  | 51,276 | 49,992 | 49,542 | 28,979 | 49,992 | 56,874 |


Total Funding for Business Unit


| DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - FACILITIES - SAFETY BUILDING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) |  |  |  |  | (6) |
|  | (1) | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | 604,036 | 597,964 | 597,964 | 230,281 | 597,964 | 592,627 |
| Contractual | 645,449 | 808,600 | 808,600 | 305,293 | 808,600 | 812,600 |
| Supplies | 93,321 | 108,100 | 108,100 | 29,568 | 108,100 | 63,010 |
| Fixed Charges | 15,626 | 15,057 | 15,267 | 9,054 | 15,057 | 20,608 |
| Outlay | 4,841 | 226,742 | 226,742 | 0 | 226,742 | 115,000 |
| Total Expenses for Business Unit | 1,363,273 | 1,756,463 | 1,756,673 | 574,196 | 1,756,463 | 1,603,845 |
| Total Revenue for Business Unit | $(982,785)$ | $(1,459,433)$ | $(1,459,433)$ | $(496,357)$ | $(1,459,433)$ | $(1,229,704)$ |
| Total Levy for Business Unit | 380,488 | 297,030 |  |  | 297,030 | 374,141 |



BUSINESS UNIT: DIVISION OF FACILITIES - SAFETY BUILDING - CAPITAL FUND: 411 BUSINESS UNIT \#: 19580

| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and <br> Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MACHY/EQUIP >5000 | 580050 | 0 | 41,726 | 41,726 | 0 | 41,726 | 15,000 |
| LAND IMPROVEMENTS | 582100 | 0 | 0 | 0 | 0 | 0 | 100,000 |
| BUILDING IMPROVEMENTS | 582200 | 4,841 | 185,016 | 185,016 | 0 | 185,016 | 0 |
| Appropriations Unit Outlay |  | 4,841 | 226,742 | 226,742 | 0 | 226,742 | 115,000 |
| Total Expense for Business Unit |  | 4,841 | 226,742 | 226,742 | 0 | 226,742 | 115,000 |

[^3]It is the mission of the Civil Service Commission to provide an equitable system of recruitment, selection, promotion, and retention for Kenosha County Sheriff's Department Deputies, in accordance with Section 4.01 of the Municipal Code of Kenosha County.

| DEPT/DIV: EXECUTIVE - CIVIL SERVICE COMMISSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) <br> 2009 <br> Actual | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| Personnel <br> Contractual <br> Supplies | $\begin{array}{r} 1,295 \\ 19,198 \\ 0 \end{array}$ | $\begin{array}{r} 3,501 \\ 18,000 \\ 500 \end{array}$ | $\begin{array}{r} 3,501 \\ 18,000 \\ 500 \end{array}$ | 163 0 0 | $\begin{array}{r} 2,702 \\ 13,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,501 \\ 20,000 \\ 0 \end{array}$ |
| Total Expenses for Business Unit | 20,492 | 22,001 | 22,001 | 163 | 15,702 | 23,501 |
|  | 20,492 | 22,001 |  |  | 15,702 | 23,501 |

DEPT/DIV: EXECUTIVE - CIVIL SERVICE COMMISSION


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## NON-DEPARTMENTAL

This business unit is used to account for revenues and expenditures that are not directly associated with or controlled by a specific department-operating budget.

| DEPT/DIV: NON-DEPARTMENTAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
| Personnel | $(23,829)$ | $(979,884)$ | $(979,884)$ | 0 | $(963,324)$ | $(1,013,324)$ |
| Fixed Charges | 7,571 | 4,500 | 17,848 | 13,348 | 4,500 | 4,500 |
| Grants/Contributions | 1,883 | 0 | 0 | 2,670 | 0 | 0 |
| Cost Allocation | 741,646 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 727,271 | $(975,384)$ | $(962,036)$ | 16,018 | $(958,824)$ | $(1,008,824)$ |
| Total Revenue for Business Unit | $(42,395,501)$ | $(15,478,137)$ | $(44,989,590)$ | $(32,620,881)$ | $(44,824,527)$ | $(14,531,004)$ |
| Total Levy for Business Unit | $(41,668,230)$ | $(16,453,521)$ |  |  | $(45,783,351)$ | $(15,539,828)$ |

DEPT/DIV: NON-DEPARTMENTAL

| $\begin{array}{lll} \text { BUSINESS UNIT: } & \text { EXPI } \\ \text { FUND: } 100 & \text { BUS } \end{array}$ |  | TAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | (1) $2009$ <br> Actual | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
| SALARIES | 511100 | 0 | -1,060,000 | -1,060,000 | 0 | -1,060,000 | -1,260,000 |
| DEFUNDING | 511800 | 0 | -215,000 | -215,000 | 0 | -215,000 | 0 |
| MEDICAL INSURANCE | 515400 | -25,000 | 0 | 0 | 0 | 0 | 0 |
| SALARY/BENEFITS | 515650 | 1,171 | 295,116 | 295,116 | 0 | 311,676 | 246,676 |
| Appropriations Unit Pe |  | -23,829 | -979,884 | -979,884 | 0 | -963,324 | -1,013,324 |
| EMPLOYEE BONDING | 552200 | 3,528 | 4,500 | 4,500 | 0 | 4,500 | 4,500 |
| TAXES | 559100 | 4,043 | 0 | 13,348 | 13,348 | 0 | 0 |
| Appropriations Unit Fixed Charges |  | 7,571 | 4,500 | 17,848 | 13,348 | 4,500 | 4,500 |
| PRIOR YEAR EXPENSE | 574000 | 1,883 | 0 | 0 | 2,670 | 0 | 0 |
| Appropriations Unit G | ibutions | 1,883 | 0 | 0 | 2,670 | 0 | 0 |
| OPERATING TRANSFER OUT | 599991 | 741,646 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Cost Allocation |  | 741,646 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Business Unit |  | 727,271 | -975,384 | -962,036 | 16,018 | -958,824 | $-1,008,824$ |
| BUSINESS UNIT: REVENUE: NON-DEPARTMENTAL <br> FUND: 100 BUSINESS UNIT \#: 15130 |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $6 / 30$ | (5) 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 26,337,942 | 0 | 29,511,453 | 29,346,390 | 29,346,390 | 0 |
| SALES TAX | 441200 | 9,960,726 | 10,850,000 | 10,850,000 | 3,045,296 | 10,850,000 | 10,050,000 |
| SALES TAX RETAINED BY CTY | 441210 | 58 | 60 | 60 | 9 | 60 | 60 |
| SALE OF COPIES | 441270 | 222 | 307 | 307 | 132 | 307 | 222 |
| PMT IN LIEU OF TAXES | 442120 | 20,741 | 17,781 | 17,781 | 23,397 | 17,781 | 22,929 |
| STATE SHARED TAXES | 442210 | 3,804,494 | 3,515,139 | 3,515,139 | 0 | 3,515,139 | 3,563,994 |
| INDIRECT COSTS REVENUE | 442350 | 460,580 | 480,615 | 480,615 | 122,937 | 480,615 | 460,467 |
| LAND FILL TIPPING FEE | 444270 | 389,987 | 425,000 | 425,000 | 25,649 | 425,000 | 110,810 |



## BOARD OF ADJUSTMENTS

The Board of Adjustments is a quasi-judicial committee authorized by state statutes. It is made up of five citizen members, and is responsible for hearing variance requests and administrative appeals to the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance. This committee also serves as the Sanitary Board of Appeals on variance matters relating the county's on-site waste disposal ordinance.


| Total Expenses for Business Unit | 6,093 | 27,730 | 27,730 | 1,684 | 27,730 | 27,730 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | 0 | $(19,340)$ | $(19,340)$ | 0 | 0 | $(19,340)$ |
| Total Levy for Business Unit | 6,093 | 8,390 |  |  | 27,730 | 8,390 |

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## INSURANCES

## MISSION STATEMENT

Consistent with its mission to provide competitive wages and benefit packages, the Division of Personnel Services manages the County's self-insured employee health benefit and the self-insured worker's compensation benefit. In addition, the Personnel Division is the link between Kenosha County and its liability insurance carrier.

## INSURANCE



RISK MANAGER/PERSONNEL ANALYST PERSONNEL SERVICES COORDINATOR DIVISION TOTAL

| NR-G | 0.70 | 0.70 | 0.70 | 0.70 | 0.70 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| NR-C | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
|  |  |  |  |  |  |
|  | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |


DEPT/DIV: WORKERS COMP INSURANCE



| DEPT/DIV: HEALTH INSURANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) |  |  |  |  | (6) |
|  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 48,680 | 49,534 | 49,534 | 0 | 49,534 | 50,559 |
| Contractual | 13,631 | 20,000 | 20,000 | 12,420 | 20,000 | 20,000 |
| Supplies | 0 | 5,500 | 5,500 | 0 | 5,500 | 5,500 |
| Grant/[Contributions | 18,142,959 | 19,900,517 | 20,575,517 | 8,477,382 | 19,900,517 | 19,588,736 |
| Total Expenses for Business Unit | 18,205,270 | 19,975,551 | 20,650,551 | 8,489,802 | 19,975,551 | 19,664,795 |
| Total Revenue for Business Unit | (18,180,270) | (19,975,551) | (20,650,551) | (9,972,756) | (19,975,551) | (19,664,795) |
| Total Levy for Business Unit | 25,000 | 0 |  |  | 0 | 0 |

DEPT/DIV: HEALTH INSURANCE

| BUSINESS UNIT: HEALTH-INS <br> FUND: 110 BUSINESS U |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 32,390 | 32,422 | 32,422 | 0 | 32,422 | 33,038 |
| FICA | 515100 | 2,316 | 2,480 | 2,480 | 0 | 2,480 | 2,527 |
| RETIREMENT | 515200 | 3,355 | 3,566 | 3,566 | 0 | 3,566 | 3,832 |
| MEDICAL INSURANCE | 515400 | 10,578 | 10,993 | 10,993 | 0 | 10,993 | 11,103 |
| LIFE INSURANCE | 515500 | 41 | 73 | 73 | 0 | 73 | 59 |
| Appropriations Unit Personnel |  | 48,680 | 49,534 | 49,534 | 0 | 49,534 | 50,559 |
| OTHER PROFESSIONAL SVCS. | 521900 | 13,631 | 20,000 | 20,000 | 12,420 | 20,000 | 20,000 |
| Appropriations Unit Contractual |  | 13,631 | 20,000 | $\mathbf{2 0 , 0 0 0}$ | 12,420 | 20,000 | 20,000 |
| PRINTING/DUPLICATION | 531300 | 0 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| STAFF DEVELOPMENT | 543340 | 0 | 500 | 500 | 0 | 500 | 500 |
| Appropriations Unit Supplies |  | 0 | 5,500 | 5,500 | 0 | 5,500 | 5,500 |
| PREVENTIVE CARE/WELLNESS | 575010 | 28,890 | 20,000 | 20,000 | 12,659 | 20,000 | 20,000 |
| HEALTH FLEX EXPENSE | 575030 | 741,798 | 850,000 | 850,000 | 396,783 | 850,000 | 750,000 |
| ADMINISTRATION EXPENSE | 575040 | 34,936 | 40,000 | 40,000 | 16,187 | 40,000 | 30,000 |
| SELF-INSURED ADMIN. EXP. | 575051 | 1,163,926 | 1,166,400 | 1,166,400 | 514,622 | 1,166,400 | 1,225,700 |
| CONSULTING EXPENSE | 575060 | 72,806 | 80,000 | 80,000 | 2,041 | 80,000 | 80,000 |
| COPAY - MEDICAL | 575071 | 1,180 | 1,000 | 1,000 | 460 | 1,000 | 1,000 |
| PREMIUM/CLAIM EXP - CNTY PAID | 575080 | 11,698,610 | 13,584,817 | 13,584,817 | 5,407,281 | 13,584,817 | 13,074,436 |
| PRESCRIPTION DRUGS - SELF INS | 575085 | 3,424,253 | 2,806,300 | 2,806,300 | 1,327,752 | 2,806,300 | 3,150,600 |
| DENTAL EXPENSE | 575088 | 829,762 | 920,000 | 920,000 | 449,702 | 920,000 | 825,000 |
| PREMIUM EXPENSE - SELF PAID | 575090 | 0 | 432,000 | 432,000 | 0 | 432,000 | 432,000 |
| RETIREE PASSTHRU PREMIUM EXP | 575155 | 0 | 0 | 675,000 | 349,895 | 0 | 0 |
| IBNR ADJUSTMENT EXPENSE | 575300 | 146,800 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Grants/Contributions |  | 18,142,959 | 19,900,517 | 20,575,517 | 8,477,382 | 19,900,517 | 19,588,736 |
| Total Expense for Business Unit |  | 18,205,270 | 19,975,551 | 20,650,551 | 8,489,802 | 19,975,551 | 19,664,795 |

buSiness unit: Revenue: health insurance
FUND: 110 BUSINESS UNIT \#: 15150

| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | (4) 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE HEALTH PREMIUM | 449500 | 15,319,095 | 18,313,551 | 18,313,551 | 8,591,944 | 18,313,551 | 18,002,795 |
| EMPLOYEE PAID DEP CARE | 449530 | 33,966 | 50,000 | 50,000 | 13,482 | 50,000 | 50,000 |
| EMP PAID HLT FLEX SPENDING | 449540 | 153,880 | 100,000 | 100,000 | 76,522 | 100,000 | 100,000 |
| RETIREE HEALTH PREMIUM | 449550 | 1,102,835 | 432,000 | 432,000 | 561,262 | 432,000 | 432,000 |
| COBRA(SELF PAY)HLTH PRM | 449560 | 28,362 | 20,000 | 20,000 | 2,261 | 20,000 | 20,000 |
| RETIREE HEALTH PREM. CO. PD. | 449570 | 1,294,522 | 1,000,000 | 1,000,000 | 713,953 | 1,000,000 | 1,000,000 |
| MEDICARE PART D SUBSIDY REVC | 449575 | 206,883 | 0 | 0 | 13,189 | 0 | 0 |
| EMPLOYEE PREMIUM CONTRIBUTION | 449585 | 40,727 | 60,000 | 60,000 | 144 | 60,000 | 60,000 |
| RETIREE PASSTHRU PREMIUM REVEN | 449605 | 0 | 0 | 675,000 | 0 | 0 | 0 |
| Appropriations Unit Revenue |  | 18,180,270 | 19,975,551 | 20,650,551 | 9,972,756 | 19,975,551 | 19,664,795 |
| Total Funding for Business Unit |  | 18,180,270 | 19,975,551 | 20,650,551 | 9,972,756 | 19,975,551 | 19,664,795 |
| Total Expenses for Business Unit |  | 18,205,270 | 19,975,551 | 20,650,551 | 8,489,802 | 19,975,551 | 19,664,795 |
| Total Revenue for Business Unit |  | $(18,180,270)$ | $(19,975,551)$ | (20,650,551) | $(9,972,756)$ | $(19,975,551)$ | (19,664,795) |
| Total Levy for Business Unit |  | 25,000 | 0 |  |  | 0 | 0 |


| DEPT/DIV: LIABILITY INSURANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} { }^{(1)} \\ \text { 2009 } \\ \text { Actual } \end{gathered}$ | ${ }^{(2)}$ Adopted Budget | (3) 2010 Budget Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| Personnel <br> Grants/Contributions | $\begin{array}{r} 20,615 \\ 636,919 \end{array}$ | $\begin{array}{r} 21,225 \\ 520,048 \end{array}$ | $\begin{array}{r} 21,225 \\ 520,048 \end{array}$ | 0 318,612 | $\begin{gathered} 21,225 \\ 520,048 \end{gathered}$ | $\begin{array}{r} 21,672 \\ 614,744 \end{array}$ |
| Total Expenses for Business Unit Total Revenue for Business Unit | $\begin{aligned} & 657,534 \\ & (628,410) \end{aligned}$ | $\begin{gathered} 541,273 \\ (541,273) \end{gathered}$ | $\begin{gathered} 541,273 \\ (541,273) \end{gathered}$ | $\begin{gathered} 318,612 \\ (398,385) \\ \hline \end{gathered}$ | $\begin{gathered} 541,273 \\ (541,273) \end{gathered}$ | $\begin{gathered} 636,416 \\ (636,416) \end{gathered}$ |

DEPT/DIV: LIABILITY INSURANCE

| BUSINESS UNIT: LIABILITY <br> FUND: 112 BUSINESS | $\begin{aligned} & \text { NS RESE } \\ & \text { ITT \#: } 15 \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 |  | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 14,153 | 14,167 | 14,167 | 0 | 14,167 | 14,436 |
| FICA | 515100 | 1,071 | 1,084 | 1,084 | 0 | 1,084 | 1,104 |
| RETIREMENT | 515200 | 1,466 | 1,558 | 1,558 | 0 | 1,558 | 1,675 |
| MEDICAL INSURANCE | 515400 | 3,907 | 4,397 | 4,397 | 0 | 4,397 | 4,441 |
| LIFE INSURANCE | 515500 | 18 | 19 | 19 | 0 | 19 | 16 |
| Appropriations Unit Personnel |  | 20,615 | 21,225 | 21,225 | 0 | 21,225 | 21,672 |
| WMMIC PREMIUM | 575200 | 316,580 | 325,000 | 325,000 | 318,612 | 325,000 | 325,050 |
| LIABILITY CLAIMS Paid | 575210 | 189,487 | 195,048 | 195,048 | 0 | 195,048 | 289,694 |
| BOND INTEREST | 575260 | 4,978 | 0 | 0 | 0 | 0 | 0 |
| WMMIC IBNR | 575300 | 125,874 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit Grant/Contributions |  | 636,919 | 520,048 | 520,048 | 318,612 | 520,048 | 614,744 |
| Total Expense for Business Unit |  | 657,534 | 541,273 | 541,273 | 318,612 | 541,273 | 636,416 |
| BUSINESS UNIT: REVENUE: RESERVE-LIABILITY INSURANCE <br> FUND: 112 BUSINESS UNIT \#: $\mathbf{1 5 1 7 0}$ |  |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (3) } \\ \text { 2010 Budget } \\ \text { Adopted } \\ \text { Modified 6/30 } \\ \hline \end{gathered}$ | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and <br> Capital Budget |
| LIAB INS INTEREST | 448130 | 36 | 3,000 | 3,000 | 652 | 3,000 | 2,000 |
| LIAB ins revenue | 449650 | 487,416 | 397,773 | 397,773 | 397,733 | 397,773 | 487,416 |
| OPERATING DIVIDEND REV. | 449660 | 64,558 | 65,000 | 65,000 | 0 | 65,000 | 67,000 |
| INTEREST REVENUE ON SIR ACCOUNT | 449670 | 18,509 | 18,000 | 18,000 | 0 | 18,000 | 20,000 |
| CAPITAL DIVIDEND REV. | 449680 | 57,891 | 57,500 | 57,500 | 0 | 57,500 | 60,000 |
| Appropriations Unit Revenue |  | 628,410 | 541,273 | 541,273 | 398,385 | 541,273 | 636,416 |

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## DHS INTERNAL SERVICE FUND

This fund is used to account for revenues and expenditures that are associated with operating expenses, annual principal, and interest for the Kenosha County Human Services/Job Center Building.

DEPT/DIV: DHS - INTERNAL SERVICE FUND


| Total Expenses for Business Unit | 0 | 191,204 | 191,204 | 0 | 191,204 | 17,553 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | 0 | $(191,204)$ | $(191,204)$ | 0 | 0 | $(17,553)$ |
| Total Levy for Business Unit | 0 | 0 |  |  | 191,204 | 0 |

## KENOSHA COUNTY LIBRARY SYSTEM

## 2011 Budget Narrative

The Kenosha County Library System (KCLS) is an agency of Kenosha County established according to Chapter 43 of the Wisconsin Statutes to provide for the extension and improvement of library services throughout the County. It is governed by a seven-member board appointed by the County Executive. KCLS carries out its objectives through service contracts with the Kenosha Public Library and the Community Library, which are the two public libraries in the County.

## Major Objectives of the 2011 KCLS Budget

1. Fund $100 \%$ of the cost of reimbursing non-resident use at the Kenosha Public Library and the Community Library.
2. Allocate state aid in 2011 to maintain the Kenosha County Library Computer Network and to support non-resident use reimbursements.

## 1. Reimburse Kenosha County Libraries for Non-Resident Use

## Reimbursement for Non-Resident Use and the County Library Tax

The main KCLS program is to provide open and equal access for all County residents to all public libraries in the County. The cost of open access is paid from state and County Library Tax revenue. The County Library Tax is levied only on those municipalities that do not maintain a local library. The City of Kenosha, the villages of Silver Lake, Twin Lakes, and Paddock Lake, and the towns of Randall and Salem are exempt from the County Library Tax.

## Reimbursement Formula for Non-Resident Use

Kenosha County uses a statewide formula to reimburse the Community Library and the Kenosha Public Library for the cost of open access. This formula is based on data from the last completed year and takes the percent of annual non-resident usage as measured by checkouts at each library times the operating expenses of the library for that year, excluding capital costs and expenses paid from federal grants.

## Reimbursement for Cross County Use Among Kenosha, Walworth, and Racine Counties

KCLS also contracts with the Lakeshores Library System to provide access for Kenosha County residents at libraries in Racine and Walworth counties, as well as provide access for Lakeshores Library System users to Kenosha County libraries.

## Cost Breakdown for Non Resident Use Payments

|  | 2010 | 2011 | $\%$ change |
| :--- | :---: | :---: | ---: |
| Kenosha Public Library | $\$ 1,554,558$ | $\$ 1,538,891$ | $-1.0 \%$ |
| Community Library | $\$ 279,438$ | $\$ 285,807$ | $2.3 \%$ |
| Lakeshores Library System | $\$ 63,565$ | $\$ 61,572$ | $-3.1 \%$ |

## 2. Allocate State Aid to Support the County Library Computer Network

## Share Costs of County Library Computer Network Central Site

The Kenosha Public Library houses and staffs the central site for the countywide library computer network at its own expense. Kenosha Public Library purchased the system hardware and software and pays half of the ongoing central site software maintenance costs.

Using state aid, this budget funds the other half of the central site software maintenance costs, and it pays the full cost of the Internet link to the network. In 2011, additional costs will be incurred to replace and upgrade the network firewall, switches, and software. This necessary work was delayed from 2010 to 2011 due to budgetary constraints.

## Cost Breakdown for County Library Computer Network Central Site

|  | 2010 | 2011 | \% change |
| ---: | :---: | :---: | ---: |
| Central Site Maintenance | $\$ 28,000$ | $\$ 40,000$ | $42.9 \%$ |
| Internet Telecommunications | $\$ 8,000$ | $\$ 8,000$ | $0.0 \%$ |
| TOTAL | $\$ 36,000$ | $\$ 48,000$ | $33.3 \%$ |

## 3. Other Services

Through its resource library agreement with the Kenosha Public Library, KCLS also provides interlibrary loan, delivery, and consulting services to KCLS member libraries and offers bookmobile service in areas of the County not served by a local library.

DEPT/DIV: LIBRARY SYSTEM

| BUSINESS UNIT: LIBRARY SYSTEM <br> FUND: 250 BUSINESS UNIT \#: $\mathbf{6 1 1 0 0}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 |  | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
| ACCOUNTING \& AUDITING | 521300 | 500 | 500 | 500 | 0 | 500 | 500 |
| DATA PROCESSING COSTS | 521400 | 47,500 | 36,000 | 36,000 | 36,000 | 36,000 | 48,000 |
| Appropriations Unit Contractual |  | 48,000 | 36,500 | 36,500 | 36,000 | 36,500 | 48,500 |
| COMMUNITY LIBRARY | 534830 | 252,337 | 279,438 | 279,438 | 139,719 | 279,438 | 285,807 |
| CONTRACTS | 534850 | 54,999 | 63,565 | 63,565 | 31,783 | 63,565 | 61,572 |
| RESOURCE LIBRARY SERVICES | 534870 | 1,548,895 | 1,554,558 | 1,554,558 | 777,279 | 1,554,558 | 1,538,891 |
| Appropriations Unit Supplies |  | 1,856,231 | 1,897,561 | 1,897,561 | 948,781 | 1,897,561 | 1,886,270 |
| Total Expense for Business Unit |  | 1,904,231 | 1,934,061 | 1,934,061 | 984,781 | 1,934,061 | 1,934,770 |
| BUSINESS UNIT: REVENUE: <br> FUND: 250 BUSINESS U | $\begin{aligned} & \text { IBRARY } \\ & \text { ITT \#: } 6 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |
| Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 Projected <br> Proj 12/31 | (6) <br> 2011 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 1,362,111 | 0 | 1,405,395 | 1,405,395 | 1,405,395 | 0 |
| COUNTY LIBRARY REVENUES | 443550 | 445,689 | 429,275 | 429,275 | 429,275 | 429,275 | 442,972 |
| LAKESHORES LIBRARY SYSTEM | 443590 | 96,431 | 99,391 | 99,391 | 49,696 | 99,391 | 79,844 |
| Appropriations Unit Revenue |  | 1,904,231 | 528,666 | 1,934,061 | 1,884,366 | 1,934,061 | 522,816 |
| Total Funding for Business Unit |  | 1,904,231 | 528,666 | 1,934,061 | 1,884,366 | 1,934,061 | 522,816 |


| Total Expenses for Business Unit | 1,904,231 | 1,934,061 | 1,934,061 | 984,781 | 1,934,061 | 1,934,770 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue for Business Unit | $(1,904,231)$ | $(528,666)$ | (1,934,061) | $(1,884,366)$ | $(1,934,061)$ | $(522,816)$ |
| Total Levy for Business Unit | 0 | 1,405,395 |  |  | 0 | 1,411,954 |

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## DEBT SERVICE

## ACTIVITIES

This budget contains the principal and interest payments due in 2011 on general obligation debt that Kenosha County has outstanding at the present time, and estimated 2010 and 2011 borrowing.

| Total Debt Service |  | New money and |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Ehlers Schedule | Refinancing |  | Total |
| Principal | 11,250,000 | 170,000 |  | 11,420,000 |
| Interest | 2,787,251 | 198,602 |  | 2,985,853 |
|  | 14,037,251 |  |  | 14,405,853 |
|  |  |  | Carryover | - 1,000,000 |
|  |  |  | BAB Rebate | -217,408 |
|  |  |  | Total Debt Service | 13,188,445 |

Proprietary Fund Debt Service

|  | Golf | Brookside | Job Center | Total |
| :--- | ---: | :---: | :---: | :---: |
| Principal | 290,000 | 655,000 | 509,123 | $1,454,123$ |
| Interest | 55,915 | 68,846 | 30,159 | 154,920 |
| Total | 345,915 | 723,846 | 539,282 | $1,609,043$ |

## Governmental Debt Levy Calculation:

|  | Total |
| :--- | :---: |
| Principal | $9,965,877$ |
| Interest | $2,830,933$ |
| Governmental | $12,796,810$ |
| Levy |  |
| Proprietary levy | $12,796,810$ |
| Gross Debt Levy | $14,609,043$ |
| Carryover | $-1,000,000$ |
| BAB Rebate | $-217,408$ |
| Total Debt |  |
| Service | $13,188,445$ |

Job Center debt service funded with \$17,553 of sinking fund revenue in 2011.

| DEPT/DIV: DEBT SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
|  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
|  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
|  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at 12/31 | Capital Budget |
| Debt Service | 14,788,421 | 12,148,692 | 12,148,692 | 25,302,533 | 12,148,692 | 12,796,810 |
| Total Expenses for Business Unit | 14,788,421 | 12,148,692 | 12,148,692 | 25,302,533 | 12,148,692 | 12,796,810 |
| Total Revenue for Business Unit | $(14,897,033)$ | 0 | $(12,148,692)$ | $(12,148,692)$ | $(12,148,692)$ | $(1,217,408)$ |
| Total Levy for Business Unit | $(108,612)$ | 12,148,692 |  |  | 0 | 11,579,402 |

DEPT/DIV: DEBT SERVICE


## 5 YEAR CAPITAL OUTLAY/BUDGET PLAN

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## Capital Outlay/Projects Plan

Mission: To provide comprehensive planning and analysis of the long-range capital needs of Kenosha County. This process contributes to the fiscal review and prioritization of such capital outlay/projects as facilities development (new construction and improvements), infrastructure maintenance, major equipment \& machinery and equipment installations.

Policy: Major capital outlay/projects is defined as an active or proposed expenditure in one or more specified plan years of an amount usually in excess of $\$ 25,000$ for a permanent fixed asset (building, land, improvement, equipment, furniture, etc). The County also borrows for outlay/projects between $\$ 5,000$ and $\$ 25,000$.

The Capital outlay/projects plan maintains an emphasis on planning and funding for capital outlay/projects, as they are needed rather than reacting to crisis situations. New outlay/projects should be requested in the last year of the plan, unless circumstances require a more immediate time frame. Every effort is made to find alternative financing and funding to reduce anticipated borrowing for the projected capital outlay/projects.

Capital outlay/projects listed in the 2011 Proposed Capital Column are included in the 2011 Department/Division operating budgets. Items in future years are listed for INFORMATIONAL PURPOSES ONLY, as they are intended to provide a guideline for capital spending for future years. This is the county's projection of its anticipated needs as an integral part of the budget planning process. Periodic modifications will occur based on funding availability and capital outlay/project circumstances, which may require a more immediate time frame.

| Five Year Capital Outlay/Projects Plan Summary- By Year |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Division |  | 2012 | 2013 | 20142015 |  |  |
|  |  | 2011 | $\begin{gathered} \hline \text { For Information } \\ \hline \text { Only } \end{gathered}$ | $\begin{gathered} \hline \text { For Information } \\ \hline \text { Only } \\ \hline \end{gathered}$ | For InformationOnly | For Information <br> Only | TOTAL FIVE YEAR |
|  |  |  |  |  |  |  |  |
| Finance/Administrative Svs Information Technology |  |  |  |  |  |  |  |
|  |  | \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| Human Services | Brookside Care Center | \$276,000 | \$55,000 | \$211,000 | \$687,866 | \$0 | \$1,229,866 |
| Human Services | Health/Workforce Devlpmt | \$95,540 | \$0 | \$0 | \$250,000 | \$0 | \$345,540 |
| Public Works | Facilities | \$914,000 | \$119,000 | \$0 | \$45,000 | \$0 | \$1,078,000 |
| Public Works | Facilities - Safety Building | \$100,000 | \$35,000 | \$0 | \$0 | \$0 | \$135,000 |
| Public Works | Facilities - Human Srvcs | \$20,000 | \$120,000 | \$0 | \$0 | \$0 | \$140,000 |
| Public Works | Golf | \$498,620 | \$1,714,750 | \$1,586,895 | \$1,055,705 | \$919,950 | \$5,775,920 |
| Public Works | Parks | \$336,400 | \$1,300,000 | \$228,474 | \$178,684 | \$50,000 | \$2,093,558 |
| Public Works | Highway | \$5,903,427 | \$4,999,081 | \$11,025,571 | \$6,455,198 | \$5,429,050 | \$33,812,327 |
| Public Works | Capital Projects | \$4,035,000 | \$4,270,000 | \$250,000 | \$338,000 | \$2,250,000 | \$11,143,000 |
| Planning \& Development | Planning Oper/Long Range | \$158,000 | \$158,000 | \$233,000 | \$174,000 | \$176,000 | \$899,000 |
| Law Enforcement | Sheriff | \$522,900 | \$1,096,000 | \$427,000 | \$400,000 | \$401,000 | \$2,846,900 |
| Various | Various | \$292,127 | \$0 | \$0 | \$0 | \$0 | \$292,127 |
| Expense |  | \$14,900,700 | \$15,366,831 | \$15,461,940 | \$11,084,453 | \$10,726,000 | \$67,539,924 |
| Bonding |  | \$12,780,000 | \$14,800,000 | \$12,825,000 | \$7,890,000 | \$10,125,000 | \$58,420,000 |
| Revenue |  | \$2,075,700 | \$521,831 | \$2,589,940 | \$3,145,453 | \$550,000 | \$8,882,924 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$45,000 | \$45,000 | \$47,000 | \$49,000 | \$51,000 | \$237,000 |

Five Year Capital Outlay/Projects Plan Summary-By Funding Source


CIP 4
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## FINANCE \& ADMINISTRATIVE SERVICES

| County-Wide - Computer \& Telecommunication | Info-Tech - 1 | \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  | \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| Bonding |  | \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL FINANCE \& ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |
| Expense |  | \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| Bonding |  | \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Info-Tech-1 | Project Title: | Countywide Computer \& Telecommunication |
| :--- | :--- | :--- | :--- |
| Department: | Finance/Administration Services | Department Head: | David Geertsen |
| Division: | Information Technology | Project Manager: | Martin Lacock |

## Project Scope and Description:

This includes software and hardware support for data, voice, and video needs for all Kenosha County Departments. Project scope includes: cash collections control, property tax and KALM system upgrades and modifications; Human Services systems upgrades and modifications; Fiscal and Payroll systems upgrades and modifications; countywide network upgrades and replacements of software and hardware; Law Enforcement, Courts, and Judicial systems upgrades and modifications; countywide and departmental projects; and data processing support services.

Account Numbers: $14480.581700-14480.521400-14480.581310$

## Location:

All Kenosha County buildings.

## Analysis of Need:

Every department and employee depend on one or more computer systems to perform their job on a daily basis. In many cases tasks take minutes versus days. We need to maintain the equipment and software programs that county staff are using to service and communicate with the public. Each year departments request more than what we can afford but we select based on countywide need what we must accomplish during the year to maintain existing systems and maximize countywide efficiency.

We are replacing our PCs every 5 years, this allows replacement to occur before they are off warranty. This is longer than we would ideally like to have them in operation however due to our budget constrainits this is necessary and as long as they are on warranty we do not pay for replacement parts. We have worked very hard to standardize on a operating system and office suite; multiple versions of operating systems and office suite increase maintenace and support costs so it is more cost effective to upgrade these products all at once every 4 to 5 years.

## Alternatives:

Manual processes versus Automated systems. Some examples: Manual processes versus automated i.e. cash receipting, mapping, case management; client tracking, payroll \& A/P processing; typewriter versus PC word processing; U.S. mail versus e-mail; paper storage versus images; library research versus the Internet. Network implementations, upgrades, and issues are not identified, troubleshooted, and repaired as timely as department need them to be. Operating System and Office Products will no longer be supported and as problems occur resolutions will not be available.

## Ongoing Operating Costs: <br> Major equipment and systems require maintenance/support contracts

## Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Hardware/Software communication <br> Communication equipment upgrades | Bonding | $\$ 1,748,686$ |
| $\qquad \$ 1,748,686$ |  |  |

Capital Budget Summary

## Project Phase

## Year <br> Expense <br> Bonding <br> Revenue <br> Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
| \$1,748,686 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,748,686 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
| $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ |  |  |  |  |  |
|  |  |  |  |  |  |

Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF HUMAN SERVICES
DHS - Brookside


| Project \# | Brookside -1 | Project Title: | Electric/Low Bed Replacments |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Barbara Beardsley |

## Project Scope and Description:

Bed Replacement - The project is to replace all current beds with Joern's electric high/low beds. This project will allow for consistent product throughout the facility. We will purchase 40 beds in 2011.

## Location:

Brookside Care Center

## Analysis of Need:

The facility currently has mostly old, crank style beds. It has only a few electric beds which are in constant demand by residents. Residents prefer the smooth operation of electric beds and they are a better alternative for staff as well. The majority of the current crank beds do not move low to the floor or raise easily without much staff effort. This feature is important in resident fall reduction and in preventing staff injury. Beds have a limited useful life and many of the current beds are nearing 15 yrs old or older.

## Alternatives:

Alternatives would be ordering fewer beds per year taking longer to complete replacement and risking cost increase and other issues such as bed failure of crank beds.

## Ongoing Operating Costs:

None when under warranty. Eventually there is a potential for parts replacements.

## Previous Action:

Much slower paced replacement plan and unplanned emergency replacements have strained the existing budget.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
|  | $\$ 213,000$ | Bonding $\$ 213,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :---: | ---: | ---: | :---: | :---: | :---: |
| $\$ 51,000$ |  | $\$ 52,000$ | $\$ 110,000$ |  | $\$ 213,000$ |
| $\$ 51,000$ |  | $\$ 52,000$ | $\$ 110,000$ |  | $\$ 213,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |


| Project \# | Brookside - 2 | Project Title: | Hallway Handrail replacement |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Dana Osinga/Al Aker |

Project Scope and Description: New replacement of Hallway handrails

Location: Brookside Care Center

| Analysis of Need: | Brookside Handrails are 15+ years old and receive high traffic wear and tear. <br> Made of wood, they are nicked, splintered, and have had the varnish worn off. <br> Daily chemical use for disinfection has added to the poor condition. <br> A short term fix of restoring the handrails has been req. for 2011. <br> A longterm plan of replacement is needed. <br> Handrails are mandated by Nursing Home rules and regulations. |
| :--- | :--- |
| Alternatives: | Continue with short term repairs and have less than adequate infection <br> prevention because of the poor surface of the wood. |
| Ongoing Operating Costs:Initial installation of a non-wood type handrail, easy to clean and maintain.  <br>  Minor preventative maintenance costs. |  |

Previous Action: Oak handrails were installed in 1995.

| Cost Documentation | Revenue |
| :--- | :--- |
| $\$ 45,000$ | $\$ \quad 45,000$ |
| Based on $\$ 7 /$ per linear ft - labor (est) |  |
| Based on $\$ 15 /$ per linear ft - materials (est) |  |
| Capital Budget Summary |  |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded


## Project Phasing

| Project \# | Brookside - 3 | Project Title: | Furniture Replacement - Common Areas |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Dana Osinga |

## Project Scope and Description:

Replacement of common area furniture ( side chairs, tables, love seats, and lamps) and replacement of resident easy chairs 2 year plan: Refurbish two large common area per year minimal, refurbish 4 small lounges 1st year and 3 the second year. Replace resident room "easy " chairs 94 the first year with the second year at 60.

## Location:

All small lounges (7), and large activity rooms/lounges on both sides of building ( 5 total) including wander path, excluding bird room (based upon another plan for that room.)

## Analysis of Need:

Much of the common area furniture is nicked or scratched with cracked or faded vinyl. Tables are damaged and worn. Lamps have been broken or removed due to damage or wear. Resident room chairs are in the same poor condition, nicked badly, stained or cracked. Furniture is becoming unsafe and unsightly and delapitated furnitures is not the image Kenosha County wants to portray in the top-notch nursing home.

## Alternatives:

No replacement of current furniture which is $15+$ years old meaning continued restaining and repair of items that can be salvaged, resulting in less and mismatched furniture

## Ongoing Operating Costs:

Individual furniture replacement without full discounts and the ability to guarantee design and color matching. Staff time involved to individually repair and patch existing furniture

## Previous Action:

Common area furniture has not been replaces in 15 years with the exception of a lobby love seat

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
|  | $\$ 145,000$ | Bonding $\$ 145,000$ |
|  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> 2011-2015 |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  | $\$ 74,000$ | $\$ 71,000$ |  | $\$ 145,000$ |
|  |  | $\$ 74,000$ | $\$ 71,000$ |  | $\$ 145,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Project \# | Brookside -4 | Project Title: | Nurse Call System |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/AI Aker |

## Project Scope and Description:

Nurse Call System Replacement for residents

## Location:

Brookside

## Analysis of Need:

Current system is failing and disruptive to residents and staff with parts becoming obsolete. Standard of practice is quiet without buzzers and notifies staff of resident lights by way of phone or page system. A new call system can also alert staff of residents who are getting out of bed/chair if they are at risk of falling. Can also alert staff of residents who are trying to exit the facility unattended.

## Alternatives:

Wait for obsolete system to fail completely

## Ongoing Operating Costs:

Batteries and periodic replacement of call cords, \$2,000 per year

## Previous Action:

Repairs

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
|  | $\$ 225,000$ | Bonding | $\$ 225,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

|  |  |  |  |  | Total |
| :---: | ---: | ---: | :--- | :--- | ---: |
| 2011 | 2012 | 2013 | 2014 | 2015 | 2011-2015 |
| $\$ 225,000$ |  |  |  |  | $\$ 225,000$ |
| $\$ 225,000$ |  |  |  |  | $\$ 225,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |


| Project \# | Brookside -5 | Project Title: | Fire Alarm System Update |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Al Aker |

## Project Scope and Description:

Bring fire alarm system up to current standards with adjustable decibel chime system instead of blaring horn.

## Location:

Brookside

## Analysis of Need:

Current system has a loud blow horn which would pierce an ear drum if you were standing near. Need an alarm that can be heard evenly throughout the facility. The facility needs to continue to move toward a home-like environment and a kindler/gentler alarm system is in order.

## Alternatives:

None

Ongoing Operating Costs:
Annual inspection cost

Previous Action:
Ongoing repairs


## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $2011-2015$ |  |  |  |  |  |
|  |  |  | $\$ 150,000$ |  | $\$ 150,000$ |
|  |  |  | $\$ 150,000$ |  | $\$ 150,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |


| Project \# | Brookside -6 | Project Title: | Pole Barn |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Al Aker |

Project Scope and Description:
Pole Barn for storage of vehicles, outdoor furniture, other equipment (much of which is currently stored at the old Brookside building)

## Location:

Brookside

## Analysis of Need:

Vehicles are kept outside. Items stored at the old Brookside building will have to be removed due to projected demolition. The facility has a critical shortage of storage space.

## Alternatives:

The facility will have to rent storage space or a pod.

Ongoing Operating Costs:
Electricity to the barn

Previous Action:
Use of Brookside West for storage

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
|  | $\$ 80,000$ | Bonding $\$ 80,000$ |
|  |  |  |
| Capital Budget Summary |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | $\$ 80,000$ |  | $\$ 80,000$ |
|  |  |  | $\$ 80,000$ |  | $\$ 80,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |



## Project Phasing

| Project \# | Brookside - 8 | Project Title: | Upgrade Outdoor Lighting/Electric |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Al Aker |

## Project Scope and Description:

Upgrade outside lighting and electrical to weatherproof energy efficient lighting for parking lot, building exterior, sign and flag pole.

## Location:

Brookside

## Analysis of Need:

Some of the lights are no longer available and other lights are difficult to find and expensive to purchase. The facility must ensure that the outside is well lit as well as the pathways for compliance with the life safety code. This should result in an energy cost savings.

Alternatives:
None

## Ongoing Operating Costs:

Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
|  | $\$ 25,000$ | Bonding $\$ 25,000$ |
|  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | $\$ 25,000$ |  | $\$ 25,000$ |
|  |  |  | $\$ 25,000$ |  | $\$ 25,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |


| Project \# | Brookside -9 | Project Title: | Flat Roof Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Al Aker |

Project Scope and Description:
Replace leaking and outdated flat roof.

Location:
Brookside

## Analysis of Need:

Roof is leaking and presents a viable location for mold to grow and multiply.

## Alternatives:

Expensive repairs.

Ongoing Operating Costs:
None

Previous Action:
Ongoing repairs

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
|  | $\$ 55,000$ | Bonding $\quad \$ 55,000$ |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$55,000 |  | \$55,000 |
|  |  |  | \$55,000 |  | \$55,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
| \$0 |  |  |  |  |  |
|  |  |  | \$0 |  | \$0 |


| Project \# | Brookside -10 | Project Title: | Additional Parking |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Frank Martinelli |

Project Scope and Description: Added Parking-Visitor/Employee

Location: Brookside Care Center

Analysis of Need: Brookside struggles with daily lack of parking spaces for both employees and visitors. Throughout the year it is not uncommon to see elderly visitors having to park far away and in the grass.
Employees have been late to punch over searching for a parking space. Cars line the back drive which impedes delivery vehicles.

Alternatives: $\quad$ Continued damage to grounds, complaints from family members and visitors as well as frustrated staff members.

Ongoing Operating Costs: Initial outlay of work and then ongoing preventative maintenance.

Previous Action: Current parking was designed with no fore knowledge of need. Our visitor base and employee parking needs have changed and increased.

| Cost Documentation | Revenue |  |
| ---: | :--- | :--- |
| $\$ 88,000$ | Bonding $\quad \$ 88,000$ |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  |  | $\$ 88,000$ |  | $\$ 88,000$ |
|  |  |  | $\$ 88,000$ |  | $\$ 88,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

## Project Phasing

| Project \# | Brookside -11 | Project Title: | Emergency Exit Path Renovation |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Al Aker |

Project Scope and Description: Emergency exit path renovation

Location: Brookside Care Center

| Analysis of Need: | Existing asphalt paths that adjoin to the door exit concrete pads <br> is non-compliant with Code egress regulations. Code states the joining <br> height where pad meets path must be no higher than or less than $1 / 2$ inch. <br>  <br> Asphalt shifts with temperature variances and is unstable to assure state <br> survey compliance. |
| :--- | :--- |
| Alternatives: | Leave asphalt in place and risk survey citation when State engineer tours. <br> Further, maintenance on asphalt is labor intensive seasonally to meet code <br> requirements. |

Ongoing Operating Costs: Initial outlay of work.

| Existing asphalt path was installed prior to the new facility being opened in | Revenue <br> Cost Documentation <br> $\$ 30,000$ |
| :--- | :--- |
| Bonding $\quad \$ 30,000$ |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :---: | :---: | :---: | :---: | :---: | ---: |
|  | $\$ 30,000$ |  |  |  | $\$ 30,000$ |
|  | $\$ 30,000$ |  |  |  | $\$ 30,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

## Project Phasing

| Project \# | Brookside -12 | Project Title: | Resident Televisions |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Jon Hrpcek |

Project Scope and Description:
Provide televisions for residents rooms, flat screen on wall

Location:
BCC

## Analysis of Need:

Currently residents must supply their own television from home when entering the facility. As most of our admissions are re-hab and they are here short term, it is a huge inconvenience to bring a TV from home, (some home TV'S are too big), or to purchase a TV for short term. Re-hab residents expect to have a tv, functioning in their room when then enter the facility. Not supplying tv's can put Brookside in a marketing disadvantage. Several residents have complained about this, and several residents have discharged to other facilities or selected other facilities. Also, maintenance has to check every tv to make sure it is safe, and this is time-consuming.

## Alternatives:

Continue as is. Risk losing business, continue to try and secure donors for this project

Ongoing Operating Costs:
none
Previous Action:
None

| Cost Documentation | \$80,000 | Revenue  <br> Bonding $\$ 80,000$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Budget Summary |  |  |  |  |  |  |  |
| Year |  | 2011 | 2012 | 2013 | 2014 | 2015 | 2011-2015 |
| Expense |  |  |  | \$40,000 | \$40,000 |  | \$80,000 |
| Bonding |  |  |  | \$40,000 | \$40,000 |  | \$80,000 |
| Revenue |  |  |  |  |  |  | \$0 |
| Carryover/Reserves |  |  |  |  |  |  | \$0 |
| Levy Funded |  |  |  | \$0 | \$0 |  | \$0 |

## Project Phasing

| Project \# | Brookside -13 | Project Title: | Medical Records Storage Units |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Fran Petrick/Barb Beardsley/Gay Birkholz |

Project Scope and Description:
Current Medical records room is overcrowded making it more difficult to find records and keep within regulatory standards. New Medicare and Federal rules require a 10 year retention of records. If Medicare questions reimbursement they can request a look back period of up to 10 years. To ensure proof of service for reimbursement, we need to keep records for that period of time as opposed to the previous standard of 7 years. In addition, we have a lack of storage and workspace at the 4 Wing Nurses Station. We would like to purchase premade cabinetry and countertop, remove one existing desk surface and install the cabinetry to take the place of open shelving. Lastly, to increase our storage capacity, we would like to replace current inefficient metal open shelving with a storage solution system in the nursing supply room. Using this system would allow us to store the same amount of nursing supplies in about half the space, opening up space for other item storage such as medical records or business office records.

## Location:

Medical Records room, 4 Wing Nurses Station and lower level Nursing Central

## Analysis of Need:

Medical Record retention requirements have changed and now require an additional three years of records be kept. We currently do not have sufficient storage to safely store these additional records. If Medicare does an audit and requests records from 10 years ago, we must produce them or face denial of payment. An additonal storage cabinet in the medical records room will allow us to safely store more records. On the 4 Wing Nurses Station, we currently have only a small desk space with open shelving above it. This necessitates storing many items openly and results in a cluttered and discorganized appearance. We also do not have sufficient desk space to accomodate nursing, therapy, physicians, consulting pharmacist, dietician, hospice workers and others who need to use this area, often concurrently. We would like to add new cabinetry and desktop space to match the area which was redone on the 3 Wing in 2010. Lastly, we are currently storing nursing supplies on open metal shelving in our central supply room. This method of storage is inefficent and not a good use of our limited storage space. By adding a storage solution system, we could store the same amouth of products in half the space, freeing up valuable square footage for other storage (i.e. Medical or business office records.

## Alternatives:

Continue to store items openly and not have enough space or efficient work area for nursing staff, physicians, therapists, hospice workers, consultants. Store medical records in boxes in the medical records room which is very inefficient and results in additonal time to locate needed records. Risk denial of payment if 10 years of records are not available. Continue inefficient use of space by storing nursing supplies on open metal shelving with the effect of limiting available storage space.

None
Ongoing Operating Costs:
Previous Action: None

| Cost Documentation | Revenue |  |  |
| :--- | ---: | :--- | :--- |
|  | $\$ 25,000$ | Bonding | $\$ 25,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | $\mathbf{2 0 1 2}$ | 2013 | $\mathbf{2 0 1 4}$ | 2015 | Total <br> $\mathbf{2 0 1 1 - 2 0 1 5}$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  | $\$ 25,000$ |  |  |  | $\$ 25,000$ |
|  | $\$ 25,000$ |  |  |  | $\$ 25,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

\footnotetext{
DEPARTMENT OF HUMAN SERVICES

| Health Laboratory Equipment | HLT - 1 | \$95,540 |  |  |  |  | \$95,540 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Shalom Center - Emergency Family Shelter | DWD-1 |  |  | \$250,000 |  |  | \$250,000 |
| Expense |  | \$95,540 | \$0 | \$0 | \$250,000 | \$0 | \$345,540 |
| Bonding |  | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 |
| Revenue |  | \$95,540 | \$0 | \$0 | \$0 | \$0 | \$95,540 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

\footnotetext{
TOTAL DEPARTMENT OF HUMAN SERVICES
Expense
Bonding





| Expense | \$371,540 | \$55,000 | \$211,000 | \$937,866 | \$0 | \$1,575,406 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bonding | \$276,000 | \$55,000 | \$211,000 | \$937,866 | \$0 | \$1,479,866 |
| Revenue | \$95,540 | \$0 | \$0 | \$0 | \$0 | \$95,540 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Health -1 | Project Title: | Laboratory Equipment Replacement |
| :--- | :--- | :--- | :--- |
| Department: | DHS | Department Head: | John Jansen |
| Division: | HEALTH | Project Manager: | Jennifer Greene |

Project Scope and Description: The laboratory currently uses gas chromatography/mass spectrometry (GC/MS) instruments to qualitatively and quantitatively confirm the presence of drugs in biological samples. The currently used instruments were acquired in 2001 and 2003. The Thermo Finnigan GC/MS instrument requires frequent maintenance; an average 7.8 hours per month are spent performing maintenance. In addition, technical problems caused the laboratory to have to outsource evidence for drug analysis, which leads to lengthy delays in providing court required evidence.

Location: Division of Health - Public Health Laboratory
Analysis of Need: Acquisition of an Agilent GC/MS will not only allow the laboratory to analyze more samples before maintenance is required on the instrument, but also improve quality by allowing the laboratory to detect lower drug levels than the current GC/MS system allows. It would also allow the laboratory to perform blood drug testing, thus further decreasing processing time by eliminating the need for outsourcing.

Acquisition of the Single Case Reporting Software will reduce the amount of time and resources needed to document results from blood drug screens by reducing the number of pages necessary to report results and improve quality by providing an interpretation/conclusion of results.

Alternatives: The current GC/MS instruments require replacement. The Aglient GC/MS is designed with ease of use and maximum flexibility for future needs. The instrument is known for safe operation with low cost, hydrogen carrier gas, with sensitivity greater than most other GC/MS systems. The vacuum system assures maximum long-term performance. As such, the instrument will allow more samples to be analyzed before maintenance is required as well as allow maintenance to be carried out at a faster rate.

## Ongoing Operating Costs:

Approximately $\$ 28,000$ was spent in 2009 outsourcing laboratory samples. The acquisition of this equipment will significantly reduce the amount of samples to be outsourced.

Previous Action: The current GC/MS instruments used by the Division of Health Laboratory require replacement to meet the needs of the forensic testing programs required by law enforcement agencies.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| $\$ \quad 95,540$ | Coverdell Grant | $\$ 95,540$ |
|  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\$ 95,540$ |  |  |  |  | $\$ 95,540$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 95,540$ |  |  |  |  | $\$ 95,540$ |
|  |  |  |  |  | $\$ 0$ | | $\$ 0$ | $\$ 0$ |
| ---: | :--- |$r \$ 0$

Project Phasing

| Project \# | DWD -1 | Project Title: | Shalom Center-Emergency Family Shelter |
| :--- | :--- | :--- | :--- |
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Workforce Development | Project Manager: | Adelene Greene |

Project Scope and Description:
One-time grant to support construction of an Emergency Family Shelter.

## Location:

Location to be determined

Analysis of Need:
Shelter needed to assist this segment of the community.

## Alternatives:

## Ongoing Operating Costs:

None. Shalom Center may be required to provide certain disclosures to Kenosha County such as evidence of 501 (c) (3) status in order for the County to use capital financing.

Previous Action:

| Cost Documentation | Revenue |
| :--- | :--- | :--- |
| $\$ 250,000$ | Bonded $\quad \$ 250,000$ |
|  |  |

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> 2011-2015 |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  | $\$ 250,000$ |  | $\$ 250,000$ |
|  |  |  | $\$ 250,000$ |  | $\$ 250,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## DEPARTMENT OF PUBLIC WORKS

Facilities Division

| 1 Ton Dump Truck w/ Plow \& Salter | Facilities - 1 |  |  |  | \$45,000 |  | \$45,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KCDC Door Replacement | Facilities - 2 | \$105,000 |  |  |  |  | \$105,000 |
| KCDC Piping | Facilities - 3 | \$75,000 | \$75,000 |  |  |  | \$150,000 |
| Parking Lot Resurface -KCDC | Facilities - 4 |  | \$44,000 |  |  |  | \$44,000 |
| Skidloader- Courthouse Campus | Facilities - 5 | \$34,000 |  |  |  |  | \$34,000 |
| Courthouse (Victim Witness/Corp Counsel) Remodeling | Facilities -6 | \$50,000 |  |  |  |  | \$50,000 |
| KCAB Lower Level Remodeling- ROD | Facilities - 7 | \$200,000 |  |  |  |  | \$200,000 |
| Demolition of Brookside \& Kemper Bldgs | Facilities-8 | \$450,000 |  |  |  |  | \$450,000 |
| Expense |  | \$914,000 | \$119,000 | \$0 | \$45,000 | \$0 | \$1,078,000 |
| Bonding |  | \$914,000 | \$119,000 | \$0 | \$45,000 | \$0 | \$1,078,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Facilities -1 | Project Title: | 1-Ton Dump Trucks w/Plow\&Salter |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Ron Henning |

## Project Scope and Description:

Replace one truck and attachments with 1 ton truck with attachments for use by facilities division.

## Location:

All county buildings.

## Analysis of Need:

Replace 1998 truck with attachments. Estimated mileage is 29,000. (Courthouse)
Alternatives:
Continue using trucks and making costly repairs

## Ongoing Operating Costs:

Repairs

## Previous Action:

Numerous repairs and factory recalls

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Costs | $\$ 45,000$ | Bonding | $\$ 45,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

|  |  |  |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 2011 | 2012 | 2013 | 2014 | 2015 | $2011-2015$ |
|  |  |  | $\$ 45,000$ |  | $\$ 45,000$ |
|  |  |  | $\$ 45,000$ |  | $\$ 45,000$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Levy Funded


## Project Phasing

Year 2014 Purchase one 1-ton dump truck with plow and salter

| Project \# | Facilities -2 | Project Title: | KCDC Door Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

## Project Scope and Description:

Replace steel security doors around the outside of KCDC and address drainage issues.

## Location:

KCDC

Analysis of Need:
Doors have rusted at the bottom and no longer secure correctly.

Alternatives:
Continue to repair.
Ongoing Operating Costs:
Cost of repairing

Previous Action:
welding and shimming

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs | $\$ 105,000$ | Bonding $\quad \$ 105,000$ |
|  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$105,000 |  |  |  |  | \$105,000 |
| \$105,000 |  |  |  |  | \$105,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 |  |  |  |  | \$0 |

Project Phasing

| Project \# | Facilities -3 | Project Title: | KCDC Piping |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

## Project Scope and Description:

Retrofit slip joint piping with threaded pipe. Install isolation valves for heating system. Remove acorn air valves and replace with manual push buttons.

Location:
KCDC
Analysis of Need:
Valves are failing, piping is leaking and separating, any repairs to the heating system require a complete drain of the system.

## Alternatives:

Continue to pay the cost of repairs and contractors.

## Ongoing Operating Costs:

Man hours, parts and contractors.

## Previous Action:

Repairs and service as needed.

| Cost Documentation | $\$ 150,000$ | Bonding | $\$ 150,000$ |
| :--- | :--- | :--- | :--- |
| Costs |  |  |  |
|  |  |  |  |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$75,000 | \$75,000 |  |  |  | \$150,000 |
| \$75,000 | \$75,000 |  |  |  | \$150,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Project Phasing

**Pricing subject to change.

| Project \# | Facilities -4 | Project Title: | Parking Lots - Resurface/Crackseal |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

## Project Scope and Description:

Parking lots at KCDC need resurfacing.

## Location:

County Detention Center
Analysis of Need:
Asphalt needs to be removed, recycled and replaced.

## Alternatives:

Continue deterioration and patch repair.

Ongoing Operating Costs:
These costs especially will increase over time at a high rate.

## Previous Action:

Patch holes as necessary but deterioration has increased beyond patching.

| Cost Documentation | $\$ 44,000$ | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs | $\$ 44,000$ |  |  |
|  |  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> 2011-2015 |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 44,000$ |  |  |  | $\$ 44,000$ |
|  | $\$ 44,000$ |  |  |  | $\$ 44,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |



Project Phasing
Year 2012 Resurface and crackseal parking lots at KCDC

| Project \# | Facilities $-\mathbf{5}$ | Project Title: | Skidloader-Courthouse Campus |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Project Scope and Description:
Purchase one Skidloader with snow-pusher attachment

Location:
Courthouse Campus

Analysis of Need:
Existing machine is in disrepair.

Alternatives:
Continue costly repairs

Ongoing Operating Costs:
Typical maintenance

Previous Action:

| Cost Documentation | $\$ 34,000$ | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs | $\$ 34,000$ |  |  |
|  |  |  |  |

Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded


Project Phasing

| Project \# | Facilities -6 | Project Title: | Courthouse Basement Remodel |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Project Scope and Description:
Remodel of Courthouse basement to accommodate KC Corp. Counsel and Victim/Witness secure area.

## Location:

Courthouse Basement

## Analysis of Need:

Corporation Counsel would require offices.
Current Victim/Witness area is undersized and is not located in the Courthouse.
New area will provide secure area for victims and witnesses.

## Alternatives:

Pay to house Corporation Counsel in a private building
Continue to utilize the current undersized Victim/Witness area in the Molinaro Building

Ongoing Operating Costs:
Maintenance and upkeep

Previous Action:

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :---: |
| $\$ 50,000$ | Bonding $\$ 50,000$ |  |  |
|  |  |  |  |
| Capital Budget Summary |  |  |  |

Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

|  |  |  |  |  | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 2011 | 2012 | 2013 | 2014 | 2015 | 2011-2015 |
| $\$ 50,000$ |  |  |  |  | $\$ 50,000$ |
| $\$ 50,000$ |  |  |  |  | $\$ 50,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Facilities -7 | Project Title: | KCAB Lower Level Remodel |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Project Scope and Description:
Remodel of KCAB Basement to consolidate Register of Deeds office and Land Information department.

Location:
KCAB Basement

## Analysis of Need:

To achieve efficiencies by consolidating Register of Deeds office in a single area with the Land Information department.

## Alternatives:

To keep Register of Deeds office split on two separate floors

Ongoing Operating Costs:
Maintenance and upkeep

Previous Action:

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :---: |
| $\qquad \$ 200,000$ | Bonding $\$ 200,000$ |  |  |
|  |  |  |  |
|  |  |  |  |

Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :---: | ---: | :--- | :--- | :--- | ---: |
| $\$ 200,000$ |  |  |  |  | $\$ 200,000$ |
| $\$ 200,000$ |  |  |  |  | $\$ 200,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Facilities -8 | Project Title: | Demo of Brookside West/Kemper BId! |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

## Project Scope and Description:

Demolition of Brookside West facility and two homes located on the Kemper Center grounds.

Location:
Brookside West and Kemper Center

Analysis of Need:
All buildings are not usable space.

## Alternatives:

Extensive and expensive repairs.

Ongoing Operating Costs:
None.

Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs $\$ 450,000$ | Bonding $\quad \$ 450,000$ |  |
|  |  |  |

Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$450,000 |  |  |  |  | \$450,000 |
| \$450,000 |  |  |  |  | \$450,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0\| \$0| |  | \$0 |  | \$0 |

Project Phasing
Kenosha County Five Year Capital Outlay/Projects Plan


## DEPARTMENT OF PUBLIC WORKS

| Parking Lots Resurface - North PSB | Fac Saf Bldg - 1 | \$100,000 |  |  |  |  | \$100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bobcat - PSB | Fac Saf Bldg - 2 |  | \$35,000 |  |  |  | \$35,000 |
| Expense |  | \$100,000 | \$35,000 | \$0 | \$0 | \$0 | \$135,000 |
| Bonding |  | \$100,000 | \$35,000 | \$0 | \$0 | \$0 | \$135,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Facilities PSB -1 | Project Title: | Parking Lots - Resurface/Crackseal |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

## Project Scope and Description:

The two parking lots north of the Public Safety Building

Location:

Public Safety Building (PSB)
Analysis of Need:
All PSB lots are "alligatoring" badly. Asphalt needs to be removed, recycled and replaced.

## Alternatives:

Continue deterioration and patch repair.

## Ongoing Operating Costs:

These costs especially will increase over time at a high rate.

## Previous Action:

Patch holes as necessary but deterioration has increased beyond patching.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs $\$ 100,000$ | Bonding $\quad \$ 100,000$ |  |
|  |  |  |

Capital Budget Summary

| Project Phase |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| Expense | \$100,000 |  |  |  |  | \$100,000 |
| Bonding | \$100,000 |  |  |  |  | \$100,000 |
| Revenue |  |  |  |  |  | \$0 |
| Carryover/Reserves |  |  |  |  |  | \$0 |
| Levy Funded | \$0 |  |  |  |  | \$0 |

Project Phasing
Year 2011 Resurface and crackseal parking lots at North PSB

| Project \# | Facilities PSB -2 | Project Title: | Bobcat, PSB |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Project Scope and Description:
Replace existing 1984 Bobcats.

Location:
Public Safety Building (PSB)

Analysis of Need:
High repair costs, low reliability, 10 years past life expectancy

## Alternatives:

Continue to repair machine

## Ongoing Operating Costs:

High cost of repairs, down time, inability to continue snow removal

## Previous Action:

Continual repairs

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs $\$ 35,000$ | Bonding $\quad \$ 35,000$ |  |
|  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 35,000$ |  |  |  | $\$ 35,000$ |
|  | $\$ 35,000$ |  |  |  | $\$ 35,000$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Levy Funded

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

Project Phasing
Year 2012 Purchase one (1) Bobcat
Kenosha County Five Year Capital Outlay/Projects Plan

DEPARTMENT OF PUBLIC WORKS
Facilities Division- Human Services Building

| Remodel Bathrooms - KCJC | Fac Hum |
| :--- | :--- |


| Remodel Bathrooms - KCJC | Fac Hum Srvcs-1\| | \$20,000 | \$120,000 |  |  |  | \$140,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  | \$20,000 | \$120,000 | \$0 | \$0 | \$0 | \$140,000 |
| Bonding |  | \$20,000 | \$120,000 | \$0 | \$0 | \$0 | \$140,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Fac Hum Srvcs -1 | Project Title: | Remodel Bathrooms DHS Building |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Tom Walther |

Project Scope and Description:
Remodel four (4) restrooms at the DHS building. They are still original and not specifically ADA compliant.

## Location:

DHS Building

## Analysis of Need:

All fixtures and walls are still original, pipes are bad, stalls are rusty, and the wall tiles are obsolete. It is also not handicapped accessible.

## Alternatives:

Leave restroom as is

## Ongoing Operating Costs:

None

## Previous Action:

None.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs $\$ 140,000$ | Bonding $\$ 140,000$ |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 1 - 2 0 1 5}$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 20,000$ | $\$ 120,000$ |  |  |  | $\$ 140,000$ |
| $\$ 20,000$ | $\$ 120,000$ |  |  |  | $\$ 140,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

Project Phasing
Kenosha County Five Year Capital Outlay/Projects Plan


## DEPARTMENT OF PUBLIC WORKS

Golf Course Division


| Expense | \$498,620 | \$1,714,750 | \$1,586,895 | \$1,055,705 | \$919,950 | \$5,775,920 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bonding | \$498,620 | \$1,714,750 | \$1,586,895 | \$1,055,705 | \$919,950 | \$5,775,920 |
| Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Golf -1 | Project Title: | Golf Course Restoration/Irrigation |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Engineering and design to replace single row fairway irrigation, system with double row system and new sprinkler heads on the golf course. Implement master plan for golf course renovation.

Location:
Brighton Dale Golf Course

Analysis of Need:
See next page

## Alternatives:

## Ongoing Operating Costs:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 4,669,600$ | Bonding | $\$ 4,669,600$ |
|  |  |  |

Capital Budget Summary
Project Number: 64181.582100
Project Phase

```
Year
Expense
Bonding
Revenue
Carryover/Reserves
```

Levy Funded

| 2011 | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 1 - 2 0 1 5}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\$ 1,533,550$ | $\$ 1,304,895$ | $\$ 911,205$ | $\$ 919,950$ | $\$ 4,669,600$ |
|  | $\$ 1,533,550$ | $\$ 1,304,895$ | $\$ 911,205$ | $\$ 919,950$ | $\$ 4,669,600$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

## Project Phasing

## Kenosha County Golf Courses Restoration

We are restoring Brighton Dale Links and Petrifying Springs Golf Courses for the following reasons:
It is the mission of the Kenosha County Golf division to continually strive for improvement in all golf-course operations, minimize operating costs, provide a quality golfing experience and enhance the life quality for our citizens by pursuing the following ideals:

- Public/Private Cooperation: To enhance our local golf economy, we must do our part to promote Kenosha's reputation as a regional golf destination. We will work to encourage golfers from outside our immediate community to sample the many diverse, high-quality and affordable courses Kenosha County is home to. We want to grow the number of golfers that use all of the Kenosha County golf facilities whether they are publicly or privately owned.
- Make Golf Accessible: With 63 holes and 2 separate facilities - we have the resources for everyone to enjoy golf - from the "first-timer" to the seasoned player. There is community value in providing a fullrange of golf opportunities - not only courses that challenge seasoned players, but welcoming and unintimidating options for beginners as well. We need to develop a practice facility that encourages learning the game. We need to add forward tees to our courses so that our new golfers can enjoy what they have learned.
- Youth Participation: We continue to form partnerships with schools/colleges and community recreational organizations to expose and encourage youth to add golf to their recreation options. We will continue to expand our junior programs and tournament opportunities so the youth will learn the life lessons of respect, honesty, integrity, camaraderie, and competitiveness that are taught through the game of golf.

The Restoration is also required to correct some maintenance issues that have been differed for many years.
The Irrigation System: The irrigation system has been neglected for many years and the piping is so feeble that we are spending around $\$ 150,000$ a year in labor and materials to just maintain a failing system. This is wasted money and manpower that could be deployed to make the facility so much better both for guest experience and long term sustainability. This is no value added expense because the system is so old.

The Asset has come to the end of its useful life: The golf course parts have life expectancy just like other county assets. The Greens, Bunkers, Tees, Cart Paths, all have a finite amount of years just like the irrigation system that they will remain functional. Many parts of Brighton Dale Links have come to the end of its useful life and needs to be restored. The grasses on the greens are such mixtures that it is very difficult to have them roll consistently. The bunkers are so full of till and sand that they do not drain or play consistently, the tee off areas all need to be leveled. So much underbrush has grown up and the trees have all gotten so much larger than what was there originally that we must now address these issues.

Lower the Maintenance Costs: We want to improve the facilities ability to support itself by lowering the maintenance cost to operate it. Sand Bunkers are the second most expensive feature to maintain on a golf course. We want to reduce the number of sand bunkers out on the facility by about $1 / 3$ but still have it remain visually pleasing and challenging by having them located in the proper position. We want to create no mow areas so that there is less acreage to maintain on a daily or weekly basis. The new irrigation system will greatly reduce our maintenance requirements from today. These are just some of the reasons to do the restoration at the county golf courses.

## PHASE 1 - SUMMER/FALL 2012

Construction Documents (Red Nine and Blue Back Nine)
\$119,280
-Construction Bid Date: Winter 2010/2011
Driving Range and Red Nine Construction
\$734,031
Irrigation Upgrades
\$504,215
Grow-In Budget
\$176,000
Total Estimated Cost
\$1,533,526

## PHASE 2 - SUMMER/FALL 2013

Blue Back Nine Construction
\$612,796
Irrigation Upgrades
\$442,844
Grow-In Budget
\$130,000
-Construction Bid Date: Winter 2012/2013

Total Estimated Cost
\$1,304,895

PHASE 3 - SUMMER/FALL 2014
White Back Nine Construction \$460,689
Mainline and Irrigation Upgrades \$320,513
Grow-In Budget
\$130,000

Total Estimated Cost
\$911,202

PHASE 4 - SUMMER/FALL 2015
White Front Nine Construction
Mainline and Irrigation Upgrades
\$421,775

Deep Well Restoration
\$320,513

Grow-In Budget
\$100,000

Total Estimated Cost
\$919,948

## PHASE 5 - SUMMER/FALL 2016

Blue Front Nine Construction
\$454,037
Irrigation Upgrades
\$183,183
Grow-In Budget
\$130,000

Total Estimated Cost
\$767,220

TOTAL OF ALL PHASES 1 - 5
\$5,436,791

| Project \# | Golf - 2 | Project Title: | Mowers-Greens/Fairways |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Purchase mowers for greens and fairways

## Location:

Petrifying Springs and Brighton Dale Courses

## Analysis of Need:

Replacement of machines that are no longer cost effective to repair and obsolete.

## Alternatives:

Expensive repairs

## Ongoing Operating Costs:

Routine maintenance, parts and labor.

## Previous Action:

Repair or replace failed components.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 103,000$ | Bonding \$103,000 |  |  |
|  |  |  |  |

Account Number: 64181.580050
Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Capital Budget Summary

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :---: | ---: | :--- | :--- | :--- | ---: |
| $2011-2015$ |  |  |  |  |  |
| $\$ 103,000$ |  |  |  |  | $\$ 103,000$ |
| $\$ 103,000$ |  |  |  |  | $\$ 103,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Golf - 3 | Project Title: | Clubhouse Renovations, BD \& Pets |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

The clubhouse renovation work would include removal of the fireplace that cuts off view and splits the room in half; adding an inviting patio to take advantage of our views; remodeling of snack bar areas to turn them into actual seating bar areas to accommodate guests. Changing the carpeting in the main dining areas; new ice machines at both courses; creating more office space; replacing HVAC units; required resturant equipment; landscaping; creating bag drop areas for guest convenience. At Brighton Dale, replace roof material to stop leaks and adding a large hood system that is up to code and can accommodate equipment to provide more full service menus.

## Location:

Both Clubhouses

## Analysis of Need:

Existing carpeting was installed in 1995 and has become worn and stained. Steam cleaning has faded the original color and carpeting with a matching dye lot is no longer available. In the restaurant setting, carpeting seriously detracts from the aesthetics and atmosphere. Restaurant bar areas extremely lacking in aesthetics and is not inviting for our guests to make food and beverages purchases. County is loosing business to other area restaurants.

## Alternatives:

Do nothing and continue to steam clean and patch worn areas with carpeting of a color similar to original. Patch leaks in roof as needed.

## Ongoing Operating Costs:

Unknown.

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | :--- |
| Cost $\$ 441,200$ | Bonding $\$ 441,200$ |  |  |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{array}{c\|} \hline \text { Total } \\ 2011-2015 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$132,000 | \$181,200 | \$128,000 |  |  | \$441,200 |
| \$132,000 | \$181,200 | \$128,000 |  |  | \$441,200 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 |  |  | \$0 |

## Project Phasing

Year 2011-Roof, Exhaust Fan, Fireplace, Restaurant Equipment Pets AC, Pets Double Doors
Year 2012- Office space, Bars, Carpeting, Patios, Restaurant Equipment, Bathroom Renovations
Year 2013-HVAC

| Project \# | Golf -4 | Project Title: | Golf Carts |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Purchase golf carts and other service supporting equipment including beverage carts, and utility vehicles. We will roll out $1 / 3$ of the fleet for the next three years starting in 2014.

Location:
Both Brighton Dale and Petrifying Springs Golf Courses

## Analysis of Need:

Purchasing of these carts and equipment is more efficient use of County resources.

## Alternatives:

Continue to run old golf carts

## Ongoing Operating Costs:

Maintenance costs

## Previous Action:

Purchased entire fleet of golf carts, beverage carts, and utility vehicles

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 115,500$ | Bonding | $\$ 115,500$ |
|  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  |  | $\$ 115,500$ |  | $\$ 115,500$ |
|  |  |  | $\$ 115,500$ |  | $\$ 115,500$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Phase

| Project \# | Golf -5 | Project Title: | Paving, Golf Courses |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Grind and repave the main and east parking lots at Brighton Dale Golf Course. Pulverize and repave area surrounding Brighton Dale Clubhouse. Pave service drive between Brighton Dale shop and clubhouse and apron by golf car building.
Construct bioswale east of 1-Red green for tile from storm sewers so runoff is
filtered before entering Burr Oak Lake.

## Location:

Both golf courses

Analysis of Need:
Asphalt has deteriorated over the years and is unsightly. In some areas, pavement no longer exists.

## Alternatives:

Patch asphalt as necessary
Ongoing Operating Costs:
Labor and materials

Previous Action:
Patch and repair as needed.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 48,500$ | Bonding | $\$ 48,500$ |
|  |  |  |

## Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\$ 48,500$ |  |  |  |  | $\$ 48,500$ |
| $\$ 48,500$ |  |  |  |  | $\$ 48,500$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Year 2011 - areas surrounding BD Clubhouse and service drive, wash pad and apron for golf car building

| Project \# | Golf - 6 | Project Title: | Sprayer |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Project Scope and Description:
Replace 1996 Sprayer

## Location:

Petrifying Springs GC
Analysis of Need:

## Alternatives:

Repair one which would increase parts and repair line items. Deterioration of golf course condition.

Ongoing Operating Costs:
Routine maintenance and fuel.

Previous Action:
General repair of failed components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 25,000$ | Bonding | $\$ 25,000$ |
|  |  |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 2012 2013 2014 2015 Total <br> $2011-2015$ <br>   $\$ 25,000$   $\$ 25,000$ <br>   $\$ 25,000$   $\$ 25,000$ <br>      $\$ 0$ <br>      $\$ 0$ |
| :--- |
| \begin{tabular}{rr\|r|r|r|r|}
\hline
\end{tabular} |


| Project \# | Golf - 7 | Project Title: | Aerifier |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Project Scope and Description:
Replace 1998 Aerifyer

## Location:

Both golf courses
Analysis of Need:

## Alternatives:

Repair one which would increase parts and repair line items. Deterioration of golf course condition.

Ongoing Operating Costs:
Routine maintenance and fuel.

Previous Action:
General repair of failed components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 25,000$ | Bonding | $\$ 25,000$ |
|  |  |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 2012 2013 2014 2015 Total <br> $2011-2015$ <br>   $\$ 25,000$   $\$ 25,000$ <br>   $\$ 25,000$   $\$ 25,000$ <br>      $\$ 0$ <br>      $\$ 0$ |
| :--- |
| \begin{tabular}{rr\|r|r|r|r|}
\hline
\end{tabular} |


| Project \# | Golf -8 | Project Title: | Access Road \& Shop Yard - BD |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Project Scope and Description:
Grind, regrade, pave access road to wastewater treatment plant, and the maintenance shop yard.

## Location:

Brighton Dale Golf Course.

## Analysis of Need:

Road and shop yard originally installed in 1972. Not designed for heavy traffic that it is currently subjected to. Pavement is broken up and potholed.

## Alternatives:

Remove old pavement and replace with gravel

## Ongoing Operating Costs:

Cold patch material and labor costs
Previous Action:
Repair potholes.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 50,000$ | Bonding | $\$ 50,000$ |
|  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$50,000 |  |  | \$50,000 |
|  |  | \$50,000 |  |  | \$50,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| Project \# | Golf -9 | Project Title: | Water Line Replacement, Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Replace 3178 feet 4 inch cast iron water lines servicing clubhouse water treatment plant, park pavilions and replace 500 Gallon pressure tank.

## Location:

Brighton Dale Golf Course and Brighton Dale Park

## Analysis of Need:

Cast iron 4 inch water lines originally installed in 1970. Failures are becoming more frequent. Failures cause closing of washrooms, park pavilions and clubhouse kitchen during golf season.

## Alternatives:

Repair leaks and replace sections of pipe as necessary.

## Ongoing Operating Costs:

At the present time a leak repair with stainless steel repair clamp costs $\$ 2,500$

## Previous Action:

Repair as necessary

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Cost <br> Estimate$\quad \$ 135,120$ | Bonding | $\$ 135,120$ |
| $\$ 40$ per foot $-\$ 600$ per valve |  |  |
| and backfill |  |  |
| (Line $\$ 127,120 ; 5$ valves $\$ 3,000$ Pressure Tank $\$ 5,000)$ |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 |  | $\begin{array}{\|r} \hline \text { Total } \\ 2010-2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$135,120 |  |  |  |  | \$135,120 |
| \$135,120 |  |  |  |  | \$135,120 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Year 2011 Replace Water Lines and pressure tank.

| Project \# | Golf -10 | Project Title: | Utility Vehicle, Brighton Dale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Replace 1999 \& 2001 Toro 3000 Utility Vehicle
Purchase New utility vehicle at Pets 2012

## Location:

Both Courses

## Analysis of Need:

1999 Vehicle will have projected 4,483 hours or equivalent 268,992 miles in 2012
Petrifying Springs currently does not have a utility vehicle.
2001 Vehicle will have projected 3,188 hours or equivalent 191,295 miles in 2014

## Alternatives:

Replace and repair major components as necessary
We had a 1/2 ton pickup truck in the 2010 CIPfor 2012 but removed it for this unit.
Ongoing Operating Costs:
Unknown
Previous Action:
Repair as needed, routine maintenance

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Vendor quote $\$ 83,000$ | Bonding | $\$ 83,000$ |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$54,000 | \$29,000 |  | \$83,000 |
|  |  | \$54,000 | \$29,000 |  | \$83,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 |  | \$0 | \$0 |  | \$0 |

Year 2013 Purchase new utility vehicles at BD \& Pets
Year 2014 Purchase new utility vehicles at BD

| Project \# | Golf -11 | Project Title: | Pave Cart Paths |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

## Project Scope and Description:

Pave the rest of the Cart Paths at Brighton Dale

## Location:

Brighton Dale
Analysis of Need:
Cart parts are very bumpy and dusty for our guests. This is definitly a deterent to the Golf Experience.

## Alternatives:

Continue to use gravel cart paths
Ongoing Operating Costs:
Very expensive to maintain using a box blade and tractor. Many man hours are wasted with no return of value. Gravel neeeds to be raked back and added onto cart paths from washouts. Cart Revenue is lost after heavy rains and storms.

## Previous Action:

Golf Course closed to cart traffic after heavy rains and storms.
Beverage carts very dusty and dirty after several trips around courses.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\$ 80,000$ | Bonding | $\$ 80,000$ |
|  |  |  |

## Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## DEPARTMENT OF PUBLIC WORKS

| Kemper Center Capital | Parks - 1 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trucks, 3/4 Ton Pick-up 4x4 | Parks - 2 | \$45,400 |  | \$48,124 | \$100,684 |  | \$194,208 |
| SUV Vehicle | Parks - 3 | \$26,000 |  |  |  |  | \$26,000 |
| Playground Equipment | Parks - 4 | \$50,000 |  |  |  |  | \$50,000 |
| Tennis Courts - Fox River | Parks - 5 |  |  |  | \$28,000 |  | \$28,000 |
| Road Reconstruction - Petrifying Springs | Parks - 6 | \$165,000 | \$1,250,000 |  |  |  | \$1,415,000 |
| Roof for Silver Lake Pavilion "B" | Parks - 7 |  |  | \$71,000 |  |  | \$71,000 |
| Tree Spade | Parks - 8 |  |  | \$32,850 |  |  | \$32,850 |
| Utility Vehicles | Parks - 9 |  |  | \$26,500 |  |  | \$26,500 |
| Expense |  | \$336,400 | \$1,300,000 | \$228,474 | \$178,684 | \$50,000 | \$2,093,558 |
| Bonding |  | \$336,400 | \$1,300,000 | \$228,474 | \$178,684 | \$50,000 | \$2,093,558 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Parks -1 | Project Title: | Kemper Center Capital |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

Project Scope and Description:
Capital improvements to Kemper center facilities to be approved by the Building and Grounds Committee per Budget Resolution

## Location:

Kemper Center

Analysis of Need:
Ongoing capital improvements to maintain investment in preserving County asset.

## Alternatives:

## Ongoing Operating Costs:

## Previous Action:

Previous capital improvements made by County

| Cost Documentation | Revenue |
| :--- | :--- | :--- | :--- |
| Capital Improvements $\$ 250,000$ | Bonding $\$ 250,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> 2011-2015 |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 250,000$ |
| $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 250,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Project Phasing:

| Project \# | Parks -2 | Project Title: | Trucks, Pickup |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

Replace seven (7) pickup trucks for use by the Parks Division. Plows will needed to be replaced with a select number of pickups.

## Location:

Fox River Park and Petrifying Springs Park

## Analysis of Need:

Replacement of 2000 Chevy Pickup (Fleet \#312). Projected mileage in excess of 110,563 miles
Replacement of 2001 GMC Pickup (Fleet \#315). Projected mileage in excess of 160,000 miles
Replacement of 1999 GMC Pickup (Fleet \#300). Projected mileage in excess of 117,486 miles
Replacement of 1997 GMC Pickup (Fleet \#309). Projected mileage in excess of 108,272 miles
Replacement of 1997 GMC Pickup (Fleet \#105). Projected mileage in excess of 101,541 miles
Replacement of 1997 GMC 4X4 Pickup (Fleet \#341) with snow plow. This truck will have excessive mileage.
Replacement of 1997 GMC Pickup (Fleet \#303). This truck will have excessive mileage.
In addition to road miles these vehicle have matching hours of idling.
Alternatives:
Repair vehicle until it is no longer cost effective or vehicle becomes unsafe to operate.

## Ongoing Operating Costs:

Routine maintenance, replace failed components, fuel.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Cost | $\$ 194,208$ | Bonding $\$ 194,208$ |
| Chevrolet, Build your own website. <br> and Vendor quotes <br> *Vehicles that are sold at auction, revenue proceeds are to be <br> recorded in the capital outlay (65180) |  |  |
|  | Capital Budget Summary |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | :--- | :--- | :---: | :---: | ---: |
| $\$ 45,400$ |  | $\$ 48,124$ | $\$ 100,684$ |  | $\$ 194,208$ |
| $\$ 45,400$ |  | $\$ 48,124$ | $\$ 100,684$ |  | $\$ 194,208$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

## Project Phasing



Year 2011-Purchase 2 vehicles
Year 2013 - Purchase 2 vehicles
Year 2014 - Purchase 3 vehicles

| Project \# | Parks - 3 | Project Title: | SUV Vehicle |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

Purchase Sports utility vehicle for General Manager of Parks Operations and trade-in old vehicle.

## Location:

County Parks

Analysis of Need:
Old vehicle is in need of extensive repairs

## Alternatives:

Repair vehicle until it is no longer cost effective or vehicle becomes unsafe to operate.

## Ongoing Operating Costs:

Routine maintenance, replace failed components, fuel.

## Previous Action:

Repair or replace failed components.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Cost $\$ 26,000$ | Bonding $\$ 26,000$ |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $2011-2015$ |  |  |  |  |  |
| $\$ 26,000$ |  |  |  |  | $\$ 26,000$ |
| $\$ 26,000$ |  |  |  |  | $\$ 26,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded
Project Phasing


| Project \# | Parks -4 | Project Title: | Playground Equipment |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

Replace outdated playground equipment at playgrounds in all county parks.

## Location:

All County Parks

## Analysis of Need:

Existing equipment is 60 years old and does not conform to National Playground Standards and is not ADA accessible. Continued use will increase liability. In 1999, Parks removed 3 slides considered dangerous and did not replace this equipment. Fox River is heavily utilized by many entities and the playgrounds provide recreational activity to family members not involved in sporting activities. These updates would make the playgrounds accessible to all persons including handicapped.
Pave access areas for ADA accessibility to the playgrounds.

## Alternatives:

Continue to use current equipment

## Ongoing Operating Costs:

Replacement of worn components.

## Previous Action:

Repair as necessary.

| Cost Documentation | Revenue |  |  |
| :--- | ---: | :--- | :--- |
| Cost | $\$ 50,000$ | Bonding | $\$ 50,000$ |
|  |  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 50,000$ |  |  |  |  | $\$ 50,000$ |
| $\$ 50,000$ |  |  |  |  | $\$ 50,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |



## Project Phasing:

Replace playground equipment in 2011

| Project \# | Parks -5 | Project Title: | Tennis Courts, Fox River Park |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

Remove and pave 2 tennis courts at Fox River Park.

## Location:

Fox River Park (2 courts)
Analysis of Need:
Fox River: Settled and has bird baths and cracks. Built in 1976, has been painted and repaired yearly but needs to have existing court removed and new asphalt.

## Alternatives:

Patch cracks, paint.

## Ongoing Operating Costs:

Unknown

Previous Action:
Fox River: Patch cracks, paint and maintain nets.

| Cost Documentation | Revenue |
| :--- | :--- | :--- | :--- |
| $\$ 28,000$ | Bonding $\$ 28,000$ |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  | $\$ 28,000$ |  | $\$ 28,000$ |
|  |  |  | $\$ 28,000$ |  | $\$ 28,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Project Phasing:
Year 2014 Remove and pave 2 tennis courts at Fox River Park

| Project \# | Parks - 6 | Project Title: | Road Reconstruction, Petrifying Springs |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

It is Kenosha County's intent to take ecological understanding to park and county roads by constructing a model roadway in Southeast Wisconsin that will eliminate storm sewers, which are a direct pipeline for automotive chemicals, fluids, and sediment into waters of the State. This roadway will have open curb cuts and drain tile that drain directly into bio-swales and rain gardens. This will filter storm water runoff before it enters the Pike River Watershed.
The project will include removing existing pavement, curb and gutter, and storm sewer system Pulverize pavement, build new road base, install drain tile, install curb and gutter, regrade and repave roadway. Install bio-swales and rain gardens.
This project also includes engineering for Pike River shoreline stabilization.

## Location:

Petrifying Springs Park.

## Analysis of Need:

60+ year-old curbing and gutters, heaved, cracked, and deteriorated. Pavement originally installed over inadequate base. Roadway is uneven, badly cracked and full of patches and potholes. Storm sewers are of same vintage constructed of clay tile and homemade catch basins. The clay tile is deteriorating, as are the catch basins. The movement over the years of the roadway and curbing has in many cases changed the direction of drainage, diverting flow away from drains and in itself caused damage to the pavement. The roadway seriously detracts from the esthetic value of the park. Building a new roadway will increase safety and reduce liability.

## Alternatives:

Keep patching and repairing roadway as in the past.

## Ongoing Operating Costs:

Materials and manpower.
Previous Action:
Patch and repair roadway

| Cost Documentation | $\$ 1,415,000$ | Revenue |  |
| :--- | :--- | :--- | :--- |
| Wonding | $\$ 1,415,000$ |  |  |
| With Highway Director assistance |  |  |  |
|  |  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{array}{\|c\|} \hline \text { Total } \\ 2011-2015 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$165,000 | \$1,250,000 |  |  |  | \$1,415,000 |
| \$165,000 | \$1,250,000 |  |  |  | \$1,415,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 |  |  |  | \$0 |

Project Phasing:
Engineering in 2011, and phased in build and construction in 2012

| Project \# | Parks - 7 | Project Title: | Roof, Silver Lake Pavilion "B" |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

Remove old fiberglass shingles and install vandal proof, prefinished standing seam metal roof. Repair and clad structural rafter tails.

## Location:

Silver Lake Park

## Analysis of Need:

Existing roof has deteriorated. Structural rafter tails exposed have started to rot and need to be repaired and clad with aluminum. Vandals climb up on roof and tear off shingles.

## Alternatives:

Replace shingles as vandalism and leaks occur.

## Ongoing Operating Costs:

Unknown

## Previous Action:

Repair as necessary

| Cost Documentation | $\$ 71,000$ | Revenue <br> Bonding | $\$ 71,000$ |
| :--- | :--- | :--- | :--- |
| Vendor Quote |  |  |  |

Capital Budget Summary

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $2011-2015$ |  |  |  |  |  |
|  |  | $\$ 71,000$ |  |  | $\$ 71,000$ |
|  |  | $\$ 71,000$ |  |  | $\$ 71,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing:
Year 2013 replace roof

| Project \# | Parks - 8 | Project Title: | Tree Spade |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

## Project Scope and Description:

Purchase a new 44" Tree Spade

## Location:

For use in all parks.

## Analysis of Need:

Tree spade now in use is a 1975 model and was purchased in used condition. This tree spade is used by the Parks Department to move trees for ourselves, Facilities, Highway Department, and is rented by the City of Kenosha. We have in the past used it to move an plant donated trees. We are the ONLY municipal entity in Kenosha County that currently has a machine of this type.

## Alternatives:

Routine maintenance and repairs as necessary. Hire our tree planting or try to rent a machine, which is difficult because of the "windows" in which most trees can only be transplanted.

## Ongoing Operating Costs:

Unknown.

## Previous Action:

Repair machine as necessary.

| Cost Documentation <br> Total | $\$ \quad 32,850$ | Revenue <br> Bonding | $\$ 32,850$ |
| :--- | :--- | :--- | :--- | :--- |

## Capital Budget Summary

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 1 - 2 0 1 5}$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  | $\$ 32,850$ |  |  | $\$ 32,850$ |
|  |  | $\$ 32,850$ |  |  | $\$ 32,850$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing:
Year 2013 Purchase tree spade

| Project \# | Parks -9 | Project Title: | Utility Vehicles |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Jon Rudie |

Project Scope and Description:
Replace one aging utility vehicle.

## Location:

East End and West End Parks

## Analysis of Need:

Utility vehicle will no longer be cost effective to operate.
They will have reached the point where replacement of major components will be necessary.

## Alternatives:

Repair and replace parts as needed.

## Ongoing Operating Costs:

Routine maintenance, replace failed components.

Previous Action:
Repair or replace failed components.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Vendor Quote | $\$ 26,500$ | Bonding | $\$ 26,500$ |
|  |  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  | $\$ 26,500$ |  |  | $\$ 26,500$ |
|  |  | $\$ 26,500$ |  |  | $\$ 26,500$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing
Year 2013 Purchase new utility vehicle.
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## DEPARTMENT OF PUBLIC WORKS

| Tandem Dump Truck | Highway - 1 | \$205,000 |  |  | \$243,101 |  | \$448,101 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Single-Axle Dump Truck | Highway - 2 |  |  | \$200,000 | \$200,000 |  | \$400,000 |
| One-Ton Dump Truck | Highway - 3 |  |  | \$65,100 | \$70,000 |  | \$135,100 |
| Truck Scale | Highway - 4 | \$40,500 |  |  |  |  | \$40,500 |
| Sign Truck | Highway - 5 |  |  |  | \$175,000 |  | \$175,000 |
| Pickup Trucks | Highway - 6 | \$26,500 | \$27,500 | \$30,000 |  |  | \$84,000 |
| Automobile | Highway - 7 |  |  |  | \$28,000 |  | \$28,000 |
| Wheel Loader | Highway - 8 | \$175,000 |  |  |  |  | \$175,000 |
| Local Road Improvement Program | Highway - 9 | \$600,000 | \$500,000 | \$600,000 | \$500,000 | \$600,000 | \$2,800,000 |
| Transportation Infrastructure Imprvments (ROW/Engineering/Bik | Highway - 10 | \$3,075,307 | \$1,324,958 | \$1,651,208 | \$1,872,281 | \$1,079,050 | \$9,002,804 |
| Surface Transportation Project | Highway - 11 | \$164,900 |  | \$2,550,070 | \$3,306,816 |  | \$6,021,786 |
| CTH "G" 22nd St to 15th St | Highway - 12 | \$794,000 | \$2,261,474 | \$2,512,750 |  |  | \$5,568,224 |
| CTH K, UPRR to CTH H | Highway - 13 | \$534,720 | \$622,600 | \$3,416,443 | \$60,000 | \$3,750,000 | \$8,383,763 |
| CTH E and JR Intersection | Highway - 14 | \$287,500 |  |  |  |  | \$287,500 |
| CTH Q and U Intersection | Highway - 15 |  | \$262,549 |  |  |  | \$262,549 |
| Expense |  | \$5,903,427 | \$4,999,081 | \$11,025,571 | \$6,455,198 | \$5,429,050 | \$33,812,327 |
| Bonding |  | \$4,184,142 | \$4,727,250 | \$8,685,631 | \$3,559,745 | \$5,129,050 | \$26,285,818 |
| Revenue |  | \$1,719,285 | \$271,831 | \$2,339,940 | \$2,895,453 | \$300,000 | \$7,526,509 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Highway -1 | Project Title: | Tandem Axle Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace two (2) Single Axle Dump Trucks for use by Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and
Local highways

## Analysis of Need:

Replacement of - Unit 187T. Projected mileage 235,000
Replacement of - Unit 146T. Projected mileage 215,000

## Alternatives:

Repair: Not cost effective due to age and failure of major components.
Do Nothing: Reduction of services to public due to mechanical failure of trucks.

Ongoing Operating Costs:
Routine maintenance and fuel.

Previous Action:
General repair of failed truck components

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 448,101$ | Bonding $\$ 448,101$ |  |
|  |  |  |
|  |  |  |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2010-2015$ |
| :---: | ---: | ---: | :---: | :---: | ---: |
| $\$ 205,000$ |  |  | $\$ 243,101$ |  | $\$ 448,101$ |
| $\$ 205,000$ |  |  | $\$ 243,101$ |  | $\$ 448,101$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

## Project Phasing

Year 2011 purchase of one(1) truck and attachments
Year 2014 purchase of one (1) truck and attachments

| Project \# | Highway -2 | Project Title: | Single Axle Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace single axle dump trucks and attachments of plow, spreader and wing used by the Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways

## Analysis of Need:

Replacement of 1996 Mack with attachments - Unit 140T. Projected mileage is 245,000
Replacement of 1994 Mack with attachments - Unit 157T. Projected mileage is 215,000

## Alternatives:

Repair: Not cost effective due to age and failure to major components
Do Nothing: Reduction of services to public due to mechanical failure of trucks

## Ongoing Operating Costs:

Routine maintenance and fuel

## Previous Action:

General repair of failed machine components

| Cost Documentation | Revenue |  |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 400,000$ | Bonding | $\$ 400,000$ |
|  |  |  |  |

Capital Budget Summary

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 0 - 2 0 1 5}$ |
| :---: | ---: | :---: | :---: | :---: | ---: |
|  |  | $\$ 200,000$ | $\$ 200,000$ |  | $\$ 400,000$ |
|  |  | $\$ 200,000$ | $\$ 200,000$ |  | $\$ 400,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing
Year 2013 purchase 1 truck and attachments
Year 2014 purchase 1 truck and attachments

| Project \# | Highway -3 | Project Title: | One-Ton Dump Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace two (2) one-ton dump trucks for use by Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways

## Analysis of Need:

Replacement of 2002 GMC 1-Ton - unit 019T. Projected mileage 290,000.
Replacement of 2002 1-Ton - unit 017T. Projected mileage 265,000
Replacement of 2002 GMC 1-Ton - unit 018T. Projected mileage 250,000.
Replacement of 2002 1-Ton - unit 101T. Projected mileage 200,000

## Alternatives:

Repair: Not cost effective due to age and failure to major components
Do Nothing: Reduction of services to public due to mechanical failure of trucks

Ongoing Operating Costs:
Routine maintenance and fuel

## Previous Action:

General repair of failed truck components

| Cost Documentation | Revenue |
| :--- | :--- | :--- |
| Total Cost $\$ 135,100$ | Bonding $\$ 135,100$ |
|  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded


## Project Phasing

Purchase one truck in year 2013
Purchase one truck in year 2014

| Project \# | Highway -4 | Project Title: | Truck Scale |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace truck scale used at Kenosha County Center

## Location:

Stationed at the Kenosha County Center for use by vehicles that provide maintenance
services on State, County and Local Highways

Analysis of Need:
Replacement of 1993 scale installed as part of KCC construction
Scale failed inspection due to deterioration and age

## Alternatives:

Repair: Not cost effective due to age and failure of major components
Do Nothing: Unable to weigh materials for charging purposes

Ongoing Operating Costs:
Routine maintenance

Previous Action:
Preventative maintenance

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 40,500$ | Bonding $\$ 40,500$ |  |
|  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2010-2015$ |
| :---: | ---: | :--- | :--- | :--- | ---: |
| $\$ 40,500$ |  |  |  |  | $\$ 40,500$ |
| $\$ 40,500$ |  |  |  |  | $\$ 40,500$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Project Phasing
Year 2011 replace existing truck scale

| Project \# | Highway -5 | Project Title: | Sign Truck |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Replace one (1) Sign Truck for use by Division of Highways

## Location:

Stationed at the Kenosha County Center for use countywide on State, County and Local Highways

## Analysis of Need:

Replacement of 2003 Navistar International - Unit 118T. Projected Mileage of 250,000

## Alternatives:

Repair: Not cost effective due to age and failure of major components
Do Nothing: Unacceptable reduction of service causing traffic safety issues.
Ongoing Operating Costs:
Routine maintenance and fuel

## Previous Action:

Routine maintenance and repair of failed parts.

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 175,000$ | Bonding $\$ 175,000$ |  |
|  |  |  |
| Capital Budget Summary |  |  |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2010-2015$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
|  |  |  | $\$ 175,000$ |  | $\$ 175,000$ |
|  |  |  | $\$ 175,000$ |  | $\$ 175,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded
\$0
\$0
\$0
\$0
\$0
\$0
Project Phasing
Year 2014 purchase one truck

| Project \# | Highway -6 | Project Title: | Pickup Trucks |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace three (3) pickup trucks used by the Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and
Local highways

## Analysis of Need:

Replacement of 1996 Pickup - unit 114T. Projected mileage of 175,000.
Replacement of 1992 Suburban - unit 020T. Projected mileage of 175,000.
Replacement of 2003 Pickup - unit 084T. Projected mileage of 175,000.

## Alternatives:

Repair: Not cost effective due to age and failure to major components
Do Nothing: Reduction of services to public due to mechanical failure of trucks

Ongoing Operating Costs:
Routine maintenance and fuel

Previous Action:
General repair of vehicles

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost | $\$ 84,000$ | Bonding $\$ 84,000$ |
|  |  |  |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $2011-2015$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 26,500$ | $\$ 27,500$ | $\$ 30,000$ |  |  | $\$ 84,000$ |
| $\$ 26,500$ | $\$ 27,500$ | $\$ 30,000$ |  |  | $\$ 84,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing
Year 2011 purchase of one truck Year 2012 purchase of one truck Year 2013 purchase of one truck

| Project \# | Highway -7 | Project Title: | Automobile |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace one (1) automobile for use by Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

## Analysis of Need:

Replacement of 2005 Chevrolet Impala - Unit 007C. Projected mileage of 195,000

## Alternatives:

Continue to do minor repairs

Ongoing Operating Costs:
Cost of ongoing repairs

Previous Action:
Repairs as needed

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Cost $\$ 28,000$ | Bonding | $\$ 28,000$ |
|  |  |  |

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $2011-2015$ |  |  |  |  |  |
|  |  |  | $\$ 28,000$ |  | $\$ 28,000$ |
|  |  |  | $\$ 28,000$ |  | $\$ 28,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded


Project Phasing
Year 2014 purchase of one automobile

| Project \# | Highway -8 | Project Title: | Wheel Loader |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Replace one wheel loader used by the Division of Highways

## Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways

Analysis of Need:
Replacement of 1983 John Deere - Unit 247. Projected hours 9,000

## Alternatives:

Repair: Not cost effective due to age and failure to major components Do Nothing: Reduction of services to public due to mechanical failure

Ongoing Operating Costs:
Routine maintenance and fuel

## Previous Action:

General repair of failed machine components

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\$ 175,000$ | Bonding $\$ 175,000$ |  |
|  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 175,000$ |  |  |  |  | $\$ 175,000$ |
| $\$ 175,000$ |  |  |  |  | $\$ 175,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Project Phasing
Year 2011 purchase one machine

| Project \# | Highway -9 | Project Title: | Local Road Improvement Program |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

The Local Road Improvement Program provides 50\% matching funds for projects on County trunk highways.
Typical projects include: intersection reconstruction, traffic signal installation, roadway reconstruction, traffic hazard elimination and resurfacing.

## Location:

Various locations determined on an as-needed basis.

## Analysis of Need:

Typical projects involve congestion problems at intersections, reconstruction of roadways to improve vision problems, reconstruction of roadways to address narrow width problems, reconstruction of roadways to address structural failures, bridge rehabilitation and resurfacing.

## Alternatives:

Do Nothing: Increased congestion and safety problems on County trunk highways.
Ongoing Operating Costs:
General maintenance

## Previous Action:

Numerous successful projects have been completed in the past. The Local Road Improvement Program's success is due to the limited overhead costs required by the Wisconsin Department of Transportation.

| Cost Documentation |  | Revenue |  |
| :---: | :---: | :---: | :---: |
| County Highway | \$2,800,000 | LRIP | \$ 1,400,000 |
| Improvement Program |  | Bonding | \$ 1,400,000 |
|  |  | Total Funding | \$ 2,800,000 |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves

| $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 1 - 2 0 1 5}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 600,000$ | $\$ 500,000$ | $\$ 600,000$ | $\$ 500,000$ | $\$ 600,000$ | $\$ 2,800,000$ |
| $\$ 300,000$ | $\$ 250,000$ | $\$ 300,000$ | $\$ 250,000$ | $\$ 300,000$ | $\$ 1,400,000$ |
| $\$ 300,000$ | $\$ 250,000$ | $\$ 300,000$ | $\$ 250,000$ | $\$ 300,000$ | $\$ 1,400,000$ |
|  |  |  |  |  |  |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

Project Phasing
2011-2015 Construction

| Project \# | Highway -10 | Project Title: | Transportation Infrastructure Improvement Pro! |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

All costs associated with road engineering, right of way acquisition and construction of the County Trunk
Highway System and Bike/Pedestrian facilities including infrastructure improvements as part of economic development. Asphalt Paving Program project scope involves costs associated with labor, machinery, materials, rental of equipment, and contractors or sub-contractors.

## Location

Various locations determined on an as-needed basis. Locations determined by pavement management system. Factors in determination include pavement condition, traffic volumes and route importance.

## Analysis of Need:

Deterioration rate of pavement is 13 years from new to failed. Mileage of County trunk system is 263 miles.

## Alternatives

General Maintenance: Patching, pothole repair and crack repair is costly and time consuming. Settling of pavement and potholes present a safety hazard to motorists.
Do Nothing: Safety hazard to motorists.

## Ongoing Operating Costs:

0-3 years: No cost
3-10 years: Cracking filling and minor pavement repairs
10-13 years: Extensive pavement repairs
Previous Action:
Paving program successfully and cost effectively completed by DPW crews.

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Total Cost | $\$ 9,002,804$ | Bonding |  |
|  |  | Revenue | $\$ 7,739,354$ <br>  <br>  |
|  |  | Total | $\$ 9,263,450$ |

Project Phase

## Year <br> Expense <br> Bonding <br> Revenue <br> Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,075,307 | \$1,324,958 | \$1,651,208 | \$1,872,281 | \$1,079,050 | \$9,002,804 |
| \$1,811,857 | \$1,324,958 | \$1,651,208 | \$1,872,281 | \$1,079,050 | \$7,739,354 |
| \$1,263,450 | \$0 | \$0 | \$0 | \$0 | \$1,263,450 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project Phasing
Years 2011-2015

The annual paving program on County Trunk Highways is determined based on the PASER Pavement Management Program used by the Division of Highways. The Wisconsin Department of Transportation recommends the PASER program for submission of State mandated pavement rating data. The system has been used successfully by the Division of Highways as a simple, yet effective tool in determining the annual paving program.

On an annual basis, the County Trunk Highway System pavement is evaluated by segment and rated on a scale from 1 to 10 . A 10 being new pavement and a 1 being a completely failed pavement. Pavements with a rating from 1 to 5 are considered candidates for an asphalt overlay with the lowest ranking highway segments having a prioritized schedule. Attached is a graph indicating the current miles and percent of miles based on PASER ratings.

It is not practical to expect all miles within the 1 to 5 PASER ratings to be resurfaced under the Counties annual paving program each year. Inevitably, there are circumstances that prevent some of the highway segments from being resurfaced. Some of the circumstances can include, adjacent development projects, utility installation projects, special events, or having the segment included in other funding programs such as Surface Transportation Program (STP) or Local Road Improvement Program (LRIP). However, it should be understood that having a segment of highway included in the STP or LRIP programs does not necessarily reduce mileage from the PASER 1 to 5 ratings. A project in the STP and LRIP programs usually address operational, safety or efficiency issues rather than pavement condition issues.

The proposed 2011 paving program involves resurfacing segments of highway falling in the $2,3,4$ and possibly 5 PASER ratings. Currently 51.5 miles of highway fall into the Paser range of highways needing improvement. Deducting previously approved segments of highway in the reconstruction program, a balance of approximately 49 miles are in need of resurfacing. Based on current market prices of asphalt material, it is anticipated that it will cost approximately $\$ 130,000$ per mile to resurface County Trunk Highways in 2011.

Based on historical information, an estimated pavement life of a resurfaced highway is 15 -years. The 15 -year life expectancy is also an accepted time period by GASB 34. With a total County Trunk Highway mileage of 261 miles, it can reasonable expected to have 17.6 miles of highway deteriorate into a resurfacing rating category each year. However, deterioration rates are impacted by many factors including but not limited to weather, traffic, development and pavement base structure. The actual miles of highway rated lower each year can vary according to conditions. In any given year, the miles of highway in need of paving is determined by the miles of pavement condition rated from 1 to 5 plus any carryover miles rated from 1 to 5 in the previous year. Attached is a 10year history of the County Highway Paving Program.

## Surface Condition

Asphalt Roads/Streets


| Surface Treatment | PASER | Miles | Percent |
| :---: | :---: | :---: | :---: |
| NO TREATMENT NEEDED | 9 | 19.400 | 7.4 |
| NO TREATMENT NEEOEO | 8 | 76.090 | 29.1 |
| CRACIS SEAL | 7 | 45.010 | 17.2 |
| CRACK SEAL | 6 | 69.160 | 26.5 |
| FIICK OVERLAY $2.25{ }^{\prime \prime}$ | 5 | \$3.060 | 165 |
| THICK OVERI.AY $2.25{ }^{\prime \prime}$ | 4 | 7.400 | 2.8 |
| THICK OVERLAY 2.25" | 3 | 1.050 | 0.4 |
| USER-DEFINED Operation Mode |  | 261.170 | 100\% |


| Project \# | Highway -11 | Project Title: | Surface Transportation Program |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Reconstruction of roadway using current design standards
The CTH K project and CTH C projects started in 2008 and will continue with engineering, right
of way acquistions, and the construction phases.

## Location:

On CTH "K" (60th Street) from STH 31 westerly to (and including) the Union Pacific Railroad crossing
On CTH "C" from CTH "U" to West Frontage Road
Surface Transportation Urban - Round Lake Beach (STP-RLB) Program

## Analysis of Need:

Existing roadway has deteriorated due to increased traffic volume.
Insufficient number of travel lanes causes congestion.

## Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

Ongoing Operating Costs:
Routine highway maintenance and damage repair.
Previous Action:
Maintenance pavement overlays

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | :--- |
| Engineering | $\$ 583,555$ | STP (Estimated) | $\$ 4,761,228$ |
| Conding | $\$ 1,260,558$ |  |  |
| Cotal | $\$ 5,438,231$ | Total Funding | $\$ 6,021,786$ |
|  | $\$ 6,021,786$ |  |  |
|  |  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

| $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | 2014 | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 0 - 2 0 1 5}$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 164,900$ |  | $\$ 2,550,070$ | $\$ 3,306,816$ |  | $\$ 6,021,786$ |
| $\$ 89,065$ |  | $\$ 510,130$ | $\$ 661,363$ |  | $\$ 1,260,558$ |
| $\$ 75,835$ |  | $\$ 2,039,940$ | $\$ 2,645,453$ |  | $\$ 4,761,228$ |
|  |  |  |  |  | $\$ 0$ |

Levy Funded

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

## Project Phasing

2011 - Construction CTH "K" Project
2013 - Construction CTH "C" Project
2014 - Construction STP-RLB

| Project \# | Highway -12 | Project Title: | CTH G, 22nd Street - 15th Street |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Reconstruction of roadway using current design standards

Location:
On CTH "G" (30th Avenue) from 22nd Street northerly to 15th Street

## Analysis of Need:

Existing roadway has deteriorated due to increased traffic volume.
Insufficient number of travel lanes causes congestion.

## Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

## Ongoing Operating Costs:

Routine highway maintenance and damage repair.

## Previous Action:

Maintenance pavement overlays

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | ---: |
| Engineering | $\$ 794,000$ |  |  |
| R/W Acquisition | $\$ 50,000$ | Bonding | $\$ 5,568,225$ |
| Construction | $\$ 4,724,225$ | Total Funding | $\$ 5,568,225$ |
| Total | $\$ 5,568,225$ |  |  |
| Capital Budget Summary |  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2010-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$794,000 | \$2,261,474 | \$2,512,750 |  |  | \$5,568,224 |
| \$794,000 | \$2,261,474 | \$2,512,750 |  |  | \$5,568,224 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project Phasing
2011 - Engineering CTH L to 15th Street

| Project \# | Highway -13 | Project Title: | CTH K, UPRR to 104th Ave |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Reconstruction of roadway using current design standards

## Location:

On CTH "K" (60th Street) from Union Pacific Railroad to 104th Avenue
Analysis of Need:
Existing roadway has deteriorated due to increased traffic volume.
Insufficient number of travel lanes causes congestion.

## Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

Ongoing Operating Costs:
Routine highway maintenance and damage repair.

## Previous Action:

Maintenance pavement overlays

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Engineering |  |  |  |
| R/W Acquisition <br> Construction | $\$ 8,383,763$ | Bonding | Total Funding |
| Total |  | $\$ 8,383,763$ |  |
| Capital Budget Summary |  |  |  |


| Project Phase |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \end{gathered}$ |
| Expense | \$534,720 | \$622,600 | \$3,416,443 | \$60,000 | \$3,750,000 | \$8,383,763 |
| Bonding | \$534,720 | \$622,600 | \$3,416,443 | \$60,000 | \$3,750,000 | \$8,383,763 |
| Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

```
Project Phasing
2011 - Engineering, UPRR to CTH H
2012-Right of Way, UPRR to CTH H
2012-Engineering, CTH H to 104th Ave
2013 - Construction, UPRR to CTH H
2014-Right of Way, CTH H to 104th Ave
2015-Construction, CTH H to 104th Ave
```

| Project \# | Highway -14 | Project Title: | CTH E and JR Intersection |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

## Project Scope and Description:

Reconstruction of roadway using current design standards

## Location:

## Analysis of Need:

Existing roadway has deteriorated due to increased traffic volume.
Insufficient intersection and approach geometry causing congestion

## Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

Ongoing Operating Costs:
Routine highway maintenance and damage repair.
Previous Action:
Maintenance pavement overlays

|  |  | Revenue |  |
| :--- | ---: | ---: | ---: |
|  |  | Rest Documentation |  |
| Revenue | $\$ 80,000$ |  |  |
| Bonding | $\$ 207,500$ |  |  |
| Construction | $\$ 287,500$ | Total Funding | $\$ 287,500$ |

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :---: | :--- | :--- | :--- | :--- | ---: |
| $\$ 287,500$ |  |  |  |  | $\$ 2015$ |
| $\$ 207,500$ |  |  |  |  | $\$ 207,500$ |
| $\$ 80,000$ |  |  |  |  | $\$ 80,000$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Highway -15 | Project Title: | CTH Q and U Intersection |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Gary Sipsma |

Project Scope and Description:
Reconstruction of roadway using current design standards. Project started in 2009, continued in 2010, and is expected to be completed in 2012.

## Location:

On CTH "Q" at CTH "U"

## Analysis of Need:

Existing roadway has deteriorated due to increased traffic volume.
Insufficient intersection and approach geometry causing congestion

## Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

## Ongoing Operating Costs:

Routine highway maintenance and damage repair.
Previous Action:
Maintenance pavement overlays

| Cost Documentation |  | Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Engineering |  | LRIP | \$ | 21,831 |
| R/W Acquisition |  | Bonding | \$ | 240,718 |
| Construction |  | Total Funding | \$ | 262,549 |
| Total | \$262,549 |  |  |  |

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2010-2015$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 262,549$ |  |  |  | $\$ 262,549$ |
|  | $\$ 240,718$ |  |  |  | $\$ 240,718$ |
|  | $\$ 21,831$ |  |  |  | $\$ 21,831$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing
2012 - Construction CTH "Q" \& "U" Project
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## DEPARTMENT OF PUBLIC WORKS

| Park Development | Cap Proj - 1 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,250,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HVAC System Replacements | Cap Proj - 2 | \$135,000 |  |  |  |  | \$135,000 |
| 911 PSAP Update | Cap Proj - 3 |  | \$370,000 |  |  |  | \$370,000 |
| Anderson Arts Center Restoration | Cap Proj - 4 |  |  |  | \$88,000 |  | \$88,000 |
| County-wide Fiber Ring C and Ring D | Cap Proj - 5 | \$900,000 | \$900,000 |  |  |  | \$1,800,000 |
| Sheriff's Substation Hwy 45/50 | Cap Proj - 6 |  |  |  |  | \$2,000,000 | \$2,000,000 |
| Courthouse/Molinaro Building Restoration | Cap Proj-7 | \$2,750,000 | \$2,750,000 |  |  |  | \$5,500,000 |
| Expense |  | \$4,035,000 | \$4,270,000 | \$250,000 | \$338,000 | \$2,250,000 | \$11,143,000 |
| Bonding |  | \$3,785,000 | \$4,020,000 | \$0 | \$88,000 | \$2,000,000 | \$9,893,000 |
| Revenue |  | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,250,000 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| TOTAL DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense | \$11,807,447 | \$12,557,831 | \$13,090,940 | \$8,072,587 | \$8,649,000 | \$54,177,805 |
| Bonding | \$9,838,162 | \$12,036,000 | \$10,501,000 | \$4,927,134 | \$8,099,000 | \$45,401,296 |
| Revenue | \$1,969,285 | \$521,831 | \$2,589,940 | \$3,145,453 | \$550,000 | \$8,776,509 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Capital Project -1 | Project Title: | Park Development |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Capital Project | Project Manager: | Jon Rudie |

Project Scope and Description:
Develop County park facilities, equipment, operations and amenities at all Park locations.
Annual contribution from Waste Management is $\$ 250,000$.

## Location:

All County parks

Analysis of Need:
As population and demographics change, new parks need to be developed to meet the needs of the community.

## Alternatives:

Ongoing Operating Costs:
Maintenance costs

Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 1,250,000$ | Revenue - Donation $\$ 1,250,000$ |  |
|  |  |  |

Capital Budget Summary
Account number: 420.76286 .582250
Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $2011-2015$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 1,250,000$ |
|  |  |  |  |  | $\$ 0$ |
| $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 250,000$ | $\$ 1,250,000$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |


| Project \# | Capital Project -2 | Project Title: | HVAC System Replacements |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Capital Project | Project Manager: | Frank Martinelli |

## Project Scope and Description:

Replace HVAC existing systems that are at the end of their life cycles

Location:
All County facilities.

Analysis of Need:
Many of the County facilities have aging HVAC systems that need to be replaced.

## Alternatives:

Continue to repair units as needed and pay higher utility costs

Ongoing Operating Costs:
Repair costs
436.76375 .582200

Cost Documentation

Costs

Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves

Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$135,000 |  |  |  |  | \$135,000 |
| \$135,000 |  |  |  |  | \$135,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing

| Project \# | Cap Project -3 | Project Title: | PSAP Update |
| :--- | :--- | :--- | :--- |
| Department: | Finance | Department Head: | Dave Geertsen |
| Division: | Info Tech | Project Manager: | Martin Lacock |

## Project Scope and Description:

Replace the existing 911 dispatch telephone system with a system that is capable of supporting Next-Gen requirements. The new system will also improve fail over capabilities and allow dispatch to effectively operate at different count locations if necessary. The PSAP (Public Safety Access Point) will leverage the existing County fiber network infrastructure.

## Location:

Main components will be located in the new Radio Room/Data Center with redundant equipment at the County Center.

## Analysis of Need:

Current PBX will be nearing its end of life, but more importantly trends in communications will necessitate the ability to accept calls based on IP formats.

## Alternatives:

Continue operating existing system until either the hardware is no longer supported or policy mandates changes to support IP messages.

## Ongoing Operating Costs:

Estimate 20\% of purchase price for annual maintenance cost.

Previous Action:
None.

| Cost Documentation | Revenue |
| :--- | :--- | :--- |
| $\$ 370,000$ | Bonding $\$ 370,000$ |
|  |  |

Capital Budget Summary

Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ |
| :---: | :---: | :---: | :---: | :---: | ---: |
|  | $\$ 370,000$ |  |  |  | $\$ 370,000$ |
|  | $\$ 370,000$ |  |  |  | $\$ 370,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |

Project Phasing

| Project \# | Capital Project -4 | Project Title: | Anderson Arts Center Restoration |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Capital Project | Project Manager: | Frank Martinelli |

Project Scope and Description:
Replace roof, restore building and fireplaces.

Location:
Kemper Center
Analysis of Need:
Roof is leaking, chimneys are cracking and outside needs restoration.

## Alternatives:

none
Ongoing Operating Costs:
Cost of contractors to trace leaks

## Previous Action:

Roof patching

| Cost Documentation | $\$ 88,000$ | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs | $\$ 88,000$ |  |  |
|  |  |  |  |

## Project Phase

## Year

Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$88,000 |  | \$88,000 |
|  |  |  | \$88,000 |  | \$88,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
| $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing
Year 2014 - Tuckpoint chimneys and evaluation of building

| Project \# | Cap Project -5 | Project Title: | Countywide Fiber Ring C and D |
| :--- | :--- | :--- | :--- |
| Department: | Finance | Department Head: | Dave Geertsen |
| Division: | Info Tech | Project Manager: | Martin Lacock |

## Project Scope and Description:

Continuation of the Fiber Ring and communication equipment in the western part of the County. These rings will extend the bi-directional network connecting communication towers to the existing fiber network used for Public Safety communications. It will also provide open interconnects to Internet points of presence for broadband access.

## Location

Western portion of the County encompassing Brighton, Salem, Wheatland, Randall and Twin Lakes See map in Appendix showing each ring area.

## Analysis of Need:

Establishes the network infrastructure to move the Public Safety Communications System to support high speed data transmission which is not possible today. Also supports complimentary initiatives of new mobile data computing systems within the public safety vehicles.

## Alternatives:

Implement using leased lines from local Telco's, however, costs would be much greater in order to provide the needed capacity to support large data transmissions.

## Ongoing Operating Costs:

Estimated fiber maintenance costs are \$20,000 per year for each Fiber Ring C and D

## Previous Action:

Fiber Rings A and B were installed in 2009 and placed in service in Q1 2010

| Cost Documentation | Revenue |
| :--- | :--- | :--- |
| $\qquad \$ 1,800,000$ | Bonding $\$ 1,800,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$900,000 | \$900,000 |  |  |  | \$1,800,000 |
| \$900,000 | \$900,000 |  |  |  | \$1,800,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Project Phasing
2011 - Ring C
2012 - Ring D

| Project \# | Capital Project -6 | Project Title: | Sheriff's Substation Hwys 45/50 |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Capital Project | Project Manager: | Ray Arbet |

## Project Scope and Description:

Research, analyze, plan, design and scope project to include long range plan for Kenosha County Sheriffs Department patrol substation.

## Location:

Potential location on land purchased adjacent to the Kenosha County Center.
Analysis of Need:
County Board requested the Administration to review all alternatives for expanding/ relocating law enforcement services.

## Alternatives:

Remain at existing locations with no capacity for growth.

## Ongoing Operating Costs:

To be set forth with planning documents.

## Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
| Total Cost $\quad \$ 2,000,000$ | Bonding $\quad \$ 2,000,000$ |  |
|  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total |
| :--- | ---: | ---: | ---: | :---: | ---: |
|  |  |  |  | $\$ 2,000,000$ | $\$ 2,000,000$ |
|  |  |  |  | $\$ 2,000,000$ | $\$ 2,000,000$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  | $\$ 0$ |
|  |  |  |  |  |  |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## Project Phasing

Project to be phased in with \$2,000,000 in 2015, \$4,000,000 in 2016 and \$4,000,000 in 2017

| Project \# | Capital Project -7 | Project Title: | Restoration (CHSE, Molinaro) |
| :--- | :--- | :--- | :--- |
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

## Project Scope and Description:

Investigation, design and engineering resulting in the development of bid documents for restoration of Molinaro Building and Courthouse.

## Location:

Molinaro Building and Courthouse

## Analysis of Need:

It has been determined via a comprehensive preliminary investigation that both buildings have significant roof and exterior shell issues. These issues are creating an accelerated deterioration of the building structure. This investigation, design and engineering will give us the detailed bid specifications to ensure the required restoration work is defined correctly.

Alternatives:
Need to be done.

## Ongoing Operating Costs:

## Previous Action:

Comprehensive preliminary investigation.
437.76325 .582200

| Cost Documentation |  | Revenue |  |
| :--- | :--- | :--- | :--- |
| Costs | $\$ 5,500,000$ | Bonding $\$ 5,500,000$ |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | Total <br> $\mathbf{2 0 1 0 - 2 0 1 4}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,750,000$ | $\$ 2,750,000$ |  |  |  | $\$ 5,500,000$ |
| $\$ 2,750,000$ | $\$ 2,750,000$ |  |  |  | $\$ 5,500,000$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


Project Phasing
Year 2010 - Investigation, design and engineering
Year 2011-2012 - Restoration
Kenosha County Five Year Capital Outlay/Projects Plan

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## DEPARTMENT OF PLANNING \& DEVELOPMENT

| Topographic/Orthographic Mapping | Planning - 1 | \$113,000 | \$113,000 | \$125,000 | \$125,000 | \$125,000 | \$601,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sport Utility Vehicle | Planning - 2 |  |  | \$38,000 |  |  | \$38,000 |
| Full Size Pickup Truck with 4 Wheel Drive | Planning - 3 |  |  | \$23,000 |  |  | \$23,000 |
| Surveyor Function-Markers, Parts \& Labor | Planning-4 | \$45,000 | \$45,000 | \$47,000 | \$49,000 | \$51,000 | \$237,000 |
| Expense |  | \$158,000 | \$158,000 | \$233,000 | \$174,000 | \$176,000 | \$899,000 |
| Bonding |  | \$113,000 | \$113,000 | \$186,000 | \$125,000 | \$125,000 | \$662,000 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$45,000 | \$45,000 | \$47,000 | \$49,000 | \$51,000 | \$237,000 |

[^4]CIP 88

| Project \# | Planning-1 | Project Title: Topographic/Orthophography Mapping |
| :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: George Melcher |
| Division: | Planning Ops/Long Range Co Plan | Project Manager: Scott Schutze |

## Project Scope and Description:

The topographic mapping is the basis for land use development, watershed studies and serves as one of the foundational elements for the County's geographical information system program. This program is a key element in the growth and development of the County. Program funds are used to update the hypsometric, planimetric, orthophotography and digital terrain model, or LIDAR based, aspects of the topographic mapping base. This program was established 20 years ago and the funds each year support the maintenance and remapping of chosen areas. It is essential that this program be maintained. Funds may be used for the scanning and archival of legacy orthophotography projects for incorporation into the GIS (and for public consumption via interactive mapping).

## Location:

The scope of the topographic and orthophotography mapping program is county-wide.

## Analysis of Need:

Continued funding is critical to complete the change to a LIDAR based mapping program which began in 2010. Begining in 2015 the LIDAR based mapping will need to be updated in order to account for changes due to land development and/or changes in topography that took place over the previous 5 years. This information will then be used to continue the 5 year orthophotography program in 2015. Starting in 2016 program funds will be used to gather LIDAR data and provide orthophotography mapping for those areas of the County where changes occured due to land development and/or changes in topography. Part of this funding will be needed to map the I-94 transportation corridor, which will be completed in 2013.

## Alternatives:

Failure to fund the program would not allow for the completion of the change to a LIDAR based mapping product and would lead to the degradation of the topographic and orthophotography mapping information that is critical information used for attracting land development.

## Ongoing Operating Costs:

Monies as requested in the capital outlay/projects plan.
Previous Action:
In previous years, a similar amount was granted to maintain the program.

| Cost Documentation |  | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost | \$601,000 | Bonding |  | \$601,000 |  |  |  |
|  |  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
| Year |  | 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \end{gathered}$ |
| Expense |  | \$113,000 | \$113,000 | \$125,000 | \$125,000 | \$125,000 | \$601,000 |
| Bonding |  | \$113,000 | \$113,000 | \$125,000 | \$125,000 | \$125,000 | \$601,000 |
| Revenue |  |  |  |  |  |  | \$0 |
| Carryover/Reserves |  |  |  |  |  |  | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Project Phasing

| Project \# | Planning -2 | Project Title: | Sport Utility Vehicle |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | Planning Ops/Long Range County Plan | Project Manager: | Andy Buehler |

Project Scope and Description:
Replace 1997 4-wheel drive sport utility vehicle. Vehicle has extensive high mileage.

Location:
Vehicle is kept at the Kenosha County Center.

## Analysis of Need:

Vehicle is utilized for UW-Extension Programs, as well as mandatory inspections and viewing sites for compliance and public hearings. Site inspections are often conducted with other agencies for the Federal, State and local government.

## Alternatives:

If vehicles aren't replaced they will break down.

## Ongoing Operating Costs:

If vehicle is kept, it will need extensive repairs. It is not cost effective to repair the vehicle.

## Previous Action:

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost $\$ 38,000$ | Bonding $\$ 38,000$ |  |
|  |  |  |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$38,000 |  |  | \$38,000 |
|  |  | \$38,000 |  |  | \$38,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
| $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ |  |  |  |  |  |
|  |  |  |  |  |  |

## Project Phasing

| Project \# | Planning - 3 | Project Title: | Full-Size Pickup Truck |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | Planning Ops/Long Range County Planning | Project Manager: | Andy Buehler |

## Project Scope and Description:

Replace 2000 full-size 4-WD pickup truck currently used by Sanitarians (FY2012).
Replace 2001 full-size 4WD pickup truck currently used by zoning specialists, planners, conservation planner, conservation engineer and GIS staff (FY2014).

Vehicles have high mileage and age related mechanical failures.

## Location:

Vehicles are kept at the Kenosha County Center.

## Analysis of Need:

Vehicles are utilized for mandatory inspections, viewing sites for project developments, compliance and public hearings, as well as to perform the general functions of P\&D staff. Site inspections are often conducted with other agencies for the Federal, State and local governments.

## Alternatives:

If vehicles are not replaced it will become a safety issue and break down.

Ongoing Operating Costs:
If vehicles are kept, they will need extensive repairs. It is not cost effective to repair 10+ yr. old vehicles.

## Previous Action:

| Cost Documentation | $\$ 23,000$ | Revenue |  |
| :--- | :--- | :--- | :--- |
| Total Cost |  |  |  |
|  |  |  |  |

## Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \text { Total } \\ 2011-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$23,000 |  |  | \$23,000 |
|  |  | \$23,000 |  |  | \$23,000 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  | \$0 |
|  |  |  |  |  |  |
| \$0 |  | \$0 | \$0 |  | \$0 |

## Project Phasing

| Project \# | Planning - 4 | Project Title: | Markers, Parts, \& Labor |
| :--- | :--- | :--- | :--- |
| Department: | Planning \& Development | Department Head: | George Melcher |
| Division: | Planning Ops/Long Range County Planning | Project Manager: | Andy Buehler |

## Project Scope and Description:

The countywide survey monumentation program provides the foundation for all of the County's mapping and geographic information systems activities. This program provides a means of replacing or repairing disturbed/missing monument infrastructure, as well as providing critical documentation for the entire system. SEWRPC is contracted to provide this service.

## Location:

The scope of the monumentation program is county-side, specifically at all section/qtr-section corners and ties to monuments.

## Analysis of Need:

Program funds are used to perpetuate the monumentation framework which is the basis for land survey activities and countywide mapping projects. Failure to fund the program would seriously undermine system integrity and jeopardize accuracy and timeliness of future mapping projects as well as lead to higher development costs.

## Alternatives:

Program is currently behind as over 50 surveying elements (caps, monuments, etc.) need replacing. Vertical control will be updated.

## Ongoing Operating Costs:

Funds as outlined in he capital outlay/projects plan

## Previous Action:

In previous years, a similar amount was granted to maintain the program

| Cost Documentation | Revenue |  |
| :--- | :--- | :--- |
|  | $\$ 237,000$ | Levy Funded $\$ 237,000$ |

Capital Budget Summary

## Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves

| 2011 | 2012 | 2013 | 2014 | 2015 | Total <br> $2011-2015$ <br> $\$ 45,000$$\$ 45,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 47,000 | $\$ 49,000$ | $\$ 51,000$ | |  |
| :---: |
|  |

Levy Funded

| $\$ 45,000$ | $\$ 45,000$ | $\$ 47,000$ | $\$ 49,000$ | $\$ 51,000$ | $\$ 237,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Project Phasing
Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

## LAW ENFORCEMENT

| Extended Passenger Van | Sheriff - 1 | \$31,000 | \$62,000 | \$31,000 | \$62,000 | \$32,000 | \$218,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unmarked/Marked Squads | Sheriff - 2 | \$298,000 | \$334,000 | \$334,000 | \$338,000 | \$338,000 | \$1,642,000 |
| SUV Patrol Vehicle Replacement | Sheriff - 3 | \$44,500 |  |  |  | \$31,000 | \$75,500 |
| Cabinet/Countertop Replacement | Sheriff - 4 | \$26,000 |  |  |  |  | \$26,000 |
| Tactical Vests | Sheriff - 5 | \$40,000 |  |  |  |  | \$40,000 |
| Digital Fingerprinting System | Sheriff - 6 |  | \$200,000 |  |  |  | \$200,000 |
| Cell Door Improvements | Sheriff - 7 | \$37,000 |  |  |  |  | \$37,000 |
| Sheriff Mobile Command Center | Sheriff - 8 |  | \$500,000 |  |  |  | \$500,000 |
| Inmate Property Storage System-KCDC | Sheriff - 9 |  |  | \$62,000 |  |  | \$62,000 |
| Siren Replacement/Rehabilitation | Sheriff - 10 | \$46,400 |  |  |  |  | \$46,400 |
| Expense |  | \$522,900 | \$1,096,000 | \$427,000 | \$400,000 | \$401,000 | \$2,846,900 |
| Bonding |  | \$522,900 | \$1,096,000 | \$427,000 | \$400,000 | \$401,000 | \$2,846,900 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sheriff Department sells vehicles at auction and recognizes the revenue from the sale (net cost less than amounts shown above). Sheriff squads/unmarked vehicles have historically cost less than $\$ 25,000$ each and have not been included in the CIP. It is anticipated that vehicle costs will exceed $\$ 25,000$ |  |  |  |  |  |  |  |
| TOTAL LAW ENFORCEMENT |  |  |  |  |  |  |  |
| Expense |  | \$522,900 | \$1,096,000 | \$427,000 | \$400,000 | \$401,000 | \$2,846,900 |
| Bonding |  | \$522,900 | \$1,096,000 | \$427,000 | \$400,000 | \$401,000 | \$2,846,900 |
| Revenue |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Sheriff -1 | Project Title: | Extended Passenger Van |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Detentions | Project Manager: | Captain Paul Falduto |

## Project Scope and Description:

This vehicle is used for inmate transport to/from other County Jails, Federal Facilities and State Institutions. It is also used to transport inmates to/from the KCDC facility for court. Costs include cost of upfit to make the passenger van transport ready.

## Location:

The vans are parked at the Public Safety Building

## Analysis of Need:

These transport vehicles are used daily and accumulate a high amount of mileage over 3 yrs.
The department needs to maintain a fleet of five (5) passenger vans to handle the daily inmate transports that have increased due to the housing of federal inmates.

## Alternatives:

Repair: Not cost effective due to extensive vehicle usage requiring major repair
of vehicle components.
Do Nothing: Risk vehicle breakdown while on route risking officer/prisoner and public safety. Reduced ability to transport larger numbers of inmates.

## Ongoing Operating Costs:

Routine maintenance and fuel costs

## Previous Action:

Exchange one new one for one to sell at auction.


| Project \# | Sheriff-2 | Project Title: | Marked Patrol Squads |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Department: | Patrol | Project Manager: | Captain Larry Apker |

## Project Scope and Description:

The Sheriff replaces $1 / 3$ of its fleet every year.
The cost of the squads include the build-up costs to get the vehicles road ready.
(i.e. Graphics; addtl push bumpers if necessary and incidental parts to mount equipment moved from old squad to new vehicle)

## Location:

Public Safety Building

## Analysis of Need:

The Sheriff's Department has historically included replacement of $1 / 3$ of the fleet every budget year. These vehicles are many times driven for two eight our shifts per day and rack up very high mileage. The officer must be equipped with a reliable vehicle and frequent maintenance causes shortages in patrol squad assignments.

## Alternatives:

None: Regular turnover of the patrol squad fleet is imperative for operator safety and reliability

## Ongoing Operating Costs:

Routine maintenance and fuel

## Previous Action:

The Sheriff's department annually replaces $1 / 3$ of the marked/unmarked fleet.

| Cost Documentation |  | Revenue |  |
| :--- | ---: | :--- | ---: |
|  |  |  |  |
| Total Cost: | $\$ 1,642,000$ | Bonding | $\$ 1,642,000$ |
| Trade-In Value | $\mathbf{( \$ 3 4 5 , 0 0 0 )}$ |  |  |
| Net Cost: | $\$ 1,297,000$ |  |  |

*Sheriff vehicles are sold at auction and revenue proceeds
are recorded in Sale of Co Property revenue line item

> Capital Budget Summary

Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| QTY: | 13 | 14 | 14 | 14 | 14 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2011-2015 |
|  | \$298,000 | \$334,000 | \$334,000 | \$338,000 | \$338,000 | \$1,642,000 |
|  | \$298,000 | \$334,000 | \$334,000 | \$338,000 | \$338,000 | \$1,642,000 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Project Phasing

The Sheriff's department annually replaces $1 / 3$ of the patrol fleet.

| Project \# | Sheriff - 3 | Project Title: | SUV Patrol Vehicle Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Patrol | Project Manager: | Captain Larry Apker |

## Project Scope and Description:

SUV vehicles are assigned to Patrol as a Supervisor's vehicle.
To add another SUV type vehicle to Patrol fleet including full buildup, i.e. mobile radio, lightbar, modelm, TraCS e-citation equip., push bumber, trunk tray, siren unit/mics
The department will maintain a fleet of two (2) SUV style vehicles. One is a 2008 model year. Sheriff's Dept. will auction a Crown Vic in its place.

## Location:

The vehicle are parked at the Public Safety Building.

## Analysis of Need:

The department currently dedicates one SUV for the Patrol operations, it is useful in winter weather. These 4-WD vehicles quickly accumulate over 100,000 miles.
The Sheriff's Dept. will be adding another SUV vehicle for Patrol operations.

## Alternatives:

Repair: Not cost effective due to extensive vehicle usage requiring major repair of vehicle components.
Regular rotation and replacement is necessary.
Do Nothing: As the vehicle obtains more and more mileage, the frequency of breakdown and repair can inhibit the need for the vehicle.

## Ongoing Operating Costs:

Routine maintenance and fuel costs
Previous Action:
This type of vehicle has been approved in previous budget years.

| Cost Documentation |  | Revenue | $\$ 0$ |
| :--- | ---: | :--- | ---: |
| Levy: | $\$ 0$ |  |  |
| Total Cost: | $\$ 75,500$ | Bonding: | $\$ 75,500$ |
| Trade-In Value: | $\$ 12,000)$ |  |  |
| Net Cost: | $\$ 63,500$ |  |  |
| *Sheriff vehicles are sold at auction and revenue proceeds |  |  |  |
| are recorded in Sale of Co Property revenue line item |  |  |  |

are recorded in Sale of Co Property revenue line item
Capital Budget Summary
Project Phase
Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| QTY: | 1 | 0 | 0 | 0 | 1 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2010-2015 |
|  | \$44,500 |  |  |  | \$31,000 | \$75,500 |
|  | \$44,500 |  |  |  | \$31,000 | \$75,500 |
|  |  |  |  |  |  | \$0 |
| es |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | \$0 |  |  |  | \$0 | \$0 |

Project Phasing The replacement plan through 2015 maintains a fleet of two (2) SUV vehicles.

| Project \# | Sheriff - 4 | Project Title: | Cabinets/Countertops Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Dept. | Department Head: | David G. Beth |
| Division: | Detentions - KCDC | Project Manager: | Captain Paul Falduto |

## Project Scope and Description:

Repair/Replacement of cabinets and countertops and wall mounted units throughout the KCDC facility. Includes removal and replacement of cabinets/countertops in Front Lobby; Control Room, H-Wing South, G \& E Wings South, F-Wing South, Admissions/Release area.

## Location:

Various locations in the KCDC facility.

## Analysis of Need:

Cabinets/Countertops have taken their fair share of use since 1998. Many of the drawers/doors to cabinets are shabby and not working, countertops are marred; install with commercial grade laminate.

## Alternatives:

Continue repairs to hinges, door handles, drawer pulls and guides, but this is limited because of the nature of the material these cabinets are made of. Countertops are simply in bad repair.

Ongoing Operating Costs:
None.

Previous Action:
Proposed this replacement plan as a carryover project for 2010, but it was denied.

| Cost Documentation <br> Total Cost: | \$26,000 | Revenue Levy Bonding: | \$26,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Phase Capital Budget Summary |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Year |  | 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \end{gathered}$ |
| Expense |  | \$26,000 |  |  |  |  | \$26,000 |
| Bonding |  | \$26,000 |  |  |  |  | \$26,000 |
| Revenue |  |  |  |  |  |  | \$0 |
| Carryover/Reserves |  |  |  |  |  |  | \$0 |
| Levy Funded |  | \$0 |  |  |  |  | \$0 |

Project Phasing Project to commence and be completed in 2011.

| Project \# | Sheriff -5 | Project Title: | Tactical Vest Replacement |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Dept. | Department Head: | David G. Beth |
| Division: | Patrol Division | Project Manager: | Captain Larry Apker |

## Project Scope and Description:

Replace current Tactical Team members' Protective Vests and provide additional vests for team.
Purchase 20 protective vests.
These vests are custom made, fitted to the officer, the vest design includes specialty pockets/collar for equipment and ballistic panels for safety.

## Location:

Vests are kept with Officer assigned to the Tactical Unit.

## Analysis of Need:

TRT vests are worn outside the uniform and used everytime the team trains or is called out on assignment. They get exposed to weather and are often distressed from dragging against the ground and other obsticles. The kevlar panels underneath the cover absorbs sweat and can cause the kevlar to curl over time. The kevlar panels inside usually last longer than the outside carriers that take all the punishment. Our current carriers have become obsolete with the pocket designs. We also have ballistic plates that no longer fit the vests. It is been about 6 years since a few of these vests were purchased new.

## Alternatives:

As TRT team members change out, the TRT specialty ballistic vests stay with the team and are best fitted to the replacement officer. The fit may/may not be ideal.
There is a vendor that can change-out the vest covers to have the proper fit and pocket technology, but this would cost about $\$ 7,500$ and this would buy us just a couple of years as the kevlar panels deteriorate over time and these would need changing soon.

## Ongoing Operating Costs:

None.

## Previous Action:

Tactical Team protective vests do not qualify as an allowable purchase under the federal Ballistic Vest Partnership reimbursement program. The BVP program is only for duty vests.
There is no other funding source that can help afford these vest replacements.


| Project \# | Sheriff -6 | Project Title: | Digital Fingerprinting System |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff Department | Department Head: | David G. Beth |
| Division: | Detentions | Project Manager: | Captain Paul Falduto |

Project Scope and Description:
Replace current fingerprint scanning system installed in 2001.
System components include the scanning unit, printers, programming to interface with RMS, and installation, training. Kenosha City/County Joint Services (KCCJS) would require replacement of their scanning system and Store \& Forward device. KCCJS will budget for their equipment replacement in their capital equipment budget proposal.
The equipment owned by the KSD is integrated with the KCCJS equipment and their Store and Forward device. Inmate data and fingerprint images are captured at both stations and edited by JS ID Bureau then forwarded electronically to State CIB. Ink rolled print print cards are no longer sent to State.
The Store and Forward device is used to store the files temporarily until edited and sent to State CIB.
The system is integrated with the inmate records management system. The funding requested here is only
what would be needed to take care of the Sheriff's Department. However, KCCJS may propose a like spending plan in their budget to take care of the equipment replacement needs for the Identification Bureau.
The Sheriff's Department budget proposal includes the estimated interface programming costs that may be required of the vendor and KCCJS ComSys (their IS services contract) to interface the demographic and charge data captured in the local records management system and forwarded electronically to the image file. The initial charge data is updated with eventual dispositions electronically through local Circuit Court proceedings.
Location:
Pre-Trial facility - Admission/Release area

## Analysis of Need:

The current digital fingerprinting scanning system located at the Pre-Trial Admission/Release area w purchased in 2001 funded by a grant by the WI Office of Justice Assistance. The fingerprint scanning system purchased supplied both the Sheriff's Dept and Kenosha City/County Joint Services Identification Bureau with scanning units, printers and a data storage device. The system is integrated with the inmate records management system (RMS).
The system is near 10 years old and costs about $\$ 34,000$ per year in service maintenance contract costs between both KSD and KCCJS equipment.
Technology has improved as well as the capability of archiving all images/data in a new Store/Forward device. Archiving these files will eliminate the need to print a card locally and storing it forever in the ID Bureau.
ID Bureau must access these hard copies to verify the individual and code them in the RMS system.

## Alternatives:

Do Nothing: leave the current systems in tact and risk a breakdown whereby the vendor can no longer provide the parts to get it operational, thus leaving the fingerprint process to fall temporarily back to rolling prints and handling card stock. However, the State CIB would likely not accept the paper trail and insist on electronic transmissions. Which would put our admissions process to a stand still.
Also, will save thousands of dollars over the long term as the annual maintenance contracts will be much less.

## Ongoing Operating Costs:

If a new system was purchased, there would likely be an annual service contract purchased once the warranty period expired. Minimal costs on cleaning supplies and periodic replacement of glass platen.
Current Service Contract costs: $\$ 34,000$ (For both KSD and KCCJS equipment)
Future Service Contract costs if new system installed: $\$ 10,000$ per year. (for both KSD and KCCJS equipment)
Previous Action:
None.


Project Phasing: Purchase in 2012-(1) fingerprint scanning unit with Palm Print license, 2 printers, plus installation and programming costs to integrate new system to the current inmate records management system. Coordinate this changeout in equipment with Kenosha City/County Joint Services, as their ID Bureau must be under the same system.

| Project \# | Sheriff - 7 | Project Title: | KCDC Seg Unit Cell Door Improvements |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Dept. | Department Head: | David G. Beth |
| Division: | Detentions Division | Project Manager: | Captain Paul Falduto |

## Project Scope and Description:

Install 14 trap doors in the Cell Doors of the KCDC Discipline Segregation Unit.
Install Plexiglass to 14 metal mesh cell doors and metal mesh side lights in the KCDC Discipline Segregation Unit

## Location:

KCDC facility.

## Analysis of Need:

Doors in the KCDC Discipline Segregation Unit do not have trap doors on them. Inmates in this dorm are often high security risks and many have used the open space in the security door to: grab at passing inmates \& staff, throw liquids through and other items. Installation of the trap door devices will elminate safety and security concerns.
In the same area, there are metal mesh on the doors and side lights of the Cell Doors. Install plexiglass over the metal mesh areas on 14 doors and sidelights. The plexiglass will eliminate liquids and such being thrown through the doors and make if more difficult for the inmates in that area to yell to each other.

## Alternatives:

## Ongoing Operating Costs:

None.

## Previous Action:

None.


Project Phasing: Do both projects in 2011.

| Project \# | Sheriff -8 | Project Title: | Sheriff's Mobile Command Unit (SMC) |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Dept. | Department Head: | David G. Beth |
| Division: | Patrol | Project Manager: | Captain Larry Apker |

## Project Scope and Description:

Replace the Sheriff's Mobile Command Unit (SMC). Replacement includes the 30' mobile unit including work stations, electonics/UPS/battery backup system, galley, audio/video/communications equipment, router/modems/printers, HVAC system, generator, equipment racks, alarm systems, interior/exterior lighting, VCR/DVD/camera systems, cabinets, bench seating, LCD monitors, communications station, exterior mast with camera, touch control panels, exterior emergency light system, flatfloor slide-out room extension feature for a work station.

## Location:

The vehicle would be stored at the 45/50 Kenosha County Center

## Analysis of Need:

This vehicle is used as a staging vehicle in major incidents, traffic accidents or natural disasters, or homicides and is loaned to other jurisdictions as well. It serves as a mobile command center for Sheriff's Administration to deal with major incidents. This includes but is not limted to, providing necessary communications to officers at the scenes without tying up 911 Dispatch, shelter from the elements, meeting place for media and officials. Provides emergency communications in case of 911 Dispatch failure or evacuation of the PSB. Our current SMC was purchased used in the late 1990's. Further upgrades are not feasible due to the age of the vehicle.

## Alternatives:

Repair of current SMC: The mobile unit is outdated and upgrades are not feasible.

## Ongoing Operating Costs:

Routine and specialized maintenance and fuel costs

Previous Action: Always looking for grant funds to afford this type of response vehicle.


Project Phasing: Purchase planned for 2012.

| Project \# | Sheriff - 9 | Project Title: | Inmate Property Storage System |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Dept. | Department Head: | David G. Beth, Sheriff |
| Division: | Detentions - KCDC | Project Manager: | Captain Paul Falduto |

Project Scope and Description:
Property Storage Conveyor System with 642 Inmate property bags
Install a double deck conveyor with a capacity of 642 property bags.

## Location:

Inmate Property Room at Kenosha County Detention Center.

## Analysis of Need:

The Kenosha County Detention Center (KCDC) never had any type of property management system for inmate property. Currently, the property is placed in heavy paper bags with the inmates name and ID no. marked on them and placed on metal storage racks in various storage rooms. The bags get torn open to add or remove property. The bags are not reusable and therefore a perpetual replacement cost. The proposed conveyor system would facilitate the expedient storage and retrieval of inmate property and also reduce the man-hours to search for lost property. The system will allow for all inmates sent to the KCDC facility to have their property moved with the inmate, reducing the chances of property loss, as currently, inmate property accepted at the intake stage remains at the downtown facility.

## Alternatives:

Continue the paper bag storage.

## Ongoing Operating Costs:

Annual Maintenance on the conveyor system.

## Previous Action:

NONE

| Cost Documentation |  | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost: | \$62,000 | Bonding | \$62,000 |  |  |  |  |
|  |  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |  |
| Year |  | 2011 | 2012 | 2013 | 2014 | 2015 | $\begin{gathered} \hline \text { Total } \\ 2011-2015 \\ \hline \end{gathered}$ |
| Expense |  |  |  | \$62,000 |  |  | \$62,000 |
| BondingRevenue |  |  |  | \$62,000 |  |  | \$62,000 |
|  |  |  |  |  |  |  | \$0 |
| Revenue Carryover/Reserves |  |  |  |  |  |  | \$0 |
| Levy Funded |  |  |  | \$0 |  |  | \$0 |

Project Phasing Installation planned for year 2013.

| Project \# | Sheriff - 10 | Project Title: | Siren Upgrade |
| :--- | :--- | :--- | :--- |
| Department: | Sheriff's Dept. | Department Head: | David G. Beth |
| Division: | Emergency Mgmt | Project Manager: | David G. Beth |

Project Scope and Description:
Kenosha County's Outdoor Warning Sirens are starting to reach the threshold of their life expectancy, 20+ years. If the sirens are not replaced with new or refurbished Sirens then the siren repairs will start going up, possibly incrementally as sirens no longer work and need replacement. The Siren Maintenance Company has suggested that the County over several years start to replace the Outdoor Warning Sirens with refurbished sirens, starting with the smallest sirens first, as their expectancy isn't as long as the larger sirens. If the motors on the small sirens are still good, then only the motor controls need to be replaced at a cost of $\$ 1,200$ each; this will give each siren a life expectancy of another 10-15 years. If the motor is bad, then it will cost $\$ 4,500$ for a refurbished siren. Once the smaller sirens have been replaced, then the larger sirens should start being replaced at a cost of $\$ 5,800$ each. Kenosha County has a total of 35 Outdoor Warning Sirens, 21 large ones and 14 smaller ones.

## Location: Throughout Kenosha County

Analysis of Need: The Outdoor Warning Sirens are at the threshold of their life expectancy.
Alternatives: There are two alternatives: 1) Give the Sirens to the Municipalities in which they are located or 2) In the future as each siren goes bad, replace them. This however is a totally unpredictable scenario as to when each siren will stop working and the longer the time that occurs, the more problems we will have and the cost to repair the sirens will increase; small sirens will increase from $\$ 1,200$ to $\$ 4,500$ per siren and large sirens will increase from $\$ 5,800$ to $\$ 6,800$.
Annual Siren Maintenance/Inspection, repairs and elctrical costs for 2007 thru 2009: FY07-\$15,200; FY08-\$18,056 and FY09-\$33,793. Annual Siren Maintenance/Inspection, repairs and electrical costs will continue at an estimated cost of approximately $\$ 18,000$ for as long as the County owns/maintains the sirens.

## Ongoing Operating Costs:

Previous Action:

| Cost Documentation | Bonding | \$46,400 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$46,400 |  |  |  |  |  |  |
|  | Capital Budget Summary |  |  |  |  |  |
| Project Phase |  |  |  |  |  |  |
| Year |  |  |  |  |  | Total |
|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2011-2015 |
| Expense | \$46,400 |  |  |  |  | \$46,400 |
| Bonding | \$46,400 |  |  |  |  | \$46,400 |
| Revenue Carryover/Reserves |  |  |  |  |  | \$0 |
|  |  |  |  |  |  | \$0 |
| Levy Funded | \$0 |  |  |  |  | \$0 |

## Project Phasing

Kenosha County Five Year Capital Outlay/Projects Plan


\footnotetext{

127
, 252
875
$\$ 0$
$\$ 0$

| TOTAL OTHER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense | \$292,127 | \$0 | \$0 | \$0 | \$0 | \$292,127 |
| Bonding | \$281,252 | \$0 | \$0 | \$0 | \$0 | \$281,252 |
| Revenue | \$10,875 | \$0 | \$0 | \$0 | \$0 | \$10,875 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Project \# | Other -1 | Project Title: | Bonded Capital Less than \$25,000 |
| :--- | :--- | :--- | :--- |
| Department: | Various | Department Head: | Various |
| Division: | Various | Project Manager: | Various |

Project Scope and Description:
Bonded capital less than \$25,000.

## Location:

Various - See department/division budgets for detail for capital outlay/project items.

## Analysis of Need:

The county also borrows for capital outlay/projects between \$5,000 and \$25,000.

## Alternatives:

Ongoing Operating Costs:
Maintanence and upkeep of item purchased.

## Previous Action:

| Cost Documentation | Revenue |  |
| :---: | :--- | ---: |
| $\$ 292,127$ | Bonded | $\$ 281,252$ |
|  | Revenue | $\$ 10,875$ |
|  |  |  |

Capital Budget Summary

Project Phase

Year
Expense
Bonding
Revenue
Carryover/Reserves
Levy Funded

| 2010 | 2011 | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | Total |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $2009-2013$ |  |  |  |  |  |
| $\$ 292,127$ |  |  |  |  | $\$ 292,127$ |
| $\$ 281,252$ |  |  |  |  | $\$ 281,252$ |
| $\$ 10,875$ |  |  |  |  | $\$ 10,875$ |
|  |  |  |  |  | $\$ 0$ |


| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |

## Project Phasing


Kenosha County Five Year Capital Outlay/Projects Plan

|  | Detail | 2011 | 2012 | 2013 | 2014 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

[^5]This page left blank intentionally


[^0]:    Executive
    County Executive
    Corporation Counsel
    Emergency Management
    Personnel Services／Insurances
    Executive Total
    Legislative
    Juvenile Intake－Hot Line
    Department of Public Works
    Facilities
    Golf（split from park in 1996） Golf（split from park in 1996）
    Golf（Part－time） Parks
    Parks（Part－time）
    Highway
    Capital Project
    Public Works Total

[^1]:    

[^2]:    5:08:58 PM

    Tuesday, October 05, 2010

[^3]:    BUSINESS UNIT: DIVISION OF FACILITIES - EMERGENCY 9-1-1 FUND: 100 BUSINESS UNIT \#: 24600

    2011 (6)
    
    $\stackrel{\circ}{i}$ $\begin{array}{cccccc}64,803 & 71,700 & 71,700 & 40,922 & 71,700 & 82,700\end{array}$

    | BUSINESS UNIT: REVENUE <br> FUND: 100 BUSINESS | REVENUE: DIVISION OF FACILITIES - SAFETY BUILDING BUSINESS UNIT \#: 19520 |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | JAIL TRAFFIC FINES | 445030 | 285,573 | 288,700 | 288,700 | 106,120 | 288,700 | 290,000 |
    | SAFETY BLDG MAINTENANCE REV. | 445860 | 697,212 | 943,991 | 943,991 | 390,237 | 943,991 | 824,70 |
    | Appropriations Unit Revenue |  | 982,785 | 1,232,691 | 1,232,691 | 496,357 | 1,232,691 | 1,114,70 |
    | Total Funding for Business Unit |  | 982,785 | 1,232,691 | 1,232,691 | 496,357 | 1,232,691 | 1,114,704 |


    | 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT | OBJ ITEM/DESCRIPTION |  |  | PROPOSED OUTLAY BUDGET |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  |  |  | QNTY |  |
    | DPW - Facilities - Safety Bldg | 411 |  | 19580 | 58005 | Vehicle Lift Station |  | \$15,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 Funded with Bonding |  | \$15,000 |
    | DPW - Facilities - Safety Bldg | 411 | 19580 | 58210 | Parking Lots, resurface and crack fill - PSB |  | \$100,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding |  | \$100,000 |


    | PersonnelContractualSuppliesFixed ChargesGrant//ontributionsOutlayCost Allocation |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |  |
    |  | 2009 | Adopted | Adopted \& | Actual as of $6 / 30$ | Projected | Operating and Capital Budget |
    |  |  |  |  |  |  |  |
    |  | 375,081 | 426,392 | 426,392 | 192,263 | 426,392 | 425,851 |
    |  | 339,734 | 359,000 | 359,000 | 146,950 | 359,000 | 359,000 |
    |  | 46,024 | 45,140 | 45,140 | 16,060 | 45,140 | 45,180 |
    |  | 4,728 | 4,885 | 4,885 | 0 | 4,885 | 4,885 |
    |  | 0 | 0 | 46,850 | 0 | 46,850 | 0 |
    |  | 0 | 65,000 | 79,215 | 0 | 65,000 | 20,000 |
    |  | $(765,567)$ | $(835,417)$ | $(835,417)$ | (175,217) | $(835,417)$ | (834,916) |
    | Total Expenses for Business Unit Total Revenue for Business Unit Total Levy for Business Unit | 0 | 65,000 | 126,065 | 180,056 | 111,850 | 20,000 |
    |  | 0 | $(65,000)$ | $(126,065)$ | $(46,850)$ | $(65,000)$ | $(20,000)$ |
    |  | 0 | 0 |  |  | 46,850 | 0 |

    
    
    BUSINESS UNIT: DIVISION OF FACILITIES - HUMAN SERVICES BUILDING - CAPITAL FUND: 204 BUSINESS UNIT \#: 53986

    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 <br> Projected <br> at 12/31 | (6) <br> 2011 Proposed Operating and Capital Budget |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | BUILDING IMPROVEMENTS | 582200 |  | 65,000 | 79,215 | 0 | 65,000 | 20,000 |
    | Appropriations Unit Outlay |  |  | 65,000 | 79,215 | 0 | 65,000 | 20,000 |
    | Total Expense for Business Unit |  |  | 65,000 | 79,215 | 0 | 65,000 | 20,000 |
    | $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF FACILITIES - HUMAN SERVICES BUILDING } \\ \text { FUND: } 202 & \text { BUSINESS UNIT \#: } 53985\end{array}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 Budge Adopted | (3) 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | DONATIONS | 443330 |  | 0 | 46,850 | 46,850 | 0 | 0 |
    | Appropriations Unit Revenue |  |  | 0 | 46,850 | 46,850 | 0 | 0 |
    | Total Funding for Business Unit |  |  | 0 | 46,850 | 46,850 | 0 | 0 |
    | BUSINESS UNIT: REVENUE: DIVISION OF FACILITIES - HUMAN SERVICES BUILDING - CAPITAL <br> FUND: 204 BUSINESS UNIT \#: 53986 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) <br> 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 <br> Projected <br> at 12/31 | (6) <br> 2011 Proposed Operating and Capital Budget |
    | BONDING | 440000 |  | 65,000 | 65,000 | 0 | 65,000 | 20,000 |
    | RESERVES | 449990 |  | 0 | 14,215 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  |  | 65,000 | 79,215 | 0 | 65,000 | 20,000 |
    | Total Funding for Business Unit |  |  | 65,000 | 79,215 | 0 | 65,000 | 20,000 |


    | Total Expenses for Business Unit | 0 | 65,000 | 126,065 | 180,056 | 111,850 | 20,000 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | 0 | $(65,000)$ | $(126,065)$ | $(46,850)$ | $(65,000)$ | $(20,000)$ |
    | Total Levy for Business Unit | 0 | 0 |  |  | 46,850 | 0 |


    | 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT | OBJ. | ITEM/DESCRIPTION | QNTY | $\begin{aligned} & \text { PROPOSED } \\ & \text { OUTLAY } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  |  |  |  |  |
    | DPW - Facilities - DHS Bldg | 204 | 53986 | 582200 | Remodel Bathrooms |  | \$20,000 |
    |  |  |  |  | Included in Capital Outlay Funded with Bonding |  | \$20,000 |

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    Page 52

    ## KENOSHA COUNTY GOLF DIVISION MISSION STATEMENT

    1-5-10

    It is the mission of the Kenosha County Golf division to continually strive for improvement in all golf-course operations, minimize operating costs, provide a quality golfing experience and enhance the life quality for our citizens by pursuing the following ideals:

    - Golf as Bridge to Environmental Awareness: Golf permits people of all-ages to play in beautiful outdoor settings - something our fast-paced, technology-centered society has drifted from. Golf can assist in reconnecting us to and raise our awareness of our environment.
    - Golf as Life-Long Recreation: Golf is one of a limited set of activities that can provide both mental and physical benefits from early youth, well into our senior years - enhancing mental/physical condition and overall quality of life.
    - Public/Private Cooperation: To enhance our local golf economy, we must do our part to promote Kenosha's reputation as a regional golf destination. We will work to encourage golfers from outside our immediate community to sample the many diverse, high-quality and affordable courses Kenosha County is home to.
    - Make Golf Accessible: With 63 holes and 2 separate facilities - we have the resources for everyone to enjoy golf - from the "first-timer" to the seasoned player. There is community value in providing a full-range of golf opportunities - not only courses that challenge seasoned players, but welcoming and unintimidating options for beginners as well.
    - Youth Participation: We continue to form partnerships with schools/colleges and community recreational organizations to expose and encourage youth to add golf to their recreation options.

    Kenosha County's Golf Course Division is a Customer-Centered entity, pursuing continuous process improvement in all golf operations - a visible representation of the quality, efficiency, and creativity our community has to offer.

    ## PUBLIC WORKS-DIVISION OF GOLF OPERATIONS

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ## ADMINISTRATIVE

    | GOLF/PARK DIRECTOR <br> GENERAL MANAGER - GOLF OPERATIONS PARK SUPERINTENDENT | NR-G | 0.50 | 0.50 | 0.50 | 0.00 | 0.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | NR-E | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
    |  | NR-E | 1.50 | 1.50 | 1.25 | 0.00 | 0.00 |
    | AREA TOTAL |  | 2.00 | 2.00 | 1.75 | 1.00 | 1.00 |

    FINANCE- DPW

    | ACCOUNT CLERK | 990-C | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | AREA TOTAL |  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |

    GOLF
    GOLF COURSE COND SUPV CLUB MANGER
    FLOOR MANAGER (CLUBHOUSE)
    AREA TOTAL

    | NR-D | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-C | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
    | NR-B | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
    |  |  |  |  |  |  |
    |  | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 |

    maintenance
    GREENSKEEPER
    IRRIGATION TECHNICIAN
    GROUP LEADER
    GOLF MAINTENANCE
    AREA TOTAL

    | 1090 | 0.00 | 0.00 | 0.00 | 1.00 |  |
    | :--- | ---: | ---: | ---: | ---: | ---: |
    | 1090 | 0.00 | 0.00 | 0.00 | 0.00 |  |
    | 1090 | 0.00 | 0.00 | 0.00 | 1.00 |  |
    | 1090 | 6.00 | 6.00 | 5.00 | 3.00 |  |
    |  |  |  |  |  |  |
    |  | 6.00 | 6.00 | 5.00 | 5.00 |  |

    ## SEASONAL

    ASSISTANT CLUBHOUSE MGR/GOLF PROF. STARTER/RANGER
    COUNTER CLERK
    GOLF MAINTENANCE
    WORK CREW COORDINATOR
    AREA TOTAL

    | SEASONAL | 2.87 | 3.10 | 3.73 | 5.16 | 4.36 |
    | :--- | ---: | ---: | ---: | ---: | ---: |
    | SEASONAL | 7.72 | 5.72 | 5.74 | 3.88 | 3.90 |
    | SEASONAL | 6.56 | 7.02 | 7.04 | 8.81 | 9.66 |
    | SEASONAL | 7.19 | 9.06 | 11.02 | 10.73 | 10.77 |
    | SEASONAL | 0.86 | 0.86 | 0.86 | 0.86 | 1.73 |
    |  |  |  |  |  |  |
    |  | 25.20 | 25.76 | 28.39 | 29.44 | 30.42 |


    | DIVISION TOTAL | ( |
    | :--- | :--- | ---: | ---: | ---: | ---: | ---: |

    Local 1090 job classifications and number of positions (FTEs) will be determined by collective bargaining.

    | DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - GOLF |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) <br> 2009 <br> Actual |  | (3) 2010 Budget Adopted \& Modified 6/30 |  | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | Personnel | 1,458,168 | 1,524,812 | 1,524,812 | 702,787 | 1,524,812 | 1,621,848 |
    | Contractual | 164,880 | 209,575 | 209,575 | 66,625 | 209,575 | 203,125 |
    | Supplies | 631,457 | 721,095 | 721,095 | 420,831 | 721,095 | 737,650 |
    | Fixed Charges | 357,810 | 167,346 | 167,346 | 41,623 | 167,346 | 168,289 |
    | Debt Service | 71,553 | 334,285 | 334,285 | 0 | 334,285 | 345,915 |
    | Outlay | 355,749 | 1,924,500 | 2,130,617 | 1,533,044 | 1,924,500 | 582,220 |
    | Cost Allocation | 35,551 | 0 | 0 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 3,075,168 | 4,881,613 | 5,087,730 | 2,764,910 | 4,881,613 | 3,659,047 |
    | Total Revenue for Business Unit | (3,262,245) | $(4,881,613)$ | $(5,087,730)$ | $(1,187,037)$ | $(4,881,613)$ | $(3,659,047)$ |
    | Total Levy for Business Unit | $(187,077)$ | 0 |  |  | 0 | 0 |

    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - GOLF

    | BLDG. MTNCE./SUPPLIES | 535600 | 29,529 | 20,000 | 20,000 | 11,035 | 20,000 | 20,000 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | 535700 | 0 | 10,000 | 10,000 | 819 | 10,000 | 0 |
    | Staff development | 543340 | 4,762 | 11,125 | 11,125 | 3,164 | 11,125 | 10,400 |
    | Appropriations Unit Supplies |  | 631,457 | 721,095 | 721,095 | 420,831 | 721,095 | 737,650 |
    | InSURANCE ON BUILDINGS | 551100 | 6,239 | 5,957 | 5,957 | 2,560 | 5,957 | 6,457 |
    | PUBLIC LIABILITY INS. | 551300 | 2,410 | 1,967 | 1,967 | 1,967 | 1,967 | 2,410 |
    | SECurities bonding | 552300 | 622 | 622 | 622 | 248 | 622 | 622 |
    | EQUIP. LEASE/RENTAL | 553300 | 169,726 | 3,000 | 3,000 | 0 | 3,000 | 3,000 |
    | PROV. FOR AMORTIZATION | 554200 | 41,957 | 0 | 0 | 0 | 0 | 0 |
    | Sales tax | 559110 | 136,856 | 155,800 | 155,800 | 36,848 | 155,800 | 155,800 |
    | Appropriations Unit Fixed Charges |  | 357,810 | 167,346 | 167,346 | 41,623 | 167,346 | 168,289 |
    | DEPRECIATION | 585000 | 325,036 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Outlay |  | 325,036 | 0 | 0 | 0 | 0 | 0 |
    | OTHER POST EMPLOY BENEFITS | 592000 | 35,551 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Cost Allocation |  | 35,551 | 0 | 0 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 2,972,902 | 2,622,828 | 2,622,828 | 1,231,866 | 2,622,828 | 2,730,912 |
    | BUSINESS UNIT: DIVISION OF GOLF <br> FUND: 640 BUSINESS UNIT \#: $\mathbf{6 4 1 5 0}$ |  |  |  |  |  |  |  |
    | Account Description: | (1) |  | (2) | ${ }^{(3)}$ | (4) | (5) | (6) |
    |  |  |  | 2010 | 2010 Budget | 2010 |  | 2011 Proposed Operating and |
    |  | OBJ: | $2009$ | Adopted | Adopted | Actual | Projected |  |
    | GENERAL- PRINCIPAL | 561200 | 0 | 270,000 | 270,000 | 0 | 270,000 | 290,000 |
    | GENERAL- INTEREST | 562200 | 71,553 | 64,285 | 64,285 | 0 | 64,285 | $\begin{array}{r}55,915 \\ \hline 35915\end{array}$ |
    | Appropriations Unit Debt Service |  | 71,553 | 334,285 | 334,285 | 0 | 334,285 | 345,915 |
    | Total Expense for Business Unit |  | 71,553 | 334,285 | 334,285 | 0 | 334,285 | 345,915 |
    | BUSINESS UNIT: DIVISION OF GOLF - CAPITAL <br> FUND: 641 BUSINESS UNIT \#: 64181 |  |  |  |  |  |  |  |
    |  |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    | Account Description: | OBJ: | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | Adopted Budget | Adopted Modified 6/30 | $\begin{gathered} \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | Projected $\text { at } 12 / 31$ | Operating and Capital Budget |
    | FURN/FIXT > 5000 | 580010 | 0 | 0 | 3,528 | 2,518 | 0 | 0 |
    | MACHY/EQUIP $>5000$ | 580050 | 16,474 | 1,048,000 | 1,049,813 | 865,416 | 1,048,000 | 169,900 |
    | MOTORIZED VEHICLES | 581390 | 0 | 23,000 | 23,000 | 22,754 | 23,000 | 0 |


    | COMPUTER HARDWARE/SOFTWARE | 581700 | 0 | 0 | 28,204 | 12,631 | 0 | 0 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | LAND IMPROVEMENTS | 582100 | 14,239 | 835,500 | 966,072 | 629,725 | 835,500 | 151,820 |
    | BUILDING IMPROVEMENTS | 582200 | 0 | 18,000 | 60,000 | 0 | 18,000 | 260,500 |
    | Appropriations Unit Outlay |  | 30,713 | 1,924,500 | 2,130,617 | 1,533,044 | 1,924,500 | 582,220 |
    | Total Expense for Business Unit |  | 30,713 | 1,924,500 | 2,130,617 | 1,533,044 | 1,924,500 | 582,220 |
    | $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE } \\ \text { FUND: } 640 & \text { BUSINESS }\end{array}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and <br> Capital Budget |
    | CONCESSIONS | 446489 | 432,373 | 430,000 | 430,000 | 156,731 | 430,000 | 440,000 |
    | GREEN FEES/CONCESSIONS | 446490 | 2,218,156 | 2,526,863 | 2,526,863 | 1,030,306 | 2,526,863 | 2,636,827 |
    | INTEREST REVENUE | 448110 | 0 | 250 | 250 | 0 | 250 | 0 |
    | OPERATING TRANSFER IN | 449991 | 211,716 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 2,862,245 | 2,957,113 | 2,957,113 | 1,187,037 | 2,957,113 | 3,076,827 |
    | Total Funding for Business Unit |  | 2,862,245 | 2,957,113 | 2,957,113 | 1,187,037 | 2,957,113 | 3,076,827 |
    | BUSINESS UNIT: REVENUE <br> FUND: 641 BUSINESS |  | F - CAPIT |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | BONDING | 440000 | 0 | 1,924,500 | 1,924,500 | 0 | 1,924,500 | 582,220 |
    | CARRYOVER | 449980 | 0 | 0 | 0 | 0 | 0 | 0 |
    | RESERVES | 449990 | 0 | 0 | 206,117 | 0 | 0 | 0 |
    | OPERATING TRANSFER IN | 449991 | 400,000 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 400,000 | 1,924,500 | 2,130,617 | 0 | 1,924,500 | 582,220 |
    | Total Funding for Business Unit |  | 400,000 | 1,924,500 | 2,130,617 | 0 | 1,924,500 | 582,220 |

    T"

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    | 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT |  |  |  | PROPOSED OUTLAY BUDGET |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DPW - Golf | 641 |  | 64181 | 580050 | Shop Welder | 1 | \$8,500 |
    | DPW - Golf | 641 | 64181 | 580050 | Greens Groom Brush | 1 | \$5,200 |
    | DPW - Golf | 641 | 64181 | 580050 | Walking Greens Mower | 4 | \$10,000 |
    | DPW - Golf | 641 | 64181 | 580050 | Rotary Pull Behind Mower | 1 | \$20,200 |
    | DPW - Golf | 641 | 64181 | 580050 | Hydrostatic Drive Tractor | 1 | \$23,000 |
    | DPW - Golf | 641 | 64181 | 582100 | Drain Tile around Mtnce Bldg, BD | 1 | \$16,700 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > $\$ 5,000<\$ 25,000$ Funded with Bonding |  | \$83,600 |
    | DPW - Golf | 641 | 64181 | 580050 | Mowers/Greens-Fairways |  | \$103,000 |
    | DPW - Golf | 641 | 64181 | 582100 | Water Line Replacement, BD |  | \$135,120 |
    | DPW - Golf | 641 | 64181 | 582200 | Clubhouse Renovations BD and Pet's |  | \$132,000 |
    | DPW - Golf | 641 | 64181 | 582200 | Paving lots/Walkways, BD and Pet's |  | \$48,500 |
    | DPW - Golf | 641 | 64181 | 582200 | Pave Cart Paths, BD |  | \$80,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan $>\$ 25,000$ Funded with Bonding |  | \$498,620 |

    ## DIVISION OF PARKS AND RECREATION MISSION STATEMENT

    The mission of the Kenosha County Parks Division is to provide accessible, diverse venues throughout the County that encourage the pursuit of healthy, recreational and educational outdoor activities while promoting the preservation of our community's natural resources. The Parks Division collaborates with partners to optimize the benefits of developing and maintaining a robust, regionally recognized park system by pursing the following ideals:

    * Public Parks as Bridge to Conservation Awareness: Preserving natural resources is central to our purpose - providing opportunities to see and experience real conservation practices are tools for achieving conservation awareness.
    * Healthy, Outdoor Recreation: Providing venues that encourage the pursuit of diverse land, air and water-based activities is also critical. Parks enhance a community's quality of life with features that enable citizens of all ages/physical abilities and interests to "go outside and play".
    * Partnerships: To make the most of our Park resources - we realize the value of cultivating strong partnerships with varied public and private organizations. Partnering allows us to leverage our resources and develop a park system that the community genuinely feels connected with.
    * Continuous Improvement: Given the dual realities of limited resources and a desire to practice conservation - it is imperative that we pursue continuous improvement in all Park operations. Identifying and eliminating any "non-value-added" activity in our work processes.
    * Youth Engagement: We will continue to form partnerships with schools/colleges and community recreational organizations to expose and encourage youth to engage in the full menu of County Park amenities/experiences.

    Kenosha County's Parks Division is a Customer-Centered entity, pursuing continuous process improvement in all park operations - a visible representation of our desire to preserve, experience and enjoy our community's natural resources.

    ## PUBLIC WORKS - DIVISION OF PARKS \& RECREATION

    | DIVISION |  | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ## ADMINISTRATIVE

    | GOLF/PARK DIRECTOR | NR-G | 0.50 | 0.50 | 0.50 | 0.00 | 0.00 |
    | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
    | GENERAL MANAGER - PARKS OPERATIONS | NR-E | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
    |  | PARKS SUPERINTENDENT |  |  |  |  |  |
    | PARKS FOREMAN | NR-E | 0.50 | 0.50 | 0.75 | 0.00 | 0.00 |
    |  | NR-D | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    |  |  |  |  |  |  |  |

    FINANCE- DPW

    | ACCOUNT CLERK | 990-C | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    |  |  |  |  |  |  |  |
    |  |  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |

    MAINTENANCE

    | GROUP LEADER |
    | :--- |
    |  1090 0.00 0.00 0.00 2.00 <br> PARK MAINTENANCE 1090 4.00 4.00 4.00 2.00 <br>       <br>   4.00 4.00 4.00 4.00 |

    SEASONAL

    | LIFEGUARDS | SEASONAL | 1.92 | 1.62 | 1.63 | 2.04 | 2.04 |
    | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
    | PARKING ATTENDANT/CONCESSIONS | SEASONAL | 0.72 | 0.89 | 0.89 | 2.58 | 2.10 |
    | CONCESSIONS | SEASONAL | 1.44 | 1.67 | 1.67 | 0.00 | 0.00 |
    | BEACH MANAGER/ASSIST. BEACH MGR | SEASONAL | 0.55 | 0.56 | 0.56 | 0.56 | 0.56 |
    | PARK MAINTENANCE | SEASONAL | 7.57 | 7.63 | 9.08 | 8.84 | 8.87 |
    |  |  |  |  |  |  |  |
    |  |  | 12.20 | 12.37 | 13.83 | 14.02 | 13.57 |

    IN 1996 PARKS AND GOLF WERE SEPARATED.
    Local 1090 job classifications and number of positions (FTEs) will be determined by collective bargaining.
    
    
    

    | STAFF DEVELOPMENT | 543340 | 1,448 | 1,940 | 1,940 | 406 | 1,940 | 940 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Appropriations Unit Supplies |  | 152,637 | 186,020 | 186,020 | 78,966 | 186,020 | 166,770 |
    | INSURANCE ON BUILDINGS | 551100 | 9,539 | 8,227 | 8,227 | 3,564 | 8,227 | 9,727 |
    | PUBLIC LIABILITY INS. | 551300 | 28,454 | 23,218 | 23,218 | 23,218 | 23,218 | 28,454 |
    | BOILER INSURANCE | 551500 | 743 | 688 | 811 | 811 | 688 | 688 |
    | SECURITIES BONDING | 552300 | 6 | 6 | 6 | 2 | 6 | 6 |
    | SALES TAX | 559110 | 6,994 | 7,560 | 7,560 | 1,208 | 7,560 | 8,030 |
    | Appropriations Unit Fixed Cha |  | 45,736 | 39,699 | 39,822 | $\mathbf{2 8 , 8 0 3}$ | 39,699 | 46,905 |
    | KEMPER CENTER-DONATION | 572110 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
    | HISTORICAL SOCIETY - DONATION | 572200 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |
    | PRINGLE NATURE - DONATION | 573340 | 20,000 | 20,000 | 20,000 | 10,000 | 20,000 | 20,000 |
    | PROTECTIVE EQUIPMENT | 575150 | 0 | 0 | 0 | -70 | 0 | 0 |
    | Appropriations Unit Grants/C | butions | 245,000 | 245,000 | 245,000 | 234,930 | 245,000 | 245,000 |
    | Total Expense for Business Unit |  | 1,651,843 | 1,735,851 | 1,735,974 | 901,968 | 1,735,851 | 1,755,740 |
    | BUSINESS UNIT: DIVISION <br> FUND: 411 BUSINESS |  | CREATIO | PITAL |  |  |  |  |
    | Account Description: | OBJ: | (1) $2009$ <br> Actual | (2) 2010 Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6} / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | MACHY/EQUIP > 5000 | 580050 | 26,533 | 127,000 | 173,530 | 82,524 | 127,000 | 76,200 |
    | MOTORIZED VEHICLES | 581390 | 0 | 45,400 | 62,467 | 36,987 | 45,400 | 71,400 |
    | HEAVY MOTOR VHCLS | 581400 | 47,900 | 47,300 | 283,324 | 27,926 | 47,300 | 0 |
    | LAND IMPROVEMENTS | 582100 | 11,954 | 50,000 | 89,675 | 3,789 | 50,000 | 165,000 |
    | BUILDING IMPROVEMENTS | 582200 | 278,951 | 50,000 | 50,000 | 0 | 50,000 | 50,000 |
    | Appropriations Unit Outlay |  | 365,337 | 319,700 | 658,996 | 151,226 | 319,700 | 362,600 |
    | Total Expense for Business Unit |  | 365,337 | 319,700 | 658,996 | 151,226 | 319,700 | 362,600 |
    | BUSINESS UNIT: DIVISION <br> FUND: 100 BUSINESS |  | CREATIO | G PARKS |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | OTHER OPERATING SUPPLIES | 534900 | 0 | 0 | 0 | 0 | 0 | 20,000 |
    | Appropriations Unit Supplies |  | 0 | 0 | 0 | 0 | 0 | 20,000 |

    Tuesday, October 05, 2010

    | Total Expense for Business Unit |  | 0 | 0 | 0 | 0 | 0 |
    | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


    | 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT |  |  |  | PROPOSED OUTLAY BUDGET |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DPW - Parks and Recreations | 411 |  | 65180 | 580050 | Trailer | 1 | \$19,200 |
    | DPW - Parks and Recreations | 411 | 65180 | 580050 | Turbine Leaf Blower | 1 | \$7,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 |  | \$26,200 |
    |  |  |  |  | Funded with Bonding |  |  |
    | DPW - Parks and Recreations | 411 | 65180 | 581390 | Pick-up Trucks | 2 | \$45,400 |
    | DPW - Parks and Recreations | 411 | 65180 | 581390 | SUV Vehicle | 1 | \$26,000 |
    | DPW - Parks and Recreations | 411 | 65180 | 582100 | Road Construction, Pets |  | \$165,000 |
    | DPW - Parks and Recreations | 411 | 65180 | 582200 | Kemper Center Capital |  | \$50,000 |
    | DPW - Parks and Recreations | 411 | 65180 | 580050 | Playground Equipment |  | \$50,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan $>$ \$25,000 Funded with Bonding |  | \$336,400 |

    ## DIVISION OF HIGHWAYS

    ## ACTIVITIES

    The responsibility of the Division of Highways is to provide the services necessary for a safe and efficient highway system within Kenosha County. The Division will adapt to changing conditions through procedural and technical practices to provide an acceptable level of public service by the most cost effective means. The Division will assist citizens of Kenosha County in highway traffic related matters and assist, cooperate and work closely with other municipalities of Kenosha County to achieve a most efficient and beneficial infrastructure.

    ## GOALS AND OBJECTIVES

    - To provide cost effective maintenance services on the County Trunk Highway system.
    - To provide cost effective highway maintenance services to the Wisconsin Department of Transportation and Towns at their direction.
    - To participate with County and local planning and development agencies to provide adequate infrastructure to meet market demands for residential, commercial, industrial and institutional use.
    - To provide opportunities for walking and biking as alternative to vehicle travel and to promote a healthy lifestyle. When highways are reconstructed, or when appropriate, resurfaced, bicycle accommodations are included.
    - To complete traffic safety studies and take appropriate action as needed.
    - To update highway signs to meet Federal and State standards and implement highway sign inventory system.
    - To complete requirements of Wisconsin Department of Natural Resources to comply with storm water permitting.
    - To modify short and long term summer and winter maintenance activities affected by growth in Interstate Highway System.
    - To manage highway improvement projects in the Federal and State funding programs.
    - To search and investigate sources of alternative funding for highway maintenance and construction programs.


    ## PUBLIC WORKS - DIVISION OF HIGHWAYS

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ## ADMINISTRATIVE

    PUBLIC WORKS DIRECTOR HIGHWAY DIRECTOR
    PATROL SUPERINTENDENT
    HIGHWAY FOREMAN

    ## AREA TOTAL

    | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-F | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | NR-E | 3.00 | 3.00 | 3.00 | 3.00 | 2.00 |
    |  |  |  |  |  |  |
    |  | 7.00 | 7.00 | 7.00 | 7.00 | 6.00 |

    FINANCE- DPW
    MANAGER OF FISCAL SERVICES
    ACCOUNTING SPECIALIST
    ACCOUNT CLERK

    | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | $990-C$ | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |
    |  |  |  |  |  |  |
    |  | 3.00 | 3.00 | 3.00 | 3.00 | 2.00 |

    SHOP
    DAY JANITOR
    MECHANIC
    SHOP OPERATOR
    STOCKMAN

    AREA TOTAL

    | 70 | 2.00 | 2.00 | 2.00 | 0.00 |  |
    | :--- | ---: | ---: | ---: | ---: | ---: |
    | 70 | 6.00 | 6.00 | 6.00 | 6.00 |  |
    | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    |  |  |  |  |  |  |
    |  | 10.00 | 10.00 | 10.00 | 8.00 |  |

    SKILLED LABOR

    | BACKHOE OPERATOR | 70 | 1.00 | 1.00 | 1.00 | 0.00 |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | CENTERLINE MAN | 70 | 1.00 | 1.00 | 1.00 | 0.00 |  |
    | HEAD SIGN MAN | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | GRADER OPERATOR | 70 | 4.00 | 4.00 | 4.00 | 4.00 |  |
    | LOAD OPERATOR | 70 | 2.00 | 2.00 | 2.00 | 2.00 |  |
    | MACHINE OPERATOR | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | SCREED OPERATOR | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | SHOVEL OPERATOR | 70 | 2.00 | 2.00 | 2.00 | 2.00 |  |
    | BULLDOZER OPERATOR | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | SWEEPER OPERATOR | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | BLACKTOP SPREAD OPERATOR | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    | BLACKTOP ROLLER | 70 | 1.00 | 1.00 | 1.00 | 1.00 |  |
    |  |  |  |  |  |  |  |
    | EA TOTAL |  | 17.00 | 17.00 | 17.00 | 15.00 |  |

    GENERAL LABOR

    | LABORERS PATROL/TRUCKDRIVER | 70 | 2.00 | 200 | 200 | 1.00 |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | 70 | 36.00 | 36.00 | 36.00 | 41.00 |  |
    | AREA TOTAL |  | 38.00 | 38.00 | 38.00 | 42.00 |  |
    | DIVISION TOTAL |  | 75.00 | 75.00 | 75.00 | 75.00 | 73.00 |

    Local 70 job classifications and number of positions (FTEs) will be determined by collective bargaining
    Page 70

    | DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - HIGHWAY |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) <br> 2009 <br> Actual | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted \& Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | Personnel | 6,981,896 | 6,657,097 | 6,657,097 | 3,350,464 | 6,657,097 | 6,538,824 |
    | Contractual | 174,890 | 526,781 | 687,098 | 71,568 | 526,781 | 332,701 |
    | Supplies | 1,971,564 | 1,798,390 | 1,802,948 | 1,036,652 | 1,798,390 | 1,613,625 |
    | Fixed Charges | 103,063 | 89,283 | 89,283 | 76,893 | 89,283 | 107,269 |
    | Grants/Contributions | 4,503 | 0 | 0 | 0 | 0 | 0 |
    | Outlay | 3,200,702 | 3,673,900 | 8,893,085 | 417,571 | 3,673,900 | 5,948,927 |
    | Cost Allocation | 49,781 | $(226,076)$ | $(226,076)$ | $(96,120)$ | $(226,076)$ | $(262,398)$ |
    | Total Expenses for Business Unit | 12,486,399 | 12,519,375 | 17,903,435 | 4,857,028 | 12,519,375 | 14,278,948 |
    | Total Revenue for Business Unit | $(13,950,997)$ | $(10,087,114)$ | $(17,872,411)$ | $(4,067,528)$ | $(12,527,956)$ | $(11,943,105)$ |
    | Total Levy for Business Unit | $(1,464,598)$ | 2,432,261 |  |  | $(8,581)$ | 2,335,843 |


    | SUBSCRIPTIONS | 532200 |
    | :---: | :---: |
    | ADVERTISING | 532600 |
    | MILEAGE \& TRAVEL | 533900 |
    | OTHER OPERATING SUPPLIES | 534900 |
    | GAS/DIESEL | 535150 |
    | antifreeze | 535160 |
    | MACHINE/EQUIPMENT PARTS | 535300 |
    | SHOP TOOLS | 536200 |
    | FIELD TOOLS | 536250 |
    | SIGN PARTS/SUPPLIES | 536300 |
    | ROAD OIL | 537600 |
    | OTHER ROADWAY SUPPL. | 537900 |
    | RURAL NUMBERING | 539100 |
    | INVENT-SHOP MAT./SUPPL. | 539200 |
    | INVENT-CONST./MTNCE | 539250 |
    | Staff development | 543340 |
    | Appropriations Unit Supplies |  |
    | InSURANCE ON BUILDINGS | 551100 |
    | PUBLIC LIABILITY INS. | 551300 |
    | EQUIP. LEASE/RENTAL | 553300 |
    | TAXES | 559100 |
    | Appropriations Unit Fixed Charges |  |
    | ADJUSTMENT FIXED ASSETS | 585010 |
    | ADJUSTMENT INVENTORY | 585020 |
    | Appropriations Unit Outlay |  |
    | OTHER POST EMPLOY BENEFITS | 592000 |
    | cost allocation - Admin. | 593110 |
    | cost allocation - Other Admin. | 593190 |
    | cost allocation - sod/cal chloride | 599910 |
    | cost allocation - machinery - motor vehicle p | 599920 |
    | cost allocation - machinery - antifreeze | 599930 |
    | cost allocation - machinery - gas/oil | 599940 |
    | cost allocation - field tools | 599950 |
    | cost allocation - buildings | 599960 |
    | cost allocation - gravel pit | 599970 |
    | cost allocation - labor | 599980 |
    | cost allocation - machinery | 599990 |
    | OPERATING TRANSFER OUT | 599991 |
    | Appropriations Unit Cost Allocation |  |


    | Total Expense for Business Unit |  | 9,129,348 | 8,845,475 | 9,010,350 | 4,439,457 | 8,845,475 | 8,330,021 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | BUSINESS UNIT: DIVISION OF HIGHWAYS -CAPITAL <br> FUND: 711 BUSINESS UNIT \#: $\mathbf{3 1 1 8 0}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | PRIOR YEAR EXPENSE | 574000 | 4,503 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Grants/Co | ibutions | 4,503 | 0 | 0 | 0 | 0 | 0 |
    | MACHY/EQUIP $>5000$ | 580050 | 17,893 | 85,000 | 85,000 | 13,300 | 85,000 | 86,000 |
    | MOTORIZED VEHICLES | 581390 | 76,512 | 62,000 | 62,000 | 50,676 | 62,000 | 26,500 |
    | HEAVY MOTOR VHCLS | 581400 | 628,966 | 590,500 | 590,500 | 0 | 590,500 | 380,000 |
    | BUILDING IMPROVEMENTS | 582200 | 89,155 | 0 | 0 | 0 | 0 | 0 |
    | ROAD ENG/ROW/CONST/TRAILS | 582260 | 2,540,022 | 2,936,400 | 8,155,585 | 353,595 | 2,936,400 | 5,456,427 |
    | Appropriations Unit Outlay |  | 3,352,548 | 3,673,900 | 8,893,085 | 417,571 | 3,673,900 | 5,948,927 |
    | Total Expense for Business Unit |  | 3,357,051 | 3,673,900 | 8,893,085 | 417,571 | 3,673,900 | 5,948,927 |
    | BUSINESS UNIT: REVENUE: HIGHWAY <br> FUND: 700 BUSINESS UNIT \#: $\mathbf{3 2 0 0 0}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) $2010$ <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | GEN. PROP. TAX | 441110 | 2,569,089 | 0 | 2,432,261 | 2,432,261 | 2,432,261 | 0 |
    | LRIP PROJECTS | 442320 | 2,841 | 0 | 0 | 0 | 0 | 0 |
    | LOCAL TRANS. AIDS | 442600 | 2,372,358 | 2,463,995 | 2,463,995 | 618,144 | 2,472,576 | 2,559,024 |
    | FLOOD DAMAGE AID PROGRAM | 443690 | 15,873 | 0 | 0 | 0 | 0 | 0 |
    | COUNTY MACHINERY REVENUE | 446000 | 10,510 | 5,000 | 5,000 | 11,303 | 5,000 | 7,200 |
    | COMMUTER RAIL GRANT REV | 446010 | 73,500 | 0 | 63,307 | 0 | 0 | 0 |
    | REV FROM SUNDRY ACCT | 446090 | 551,598 | 466,433 | 466,433 | 143,914 | 466,433 | 407,757 |
    | REV FROM STATE MNTCE | 447010 | 3,382,326 | 3,477,786 | 3,477,786 | 861,907 | 3,477,786 | 3,020,197 |
    | INSURANCE REVENUE | 449610 | 0 | 0 | 50,000 | 0 | 0 | 0 |
    | RESERVES | 449990 | 0 | 0 | 20,544 | 0 | 0 | 0 |
    | OPERATING TRANSFER IN | 449991 | 21,208 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 8,999,303 | 6,413,214 | 8,979,326 | 4,067,528 | 8,854,056 | 5,994,178 |
    | Total Funding for Business Unit |  | 8,999,303 | 6,413,214 | 8,979,326 | 4,067,528 | 8,854,056 | 5,994,178 |

    BUSINESS UNIT: REVENUE: HIGHWAY - CAPITAL
    FUND: 711 BUSINESS UNIT \#: 32080

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    | 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT |  |  |  | PROPOSED OUTLAY BUDGET |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DPW - Highway <br> DPW - Highway <br> DPW - Highway | 711 |  | 31180 | 580050 | Heavy Truck Scan Tool | 1 | \$5,500 |
    |  | 711 | 31180 | 580050 | Mower for CruzAire | 1 | \$15,000 |
    |  | 711 | 31180 | 580050 | Mobile Radio | 16 | \$25,000 |
    |  |  |  |  |  |  | \$45,500 |
    |  |  |  |  | Funded with Bonding |  |  |
    | DPW - Highway <br> DPW - Highway <br> DPW - Highway <br> DPW - Highway | 711 | 31180 | 580050 | Truck Scale |  | \$40,500 |
    |  | 711 | 31180 | 581390 | Pickup Truck |  | \$26,500 |
    |  | 711 | 31180 | 581400 | Tandem Dump Truck w/spreader/plow/wing |  | \$205,000 |
    |  | 711 | 31180 | 581400 | Wheel Loader |  | \$175,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > \$25,000 |  | \$447,000 |
    |  |  |  |  | Funded with Bonding |  | ------------------- |
    | DPW - Highway DPW - Highway DPW - Highway DPW - Highway DPW - Highway | 711 | 33580 | 582260 | Local Road Improvement Program |  | \$600,000 |
    |  | 711 | 33580 | 582260 | Surface Transportation Program |  | \$164,900 |
    |  | 711 | 33580 | 582260 | CTH K, UPRR to CTH H |  | \$534,720 |
    |  | 711 | 33580 | 582260 | CTH G 22nd St to 15th St |  | \$794,000 |
    |  | 711 | 33580 | 582260 | CTH E and JR Intersection |  | \$287,500 |
    | DPW - Highway |  |  |  | Included in Capital Outlay/Project Plan > \$25,000 |  | \$2,381,120 |
    |  |  |  |  | Funded with \$300,000 LRIP Revenue |  | ---------------- |
    |  |  |  |  | Funded with \$75,835 Surface Transportation Program Revenue |  |  |
    |  |  |  |  | Funded with \$80,000 City/UWP Revenue |  |  |
    |  |  |  |  | Funded with \$1,925,285 Bonding |  |  |
    | DPW - Highway | 711 | 33180 | 582260 | Road Engineering/ROW/Construction/Bike Trails |  | \$3,075,307 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > \$25,000 |  | \$3,075,307 |
    |  |  |  |  | Funded with $\$ 1,263,450 \mathrm{Fed} /$ State Revenue |  | ---------------- |
    |  |  |  |  | Funded with \$1,811,857 Bonding |  |  |
    |  |  |  |  | \$250,000 of Personnel costs are Capitalized in Highway Projects |  |  |

    ## CAPITAL PROJECTS

    ## ACTIVITIES

    This budget contains non-lapsing funds for certain specified capital outlay projects, which are under the supervision and direction of the County Executive. Building/construction projects may also contain funds for certain capital equipment purchases approved as part of the overall project scope.

    | DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - GENERAL |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | $\begin{gathered} \text { (1) } \\ \text { 2009 } \\ \text { Actual } \end{gathered}$ | (2) $\stackrel{2010}{\text { Adopted }}$ Budget | (3) 2010 Budget Adopted \& Modified 6/30 | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ \begin{array}{c} \text { (5010 } \\ \text { Project/d } \\ \text { at } 12 / 31 \end{array} \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | Debt Service | 126,866 | 0 | 0 | 0 | 0 | 0 |
    | Outlay | 25,000 | 0 | 0 | 0 | 0 | 0 |
    | Cost Allocation | 5,600,220 | 0 | 0 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 5,752,086 | 0 | 0 | 0 | 0 | 0 |
    | Total Revenue for Business Unit | $(9,693,878)$ | 0 | $(7,125)$ | (11,413) | $(7,125)$ | 0 |
    | Total Levy for Business Unit | (3,941,792) | 0 |  |  | (7,125) | 0 |

    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - GENERAL

    | BUSINESS UNIT: | CAPITAL PROJECTS - GENERAL |
    | :--- | :--- |
    | FUND: 411 | BUSINESS UNIT \#: 76200 |

    (I)
    
    0000

    | BUSINESS UNIT: CAPITAL PROJECTS - GENERAL <br> FUND: 411 BUSINESS UNIT \#: 76200 |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  |  | 2009 | Adopted | Adopted | Actual | Projected | Operating and |
    |  | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    | DEbT SERVICE CHARGES | 569100 | 126,866 |  | 0 | 0 | 0 | 0 |
    | Appropriations Unit Debt Service |  | 126,866 |  | 0 | 0 | 0 | 0 |
    | OPERATING TRANSFER OUT | 599991 | 5,600,220 |  | 0 | 0 | 0 | 0 |
    | Appropriations Unit Cost Allocation |  | 5,600,220 |  | 0 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 5,727,086 |  | 0 | 0 | 0 | 0 |
    | BUSINESS UNIT: CAPITAL PROJECTS - KEMPER CENTER OBSERVATORY <br> FUND: 411 BUSINESS UNIT \#: 76215 |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    | Account Description: | (1) |  | $(2)$2010 | (3) | $(4)$2010 | (5) |  |
    |  |  |  | 2010 Budget | 2010 |  | 2011 Proposed |
    |  |  | 2009 |  | Adopted | Adopted | Actual | Projected | Operating and |
    |  | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    | PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 25,000 |  | 0 | 0 | 0 | 0 |
    | Appropriations Unit Outlay |  | 25,000 |  | 0 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 25,000 |  | 0 | 0 | 0 | 0 |
    |  |  |  |  |  |  |  |  |
    | BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - GENERAL <br> FUND: 411 BUSINESS UNIT \#: 76200 |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | (1) | ${ }^{(2010}$ | (3) | (4) | (5) | (6) |
    |  |  |  |  | 2010 Budget |  | 2010 | Operating and |
    |  |  | 2009Actual | Adopted | Adopted | Actual as of $6 / 30$ | Projected at $12 / 31$ |  |
    |  |  |  | Budget | Modified 6/30 |  |  |  |
    | GEN. PROP. TAX | 441110 | 41,625 |  | 7,125 | 7,125 | 7,125 | 0 |
    | INTEREST GENERAL FUND INVESTMEN | 448110 | 7,253 |  | 0 | 4,288 | 0 | 0 |
    | NOTE PROCEEDS | 449010 | 9,645,000 |  | 0 | 0 | 0 | 0 |

    
    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BIKE TRAIL
    

    | DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - DETENTION CAPITAL IMPROVEMENT PROJ |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) |  | (3) |  |  | (6) <br> 2011 Proposed |
    |  |  | 2010 | 2010 Budget | 2010 | ${ }_{2010}$ |  |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    | Outlay | 29,802 | 0 | 20,185 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 29,802 | 0 | 20,185 | 0 | 0 | 0 |
    | Total Levy for Business Unit | 29,802 | 0 |  |  | 0 | 0 |

    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - DETENTION CAPITAL IMPROVEMENT PROJ
    

    | Cost Allocation | (1) |  | (3) | (4) | (5) | (6) <br> 2011 Proposed |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  | 2010 Budget | 2010 | 2010 |  |
    |  | 482,985 | 0 | 0 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 482,985 | 0 | 0 | 0 | 0 | 0 |
    | Total Revenue for Business Unit | $(86,604)$ | 0 | 0 | 0 | 0 | 0 |
    | Total Levy for Business Unit | 396,381 | 0 |  |  | 0 | 0 |

    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - 911 WIRELESS EQUIPMENT
    
    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - PARKING STRUCTURE
    
    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - COURTHOUSE/CTY SECURITY SYSTEM
    

    | DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BROADBAND |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Outlay | (1) | (2) | (3) |  |  | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    |  | 880,796 | 0 | 1,111,938 | 544,023 | 0 | 900,000 |
    | Total Expenses for Business Unit | 880,796 | 0 | 1,111,938 | 544,023 | 0 | 900,000 |
    | Total Revenue for Business Unit | 0 | 0 | $(548,844)$ | 0 | 0 | $(900,000)$ |
    | Total Levy for Business Unit | 880,796 | 0 |  |  | 0 | 0 |


    | Total Expenses for Business Unit | 880,796 | 0 | 1,111,938 | 544,023 | 0 | 900,000 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | 0 | 0 | $(548,844)$ | 0 | 0 | $(900,000)$ |
    | Total Levy for Business Unit | 880,796 | 0 |  |  | 0 | 0 |


    | 2011 CAPITAL OUTLAY |  |  |  |  |  | PROPOSED OUTLAY |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY | BUDGET |
    | DPW - Cap Proj - Broadband and Public Safety C | 411 | 76395 | 582200 | Broadband |  | \$900,000 |
    |  |  |  |  | Included in Capital Out <br> Funded with Bonding |  | \$900,000 |


    | Debt ServiceOutlay | (1) | (2) | (3) | (4) |  | (6) |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified $6 / 30$ | as of 6/30 |  |  |
    |  | 90,090 | 0 | 0 | 0 | 0 | 0 |
    |  | 1,526,865 | 0 | 13,942,446 | 5,126,128 | 0 | 0 |
    | Total Expenses for Business Unit <br> Total Revenue for Business Unit Total Levy for Business Unit | 1,616,954 | 0 | 13,942,446 | 5,126,128 | 0 | 0 |
    |  | $(5,243,600)$ | 0 | (13,942,446) | 0 | 0 | 0 |
    |  | $(3,626,646)$ | 0 |  |  | 0 | 0 |

    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - ADDITION TO PUBLIC SAFETY BLDG

    | BUSINESS UNIT: <br> FUND: 431 | $\begin{aligned} & \text { DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - ADDITION TO PUBLIC SAFETY BLDG } \\ & \text { BUSINESS UNIT \#: } 76385 \end{aligned}$ |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6} / \mathbf{3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | DEBT SERVICE CHARGES | 569100 | 90,090 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Debt Service |  | $\mathbf{9 0 , 0 9 0}$ | 0 | 0 | 0 | 0 | 0 |
    | PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 1,526,865 | 0 | 13,942,446 | 5,126,128 | 0 | 0 |
    | Appropriations Unit Outlay |  | 1,526,865 | 0 | 13,942,446 | 5,126,128 | 0 | 0 |
    | Total Expense for Business Unit |  | 1,616,954 | 0 | 13,942,446 | 5,126,128 | 0 | 0 |
    | BUSINESS UNIT: REVENUE: CAPITAL PROJECTS - ADDITION TO PUBLIC SAFETY BLDG <br> FUND: 431 BUSINESS UNIT \#: 76385 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | BONDING | 440000 | 0 | 0 | 10,315,800 | 0 | 0 | 0 |
    | NOTE PROCEEDS | 449010 | 4,910,000 | 0 | 0 | 0 | 0 | 0 |
    | RESERVES | 449990 | 0 | 0 | 3,626,646 | 0 | 0 | 0 |
    | OPERATING TRANSFER IN | 449991 | 333,600 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 5,243,600 | 0 | 13,942,446 | 0 | 0 | 0 |
    | Total Funding for Business Unit |  | 5,243,600 | 0 | 13,942,446 | 0 | 0 | 0 |


    | Total Expenses for Business Unit | 1,616,954 | 0 | 13,942,446 | 5,126,128 | 0 | 0 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(5,243,600)$ | 0 | $(13,942,446)$ | 0 | 0 | 0 |
    | Total Levy for Business Unit | $(3,626,646)$ | 0 |  |  | 0 | 0 |

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    DEPT/DIV: DEPT OF PUBLIC WORKS - CAPITAL PROJECTS - WESTERN KENOSHA COUNTY COMMUNICATIONS
    
    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - COURTHOUSE/MOLINARO

    | $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { DEPARTM } \\ \text { FUND: } 433 & \text { BUSINESS }\end{array}$ | DEPARTMENT OF PUBLIC WORKS - CP - COURTHOUSE/MOLINARO - RENOVATIONS/IMPROVEMENTS/FURNITURE BUSINESS UNIT \#: 76355 |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) $2010$ <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6} / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | BUILDING IMPROVEMENTS | 582200 | 122,015 | 0 | 77,985 | 0 | 0 | 0 |
    | Appropriations Unit Outlay |  | 122,015 | 0 | 77,985 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 122,015 | 0 | 77,985 | 0 | 0 | 0 |
    | BUSINESS UNIT: REVENUE: <br> FUND: 433 BUSINESS | APITAL <br> IT \#: 76 | TS - COUR | E/MOLIN | RENOVATIO | OVEMEN | NITURE |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \text { 2009 } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) $2010$ <br> Actual as of $\mathbf{6} / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | CARRYOVER | 449980 | 0 | 0 | 77,985 | 0 | 0 | 0 |
    | OPERATING TRANSFER IN | 449991 | 200,000 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 200,000 | 0 | 77,985 | 0 | 0 | 0 |
    | Total Funding for Business Unit |  | 200,000 | 0 | 77,985 | 0 | 0 | 0 |


    | Total Expenses for Business Unit | 122,015 | 0 | 77,985 | 0 | 0 | 0 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(200,000)$ | 0 | $(77,985)$ | 0 | 0 | 0 |
    | Total Levy for Business Unit | $(77,985)$ | 0 |  |  | 0 | 0 |

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    | Outlay | (1) <br> 2009 <br> Actual | (2) |  |  |  | (6) |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  |  | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  |  | Budget | Modified 6/30 | as of $6 / 30$ | at 12/31 | Capital Budget |
    |  | 0 | 220,000 | 255,000 | 0 | 220,000 | 0 |
    | Total Expenses for Business Unit | 0 | 220,000 | 255,000 | 0 | 220,000 | 0 |
    | Total Revenue for Business Unit | 0 | $(220,000)$ | $(220,000)$ | 0 | $(220,000)$ | 0 |
    | Total Levy for Business Unit | 0 | 0 |  |  | 0 | 0 |

    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - ENERGY REDUCTION TECHNOLOGY
    
    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BROADBAND/PUBLIC SAFETY COMM SYS

    | BUSINESS UNIT: DEPARTM <br> FUND: 435 BUSINESS | DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - BROADBAND/PUBLIC SAFETY COMMUNICATION SYSTEM BUSINESS UNIT \#: 76345 |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | BUILDING IMPROVEMENTS | 582200 | 0 | 6,360,000 | 6,360,000 | 0 | 1,360,000 | 0 |
    | Appropriations Unit Outlay |  | 0 | 6,360,000 | 6,360,000 | 0 | 1,360,000 | 0 |
    | Total Expense for Business Unit |  | 0 | 6,360,000 | 6,360,000 | 0 | 1,360,000 | 0 |
    | BUSINESS UNIT: REVENUE <br> FUND: 435 BUSINESS |  | CTS - BROA | D/PUBLIC | TY COMMUN | SYSTEM |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) $2010$ <br> Actual as of $6 / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | BONDING | 440000 | 0 | 1,300,000 | 1,300,000 | 0 | 1,300,000 | 0 |
    | ARRA REVENUE | 443190 | 0 | 5,060,000 | 5,060,000 | 0 | 60,000 | 0 |
    | Appropriations Unit Revenue |  | 0 | 6,360,000 | 6,360,000 | 0 | 1,360,000 | 0 |
    | Total Funding for Business Unit |  | 0 | 6,360,000 | 6,360,000 | 0 | 1,360,000 | 0 |

    

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    | DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - HVAC SYSTEM REPLACEMENT |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) | $\begin{gathered} (2) \\ 2010 \end{gathered}$ |  |  | (5) | ${ }_{2011}{ }^{(6)}$ |
    |  |  |  | 2010 Budget | $2010$ |  | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    | Outlay | 0 | 112,000 | 112,000 | 0 | 112,000 | 135,000 |
    | Total Expenses for Business Unit | 0 | 112,000 | 112,000 | 0 | 112,000 | 135,000 |
    | Total Revenue for Business Unit | 0 | $(112,000)$ | $(112,000)$ | 0 | $(112,000)$ | $(135,000)$ |
    | Total Levy for Business Unit | 0 | 0 |  |  | 0 | 0 |

    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS - CAPITAL PROJECTS - HVAC SYSTEM REPLACEMENT
    
    PROPOSED
    PROPOSED
    OUTLAY
    BUDGET
    $\$ 135,000$
    $\$ 135,000$ Included in Capital Outlay/Project Plan $>\$ 25,000$
    DPW - Cap Proj - HVAC System Replacements $436 \quad 76375 \quad 582200$ HVAC System Replacements
    Funded with Bonding

    | Outlay | (1) <br> 2009 <br> Actual | (2) |  |  |  | (6) |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  |  | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  |  | Budget | Modified 6/30 | as of $6 / 30$ | at 12/31 | Capital Budget |
    |  | 0 | 375,000 | 375,000 | 305,640 | 375,000 | 0 |
    | Total Expenses for Business Unit | 0 | 375,000 | 375,000 | 305,640 | 375,000 | 0 |
    | Total Revenue for Business Unit | 0 | $(375,000)$ | $(375,000)$ | 0 | $(375,000)$ | 0 |
    | Total Levy for Business Unit | 0 | 0 |  |  | 0 | 0 |

    
    
    
    
    DEPT/DIV: DEPARTMENT OF PUBLIC WORKS-CAPITAL PROJ-COURTHOUSE/MOLINARO BLDG RESTORATION
    

    | 2011 CAPITAL OUTLAY | FUND | BUS. UNIT |  |  |  | $\begin{aligned} & \text { PROPOSED } \\ & \text { OUTLAY } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |  |
    | DEPARTMENT |  |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DPW - Cap Proj - Courthouse/Molinaro Bldg Rest | 438 | 76396 | 58220 | Courthouse/Molinaro Building Restoration |  | \$2,750,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding |  | \$2,750,000 |

    

    | Total Expenses for Business Unit | 84,287 | 225,000 | 670,583 | 121,005 | 225,000 | 250,000 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(250,000)$ | $(225,000)$ | $(670,583)$ | $(225,750)$ | $(225,000)$ | $(250,000)$ |
    | Total Levy for Business Unit | $(165,713)$ | 0 |  |  | 0 | 0 |

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    | 2011 CAPITAL |  | BUS. <br> UNIT |  |  |  | PROPOSED OUTLAY BUDGET |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DPW - Capital Projects - Parkland Improvements | 420 |  | 76286 | 58225 | Parkland Improvements |  | \$250,000 |
    |  |  | Included in Capital Outla <br> Funded with \$250,000 |  |  |  | \$250,000 |

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    ## OFFICE OF THE DIRECTOR

    The Office of the Director provides leadership and support on a department-wide basis to empower, facilitate and oversee program and management activities of the divisions. The broad purposes of the Office of the Director are: to promote efficient and effective service delivery at the divisional level; to increase the accountability of divisional programs and services to the administration, the County Board and the public; and to serve as an impetus to service coordination and integration. Effective coordination and integration of activities across Divisions increases cost effectiveness and improves the comprehensiveness and quality of services, approaching the management ideal of organizational synergy, where the whole is truly better than the sum of the individual parts. Through these leadership and support activities, the Office of the Director enables divisions to better contribute to the overall mission of the department, to address more completely the needs of their shared clientele, advocate more fully on behalf of the most vulnerable members of the community and communicate more effectively the nature and outcomes of the department's work.

    - To seek out and develop revenue options to maximize the service and management resources of the department and minimize the use of county levy to support Human Services within the county (i.e. Medical Assistance, Income Maintenance, Medicaid Reimbursement, Federal/State Grants).
    - To assure that all reasonable efforts are made by Divisions to contain costs and improve operational efficiencies without compromising service availability and quality.
    - To implement through the service divisions of the agency mechanisms of quality assurance and service accountability through the RFP/RFA process and to make such information available to agency oversight bodies and the public.
    - To promote and implement effective working relationships between the department and its many community partners, including private service providers, units of government, community-based organizations, education/training institutions, employers and funding entities.
    - To ensure adequate facility, administrative and infrastructure support for divisional service systems and agency management within the one-stop Job Center/Human Services Building.


    ## HUMAN SERVICES-OFFICE OF THE DIRECTOR

    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | ADMINISTRATIVE |  |  |  |  |  |  |
    | DIRECTOR, HUMAN SERVICES | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | ASST TO DIRECTOR OF HUMAN SVS. | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | CONTRACT MONITOR | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | SENIOR OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | AREA TOTAL |  | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
    | FINANCE-DHS |  |  |  |  |  |  |
    | DIRECTOR OF FISCAL SERVICES | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | AREA TOTAL |  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DIVISION TOTAL |  | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |

    
    DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF HUMAN SERVICES DIRECTOR

    | BUSINESS UNIT: OFFICE OF THE HUMAN SERVICES DIRECTOR <br> FUND: 200 BUSINESS UNIT \#: 51000 |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | SALARIES | 511100 | 399,258 | 397,636 | 397,636 | 187,654 | 397,636 | 404,998 |
    | FICA | 515100 | 30,583 | 30,419 | 30,419 | 14,376 | 30,419 | 30,982 |
    | RETIREMENT | 515200 | 41,608 | 43,740 | 43,740 | 20,642 | 43,740 | 46,980 |
    | MEDICAL INSURANCE | 515400 | 74,892 | 84,280 | 84,280 | 42,132 | 84,280 | 85,124 |
    | LIFE INSURANCE | 515500 | 1,877 | 2,164 | 2,164 | 974 | 2,164 | 1,838 |
    | WORKERS COMP. | 515600 | 810 | 635 | 635 | 635 | 635 | 772 |
    | Appropriations Unit | Personnel | 549,028 | 558,874 | 558,874 | 266,414 | 558,874 | 570,694 |
    | OTHER PROFESSIONAL SVCS | . 521900 | 0 | 50,000 | 50,000 | 0 | 50,000 | 5,000 |
    | Appropriations Unit | Contractual | 0 | 50,000 | 50,000 | 0 | 50,000 | 5,000 |
    | OFFICE SUPPLIES | 531200 | 0 | 1,000 | 1,000 | 0 | 1,000 | 500 |
    | SUBSCRIPTIONS | 532200 | 365 | 500 | 500 | 345 | 500 | 650 |
    | BOOKS \& MANUALS | 532300 | 439 | 1,000 | 1,000 | 40 | 1,000 | 850 |
    | MILEAGE \& TRAVEL | 533900 | 2,726 | 2,000 | 2,000 | 1,023 | 2,000 | 2,000 |
    | STAFF DEVELOPMENT | 543340 | 4,072 | 5,000 | 5,000 | 2,954 | 5,000 | 5,000 |
    | Appropriations Unit | Supplies | 7,601 | 9,500 | 9,500 | 4,361 | 9,500 | 9,000 |
    | BUILDING RENTAL | 553200 | 105,960 | 100,344 | 100,344 | 50,172 | 100,344 | 97,248 |
    | Appropriations Unit | Fixed Charges | 105,960 | 100,344 | 100,344 | 50,172 | 100,344 | 97,248 |
    | PURCHASED SERV. ADMIN. | 571760 | 227,890 | 249,900 | 249,900 | 74,746 | 249,900 | 247,470 |
    | Appropriations Unit | Grants/Contributions | 227,890 | 249,900 | 249,900 | 74,746 | 249,900 | 247,470 |
    | Total Expense for Bus | iness Unit | 890,479 | 968,618 | 968,618 | 395,693 | 968,618 | 929,412 |

    BUSINESS UNIT: REVENUE: OFFICE OF DIRECTOR
    FUND: 200 BUSINESS UNIT \#: 51000
    DSS SPCIAL REVENUES

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    ## DEPARTMENT OF HUMAN SERVICES

    ## CENTRAL SERVICES

    Central Services provides building and tenant services for all DHS Divisions and other partners located at the Kenosha County Human Services/Job Center Building. Services include purchasing, safety, lease administration, building management, equipment procurement and maintenance, mail distribution, etc.

    - To ensure safety for all public visitors and staff located at the Human Services/Job Center building.
    - To maintain responsive internal facility services to all Human Services and Job Center Partners within the Human Services/Job Center building.
    - To serve as a liaison to other County Departments including Public Works and external resources including Law Enforcement and Public Safety.


    ## HUMAN SERVICES-CENTRAL SERVICES

    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | ADMINISTRATIVE |  |  |  |  |  |  |
    | CENTRAL SERVICES MANAGER | NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DIVISION TOTAL |  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

    
    DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES

    | BUSINESS UNIT: <br> FUND: 202 | DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES BUSINESS UNIT \#: 53970 |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 <br> Adopted Budget | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | SALARIES | 511100 | 50,630 | 50,388 | 50,388 | 23,337 | 50,388 | 51,345 |
    | FICA | 515100 | 3,873 | 3,855 | 3,855 | 1,785 | 3,855 | 3,928 |
    | RETIREMENT | 515200 | 5,276 | 5,543 | 5,543 | 2,567 | 5,543 | 5,956 |
    | MEDICAL INSURANCE | 515400 | 19,535 | 21,986 | 21,986 | 10,992 | 21,986 | 22,206 |
    | LIFE INSURANCE | 515500 | 105 | 113 | 113 | 53 | 113 | 144 |
    | Appropriations Unit | Personnel | 79,419 | 81,885 | 81,885 | 38,734 | 81,885 | 83,579 |
    | OFFICE MACH/EQUIP MTNCE | 524200 | 25,106 | 35,000 | 35,000 | 10,517 | 35,000 | 35,000 |
    | Appropriations Unit | Contractual | 25,106 | 35,000 | 35,000 | 10,517 | 35,000 | 35,000 |
    | FURN/FIXT > $300<5000$ | 530010 | 440 | 4,000 | 5,560 | 2,385 | 4,000 | 5,000 |
    | MACHY/EQUIP $>300<5000$ | 530050 | 6,024 | 4,000 | 6,540 | 0 | 4,000 | 5,000 |
    | POSTAGE | 531100 | 86,640 | 90,000 | 97,000 | 43,409 | 90,000 | 90,000 |
    | OFFICE SUPPLIES | 531200 | 124,816 | 125,000 | 139,000 | 50,737 | 125,000 | 125,000 |
    | Appropriations Unit | Supplies | 217,920 | 223,000 | 248,100 | 96,531 | 223,000 | 225,000 |
    | EQUIP. LEASE/RENTAL | 553300 | 36,953 | 40,000 | 44,900 | 18,568 | 40,000 | 45,000 |
    | Appropriations Unit | Fixed Charges | 36,953 | 40,000 | 44,900 | 18,568 | 40,000 | 45,000 |
    | PURCHASED SERV. ADMIN. Appropriations Unit | Grants/Contributions | 414,527 | 448,920 | 448,920 | 133,160 | 448,920 | 450,148 |
    |  |  | 414,527 | 448,920 | 448,920 | 133,160 | 448,920 | 450,148 |
    | INTERDIVISIONAL CHARGES | Cost Allocation ${ }^{591000}$ | -899,630 | -708,805 | -738,805 | -701,312 | -708,805 | -718,127 |
    | Appropriations Unit |  | -899,630 | -708,805 | -738,805 | -701,312 | -708,805 | -718,127 |
    | Total Expense for Business Unit |  | -125,706 | 120,000 | 120,000 | -403,803 | 120,000 | 120,600 |

    | Appropriations Unit Revenue | 130,319 | 120,000 | 120,000 | 63,942 | 120,000 | 120,600 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Funding for Business Unit | 130,319 | 120,000 | 120,000 | 63,942 | 120,000 | 120,600 |
    | Total Expenses for Business Unit | $(125,706)$ | 120,000 | 120,000 | $(403,803)$ | 120,000 | 120,600 |
    | Total Revenue for Business Unit | $(130,319)$ | $(120,000)$ | $(120,000)$ | $(63,942)$ | $(120,000)$ | $(120,600)$ |
    | Total Levy for Business Unit | $(256,025)$ | 0 |  |  | 0 | 0 |

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    ## BROOKSIDE CARE CENTER

    Brookside Care Center is committed to provide quality skilled nursing care and rehabilitation services to Kenosha County citizens in need of a nursing care and/or rehabilitation services. We strive to provide resident centered care in a clean, safe and home-like environment.

    Our employees are committed to quality and a high level of customer services. We operate under state and federal statutes and guidelines and are licensed by the State of Wisconsin to operate a nursing home. We are proud to be a County Nursing Home and are committed to being good stewards of county property and financial resources.

    ## GOAL AND OBJECTIVES

    - Provide residents with high quality care while maintaining compliance with state and federal standards
    - Maintain $98 \%$ occupancy level, with admissions to be focused first on hospital discharges requiring short-term rehabilitation
    - Continue to be the nursing home of choice in Kenosha County
    - Be progressive and innovative in providing the most home-like environment embracing the principles of culture change and resident centered care
    - Maintain the nursing home and property in good repair to provide a pleasant home-like atmosphere for the residents and good stewardship of county property.


    ## HUMAN SERVICES-BROOKSIDE CARE CENTER

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ADMINISTRATIVE
    ADMINISTRATOR
    MEDICAL RECORDS SUPERVISOR RECEPTIONIST

    | NR-J | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

    FINANCE- DHS
    BUSINESS MANAGER
    REIMBURSEMENT SPECIALIST
    AREA TOTAL

    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |

    NURSING
    DIRECTOR OF NURSING
    ADON/INSERVICE COORDINATOR
    MDS COORDINATOR
    RN SHIFT SUPERVISOR
    NURSING OFFICE MANAGER
    REGISTERED NURSE
    LICENSED PRACTICAL NURSE
    CERTIFIED NURSING ASSISTANT
    UNIT SECRETARY

    | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-E | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
    | NR-C | 0.80 | 0.80 | 0.80 | 0.80 | 1.00 |
    | 5061 | 12.89 | 12.89 | 12.50 | 13.70 | 13.70 |
    | 1392 | 12.37 | 12.37 | 12.10 | 12.20 | 12.20 |
    | 1392 | 69.50 | 69.50 | 68.67 | 64.74 | 64.74 |
    | 1392.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 101.56 | 101.56 | 100.07 | 97.44 | 98.64 |

    DIETARY
    DIETARY SUPERVISOR
    COOK II
    DSH I
    BMH-DIETARY
    AREA TOTAL

    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | 1392 | 4.00 | 5.00 | 5.00 | 5.00 | 5.00 |
    | 1392 | 11.90 | 9.90 | 9.50 | 8.84 | 8.84 |
    | 1392 | 4.20 | 5.20 | 5.60 | 5.80 | 5.80 |
    |  |  |  |  |  |  |
    |  | 21.10 | 21.10 | 21.10 | 20.64 | 20.64 |

    MAINTENANCE
    LEAD MAINTENANCE WORKER MAINTENANCE WORKER

    ## AREA TOTAL

    | 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: |
    | 168 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    |  |  |  |  |  |  |
    |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

    LAUNDRY/HOUSEKEEPING
    LAUNDRY/HOUSEKEEPING SUPVR
    BMH-LAUNDRY
    BMH-HOUSEKEEPING
    SSW-HOUSEKEEPING
    AREA TOTAL

    | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | 1392 | 4.20 | 4.20 | 4.20 | 4.00 | 4.00 |
    | 1392 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
    | 1392 | 6.07 | 6.07 | 6.07 | 5.80 | 7.00 |
    |  |  |  |  |  |  |
    |  | 15.27 | 15.27 | 15.27 | 14.80 | 16.00 |

    ACTIVITIES
    ACTIVITY DIRECTOR
    ACTIVITY AIDE I
    ADMISSIONS COORDINATOR
    SOCIAL WORKER
    AREA TOTAL

    | NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | 1392 | 5.19 | 5.19 | 5.10 | 4.80 | 4.80 |
    | NR-C | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
    | $990-P$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    |  |  |  |  |  |  |
    |  | 8.19 | 8.19 | 8.10 | 8.80 | 8.80 |


    |  |  |  |  |  |
    | :--- | :--- | :--- | :--- | :---: |

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    DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - BROOKSIDE
    
    
    
    
    
    
    
    
    

    | BUSINESS UNIT: | BROOKSIDE - CAPITAL |
    | :--- | :--- |
    | FUND: 608 | BUSINESS UNIT \#: $\mathbf{4 2 1 9 5}$ |


    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2010 Adopted Budget | (3) 2010 Budget Adopted Modified 6/30 |  |  | (6) <br> 2011 Proposed Operating and Capital Budget |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | FURN/FIXTURES $>5000$ | 580010 | 1,565 | 113,600 | 122,600 | 17,144 | 122,600 | 276,000 |
    | MACHY/EQUIP $>5000$ | 580050 | 720 | 147,500 | 147,500 | 10,278 | 147,500 | 16,500 |
    | OPERATING TRANSFER OUT | 582200 | 82,333 | 15,000 | 15,000 | 13,111 | 15,000 | 0 |
    | Appropriations Unit Outlay |  | 84,617 | 276,100 | 285,100 | 40,532 | 285,100 | 292,500 |
    | Total Expense for Business Unit |  | 84,617 | 276,100 | 285,100 | 40,532 | 285,100 | 292,500 |
    | BUSINESS UNIT: CAPITAL PROJECTS - CULICH/SCHNEIDER TRUST <br> FUND: 510 BUSINESS UNIT \#: $\mathbf{8 8 1 0 0}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 Projected <br> at 12/31 | (6) <br> 2011 Proposed Operating and Capital Budget |
    | OTHER OPERATING SUPPLIES | 534900 | 325 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Supplies |  | 325 | 0 | 0 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 325 | 0 | 0 | 0 | 0 | 0 |
    | BUSINESS UNIT: REVENUE: BROOKSIDE <br> FUND: 600 BUSINESS UNIT \#: 42130 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (\mathbf{1}) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (3) } \\ \text { 2010 Budget } \\ \text { Adopted } \\ \text { Modified 6/30 } \\ \hline \end{gathered}$ | $\begin{gathered} (4) \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | GEN. PROP. TAX | 441110 | 1,386,689 | 0 | -165,065 | 0 | -165,065 | 0 |
    | OPERATING REVENUES | 442700 | 11,594,173 | 0 | 810,177 | 206,500 | 810,177 | 0 |
    | INTERGOV'T TRANSFER PROGRAM | 442750 | 1,124,651 | 810,177 | 88,320 | 40,910 | 88,320 | 942,348 |
    | State bed assessment | 442765 | 0 | 88,320 | 3,863,811 | 2,130,758 | 3,863,811 | 77,520 |
    | medicare a | 442775 | 0 | 3,863,811 | 0 | 27,047 | 0 | 4,784,420 |
    | medicare b | 442776 | 0 | 0 | 4,179,150 | 2,182,553 | 4,179,150 | 95,489 |
    | MEDICAID | 442780 | 0 | 4,179,150 | 4,533,300 | 1,870,576 | 4,533,300 | 4,422,222 |
    | PRIVATE PAY | 442785 | 0 | 4,533,300 | 250 | 7,858 | 250 | 3,883,600 |
    | Federal mobile meals | 443270 | 3,953 | 250 | 0 | 4,599 | 0 | 500 |


    | RENTAL INCOME | 448550 | 841 | 250 | 250 | 400 | 250 | 3,250 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | PRIOR YEAR REV/EXP | 448600 | -16,845 | 0 | 0 | 0 | 0 | 0 |
    | OPERATING TRANSFER IN | 449991 | 591,055 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 14,684,516 | 13,475,258 | 13,310,193 | 6,471,200 | 13,310,193 | 14,209,349 |
    | Total Funding for Business Unit |  | 14,684,516 | 13,475,258 | 13,310,193 | 6,471,200 | 13,310,193 | 14,209,349 |
    | BUSINESS UNIT: REVENUE: BROOKSIDE - CAPITAL <br> FUND: 608 BUSINESS UNIT \#: $\mathbf{4 2 1 9 5}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | BONDING | 440000 | 0 | 276,100 | 276,100 | 0 | 276,100 | 292,500 |
    | RESERVES | 449990 | 0 | 0 | 9,000 | 0 | 9,000 | 0 |
    | OPERATING TRANSFER IN | 449991 | 111,200 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 111,200 | 276,100 | 285,100 | 0 | 285,100 | 292,500 |
    | Total Funding for Business Unit |  | 111,200 | 276,100 | 285,100 | 0 | 285,100 | 292,500 |
    | BUSINESS UNIT: REVENUE: <br> FUND: 510 BUSINESS U | $\begin{aligned} & \text { IOOKSI } \\ & \text { IT \#: } 88 \end{aligned}$ |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ |  | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | INTEREST GENERAL FUND INVESTMEN | 448110 | 1,939 | 0 | 0 | 640 | 640 | 0 |
    | Appropriations Unit Revenue |  | 1,939 | 0 | 0 | 640 | 640 | 0 |
    | Total Funding for Business Unit |  | 1,939 | 0 | 0 | 640 | 640 | 0 |


    | Total Expenses for Business Unit | 14,974,050 | 13,586,293 | 13,619,880 | 6,399,833 | 13,619,880 | 14,366,013 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | (14,797,655) | $(13,751,358)$ | $(13,595,293)$ | (6,471,840) | $(13,595,933)$ | $(14,501,849)$ |
    | Total Levy for Business Unit | 176,396 | $(165,065)$ |  |  | 23,947 | $(135,836)$ |


    | 2011 CAPITAL OUTLAY |  | BUS.UNIT |  |  |  | PROPOSED OUTLAY BUDGET |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DHS - Brookside | 608 |  | 42195 | 58005 | Powered Resident lifting device |  | \$16,500 |
    |  |  |  | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 Funded with Bonding |  |  | \$16,500 |
    | DHS - Brookside | 608 | 42195 | 580010 | Nurses Call System |  | \$225,000 |
    | DHS - Brookside | 608 | 42195 | 580010 | Replace Beds w/electric and low |  | \$51,000 |
    |  |  |  |  | Included in Capital Outlay/Project Plan $>\$ 25,000$ Funded with Bonding |  | \$276,000 |

    # KENOSHA COUNTY DIVISION OF AGING AND DISABILITY SERVICES 

    ## MISSION STATEMENT

    The mission of the Kenosha County Division of Aging and Disability Services is to inspire hope, to provide help, to facilitate and advocate for quality of life among older persons, persons with disabilities and those challenged by mental illness or alcohol and other drug abuse. This is accomplished through extensive community planning and collaboration and the provision of many community services utilizing large network of providers. The division's objectives are to:

    - Provide outreach, information and assistance for older persons, persons with mental illness and/or alcohol and drug addiction and persons with disabilities and their families to help them understand and access available benefits, services and community support.
    - Provide timely options counseling and preadmission consultation to persons with long term support needs and functional eligibility screening and enrollment for publiclyfunded community-based programs.
    - Prevent or reduce hospitalization and incarceration, and enhance quality of individuals’ lives by supporting community based mental health services and programs to prevent or treat alcohol and drug addiction.
    - Provide community education, investigation and intervention relative to vulnerable adults at risk of abuse and neglect.
    - Promote and incorporate the principles of recovery in all community based mental health services.
    - Support programs that will maintain the health and well-being of older persons by reducing isolation, providing nutritious meals and companionship.
    - Provide accessible transportation services for older persons and persons with disabilities and work with municipalities toward a plan for sustaining western transit services.
    - Support and improve diversion and treatment services for persons with mental illness enmeshed in the local criminal justice system.
    - Pursue community partnerships and other strategies to sustain evidence-based wellness programs and promote healthy behavior among older adults and persons with mental illness or other chronic conditions.
    - Work with local long term care providers to increase their ability to recruit and retain a workforce sufficient to meet increasing demand.
    - Provide community education through a variety of venues about issues of concern to older persons, persons with disabilities and persons with mental illness and/or alcohol and drug addiction.


    ## HUMAN SERVICES-DIV. OF AGING \& DISABILITY SERVICES

    | DIVISION POSITION TITLE | $\begin{aligned} & \text { CLASS } \\ & \text { TYPE } \end{aligned}$ | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | ADMINISTRATIVE |  |  |  |  |  |  |
    | DIRECTOR, AGING \& DISABILITY SERVICES | NR-I | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | ELDER \& DISABILITY SERVICES MANAGER | NR-F | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | MENTAL HEALTH \& PROTECTIVE SVS MGR | NR-F | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | SOCIAL WORKER V | 990-P | 0.00 | 3.00 | 3.00 | 3.00 | 3.00 |
    | SR OFFICE ASSOCIATE | 990-C | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DATA ENTRY CLERK | 990-C | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
    | OFFICE ASSOCIATE | 990-C | 0.00 | 2.00 | 2.50 | 2.50 | 2.50 |
    | AREA TOTAL |  | 0.00 | 10.00 | 9.50 | 9.50 | 9.50 |
    | FINANCE- DHS |  |  |  |  |  |  |
    | SENIOR ACCOUNTANT | 990-C | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | ACCOUNT CLERK | 990-C | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | AREA TOTAL |  | 0.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | DIVISION TOTAL |  | 0.00 | 12.00 | 11.50 | 11.50 | 11.50 |

    
    DEPT／DIV：DEPARTMENT OF HUMAN SERVICES－DIVISION OF AGING \＆DISABILITY SERVICES

    | BUSINESS UNIT： | DIVISION OF AGING \＆DISABILITY SERVICES－ADMINISTRATION |
    | :--- | :--- | :--- |
    | FUND： 200 | BUSINESS UNIT \＃： 41900 |

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    |  | $\stackrel{\circ}{\circ}$ 88s‘z9」‘」 $\begin{array}{cccc}2,938,092 & 684,559 & 2,917,584 & 2,847,438\end{array}$

    | ILITY SERVICES －ADULT PROTECTIVE SERVICES |
    | :--- |
    |  |
    |  |
    | $(1)$ |
    |  |
    |  |
    | 2009 | $\begin{array}{cc}\text {（1）} & \text {（2）} \\ \text { 2009 } & \text { 2010 } \\ \text { Actual } & \text { Budget }\end{array}$

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    | 2010 |
    | Projected |
    | at $12 / 31$ |

    
    37，941 54，555 163，063 1,875
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    9,000 5，500 22，315 006 を $\downarrow$ 243，684 287，584 1，869，604 4，000 앙 （4）
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    Actual
    sof $6 / 30$
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    25,697亿 1，205 OLS ィ 315 SL6‘E $\stackrel{\infty}{\infty} \stackrel{\infty}{\infty}$ $\stackrel{\infty}{\infty}$
     $\mathbf{1 , 8 7 3 , 6 0 4} \quad \mathbf{1 6 4 , 9 3 1}$ 1，873，604 2009 BUSINESS UNIT \＃： 41910
    Appropriations Unit Fixed Charges
    FAMILY CARE CONTRIBUTION

    ## Account Description：OBJ：

    $\qquad$ SALARIES $\begin{array}{ll}\text { FICA } & 515100 \\ \text { RETIREMENT } & 515200 \\ \text { MEDICAL INSURANCE } & 515400\end{array}$ MEDICAL INSURANCE 515400 LIFE INSURANCE $\begin{array}{ll}\text { WORKERS COMP．} & 515500 \\ & 515600\end{array}$ 515600 531200 531300 532200 532600 533900 543340 551300 553200 $\begin{array}{ll}\text { FAMILY CARE CONTRIBUTION } & 571740 \\ \text { PURCHASED SERV．ADMIN．} & 571760\end{array}$ Appropriations Unit Grants／Contributions
    Total Expense for Business Unit
    

    | Appropriations Unit |
    | :--- |
    | Oersonnel |
    | OFFICE SUPPLIES |
    | PRINTING／DUPLICATION |
    | SUBSCRIPTIONS |
    | ADVERTISING |
    | MILEAGE \＆TRAVEL |
    | STAFF DEVELOPMENT | 493，908 37,998

    51,775 144，887 $\begin{array}{ll}515500 & 1,684 \\ 515600 & 1,445\end{array}$ 731，697
    
    ，222
    42
    8,101 3，518 12，883 53,799
    264,240 318，039 b
    -1
    -1
    -1 0

    | Appropriations Unit | Personnel |
    | :--- | :--- |
    | OFFICE SUPPLIES |  |
    | PRINTING／DUPLICATION |  |
    | SUBSCRIPTIONS |  |
    | ADVERTISING |  |
    | MILEAGE \＆TRAVEL |  |
    | STAFF DEVELOPMENT |  |


    | Appropriations Unit | Personnel |
    | :--- | :--- |
    | OFFICE SUPPLIES |  |
    | PRINTING／DUPLICATION |  |
    | SUBSCRIPTIONS |  |
    | ADVERTISING |  |
    | MILEAGE \＆TRAVEL |  |
    | STAFF DEVELOPMENT |  |


    | Appropriations Unit | Personnel |
    | :--- | :--- |
    | OFFICE SUPPLIES |  |
    | PRINTING／DUPLICATION |  |
    | SUBSCRIPTIONS |  |
    | ADVERTISING |  |
    | MILEAGE \＆TRAVEL |  |
    | STAFF DEVELOPMENT |  | BUILDING RENTAL


    BUSINESS UNIT: DIVISION OF AGING \& DISABILITY SERVICES - AODA SERVICES
    FUND: 200 BUSINESS UNIT \#: 41940
    

    | $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: DIVISION OF AGING \& DISABILITY SERVICES } \\ \text { FUND: } 200 & \text { BUSINESS UNIT \#: } 41900\end{array}$ |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ |  | (3) 2010 Budget Adopted Modified 6/30 | $(4)$ 2010 <br> Actual <br> as of $6 / 30$ | $(5)$ 2010 <br> Projected <br> at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | State aid | 442730 | 159,031 | 4,322,286 | 4,392,988 | 80,460 | 4,322,286 | 4,366,516 |
    | SOCIAL SERVICES base | 443090 | 4,575,752 | 159,031 | 159,031 | 0 | 159,031 | 159,031 |
    | PRIOR YEAR REV/EXP | 448600 | 13,861 | 0 | 0 | 34,127 | 0 | 0 |
    | RESERVES | 449990 | 0 | 0 | 20,508 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 4,748,644 | 4,481,317 | 4,572,527 | 114,587 | 4,481,317 | 4,525,547 |
    | Total Funding for Business Uni |  | 4,748,644 | 4,481,317 | 4,572,527 | 114,587 | 4,481,317 | 4,525,547 |
    | BUSINESS UNIT: REVENUE: DIVISION OF AGING \& DISABILITY SERVICES <br> FUND: 200 BUSINESS UNIT \#: 41910 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) 2010 Budget Adopted Modified 6/30 |  | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) 2011 Proposed Operating and Capital Budget |
    | Income maintenance | 443240 | 139,425 | 100,964 | 120,729 | 35,978 | 100,964 | 267,505 |
    | direct service grant | 443430 | 47,479 | 47,479 | 46,767 | 29,917 | 47,479 | 46,767 |
    | Appropriations Unit Revenue |  | 186,904 | 148,443 | 167,496 | 65,895 | 148,443 | 314,272 |
    | Total Funding for Business Uni |  | 186,904 | 148,443 | 167,496 | 65,895 | 148,443 | 314,272 |
    | BUSINESS UNIT: REVENUE: DIVISION OF AGING \& DISABILITY SERVICES <br> FUND: 200 BUSINESS UNIT \#: 41920 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 Projected <br> at 12/31 | (6) <br> 2011 Proposed Operating and Capital Budget |
    | State aid | 442730 | 131,568 | 134,586 | 134,586 | 42,092 | 134,586 | 124,586 |
    | mh state aid | 442735 | 0 | 0 | 0 | 0 | 0 | 84,843 |
    | COP MH | 442830 | 441,643 | 582,233 | 582,233 | 258,274 | 582,233 | 582,233 |
    | CLIENT SOCIAL SECURITY | 443010 | 421,666 | 369,450 | 369,450 | 163,768 | 369,450 | 388,447 |
    | BJA GRant | 443045 | 0 | 0 | 132,444 | 0 | 0 | 0 |
    | MH COLLECTIONS | 443085 | 283 | 15,000 | 15,000 | 581 | 15,000 | 15,000 |
    | MA CRISIS | 443095 | 256,455 | 370,000 | 370,000 | 59,873 | 370,000 | 370,000 |


    | MA CASE MANAGEMENT | 443100 | 0 | 4,000 | 4,000 | 497 | 4,000 | 4,000 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | MA 1915i | 443125 | 0 | 15,000 | 15,000 | 0 | 15,000 | 0 |
    | MA CSP | 443165 | 421,474 | 600,000 | 600,000 | 167,807 | 600,000 | 600,000 |
    | CCS REVENUE | 443180 | 102,246 | 126,182 | 126,182 | 8,118 | 126,182 | 147,182 |
    | Appropriations Unit Revenue |  | 1,775,335 | 2,216,451 | 2,348,895 | 701,011 | 2,216,451 | 2,316,291 |
    | Total Funding for Business Unit |  | 1,775,335 | 2,216,451 | 2,348,895 | 701,011 | 2,216,451 | 2,316,291 |
    | BUSINESS UNIT: REVENUE <br> FUND: 200 BUSINESS |  | NG \& DISA | Y SERVICES |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | AGING CONSORTIUM | 443145 | 5,608 | 5,500 | 5,500 | 5,869 | 5,500 | 11,000 |
    | RESOURCE CENTER | 443300 | 1,044,393 | 1,044,431 | 1,044,431 | 487,485 | 1,044,431 | 1,044,031 |
    | MA INFORMATION \& ASSIST. | 443301 | 365,809 | 306,559 | 306,559 | 86,207 | 306,559 | 416,817 |
    | MA FUNCTIONAL SCREENS | 443306 | 105,691 | 130,159 | 130,159 | 24,050 | 130,159 | 115,000 |
    | FEES/DONATIONS/COMP EVAL | 443330 | 6,156 | 7,100 | 135,250 | 234,056 | 7,100 | 7,100 |
    | FEDERAL TITLE III-D | 443400 | 8,071 | 8,071 | 8,030 | 6,325 | 8,071 | 8,030 |
    | STATE ELD BEN ASST | 443410 | 41,115 | 47,729 | 62,483 | 34,068 | 47,729 | 46,438 |
    | COMMUNITY LIVING PROGRAM | 443955 | 8,610 | 0 | 684,431 | 0 | 0 | 20,867 |
    | MMA TRANSITION GRANT | 443960 | 0 | 0 | 0 | 0 | 0 | 8,545 |
    | HEALTHY FUTURES FALLS GRANT | 443980 | 121,681 | 10,000 | 18,000 | 0 | 10,000 | 0 |
    | ACTIVE CHOICES GRANT | 443985 | 62,077 | 0 | 0 | 0 | 0 | 0 |
    | ARTHRITIS GRANT | 443987 | 33,538 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 1,802,749 | 1,559,549 | 2,394,843 | 878,060 | 1,559,549 | 1,677,828 |
    | Total Funding for Business Unit |  | 1,802,749 | 1,559,549 | 2,394,843 | 878,060 | 1,559,549 | 1,677,828 |

    
    Tuesday, October 05, 2010

    Page 150
    Total Funding for Business Unit

    | Total Funding for Business Unit |  | 525,432 | 705,318 | 705,318 |  |
    | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

    ## Kenosha County Division of Children and Family Services

    ## Mission Statement

    To promote the safety and well-being of the child, family and community by providing services to children, youth and families that are delivered in a respectful, culturally competent manner and are intended to maximize strengths and empower individuals. To advocate for children and families on the national, state and local level.

    To accomplish its mission and to achieve its goals, the Division of Children and Family Services works collaboratively with other Kenosha County divisions, community-based organizations, public and private partners, local school districts, higher education institutions and businesses. Some of the established goals of the Division include:
    $>$ To support families in achieving economic self-sufficiency, positive family functioning and to become resilient to child abuse and neglect through prevention services.
    $>$ To ensure the safety of children referred to the Division, through effective community-based programs and, if necessary, out-of-home placement.
    $>$ To reduce the risk factors in families that contribute to child abuse and neglect.
    $>$ To provide strength-based community-based services for developmentally disabled and special needs children.
    $>$ To assure permanency for every child placed in out-of-home care.
    $>$ To provide services to juvenile offenders using a balanced and restorative justice approach focusing on accountability of youthful offenders, protection of the community, restoring victims of juvenile crime and youth competency development.
    $>$ To decrease recidivism by juvenile offenders by providing effective supervision and aftercare programming.
    > To reduce gang involvement of gang-affiliated youth or youth identified as at-risk of gang involvement through community-based programs and community/neighborhood gang-awareness activities.
    > To maximize federal, state and local dollars by providing the most competent and beneficial programming for children and families in need of services.

    ## HUMAN SERVICES-DIV. OF CHILDREN \& FAMILY SERVICES

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ADMINISTRATIVE
    DIRECTOR, CHILDREN \& FAMILY SVS. SPECIAL NEEDS COORDINATOR GANG SUPERVISOR
    SENIOR OFFICE ASSOCIATE OFFICE ASSOCIATE
    OFFICE SUPPORT WORKER
    FAMILY GROUP CONF FACILITATOR

    AREA TOTAL

    | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-F | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-F | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
    | $990-C$ | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
    | $990-C$ | 1.50 | 1.50 | 1.50 | 1.50 | 2.50 |
    | $990-P$ | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
    |  |  |  |  |  |  |
    |  | 13.50 | 14.50 | 15.50 | 14.50 | 15.50 |

    FINANCE- DHS

    | ACCOUNT CLERK | 990-C | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    |  |  |  |  |  |  |  |
    | AREA TOTAL |  | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |

    CHILD WELFARE
    SOCIAL WORK SUPERVISOR - LEAD
    SOCIAL WORK SUPERVISOR
    SOCIAL WORKER V
    SOCIAL WORKER IV
    SOCIAL WORKER III SOCIAL WORKER II
    SOCIAL WORKER I
    SOCIAL WORK SUPPORT SPECIALIST SYSTEM SUPPORT ASSISTANT

    AREA TOTAL

    | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-F | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | $990-P$ | 5.00 | 8.00 | 8.00 | 8.00 | 8.00 |
    | $990-P$ | 5.00 | 3.00 | 3.00 | 3.00 | 3.00 |
    | $990-P$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | $990-P$ | 1.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | $990-P$ | 7.00 | 5.00 | 5.00 | 5.00 | 5.00 |
    | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990 C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |

    JUVENILE JUSTICE

    | SOCIAL WORK SUPERVISOR | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | SOCIAL WORKER V | 990-P | 4.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | SOCIAL WORKER IV | 990-P | 1.00 | 3.00 | 3.00 | 3.00 | 3.00 |
    | SOCIAL WORKER III | 990-P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | SOCIAL WORKER II | 990-P | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | SOCIAL WORKER I | 990-P | 3.00 | 4.00 | 4.00 | 4.00 | 4.00 |
    | AREA TOTAL |  | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
    | DIVISION TOTAL |  | 50.50 | 51.50 | 52.50 | 51.50 | 52.50 |


    | DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CHILDREN \& FAMILY SERVICES |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) |  |  |  |  | (9) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    | Personnel | 4,202,411 | 4,459,818 | 4,506,541 | 2,105,061 | 4,506,541 | 4,640,852 |
    | Contractual | 7,456 | 15,000 | 15,000 | 3,865 | 15,000 | 15,000 |
    | Supplies | 72,484 | 78,334 | 78,334 | 35,890 | 78,334 | 77,334 |
    | Fixed Charges | 450,647 | 405,001 | 405,001 | 219,147 | 405,001 | 407,363 |
    | Grants/Contributions | 18,041,211 | 18,235,797 | 18,633,508 | 7,903,135 | 17,908,508 | 18,400,313 |
    | Cost Allocation | 17,755 | 0 | 0 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 22,791,964 | 23,193,950 | 23,638,384 | 10,267,098 | 22,913,384 | 23,540,862 |
    | Total Revenue for Business Unit | $(25,189,446)$ | $(17,340,204)$ | (28,179,062) | (19,065,778) | (28,179,062) | (17,951,089) |
    | Total Levy for Business Unit | (2,397,481) | 5,853,746 |  |  | $(5,265,678)$ | 5,589,773 |


    | Appropriations Unit Gr | Grants/Contributions | 18,041,211 | 18,235,797 | 18,633,508 | 7,903,135 | 17,908,508 | 18,400,313 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | OPERATING TRANSFER OUT | 599991 | 17,755 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Cost Allocation |  | 17,755 | 0 | 0 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 22,791,964 | 23,193,950 | 23,638,384 | 10,267,098 | 22,913,384 | 23,540,862 |
    | BUSINESS UNIT: REVENUE: DIVISION OF CHILDREN \& FAMILY SERVICES <br> FUND: 200 BUSINESS UNIT \#: 51010 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { (3) } \\ \text { 2010 Budget } \\ \text { Adopted } \\ \text { Modified 6/30 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | 2011 Proposed Operating and Capital Budget |
    | GEN. PROP. TAX | 441110 | 10,288,877 | 0 | 10,441,146 | 10,441,146 | 10,441,146 | 0 |
    | W2 REVENUE | 442710 | 139,628 | 179,291 | 179,291 | 44,838 | 179,291 | 689,815 |
    | WIA CONTRACT REVENUE | 442740 | 53,473 | 42,079 | 42,079 | 16,515 | 42,079 | 53,164 |
    | HEALTH CHECK REVENUE | 442910 | 11,061 | 20,600 | 20,600 | 3,530 | 20,600 | 10,300 |
    | KUSD CONTRACT REVENUE | 442930 | 209,900 | 209,800 | 209,800 | 104,900 | 209,800 | 209,800 |
    | KINSHIP CARE REV | 442970 | 865,827 | 782,798 | 888,349 | 449,359 | 888,349 | 896,089 |
    | FAMILY PRESERVATION GRANT | NT 442980 | 61,800 | 61,800 | 61,800 | 61,800 | 61,800 | 61,800 |
    | DSS SPECIAL REVENUES | 442990 | 1,740,300 | 2,197,743 | 2,197,743 | 894,762 | 2,197,743 | 2,077,388 |
    | STATE AID CHILD DAY CARE | 443000 | 32,337 | 35,000 | 35,000 | 16,750 | 35,000 | 35,000 |
    | YOUTH AIDS | 443020 | 3,952,686 | 3,757,686 | 3,835,489 | 2,729,606 | 3,835,489 | 3,756,837 |
    | BIRTH TO 3 | 443060 | 326,926 | 323,657 | 394,276 | 101,445 | 394,276 | 307,936 |
    | YOUTH GANG DIV | 443080 | 192,045 | 139,650 | 139,650 | 31,379 | 139,650 | 138,200 |
    | SOCIAL SERVICES BASE | 443090 | 3,534,031 | 3,164,351 | 3,164,351 | 1,973,079 | 3,164,351 | 3,170,700 |
    | MA CASE MANAGEMENT | 443100 | 135,779 | 106,100 | 106,100 | 84,159 | 106,100 | 201,000 |
    | MA COURT ORDERED REVENUE | UE 443115 | 2,751 | 2,000 | 2,000 | 3,309 | 2,000 | 6,000 |
    | FAMILY SUPPORT | 443130 | 111,865 | 111,865 | 111,865 | 53,087 | 111,865 | 111,865 |
    | PARENTAL FEES | 443135 | 0 | 0 | 0 | 7,802 | 0 | 0 |
    | CLTS WAIVER REVENUE | 443170 | 2,229,440 | 2,295,813 | 2,439,552 | 1,015,951 | 2,439,552 | 2,461,053 |
    | CCS REVENUE | 443180 | 4,761 | 9,277 | 9,277 | 0 | 9,277 | 7,350 |
    | MA B3 CASE MGMT | 443190 | 28,593 | 0 | 0 | 14,905 | 0 | 35,000 |
    | FSET REVENUE | 443230 | 79,674 | 78,304 | 78,304 | 3,862 | 78,304 | 205,306 |
    | INCOME MAINTENANCE | 443240 | 3,607,444 | 3,731,836 | 3,731,836 | 978,904 | 3,731,836 | 3,390,529 |
    | CHILD SUPPORT REVENUE | 443450 | 149,807 | 90,554 | 90,554 | 34,661 | 90,554 | 125,957 |
    | PRIOR YEAR REV/EXP | 448600 | 16,449 | 0 | 0 | 30 | 0 | 0 |
    | OPERATING TRANSFER IN | 449991 | -2,586,008 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Re | Revenue | 25,189,446 | 17,340,204 | 28,179,062 | 19,065,778 | 28,179,062 | 17,951,089 |
    | Total Funding for Business Unit |  | 25,189,446 | 17,340,204 | 28,179,062 | 19,065,778 | 28,179,062 | 17,951,089 |


    | Total Expenses for Business Unit | 22,791,964 | 23,193,950 | 23,638,384 | 10,267,098 | 22,913,384 | 23,540,862 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(25,189,446)$ | $(17,340,204)$ | $(28,179,062)$ | $(19,065,778)$ | $(28,179,062)$ | $(17,951,089)$ |
    | Total Levy for Business Unit | (2,397,481) | 5,853,746 |  |  | $(5,265,678)$ | 5,589,773 |

    ## Kenosha County Division of Workforce Development

    ## Mission Statement

    The mission of the Kenosha County Division of Workforce Development is to create and operate a service delivery system that fully integrates the Economic Support, Child Support, Childcare, Case Management and Public Assistance programs into a single system that emphasizes social and economic self sufficiency as each program participant's primary goal. The division's mission is accomplished through the provision of a variety of public assistance programs that include Child Support, Food Share, Medical Assistance, Childcare subsidies, Wisconsin Works (W-2), and Wisconsin Investment Act (WIA) services.

    To accomplish its mission and to achieve its goals the Division of Workforce Development collaborates with a number of other County divisions, educational institutions, local businesses, community-based organizations, public and private partners. Some of the established goals for the division include:

    - Administering successful W-2 and other employment related programs that assist individuals and families to become self-sufficient
    - Ensuring that employment support services, such as Childcare, Food Share, and Medical Assistance are easily accessible to eligible persons
    - Connecting low income individuals to programs and services that help them to gain skills, education and knowledge that result in self supporting employment
    - Maintaining a high standard of Customer Service to insure timely access to all eligible members of the community
    - Substantially increasing paternity establishment, child support orders and child support collection rates to bring about family stability and self sufficiency for custodial parents
    - Identifying and delivering appropriate and professional services to all eligible persons
    - Actively pursuing state and federal funds to enhance services to the public through new initiatives and projects
    - Meeting or exceeding State performance standards for all program areas.


    ## HUMAN SERVICES-DIVISION OF WORKFORCE DEVELOPMENT

    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | ADMINISTRATIVE |  |  |  |  |  |  |
    | JOB CENTER MANAGER | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | BUSINESS SERVICES JOB DEVELOPER | GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
    | AREA TOTAL |  | 1.00 | 1.00 | 1.00 | 1.00 | 2.00 |

    ECONOMIC SUPPORT

    | DIRECTOR, WORKFORCE DEVELOPMENT | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | PROGRAM MANAGER | NR-E | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
    | ECONOMIC SUPPORT SUPERVISOR | NR-D | 2.00 | 2.00 | 2.00 | 4.00 | 4.00 |
    | ECON SUPPORT SPECIALIST II | 990-C | 28.00 | 28.00 | 25.50 | 24.50 | 24.00 |
    | ECON SUPPORT SPECIALIST I | 990-C | 1.00 | 3.00 | 5.50 | 6.50 | 10.00 |
    | SENIOR SYSTEM SUPPORT ASSISTANT | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |  |
    | AREA TOTAL |  | 34.00 | 36.00 | 36.00 | 37.00 | 40.00 |

    FRAUD UNIT
    ECONOMIC SUPPORT SUPERVISOR ECONOMIC FRAUD SPECIALIST OFFICE ASSOCIATE

    ## AREA TOTAL

    | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

    CHILD SUPPORT

    ## ATTORNEY

    COLLECTION SUPERVISOR
    CHILD SUPPORT MANAGER
    CHILD SUPPORT SUPERVISOR
    CHILD SUPPORT FISCAL SUPERVISOR
    ENFORCEMENT SPECIALIST
    ACCOUNT CLERKS
    OFFICE ASSOCIATE
    AREA TOTAL
    DIVISION TOTAL

    | NR-E | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: |
    | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | 990-C | 16.00 | 16.00 | 15.00 | 15.00 | 15.00 |
    | 990-C | 6.00 | 5.00 | 5.00 | 5.00 | 5.00 |
    | 990-C | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
    |  |  |  |  |  |  |
    |  | 35.00 | 34.00 | 33.00 | 33.00 | 33.00 |
    |  |  |  |  |  |  |
    |  | 73.00 | 74.00 | 73.00 | 74.00 | 78.00 |

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    | DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WORKFORCE DEVELOPMENT |
    | :--- | :--- | :--- | :--- | :--- | :--- |

    
    DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WORKFORCE DEVELOPMENT

    | BUSINESS UNIT: DIV <br> FUND: 200 BUS | VISION O <br> SINESS | $\begin{aligned} & \text { WORK] } \\ & \text { IT \#: } 5 \end{aligned}$ | EVELOPM |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | SALARIES |  | 511100 | 3,738,175 | 3,797,510 | 3,986,450 | 1,724,250 | 3,918,765 | 4,090,077 |
    | SALARIES-OVERTIME |  | 511200 | 50,282 | 28,000 | 28,000 | 14,334 | 28,000 | 28,000 |
    | SALARIES TEMPORARY |  | 511500 | 1,817 | 0 | 0 | 0 | 0 | 68,806 |
    | FICA |  | 515100 | 287,789 | 292,657 | 307,002 | 132,062 | 301,933 | 320,308 |
    | RETIREMENT |  | 515200 | 394,106 | 420,806 | 441,759 | 189,218 | 434,144 | 477,692 |
    | MEDICAL INSURANCE |  | 515400 | 1,104,369 | 1,260,993 | 1,368,687 | 616,649 | 1,326,952 | 1,408,243 |
    | LIFE INSURANCE |  | 515500 | 13,330 | 16,514 | 17,017 | 6,948 | 16,674 | 13,577 |
    | WORKERS COMP. |  | 515600 | 7,514 | 5,891 | 5,891 | 5,891 | 5,891 | 6,933 |
    | Appropriations Unit P | Personnel |  | 5,597,381 | 5,822,371 | 6,154,806 | 2,689,351 | 6,032,359 | 6,413,636 |
    | LEGAL FEES |  | 521200 | 22,330 | 3,000 | 32,930 | 27,610 | 3,000 | 5,000 |
    | BLOOD TESTS |  | 521880 | 48,006 | 53,000 | 53,000 | 21,390 | 53,000 | 54,800 |
    | OTHER PROFESSIONAL SVCS. |  | 521900 | 28,389 | 44,000 | 44,000 | 602 | 44,000 | 44,856 |
    | PAPER SERVICE |  | 525500 | 96,952 | 93,000 | 93,000 | 45,344 | 93,000 | 113,000 |
    | FILING FEES |  | 525560 | 2,105 | 3,000 | 3,000 | 970 | 3,000 | 3,000 |
    | Appropriations Unit $\mathbf{C}$ | Contractua |  | 197,782 | 196,000 | 225,930 | 95,915 | 196,000 | 220,656 |
    | OFFICE SUPPLIES |  | 531200 | 0 | 6,000 | 6,000 | 0 | 6,000 | 4,000 |
    | SUBSCRIPTIONS |  | 532200 | 1,294 | 1,500 | 1,500 | 1,468 | 1,500 | 1,500 |
    | BOOKS \& MANUALS |  | 532300 | 2,520 | 1,690 | 1,690 | 357 | 1,690 | 1,690 |
    | MILEAGE \& TRAVEL |  | 533900 | 11,490 | 20,000 | 20,000 | 2,642 | 20,000 | 19,000 |
    | STAFF DEVELOPMENT |  | 543340 | 18,216 | 27,050 | 27,050 | 12,227 | 27,050 | 27,050 |
    | Appropriations Unit S | Supplies |  | 33,520 | 56,240 | 56,240 | 16,694 | 56,240 | 53,240 |
    | PUBLIC LIABILITY INS. |  | 551300 | 41,055 | 33,501 | 33,501 | 33,501 | 33,501 | 41,055 |
    | BUILDING RENTAL |  | 553200 | 1,064,280 | 984,192 | 984,192 | 492,096 | 984,192 | 951,552 |
    | Appropriations Unit F | Fixed Char |  | 1,105,335 | 1,017,693 | 1,017,693 | 525,597 | 1,017,693 | 992,607 |
    | DIRECT AID PAYMENTS |  | 571750 | 2,824,081 | 3,142,928 | 3,142,928 | 1,339,297 | 3,142,928 | 3,143,248 |
    | PURCHASED SERV. ADMIN. |  | 571760 | 344,626 | 350,000 | 350,000 | 140,620 | 350,000 | 400,000 |
    | PURCHASED SERV. PROGRAM |  | 571770 | 8,934,775 | 7,782,382 | 9,123,915 | 3,912,975 | 8,949,741 | 9,951,375 |
    | Appropriations Unit G | Grants/Con | ibutions | 12,103,482 | 11,275,310 | 12,616,843 | 5,392,891 | 12,442,669 | 13,494,623 |
    | Total Expense for Busin | iness Unit |  | 19,037,500 | 18,367,614 | 20,071,512 | 8,720,448 | 19,744,961 | 21,174,762 |

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    # DIVISION OF HEALTH SERVICES 

    ## MISSION STATEMENT

    The mission of the Kenosha County Division of Health is to assure the delivery of health services necessary to prevent disease, maintain and promote health, and to protect and preserve a healthy environment for all citizens of Kenosha County, regardless of ethnic origin, cultural and economic resources.

    Delivery of Health Services: The Division of Health strives to effectively and efficiently accomplish Consolidated Contract objectives for Core Public Health Programs in collaboration with the State of Wisconsin Division of Public Health. Through our partnerships within the Department of Human Services, the Division of Health provides nursing and laboratory testing services to the Divisions of Disability \& Aging Services, and the Division of Workforce Development, and the Division of Children \& Family Services. As the County's sole child passenger safety seat installation site, continue to educate families on proper child safety seat installation and car safety restraints. The Division of Health strives to maintain school-nursing services to both city and county schools in a cooperative effort to meet and safeguard the needs of the children of Kenosha County.

    Prevention of Disease: The Division of Health's goals are to increase percentages of children who are fully immunized with childhood vaccines, as well as increase the percentages of children who have been tested for blood lead poisoning, utilizing the CDC Guidelines. The Division of Health in cooperation with regional health facilities strive to increase timely and efficient reporting of communicable diseases via community partners and provide communicable disease surveillance. The Public Health Laboratory coordinates with other laboratories within the State of Wisconsin on Public Health Preparedness Issues and the Laboratory Response Network.

    Promotion of a Healthy Environment: The Division of Health continues to educate the public on health and safety issues and maintain outreach efforts via numerous media outlets. The Environmental section will continue their risk-based inspection programs for public establishments within Kenosha County.

    Protection and Preservation of a Healthy Community: The Division of Health continues to facilitate "Healthy People Kenosha County 2010", our Community Health Plan utilizing Implementation Committees to accomplish objectives in each priority area, which include minority health issues and the Injury Prevention Coalition's activities, as the health plan transitions in "Healthy People Kenosha County 2020". As the Fiscal/Lead Agent for the Five-County Public Health Consortium of Southeastern Wisconsin, the Division of Health strives to achieve the Public Health Preparedness contract objectives. The Division of Health continues to meet and exceed all objectives for the HUD Lead Demonstration Grant, "Kenosha/Racine Lead-Free Communities Partnership" in an effort to maximize the lead poisoning protection of the children of Kenosha County and the City of Racine.

    ## HUMAN SERVICES-DIVISION OF HEALTH SERVICES

    

    DIRECTOR, HEALTH SERVICES
    SENIOR OFFICE ASSOCIATE
    OFFICE ASSOCIATE
    CLERK TYPISTI

    ## ADMINISTRATIVE

    | DIRECTOR, HEALTH SERVICES | NR-J | 0.93 | 0.93 | 1.00 | 1.00 | 1.00 |
    | :--- | :---: | ---: | ---: | ---: | ---: | ---: |
    | SENIOR OFFICE ASSOCIATE | $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | OFFICE ASSOCIATE | $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | CLERK TYPISTI | n/a | 0.43 | 0.43 | 0.00 | 0.00 | 0.00 |
    |  |  |  |  |  |  |  |
    | AREA TOTAL |  | 5.36 | 5.36 | 5.00 | 5.00 | 5.00 |

    NURSING
    DIRECTOR OF NURSING
    ASSISTANT DIRECTOR OF NURSING EPIDEMIOLOGIST
    PUBLIC HEALTH NURSE
    AREA TOTAL

    | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-B | 0.47 | 0.47 | 1.00 | 1.00 | 1.00 |
    | 5061 | 7.54 | 7.75 | 7.35 | 7.35 | 7.35 |
    |  |  |  |  |  |  |
    |  | 10.01 | 10.22 | 10.35 | 10.35 | 10.35 |

    ## GRANTS/CONTRACTS

    PHN-EARLY HEAD START AGREEMENT PHN-MCH GRANT
    HEALTH SERVICE COORD-MCH GRANT HEALTH SERVICE COORD-BT GRANT PH SANITARIAN-RADON INFORMATION GR, PHN-COUNTY SCHOOL GRANT PHN-IMMUNIZATION GRANT NP-PNCC
    PHN-PERSONAL CARE WORKER RN-WWWP
    HEALTH SERVICE COORD-LEAD GRANT EPIDEMIOLOGIST-AODA/AIDS GRANT PHN-COP CONTRACT
    RN-COP CONTRACT
    PHN-KENOSHA UNIFIED
    PHN-PSN W/CHILDREN \& FAMILY LEAD HAZARD PROJECT COORDINATOR
    LEAD HAZARD PROGRAM MANAGER PHN-LEAD GRANT
    LEAD HAZARD GRANT RISK ASSESSOR LEAD HAZARD GRANT ADM ASSISTANT TRI-COUNTY PROGRAM COORD HEALTH TRI-COUNTY ADM ASSISTANT HEALTH TRI-COUNTY EPIDEMIOLOGIST PUBLIC HEALTH SPECIALIST PHN-AODA/AIDS GRANT
    PHN-SUICIDE PREVENTION GRANT HEALTH SERVICE COORD-SUICIDE GRANT

    AREA TOTAL

    | 5061 | 0.60 | 0.60 | 0.40 | 0.40 | 0.40 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | 5061 | 0.63 | 0.60 | 0.80 | 0.80 | 0.80 |
    | GRANT | 0.60 | 0.47 | 0.20 | 0.20 | 0.20 |
    | GRANT | 0.00 | 0.13 | 0.00 | 0.00 | 0.00 |
    | GRANT | 0.07 | 0.07 | 0.07 | 0.08 | 0.08 |
    | 5061 | 1.06 | 1.01 | 0.45 | 0.00 | 0.00 |
    | GRANT | 0.40 | 0.40 | 0.20 | 0.20 | 0.20 |
    | GRANT | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | GRANT | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | 5061 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 |
    | GRANT | 0.00 | 0.00 | 0.20 | 0.20 | 0.20 |
    | NR-B | 0.54 | 0.53 | 0.00 | 0.00 | 0.00 |
    | 5061 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
    | 5061 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | GRANT | 4.39 | 4.44 | 4.50 | 2.92 | 4.95 |
    | 5061 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 |
    | GRANT | 0.00 | 1.00 | 1.00 | 2.00 | 2.00 |
    | GRANT | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | GRANT | 0.22 | 0.24 | 0.00 | 0.00 | 0.00 |
    | GRANT | 0.00 | 2.00 | 2.00 | 1.00 | 2.00 |
    | GRANT | 0.00 | 2.00 | 2.00 | 3.00 | 2.00 |
    | GRANT | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | GRANT | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | GRANT | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
    | GRANT | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | 5061 | 0.00 | 0.00 | 0.45 | 0.45 | 0.45 |
    | 5061 | 0.00 | 0.00 | 0.50 | 0.50 | 0.50 |
    | GRANT | 0.00 | 0.00 | 0.40 | 0.40 | 0.40 |
    |  |  |  |  |  |  |
    |  | 20.71 | 20.69 | 19.37 | 17.35 | 19.38 |

    ```
    ENVIRONMENTAL HEALTH
    ```

    | DIRECTOR ENVIRONMENTAL HEALTH SVS. PUBLIC HEALTH SANITARIAN II SANITARIAN AIDE | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | NR-B | 3.93 | 4.93 | 4.93 | 4.92 | 4.92 |
    |  | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | AREA TOTAL |  | 6.93 | 7.93 | 7.93 | 7.92 | 7.92 |

    LABORATORY SERVICES

    | DIRECTOR LAB SERVICES ANALYTIC \& FORENSIC CHEMIST PUBLIC HEALTH LAB TECHNICIAN | Contract | 0.17 | 0.17 | 0.17 | 0.17 | 0.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  | NR-A | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | AREA TOTAL |  | 3.17 | 3.17 | 3.17 | 3.17 | 3.00 |
    | DIVISION TOTAL |  | 46.18 | 47.37 | 45.82 | 43.79 | 45.65 |


    | DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - HEALTH |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) <br> 2009 <br> Actual | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted \& Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | Personnel | 4,062,586 | 3,888,230 | 4,605,357 | 1,951,152 | 4,605,357 | 4,178,038 |
    | Contractual | 153,161 | 111,420 | 114,305 | 35,752 | 114,305 | 123,750 |
    | Supplies | 427,794 | 429,846 | 711,846 | 199,957 | 711,846 | 446,379 |
    | Fixed Charges | 349,981 | 328,806 | 339,756 | 167,442 | 339,756 | 324,389 |
    | Grants/Contributions | 2,030,738 | 2,016,493 | 2,696,403 | 716,596 | 2,696,403 | 2,470,680 |
    | Outlay | 3,600 | 0 | 5,100 | 0 | 5,100 | 95,540 |
    | Cost Allocation | $(258,501)$ | $(307,334)$ | $(307,334)$ | $(96,500)$ | $(307,334)$ | $(309,045)$ |
    | Total Expenses for Business Unit | 6,769,361 | 6,467,461 | 8,165,433 | 2,974,398 | 8,165,433 | 7,329,731 |
    | Total Revenue for Business Unit | $(6,769,359)$ | $(5,478,468)$ | $(8,165,433)$ | (2,748,401) | $(8,165,433)$ | (6,400,692) |
    | Total Levy for Business Unit | 2 | 988,993 |  |  | 0 | 929,039 |

    
    

    | BUILDING RENTAL | 553200 | 318,264 | 292,428 | 303,113 | 146,214 | 303,113 | 282,084 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | EQUIP. LEASE/RENTAL | 553300 | 13,351 | 19,284 | 19,284 | 7,763 | 19,284 | 22,574 |
    | Appropriations Unit Fixed Charges |  | 349,981 | 328,806 | 339,756 | 167,442 | 339,756 | 324,389 |
    | PURCHASED SERV. PROGRAM | 571770 | 2,030,738 | 2,016,493 | 2,696,403 | 716,596 | 2,696,403 | 2,470,680 |
    | Appropriations Unit Grants/Contributions |  | 2,030,738 | 2,016,493 | 2,696,403 | 716,596 | 2,696,403 | 2,470,680 |
    | MACHY/EQUIP > 5000 | 580050 | 0 | 0 | 0 | 0 | 0 | 95,540 |
    | COMPUTER HARDWARE/SOFTWARE | 581700 | 3,600 | 0 | 5,100 | 0 | 5,100 | 0 |
    | Appropriations Unit Outlay |  | 3,600 | 0 | 5,100 | 0 | 5,100 | 95,540 |
    | INTERDIVISIONAL CHARGES | 591000 | -286,719 | -307,334 | -307,334 | -96,500 | -307,334 | -309,045 |
    | OPERATING TRANSFER OUT | 599991 | 28,218 | - | 0 | 0 | 0 | 0 |
    | Appropriations Unit Cost Allocation |  | -258,501 | -307,334 | -307,334 | -96,500 | -307,334 | -309,045 |
    | Total Expense for Business Unit |  | 6,769,361 | 6,467,461 | 8,165,433 | 2,974,398 | 8,165,433 | 7,329,731 |
    | BUSINESS UNIT: REVENUE: DIVISION OF HEALTH SERVICES <br> FUND: 225 BUSINESS UNIT \#: 41150 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | GEN. PROP. TAX | 441110 | 959,207 | 0 | 988,993 | 988,993 | 988,993 | 0 |
    | WI WINS PROGRAM | 442763 | 13,970 | 19,170 | 26,065 | 10,162 | 26,065 | 26,065 |
    | WIC ADMIN FEE | 442790 | 698,927 | 665,000 | 741,107 | 358,831 | 741,107 | 860,000 |
    | MATERNAL/CHILD/MOD GRANT | 442800 | 84,901 | 84,901 | 84,901 | 42,100 | 84,901 | 84,205 |
    | PREVENTION GRANT | 442810 | 77,738 | 88,092 | 229,442 | 39,783 | 229,442 | 88,159 |
    | HEALTHY BIRTH/AODA \& AIDS OUTRE | 442860 | 89,833 | 64,000 | 264,000 | 18,010 | 264,000 | 145,435 |
    | HEALTH SPECIAL REV-DNR | 442870 | 19,690 | 21,460 | 21,460 | 5,460 | 21,460 | 22,840 |
    | SCHOOL HEALTH NURSE | 442880 | 35,243 | 0 | 0 | 0 | 0 | 0 |
    | HUD GRANT | 442890 | 1,527,233 | 1,645,165 | 2,514,457 | 412,204 | 2,514,457 | 1,646,045 |
    | HEALTHY HOME GRANT | 442895 | 119,952 | 286,758 | 286,758 | 0 | 286,758 | 290,889 |
    | HEALTH EDUCATION PROGRAM | 442905 | 1,439 | 0 | 0 | 0 | 0 | 0 |
    | HEALTH CHECK | 442910 | 19,180 | 17,000 | 17,000 | 10,073 | 17,000 | 24,000 |
    | BIO-TERRORISM GRANT | 442915 | 260,937 | 253,530 | 277,736 | 130,817 | 277,736 | 273,036 |
    | TOBACCO GRANT | 442920 | 75,753 | 35,273 | 169,542 | 88,060 | 169,542 | 159,800 |
    | KUSD CONTRACT REVENUE | 442930 | 552,043 | 333,240 | 333,240 | 162,568 | 333,240 | 627,161 |
    | COVERDELL GRANT | 442945 | 48,463 | 0 | 0 | 0 | 0 | 158,560 |
    | BREAST CANCER GRANT | 442950 | 58,682 | 58,687 | 58,687 | 29,342 | 58,687 | 50,765 |
    | CAMPGROUND LICENSE | 444460 | 3,502 | 3,500 | 3,500 | 3,176 | 3,500 | 3,600 |
    | FOOD DISTR. LICENSE | 444470 | 3,968 | 5,000 | 5,000 | 3,300 | 5,000 | 5,125 |
    | FOOD DEALER LICENSE | 444480 | 1,607 | 4,000 | 4,000 | 1,295 | 4,000 | 4,100 |

    
    
    
    
    
    

    VENDING MACHINE FEES
    告 PRE-INSP. FEES (RSTRNTS) RESTAURANT LATE FEES RETAIL FOOD PERMITS MOBILE HOME PARK LICENSES FARMERS MARKET FEES PUBLIC SWIMMING POOL FEES WEIGHTS \& MEASURES RADIATION MONITORING HTL MTL \& ROOMING HOUSES SCHOOL INSPECTIONS

    TATTOO \& BODY PIERCING TATTOO \& BODY PIERCING
    FLU SHOT FEES HIV TESTING T B SKIN TESTS WOMEN'S HEALTH SERVICES
    PREGNANCY FEES
    STREP TESTING WOMEN'S HEALTH SERVICES
    PREGNANCY FEES
    STREP TESTING STREP TESTING
    MA FEES (DOT/DO MA FEES (DOT/DOPt)
    IMMUNIZATION FEES REFERRAL FEES CHARTER 26 REIMB FROM CITY PRENATAL CARE

    VIP GRANT REVENUE REVENUE RECOVERY

    HEPATITIS B FEES RADON-MINI GRANT REVENUE PNEUMOCOCCAL FEES 1/2 CHEMIST SALARY (CTY) RESTITUTION CHARGES URINE DRUG SCREENS WATER ANALYSIS MISC LAB WORK FEES STD CLIENT FEES

    CSHCH GRANT REVENUE CITY CONTRIBUTION - HEALTH NURSING SERVICE MISC REV WELLNESS CLINIC

    PRIOR YEAR REV/EXP Appropriations Unit Revenue
    Total Funding for Business Unit

    | 2011 CAPITAL OUTLAY |  | BUS. <br> UNIT |  |  |  | $\begin{aligned} & \text { PROPOSED } \\ & \text { OUTLAY } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  |  |  |
    | DEPARTMENT | FUND |  | OBJ. | ITEM/DESCRIPTION | QNTY |  |
    | DHS - Health | 225 |  | 41800 | 580050 | Lab GC/MS Equipment |  | \$95,540 |
    |  |  |  |  | Included in Capital Outla Coverdell Grant Funded |  | \$95,540 |

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    ## KENOSHA COUNTY MEDICAL EXAMINER'S OFFICE

    ## MISSION STATEMENT

    The Office of the Medical Examiner is charged with investigating and determining the cause, circumstances and manner in each case of sudden, unexpected or unusual death. Cremation investigations are performed for all Kenosha County deaths in which cremation has been chosen for final disposition. Authority is granted to the Office of the Medical Examiner under Wisconsin State Statute Section 979.01. It is the mission of the Kenosha County Medical Examiner's Office to promote and maintain the highest professional standards in the field of medico-legal death investigation by pursuing the following ideas:
    > To protect the interests of decedents, their loved ones and the communities we serve;
    > To provide timely, accurate and legally defensible determination of cause and manner of death;
    > To enhance public health and safety by increasing awareness of preventable deaths and tracking local mortality trends;
    > To support the advancement of professional medical and legal education, as well as the standardization, improvement, and professionalism in death investigation.

    ## MEDICAL EXAMINER

    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | DIRECTOR, HEALTH SERVICES | NR-I | 0.07 | 0.07 | 0.00 | 0.00 | 0.00 |
    | MEDICAL EXAMINER | NR-MD | 0.83 | 0.83 | 0.83 | 0.83 | 0.00 |
    | MEDICAL EXAMINER | NR-CO | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
    | CHIEF DEPUTY MEDICAL EXAMINER | NR-F | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
    | CHIEF INVESTIGATOR | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DEPUTY EXAMINER | NR-C | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 |
    | OFFICE MANAGER | NR-B | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
    | DEPUTY EXAMINER * | PT-TIME | 3.00 | 3.00 | 2.00 | 2.00 | 2.00 |
    | DIVISION TOTAL |  | 5.90 | 5.90 | 5.83 | 5.83 | 5.00 |

    
    

    | BUSINESS UNIT: OFFICE OF THE MEDICAL EXAMINER <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 2 7 0 0}$ |  |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: |  | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | SALARIES |  | 511100 | 275,841 | 279,667 | 279,667 | 130,669 | 279,667 | 205,121 |
    | FICA |  | 515100 | 20,945 | 21,396 | 21,396 | 10,001 | 21,396 | 15,692 |
    | RETIREMENT |  | 515200 | 19,594 | 25,582 | 25,582 | 12,575 | 25,582 | 19,670 |
    | MEDICAL INSURANCE |  | 515400 | 44,400 | 60,737 | 60,737 | 29,271 | 60,737 | 40,712 |
    | LIFE INSURANCE |  | 515500 | 317 | 516 | 516 | 234 | 516 | 270 |
    | WORKERS COMP. |  | 515600 | 5,705 | 4,473 | 4,473 | 4,473 | 4,473 | 5,435 |
    | Appropriations Unit Pe | Personnel |  | 366,802 | 392,371 | 392,371 | 187,224 | 392,371 | 286,900 |
    | OTHER PROFESSIONAL SVCS. |  | 521900 | 22,392 | 24,700 | 24,700 | 9,611 | 23,800 | 8,000 |
    | PAGER SERVICE |  | 522510 | 1,088 | 1,000 | 1,000 | 357 | 1,000 | 1,000 |
    | MOTOR VEHICLE MTNCE. |  | 524100 | 4,132 | 2,400 | 2,400 | 999 | 2,400 | 4,000 |
    | PATHOLOGY FEES |  | 525200 | 6,000 | 18,000 | 18,000 | 9,600 | 20,160 | 150,000 |
    | Appropriations Unit Contractual |  |  | 33,612 | 46,100 | 46,100 | 20,567 | 47,360 | 163,000 |
    | MACHY/EQUIP $>300<5000$ |  | 530050 | 0 | 0 | 0 | 0 | 0 | 3,300 |
    | OFFICE SUPPLIES |  | 531200 | 0 | 376 | 376 | 0 | 376 | 376 |
    | SUBSCRIPTIONS |  | 532200 | 0 | 0 | 0 | 0 | 0 | 120 |
    | BOOKS \& MANUALS |  | 532300 | 0 | 0 | 0 | 0 | 0 | 161 |
    | MILEAGE \& TRAVEL |  | 533900 | 658 | 1,000 | 1,000 | 83 | 750 | 750 |
    | OTHER OPERATING SUPPLIES |  | 534900 | 8,473 | 9,400 | 9,400 | 3,488 | 9,400 | 9,400 |
    | STAFF DEVELOPMENT |  | 543340 | 5,797 | 4,000 | 4,000 | 1,671 | 4,000 | 7,613 |
    | Appropriations Unit Supplies |  |  | 14,927 | 14,776 | 14,776 | 5,243 | 14,526 | 21,720 |
    | INSURANCE ON BUILDINGS |  | 551100 | 558 | 446 | 446 | 223 | 446 | 446 |
    | PUBLIC LIABILITY INS. |  | 551300 | 1,214 | 991 | 991 | 991 | 991 | 1,214 |
    | BUILDING RENTAL |  | 553200 | 78,277 | 77,209 | 77,209 | 38,258 | 77,209 | 78,760 |
    | EQUIP. LEASE/RENTAL |  | 553300 | 5,880 | 6,000 | 6,000 | 2,987 | 6,000 | 6,000 |
    | Appropriations Unit Fixed Charges |  |  | 85,929 | 84,646 | 84,646 | 42,459 | 84,646 | 86,420 |
    | PURCHASED SERV. PROGRAM | I | 571770 | 17,924 | 0 | 3,395 | 3,535 | 0 | 0 |
    | Appropriations Unit Grants/Contributions |  |  | 17,924 | 0 | 3,395 | 3,535 | 0 | 0 |
    | MACHY/EQUIP $>5000$ |  | 580050 | 14,139 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Outlay |  |  | 14,139 | 0 | 0 | 0 | 0 | 0 |


    | Total Expense for Business Unit |  | 533,333 | 537,893 |  | 259,026 |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | BUSINESS UNIT: OFFICE OF THE MEDICAL EXAMINER - CAPITAL <br> FUND: 411 BUSINESS UNIT \#: $\mathbf{1 2 7 8 0}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2010 Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | MACHY/EQUIP $>5000$ | 580050 | 22,018 | 0 | 0 | 0 | 0 | 15,907 |
    | Appropriations Unit Outlay |  | 22,018 | 0 | 0 | 0 | 0 | 15,907 |
    | Total Expense for Business Unit |  | 22,018 | 0 | 0 | 0 | 0 | 15,907 |
    | BUSINESS UNIT: REVENUE: OFFICE OF THE MEDICAL EXAMINER <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 2 7 0 0}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | MEDICAL EXAMINER FEES | 442450 | 137,181 | 153,750 | 153,750 | 70,841 | 163,080 | 162,445 |
    | ME COVERDELL GRANT | 442955 | 34,260 | 0 | 3,395 | 0 | 0 | 16,440 |
    | Appropriations Unit Revenue |  | 171,441 | 153,750 | 157,145 | 70,841 | 163,080 | 178,885 |
    | Total Funding for Business Unit |  | 171,441 | 153,750 | 157,145 | 70,841 | 163,080 | 178,885 |
    | $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REVENUE: OFFICE OF THE MEDICAL EXAMINER } \\ \text { FUND: } 411 & \text { BUSINESS UNIT \#: } \mathbf{1 2 7 8 0}\end{array}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) $2010$ <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | BONDING | 440000 | 0 | 0 | 0 | 0 | 0 | 5,032 |
    | Appropriations Unit Revenue |  | 0 | 0 | 0 | 0 | 0 | 5,032 |
    | Total Funding for Business Unit |  | 0 | 0 | 0 | 0 | 0 | 5,032 |


    | Total Expenses for Business Unit | 555,351 | 537,893 | 541,288 | 259,026 | 538,903 | 573,947 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(171,441)$ | $(153,750)$ | $(157,145)$ | $(70,841)$ | $(163,080)$ | $(183,917)$ |
    | Total Levy for Business Unit | 383,911 | 384,143 |  |  | 375,823 | 390,030 |

    

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    ## DIVISION OF VETERANS SERVICES

    ## MISSION

    The mission of the County Division of Veterans Services is to "...advise with all veterans residing in the county...relative to any complaints or problems arising out of their military service...and...to render to them and their dependents all possible assistance." (Wis. Statutes 45.80)

    The broad statutory definition of the Division of Veterans Services mission primarily relates to a myriad of state and federal laws and the administrative rules promulgated by the Wisconsin Department of Veterans Affairs and the U.S. Department of Veterans Affairs (Wis. Statutes Chapter 45 and Title 38 U.S. Code), all of which concern various benefits for veterans and their dependents.

    The Kenosha County Division of Veterans Services is in it's totality a service function of county government which shares with nation and state a historic obligation to veterans and their families, by facilitating claims, applications and numerous other legal forms, and by acting as an advocate for Kenosha County citizens before complex and somewhat ponderous state and federal agencies.

    The Kenosha County Division of Veterans Services renders timely, efficient and competent assistance to Kenosha County veterans and their families, delivered with dignity, compassion and respect earned in service this great nation.

    ## GOALS AND OBJECTIVES FOR 2011

    - Continue to improve the Division Outreach program to be able to inform and provide County veterans the latest VA initiatives and programs. Assist the veterans and families to understand compliance with any changes and to submit all claims in a more efficient and timely manner.
    - Assist the widowed spouses and children applying for death and pension benefits.
    - Try to ensure that all veterans and widows apply and receive their Wisconsin property tax benefits before April 15, 2011.
    - Help the various Veteran Service Organizations increase their membership with new younger active and retired members.


    ## HUMAN SERVICES-DIVISION OF VETERANS SERVICES

    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | ADMINISTRATIVE |  |  |  |  |  |  |
    | DIRECTOR, VETERAN SERVICES | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DEPUTY VETERANS OFFICER | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | SENIOR OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DIVISION TOTAL |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |


    | DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - VETERANS |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at $12 / 31$ | Capital Budget |
    | Personnel | 218,089 | 227,647 | 227,647 | 107,970 | 227,647 | 244,848 |
    | Supplies | 2,417 | 6,770 | 6,770 | 3,165 | 6,770 | 5,770 |
    | Fixed Charges | 26,623 | 24,677 | 24,677 | 12,689 | 24,677 | 24,091 |
    | Grants/Contributions | 10,000 | 10,000 | 10,323 | 5,428 | 10,000 | 10,000 |
    | Total Expenses for Business Unit | 257,129 | 269,094 | 269,417 | 129,252 | 269,094 | 284,709 |
    | Total Revenue for Business Unit | $(13,000)$ | $(13,000)$ | $(13,323)$ | $(13,323)$ | $(13,000)$ | $(13,000)$ |
    | Total Levy for Business Unit | 244,129 | 256,094 |  |  | 256,094 | 271,709 |

    

    | BUSINESS UNIT: VETERANS SERVICES <br> FUND: 100 BUSINESS UNIT \#: 55000 |  |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: |  | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ |  | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | SALARIES |  | 511100 | 155,035 | 155,072 | 155,072 | 73,069 | 155,072 | 157,643 |
    | FICA |  | 515100 | 11,837 | 11,863 | 11,863 | 5,592 | 11,863 | 12,060 |
    | RETIREMENT |  | 515200 | 12,722 | 17,058 | 17,058 | 8,038 | 17,058 | 18,287 |
    | MEDICAL INSURANCE |  | 515400 | 35,823 | 40,308 | 40,308 | 20,148 | 40,308 | 53,665 |
    | LIFE INSURANCE |  | 515500 | 892 | 1,153 | 1,153 | 545 | 1,153 | 945 |
    | WORKERS COMP. |  | 515600 | 326 | 255 | 255 | 255 | 255 | 310 |
    | Appropriations Unit | Personnel |  | 216,636 | 225,709 | 225,709 | 107,647 | 225,709 | 242,910 |
    | SUBSCRIPTIONS |  | 532200 | 0 | 250 | 250 | 0 | 250 | 0 |
    | ADVERTISING |  | 532600 | 0 | 1,000 | 1,000 | 0 | 1,000 | 250 |
    | MILEAGE \& TRAVEL |  | 533900 | 0 | 500 | 500 | 0 | 500 | 500 |
    | OTHER OPERATING SUPPLIES |  | 534900 | 649 | 0 | 0 | 0 | 0 | 0 |
    | STAFF DEVELOPMENT |  | 543340 | 1,768 | 5,000 | 5,000 | 3,165 | 5,000 | 5,000 |
    | Appropriations Unit | Supplies |  | 2,417 | 6,750 | 6,750 | 3,165 | 6,750 | 5,750 |
    | PUBLIC LIABILITY INS. |  | 551300 | 859 | 701 | 701 | 701 | 701 | 859 |
    | BUILDING RENTAL |  | 553200 | 25,764 | 23,976 | 23,976 | 11,988 | 23,976 | 23,232 |
    | Appropriations Unit Fixed Charges |  |  | 26,623 | 24,677 | 24,677 | 12,689 | 24,677 | 24,091 |
    | OTHER DIRECT RELIEF |  | 571900 | 4,080 | 4,000 | 4,323 | 1,900 | 4,000 | 4,000 |
    | MEMORIAL MARKERS |  | 573110 | 5,920 | 6,000 | 6,000 | 3,528 | 6,000 | 6,000 |
    | Appropriations Unit Grants/Contributions |  |  | 10,000 | 10,000 | 10,323 | 5,428 | 10,000 | 10,000 |
    | Total Expense for Business Unit |  |  | 255,676 | 267,136 | 267,459 | 128,929 | 267,136 | 282,751 |

    BUSINESS UNIT: VETERANS SERVICE COMMISSION
    $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { VETERANS SERVICE COMMISSION } \\ \text { FUND: } 100 & \text { BUSINESS UNIT \#: } \mathbf{5 5 0 4 0}\end{array}$
    
    

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    ## ADMINISTRATIVE SERVICES

    ## ACTIVITIES

    This business unit includes certain costs shared by the Office of the County Executive, Administrative Services, Personnel Services, Financial Services and Purchasing Services within the County Administration Building. Some of the shared costs for these divisions are printing, copiers, facsimile, vehicle, and general supplies.

    | DEPT/DIV: DEPARTMENT OF FINANCE AND ADMINISTRATIVE SERVICES - ADMINISTRATIVE SERVICES |
    | :--- | 

    
    

    ## FINANCE

    The Director of Finance and Administrative Services provides leadership and support on a Department-wide basis to empower, facilitate and oversee activities of Finance, Purchasing and Information Technologies.

    ## ACTIVITIES

    To maintain the central county financial system in accordance with generally accepted accounting principles; to assist in the preparation of the annual budget, and monitor and control the budget after its adoption; and to report to the County Administration and County Board on the financial condition of the county.

    ## GOALS AND OBJECTIVES

    - To Complete the Certified Single Audit by established deadlines.
    - To review new accounting principles issued by the Governmental Accounting Standards Board, to assess their impact on Kenosha County, and to implement the practices as appropriate. This will include standards that impact on accounting of intangible assets.
    - Review JDE ERP system for possible future migration to new system.
    - To continue to review cash handling throughout the county, develop procedures, and improve controls.
    - To complete the County Executive and County Board budgets by established deadlines.
    - To process all budget modifications within 48 hours of notice of authorization.
    - To ensure that each budget shall reflect policies determined by the County Executive and County Board.
    - Migrate all departments currently on automated time and attendance to Kronos Workforce Central. All departments will be on Workforce Central by end of 2011, with the exception of the Sheriff's Department.
    - To adapt the payroll system to accommodate changes resulting from union contract negotiations, or changes in federal or state law.
    - To act as liaison to the Finance Committee, provide information and analysis as requested, and assist with coordination of all committee meetings.
    - To assist the Finance Committee in the development of the annual budget.
    - To continue to integrate DHS - Finance and DPW - Finance into one centralized financial services division.


    ## FINANCE

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ## ADMINISTRATIVE

    DIRECTOR OF FINANCE/ADMIN SERVICES
    DIRECTOR OF FINANCE SERVICES
    ASST DIR OF FINANCE/BUDGET MGR
    PAYROLL SUPERVISOR
    SENIOR ACCOUNTANT
    ACCOUNTING SPECIALIST/FLOATER
    PAYROLL SPECIALIST
    DIVISION TOTAL

    | NR-K | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-K | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | NR-J | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
    |  |  |  |  |  |  |
    |  | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |

    Report to Financial Services but funding and FTEs are in the Departments/Divisions

    ## ADMINISTRATIVE

    FINANCE - DHS
    OOD - DIRECTOR OF FISCAL SERVICES
    BROOKSIDE - BUSINESS MANAGER
    REIMBURSEMENT SPECIALIST
    DADS - SENIOR ACCOUNTANT
    DADS - ACCOUNT CLERK
    CFS - ACCOUNT CLERK
    FINANCE - DPW
    HIGHWAY - MANAGER OF FISCAL SERVICES HIGHWAY - ACCOUNTING SPECIALIST
    HIGHWAY - ACCOUNT CLERK
    PARKS - ACCOUNT CLERK
    GOLF - ACCOUNT CLERK

    | NR-I | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | 1392 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
    |  |  |  |  |  |  |
    |  |  |  |  |  |  |
    | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |
    | $990-C$ | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
    | $990-C$ | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |

    DIVISION TOTAL

    | 11.50 | 13.50 |
    | :--- | :--- |

    13.50
    13.50
    12.50
    
    
    DEPT/DIV: DEPARTMENT OF FINANCE AND ADMINISTRATIVE SERVICES - FINANCE
    
    BUSINESS UNIT: FINANCE -STATE SPEC. CHG INST.
    FUND: 100 BUSINESS UNIT \#: 58010

    | Account Description: OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | LEGAL FEES 521200 | -8,253 | -2,430 | -2,430 | 0 | -2,430 | -1,828 |
    | Appropriations Unit Contractual | -8,253 | -2,430 | -2,430 | 0 | -2,430 | -1,828 |
    | Total Expense for Business Unit | -8,253 | -2,430 | -2,430 | 0 | -2,430 | -1,828 |
    | BUSINESS UNIT: REVENUE: FINANCE <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 5 1 0 0}$ |  |  |  |  |  |  |
    | Account Description: OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | (4) 2010 Actual as of $6 / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | RESERVES 449990 | 0 | 0 | 1,810 | 0 | 0 | 0 |
    | Appropriations Unit Revenue | 0 | 0 | 1,810 | 0 | 0 | 0 |
    | Total Funding for Business Unit | 0 | 0 | 1,810 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 1,198,586 | 1,232,444 | 1,420,354 | 585,461 | 1,232,444 | 1,297,931 |
    | Total Revenue for Business Unit | 0 | 0 | $(1,810)$ | 0 | 0 | 0 |
    | Total Levy for Business Unit | 1,198,586 | 1,232,444 |  |  | 1,232,444 | 1,297,931 |

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    ## PURCHASING SERVICES

    ## Mission Statement

    The Kenosha County Purchasing Services Division is committed to providing professional and efficient procurement services for all Kenosha County departments and divisions by maintaining procedures which:

    - Foster fair and open competition;
    - Are in strict compliance with all Federal, State and local laws;
    - Inspire public confidence that all contracts are awarded equitably and economically;
    - Provide the greatest possible value and quality in the products and services we purchase, at the lowest possible price, with timely delivery and in compliance with all specifications and terms.


    ## PURCHASING SERVICES

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |


    | PURCHASING DIRECTOR |  |  |  |  |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    | NR-H 1.00 1.00 1.00 1.00 <br> PURCHASING SPECIALIST     <br> BUYER NR-B 1.00 1.00 1.00 <br>  $990-C$ 1.00 1.00 1.00 <br>      |  |  |  |  |
    |  |  | 3.00 | 3.00 | 1.00 |

    
    DEPT/DIV: DEPARTMENT OF FINANCE AND ADMINISTRATIVE SERVICES - PURCHASING SERVICES
    
    

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    Page 204

    ## Information Technology

    ## Mission

    The mission of the County of Kenosha Information Technology Division is to provide high quality innovative, secure, efficient and cost-effective services. Work as a team with County leadership, and stakeholders to identify best practices for services while being respectful of taxpayer dollars. Attract and retain employees with appropriate technical skills, enthusiasm to learn, ability to teach, and the passion to provide high quality program, project and operations services to County departments and public sector.

    ## Goals

    1. Ensure County information assets are secured and privacy protected.
    2. Deliver timely and effective responses to customer requirements through teamwork and make County Services accessible.
    3. Establish a technology governance structure, to provide vision, leadership, and a framework for evaluating emerging technologies and implementing proven information technology solutions.
    4. Ensure effective technical and fiscal management of the Division's operations, resources, technology projects, and contracts.
    5. Improve the reliability and performance of the County's IT Infrastructure and implements common business applications and systems to improve efficiency and cost-effectiveness.
    6. Develop and maintain technically skilled staff that is competent in current and emerging information technology and a user community that understands and can employ modern technologies to maximize business benefits.

    ## INFORMATION TECHNOLOGY

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    ## ADMINISTRATIVE

    DIRECTOR, INFORMATION TECHNOLOGY ACCOUNT CLERK

    AREA TOTAL

    | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    |  |  |  |  |  |  |
    |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

    APPLICATIONS DESIGN
    APPLICATIONS DEVELOPMENT MANAGER APPLICATION SUPPORT TEAM MANAGER SENIOR SYSTEMS ANALYST AND COORD. SYSTEMS ANALYST AND COORDINATOR SOFTWARE SUPPORT ANALYST

    ## AREA TOTAL

    | NR-J | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-I | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
    | NR-G | 5.00 | 5.00 | 6.00 | 4.00 | 5.00 |
    | NR-F | 3.00 | 3.00 | 2.00 | 2.00 | 1.00 |
    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 10.00 | 10.00 | 10.00 | 8.00 | 8.00 |

    SYSTEMS OPERATIONS
    OPERATION SYSTEM MANAGER CUSTOMER SERVICE MANAGER COMMUNICATION TECHNICIAN SENIOR SYSTEMS OPERATOR NETWORK ENGINEER INFO TECH PROJECT COORDINATOR SYSTEMS ENGINEER
    TELECOMMUNICATIONS ANALYST PC DEPLOYMENT COORDINATOR

    AREA TOTAL

    | NR-J | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |  |  |  |  |  |
    | :---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
    | NR-I | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |  |  |  |  |  |
    | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |  |  |  |  |  |
    | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |
    | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |
    | NR-G | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |  |  |  |  |  |
    | NR-G | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |  |  |  |  |  |
    | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  |  |  |
    | NR-F | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |  |  |  |
    | 7.00 |  |  |  |  |  |  | 7.00 | 7.00 | 8.00 | 8.00 |

    
    DEPT/DIV: DEPARTMENT OF FINANCE AND ADMINISTRATIVE SERVICES - INFORMATION TECHNOLOGY
    
    BUSINESS UNIT: INFORMATION TECHNOLOGY - CAPITAL
    FUND: 411 BUSINESS UNIT \#: $\mathbf{1 4 4 8 0}$

    | Account Description: | OBJ: | $\begin{gathered} (1) \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 | (4) 2010 <br> Actual <br> as of $6 / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | DATA PROCESSING COSTS | 521400 | 12,403 | 16,500 | 16,500 | 4,259 | 16,500 | 55,000 |
    | Appropriations Unit Contractual |  | 12,403 | 16,500 | 16,500 | 4,259 | 16,500 | 55,000 |
    | COMPUTER HARDWARE/SOFTWARE | 581700 | 1,750,931 | 1,801,888 | 3,201,006 | 334,216 | 1,801,888 | 1,748,686 |
    | BUILDING IMPROVEMENTS | 582200 | 0 | 0 | 40,000 | 0 | 0 | 0 |
    | Appropriations Unit Outlay |  | 1,750,931 | 1,801,888 | 3,241,006 | 334,216 | 1,801,888 | 1,748,686 |
    | Total Expense for Business Unit |  | 1,763,334 | 1,818,388 | 3,257,506 | 338,475 | 1,818,388 | 1,803,686 |
    | BUSINESS UNIT: REVENUE: IN <br> FUND: 100 BUSINESS UN | $\begin{aligned} & \text { FORM } \\ & \text { IT \#: } \end{aligned}$ | ECHNOLOG |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 | (4) 2010 <br> Actual <br> as of $6 / 30$ | $(5)$ 2010 Projected Pres | (6) <br> 2011 Proposed Operating and Capital Budget |
    | DSS SPECIAL REVENUES | 442990 | 19,420 | 72,670 | 72,670 | 0 | 72,670 | 72,670 |
    | HEALTH IT SUPPORT REVENUES | 442991 | 31,388 | 38,000 | 38,000 | 0 | 38,000 | 30,000 |
    | LAND INFO SYSTEMS FEE | 445560 | 49,854 | 52,005 | 52,005 | 0 | 52,005 | 51,569 |
    | data processing fees | 445770 | 15,070 | 30,000 | 30,000 | 17,646 | 30,000 | 30,000 |
    | Appropriations Unit Revenue |  | 115,732 | 192,675 | 192,675 | 17,646 | 192,675 | 184,239 |
    | Total Funding for Business Unit |  | 115,732 | 192,675 | 192,675 | 17,646 | 192,675 | 184,239 |
    | BUSINESS UNIT: REVENUE: IN <br> FUND: 411 BUSINESS UN | $\begin{aligned} & \text { FORM } \\ & \text { IT \#: } \end{aligned}$ | ECHNOLOG | UNTY-WID | APITAL |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (\mathbf{1}) \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 | (4) <br> Actual <br> as of $6 / 30$ | $(5)$ 2010 Projected at 12/31 | (6) <br> 2011 Proposed Operating and Capital Budget |
    | BONDING | 440000 | 0 | 1,776,888 | 1,776,888 | 0 | 1,776,888 | 1,748,686 |
    | DSS SPECIAL REVENUES | 442990 | 10,567 | 0 | 29,192 | 656 | 0 | 0 |
    | LAND INFO SYSTEMS FEE | 445560 | 32,322 | 41,500 | 41,500 | 13,601 | 41,500 | 55,000 |
    | RESERVES | 449990 | 0 | 0 | 690,603 | 0 | 0 | 0 |

    Appropriations Unit Revenue

    Page 210
    PROPOSED
    OUTLAY
    BUDGET

    $\$ 179,100$
    $\$ 68,830$
    $\$ 268,750$
    $\$ 783,048$
    $\$ 233,500$
    $\$ 55,050$
    $\$ 25,000$
    $\$ 135,408$
    -----------------1
    $\$ 1,748,686$
    ---------------------
    Project 1 - Cash collections control, property tax, and KALM Systє Info Sys-1
    Project 2 - Human Services Systems - upgrades and modification Info Sys-1
    Project 3 - Fiscal and payroll Systems - upgrades and modificatiol Info Sys-1
    Project 4 - County-wide network upgrades and replacements of ss Info Sys-1
    Project 5 - Law Enforcement, Courts, and Judicial Systems - upgr Info Sys-1
    Project 6 - County-wide and Departmental projects
    Project 8 - Web Project
    Project 9 - Data Processing

    Info Sys-1
    Included in Capital Outlay/Project Plan $>\$ 25,000$
    Funded with Bonding
    Info Sys-1
    Info Sys-1
    \$197,688 of Personnel Costs are Capitalized in IT Projects


    411
    411
    411
    411
    411
    411
    411
    411
    
    Information Technology -County Wide
    Information Technology -County Wide
    Information Technology -County Wide
    Information Technology -County Wide
    Information Technology -County Wide
    Information Technology -County Wide
    Information Technology -County Wide
    Information Technology -County Wide

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    ## DEPARTMENT OF PLANNING \& DEVELOPMENT

    The mission of the Kenosha County Department of Planning and Development is to encourage the use of land, water resources and structures in a planned and orderly manner through technology, Geographical Information Systems (GIS) and its base mapping and various ordinances, which promotes sound planning and land use management, environmental awareness and public participation to protect the overall public health, safety, morals, prosperity, aesthetics, comfort, convenience and general welfare of the citizens of Kenosha County as well as providing professional planning assistance to other departments within Kenosha County government.

    Further, the Department of Planning and Development consists of: the Division of Long Range County-wide Planning, the Division of Planning Operations, and UW-Extension and works directly with the Land Use Committee and Extension Education Committee of the Kenosha County Board of Supervisors, Board of Adjustments, Land and Water Conservation Committee, and the County Executive on matters corresponding to economic development, planning, zoning, environmental sanitation, land conservation and public education and outreach to Kenosha County residents. In addition, the Department works with federal, state, and other local units of government in coordinating the functions of its divisions.

    ## Goals \& Objectives 2011

    - All Goals and Objectives for the Department are outlined as follows under their respective Divisions.


    ## In 2011 the Division of Land Information oversight was moved to the Register of Deed's Office.

    ## PLANNING \& DEVELOPMENT-OFFICE OF THE DIRECTOR

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |


    | DIRECTOR, PLANNING \& DEVELOPMENT ADMINISTRATIVE SECRETARY OFFICE ASSOCIATE | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
    | AREA TOTAL |  | 4.00 | 4.00 | 4.00 | 4.00 | 2.00 |


    | DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - OFFICE OF THE DIRECTOR |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted \& Modified 6/30 | (4) 2010 <br> Actual as of $\mathbf{6} / \mathbf{3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | Personnel | 366,218 | 371,182 | 371,182 | 186,056 | 371,182 | 236,943 |
    | Contractual | 6,477 | 5,100 | 5,100 | 1,551 | 5,100 | 5,100 |
    | Supplies | 8,013 | 8,750 | 8,750 | 4,026 | 8,750 | 8,750 |
    | Fixed Charges | 6,063 | 4,971 | 4,971 | 4,842 | 4,971 | 6,040 |
    | Total Expenses for Business Unit | 386,771 | 390,003 | 390,003 | 196,475 | 390,003 | 256,833 |
    | Total Levy for Business Unit | 386,771 | 390,003 |  |  | 390,003 | 256,833 |

    BUSINESS UNIT: DPD - OFFICE OF THE DIRECTOR FUND: 100 BUSINESS UNIT \#: 18300
    (1)

    | BUSINESS UNIT: DPD - OFFICE <br> FUND: 100 BUSINESS UN |  | TOR |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | (5) 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | SALARIES | 511100 | 251,696 | 247,864 | 247,864 | 118,942 | 247,864 | 160,212 |
    | SALARIES-OVERTIME | 511200 | 955 | 0 | 0 | 0 | 0 | 0 |
    | FICA | 515100 | 18,750 | 18,962 | 18,962 | 8,981 | 18,962 | 12,256 |
    | RETIREMENT | 515200 | 26,327 | 27,265 | 27,265 | 13,084 | 27,265 | 18,584 |
    | MEDICAL INSURANCE | 515400 | 66,748 | 75,119 | 75,119 | 43,968 | 75,119 | 44,412 |
    | LIFE INSURANCE | 515500 | 1,088 | 1,459 | 1,459 | 568 | 1,459 | 856 |
    | WORKERS COMP. | 515600 | 655 | 513 | 513 | 513 | 513 | 623 |
    | Appropriations Unit Personnel |  | 366,218 | 371,182 | 371,182 | 186,056 | 371,182 | 236,943 |
    | MOTOR VEHICLE MTNCE. | 524100 | 1,659 | 2,100 | 2,100 | 31 | 2,100 | 2,100 |
    | OFFICE MACH/EQUIP MTNCE. | 524200 | 4,818 | 3,000 | 3,000 | 1,520 | 3,000 | 3,000 |
    | Appropriations Unit Contractual |  | 6,477 | 5,100 | 5,100 | 1,551 | 5,100 | 5,100 |
    | OFFICE SUPPLIES | 531200 | 2,800 | 2,800 | 2,800 | 1,149 | 2,800 | 2,800 |
    | PRINTING/DUPLICATION | 531300 | 0 | 600 | 600 | 0 | 600 | 600 |
    | SUBSCRIPTIONS | 532200 | 229 | 300 | 300 | 229 | 300 | 300 |
    | BOOKS \& MANUALS | 532300 | 0 | 300 | 300 | 0 | 300 | 300 |
    | MILEAGE \& TRAVEL | 533900 | 3,381 | 2,800 | 2,800 | 1,129 | 2,800 | 2,800 |
    | STAFF DEVELOPMENT | 543340 | 1,604 | 1,950 | 1,950 | 1,520 | 1,950 | 1,950 |
    | Appropriations Unit Supplies |  | 8,013 | 8,750 | 8,750 | 4,026 | 8,750 | 8,750 |
    | INSURANCE ON BUILDINGS | 551100 | 252 | 229 | 229 | 100 | 229 | 229 |
    | PUBLIC LIABILITY INS. | 551300 | 5,811 | 4,742 | 4,742 | 4,742 | 4,742 | 5,811 |
    | Appropriations Unit Fixed Charges |  | 6,063 | 4,971 | 4,971 | 4,842 | 4,971 | $\mathbf{6 , 0 4 0}$ |
    | Total Expense for Business Unit |  | 386,771 | 390,003 | 390,003 | 196,475 | 390,003 | 256,833 |

    $$
    \begin{aligned}
    & \text { e} \\
    & 8 \\
    & 0 \\
    & 0 \\
    & \hline
    \end{aligned}
    $$

    DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - OFFICE OF THE DIRECTOR

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    ## DIVISION OF COUNTY DEVELOPMENT - TREE PLANTING

    The purpose of the tree program is to provide seedling trees and plant material to the public at a nominal cost to aid in the reforestation of Kenosha County. The nursery stock is usually bare root and is offered in the spring of the year. Revenue received from the tree program is used to cover the cost of the program. Any remaining revenue or nursery material received is used in the reforestation of county owned lands.
    

    | Total Expenses for Business Unit | 13,807 | 16,400 | 16,400 | 14,934 | 17,117 | 16,400 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(13,848)$ | $(16,400)$ | $(16,400)$ | $(19,529)$ | $(19,529)$ | $(16,400)$ |
    | Total Levy for Business Unit | (41) | 0 |  |  | $(2,412)$ | 0 |

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    ## ECONOMIC DEVELOPMENT

    ## 2011 PLAN OF WORK - GOALS FROM KENOSHA FIRST PLAN

    Goals:
    1.Support \& Expand the existing base through business retention and consolidation strategies.
    a.Support the retention and expansion of existing businesses.
    b.Develop a local "rapid response" strategy for lay-offs/closings.
    c.Develop solutions to retain dislocated workers/professionals.
    d.Pursue investment(s) from companies seeking to consolidate.
    2. Position Kenosha County for long-term economic growth and vitality.
    a. Increase availability of industrial land sites for smaller projects.
    b.Align KABA RLF programs with strategic plan.
    c. Pursue targeted industry strategy.
    d. Support innovation among existing businesses.
    e.Promote entrepreneurship and small business development.
    f.Explore redevelopment opportunities for Chrysler site.
    g.Support needed public infrastructure investments to support growth.
    3.Attract, retain, and engage talent.
    a. Bring business, workforce training, and education closer together.
    b.Engage educators more directly in economic development.
    c. Promote greater utilization of existing workforce training assets.
    d.Engage young professionals and new residents.
    e.Marketing campaign urging former residents to come home.
    4. Ensure all parts of the county are economically, digitally, and physically connected.
    a. Actively promote Downtown Development.
    b. Support corridor/road improvements between I-94 and lakefront.
    c. Support Multi-Jurisdictional Comprehensive Plan for Kenosha County.
    d. Improve public transit to business, industrial and education sites.
    e.Support KRM expansion.
    f.Support airport expansion for corporate aviation.
    g.Support/publicize efforts re: broadband deployment.
    5. Build a distinct image and brand for Kenosha County.
    a.Commit additional resources to economic development marketing efforts.
    b. Initiate a local positive image campaign.
    c. Enhance Kenosha County's image w/in the Chicago-Milwaukee corridor.
    d.Engage in cooperative marketing with area colleges/universities.

    | Grants/Contributions | Actual | Budget | Modified 6/30 |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | 125,000 | 125,000 | 1,125,000 | 83,400 | 125,000 | 1,125,000 |
    | Total Expenses for Business Unit | 125,000 | 125,000 | 1,125,000 | 83,400 | 125,000 | 1,125,000 |
    | Total Revenue for Business Unit | 0 | 0 | $(1,000,000)$ | 0 | 0 | 0 |
    | Total Levy for Business Unit | 125,000 | 125,000 |  |  | 125,000 | 1,125,000 |

    DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - ECONOMIC DEVELOPMENT

    | BUSINESS UNIT: DIVISION OF PLANNING - KABA <br> FUND: 100 BUSINESS UNIT \#: 76400 |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (2) } \\ \text { 2010 } \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) 2010 Budget Adopted Modified 6/30 |  | $(5)$ 2010 Projected <br> Projected <br> at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | PURCHASED SERV. PROGRAM ECONOMIC DEVELOPMENT LOANS | 571770 | 125,000 | 125,000 | 125,000 | 83,400 | 125,000 | 125,000 |
    |  | 579000 | 0 | 0 | 1,000,000 | 0 | 0 | 0 |
    |  | Appropriations Unit Grants/Contributions | 125,000 | 125,000 | 1,125,000 | 83,400 | 125,000 | 125,000 |
    | Total Expense for Business Unit |  | 125,000 | 125,000 | 1,125,000 | 83,400 | 125,000 | 125,000 |
    | BUSINESS UNIT: DIVISION OF PLANNING - KABA <br> FUND: 100 BUSINESS UNIT \#: 76410 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) 2010 Budget Adopted Modified 6/30 |  | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | ECONOMIC DEVELOPMENT LOANS | 579000 | 0 | 0 | 0 | 0 | 0 | 1,000,000 |
    | Appropriations Unit Grants/Contributions |  | 0 | 0 | 0 | 0 | 0 | 1,000,000 |
    | Total Expense for Business Unit |  | 0 | 0 | 0 | 0 | 0 | 1,000,000 |
    | BUSINESS UNIT: REVENUE: DIVISION OF PLANNING - KABA <br> FUND: 100 BUSINESS UNIT \#: 76400 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ |  | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 |  | $(5)$ 2010 <br> Projected <br> at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | CARR YOVER Appropriations Unit Revenu | 449980 | 0 | 0 | 1,000,000 <br> 1,000,000 | 0 | 0 | 0 |

    ## DIVISION OF PLANNING OPERATIONS

    The mission of the Division of Planning Operations is to provide high quality, professional assistance utilizing the best available technologies to aid the general public, in their desires to improve their property; land developers, in achieving a sound development; and businesses, in attracting and guiding their economic development.

    ## Goals \& Objectives 2011

    - Complete new Topographical Program using LIDAR - $1^{\text {st }}$ qtr
    - Refine and adjust new Permitting and Tracking Program - $1^{\text {st }} \mathrm{qtr}$
    - Begin State mandated Retroactive POWTS Maintenance Program (3 year implementation) $-2^{\text {nd }} \mathrm{qtr}$
    - Amend Zoning Ordinance related to Site Design Guidelines (ie. Parking, Landscaping, Lighting \& Signage) $-2^{\text {nd }}$ qtr
    - Amend Zoning Ordinance to comply with State and Federal Floodplain Requirements $-2^{\text {nd }}$ qtr
    - Approve new Digital Flood Insurance Rate Maps (DFIRM) according to State and Federal requirements $-3^{\text {rd }}$ qtr
    - Update and adopt Subdivision Control Ordinance - $3^{\text {rd }}$ qtr
    - Begin process to amend Zoning Ordinance to comply with new State NR115 Shoreland Zoning requirements $-3^{\text {rd }} \& 4^{\text {th }}$ qtr
    - Begin scanning of permit files $-4^{\text {th }}$ qtr
    - Work with UWEX to initiate P\&D Newsletter to highlight activities and services to general public - Ongoing


    ## DIVISION OF LONG RANGE COUNTY-WIDE PLANNING

    The mission of the Division of Long Range County-wide Planning is to guide and implement the Smart Growth comprehensive planning initiative and future long range planning efforts through cooperative efforts with local municipalities while ensuring the conservation of land and water resources.

    ## Goals \& Objectives 2011

    - Continue the Kenosha County Tree and Shrub program - $1^{\text {st }}$ qtr
    - Monitor the Gypsy Moth populations and the need to eradicate $-2^{\text {nd }} \mathrm{qtr}$
    - Begin the implementation of the Kenosha County Comprehensive Plan - $2^{\text {rd }}$ qtr thru $4^{\text {th }}$ qtr
    - Update the Kenosha County Farmland Preservation Plan According to State Working Lands Initiative Program requirements $-4^{\text {th }}$ qtr
    - Educate community developers/engineers of the Stormwater Ordinance - Ongoing
    - Work with UWEX to initiate P\&D Newsletter to highlight awareness of Smart Growth Plan implementation and amendment process - Ongoing


    ## PLANNING \& DEVELOPMENT-PLANNING OPERATIONS/ LONG RANGE COUNTY-WIDE PLANNING

    | DIVISION |  |
    | :--- | :--- |
    |  | POSITION TITLE |

    ## CLASS <br> TYPE

    2007
    2008
    2009
    2010
    2011

    ADMINISTRATIVE

    COUNTY DEVELOPMENT DIRECTOR

    AREA TOTAL

    | NR-H | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: |
    |  |  |  |  |  |  |
    |  | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |

    LONG RANGE COUTY-WIDE PLANNING

    DIRECTOR OF LONG RANGE PLANNING COUNTY PLANNING MANAGER
    PRINCIPAL PLANNER
    LAND/WATER CONSERVATION ENGINEER LAND/WATER CONSERVATION PLANNER SENIOR SYSTEMS OPERATOR

    AREA TOTAL

    | NR-H | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-G | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
    | NR-F | 0.50 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-E | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-E | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | $990-C$ | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    |  |  |  |  |  |  |
    |  | 4.50 | 6.00 | 6.00 | 6.00 | 6.00 |

    PLANNING OPERATIONS
    DIRECTOR OF PLANNING OPERATIONS SENIOR LAND USE PLANNER
    ENVIRONMENTAL SANITARIAN
    ASST. ENVIRONMENTAL SANITARIAN
    LAND USE SPECIALIST
    GIS SYSTEMS COORDINATOR

    AREA TOTAL

    | NR-H | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-F | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | 990-C | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
    | NR-D | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |
    |  | 6.00 | 7.00 | 7.00 | 7.00 | 7.00 |

    DIVISION TOTAL

    | 11.50 | 13.00 | 13.00 | 13.00 |
    | :--- | :--- | :--- | :--- |

    
    
    

    | BUSINESS UNIT: DIVISION <br> FUND: 411 BUSINESS | PLANNI <br> IT \#: 18 | RATIONS | RANGE CO | Y-WIDE PLAN | CAPITAL |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: |  | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) 2010 Adopted Budget | (3) <br> 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | MACHY/EQUIP $>5000$ | 580050 | 0 | 0 | 0 | 0 | 0 | 12,500 |
    | MAPPING | 581800 | 0 | 0 | 230,894 | 0 | 230,894 | 113,000 |
    | SURVEYOR EXPENSE | 581920 | 0 | 0 | 0 | 0 | 0 | 45,000 |
    | Appropriations Unit Outlay |  | 0 | 0 | 230,894 | 0 | 230,894 | 170,500 |
    | Total Expense for Business Unit |  | 0 | 0 | 230,894 | 0 | 230,894 | 170,500 |
    | BUSINESS UNIT: REVENUE: DIVISION OF PLANNING OPERATIONS/LONG RANGE COUNTY-WIDE PLANNING <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{1 8 2 8 0}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual <br> as of $\mathbf{6} / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | STATE AID LAND CONSERVATION | 443610 | 104,980 | 110,000 | 110,000 | 0 | 105,000 | 160,446 |
    | FARMLAND PRESERVATION | 443625 | 0 | 0 | 30,000 | 0 | 0 | 0 |
    | WIS. FUND SEPTIC SYSTEMS | 443630 | 1,200 | 200 | 200 | 0 | 1,600 | 1,200 |
    | SHORELINE PROTECTION | 443635 | 0 | 0 | 5,000 | 0 | 0 | 0 |
    | LAND USE FEES | 444250 | 139,576 | 228,000 | 228,000 | 59,352 | 132,000 | 115,000 |
    | SALE OF MAPS/PLATS | 445750 | 2,735 | 4,000 | 4,000 | 1,309 | 3,000 | 4,900 |
    | SANITARY FEES DUE COUNTY | 446570 | 47,925 | 55,000 | 55,000 | 26,950 | 45,000 | 50,000 |
    | DEVEL REVIEW \& VERIFICATION | 446590 | 41,931 | 35,000 | 35,000 | 13,750 | 16,000 | 25,000 |
    | CARRYOVER | 449980 | 0 | 0 | 90,000 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 338,347 | 432,200 | 557,200 | 101,361 | 302,600 | 356,546 |
    | Total Funding for Business Unit |  | 338,347 | 432,200 | 557,200 | 101,361 | 302,600 | 356,546 |
    | BUSINESS UNIT: REVENUE: DIVISION OF PLANNING OPERATIONS/LONG RANGE COUNTY-WIDE PLANNING - CAPITAL <br> FUND: 411 BUSINESS UNIT \#: 18288 |  |  |  |  |  |  |  |
    |  |  | (1) | (2) | (3) | (4) | (5) | (6) |
    | Account Description: | OBJ: | $2009$ Actual | 2010 Adopted Budget | $\begin{aligned} & 2010 \text { Budget } \\ & \text { Adopted } \\ & \text { Modified 6/30 } \end{aligned}$ | $\begin{gathered} 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \\ \hline \end{gathered}$ | 2010 <br> Projected <br> at $12 / 31$ | 2011 Proposed Operating and Capital Budget |
    | BONDING | 440000 | 0 | 47,000 | 222,000 | 0 | 230,894 | 125,500 |

    RESERVES
    

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    ## LAND AND WATER CONSERVATION COMMITTEE

    The Land and Water Conservation Committee was created pursuant to state law. The committee is comprised of citizen members, County Board members, and a member of the County's Agricultural Stabilization and Conservation Committee. Its mission is to work with the citizens of Kenosha County in encouraging soil and water conservation planning, assisting with the farmland preservation program, abating nonpoint source water pollution, erosion control planning, eliminating soil loss, and the County's tree program.
    
    DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - LAND \& WATER CONSERVATION COMM.
    

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    ## REVOLVING PRE-DEVELOPMENT

    In the Department of Planning and Development - Division of County Development land use projects are required to be monitored and reviewed. Due to their complex nature, some projects are reviewed by outside professionals have expertise in these areas. In addition, some proposed developments are also reviewed by outside sources. The cost of these reviews performed is paid for by the developer or the operator of the project. The Land Use Committee has approved and authorized these types of reviews. Because some projects such as gravel pit approvals are granted for more than one year, this account is non-lapsing and follows the respective projects.
    
    DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - REVOLVING PRE-DEVELOPMENT
    

    | Total Expenses for Business Unit | 65,519 | 19,300 | 31,082 | 174 | 31,082 | 0 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Total Revenue for Business Unit | $(60,300)$ | $(19,300)$ | $(31,082)$ | $(2,381)$ | $(13,028)$ | 0 |
    | Total Levy for Business Unit | 5,220 | 0 |  |  | 18,054 | 0 |

    ## LAND \& WATER MANAGEMENT PLAN

    Kenosha County has adopted a Land and Water Resource Management Plan. Cost share grant dollars are available from the state for targeted runoff management and priority watershed projects as outlined in the county management plan. These projects are often completed over a several year period. These grants help eliminate erosion, sedimentation, and pollution.
    
    
    DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - LAND AND WATER MANAGEMENT
    

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    ## Comprehensive Planning - Smart Growth Plan

    Section 66.1001 of the Wisconsin State Statues requires that comprehensive plans be completed and adopted by counties, cities, towns, and villages by January 1, 2010, in order for Kenosha County or local governments to engage in zoning, subdivision control, or official mapping regulations and activities. Kenosha County is taking a cooperative approach with the Southeastern Wisconsin Regional Planning Commission by partnering with local governments in the preparation of Kenosha County's and local comprehensive plans that meet the State requirements. Kenosha County received a grant under Chapter 48 of the Wisconsin Administrative Code to help fund the preparation of a multi-jurisdictional comprehensive plan for Kenosha County and comprehensive plans for the participating city, town, and villages. The grant will be paid to SEWRPC with matching funds to be provided by the County through in-kind services and through the County's tax levy funds to SEWRPC.

    |  | (1) | ${ }_{2010}^{(2)}$ | (3) |  | $\begin{gathered} (5) \\ 2010 \end{gathered}$ | (6) |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  |  |  | (4) |  |  |
    |  |  |  |  |  |  |  |
    | Contractual | 0 | 0 | 45,142 | 0 | 0 | 0 |
    | Total Expenses for Business Unit | 0 | 0 | 45,142 | 0 | 0 | 0 |
    | Total Revenue for Business Unit | 0 | 0 | $(91,000)$ | 0 | $(91,000)$ | 0 |
    | Total Levy for Business Unit | 0 | 0 |  |  | $(91,000)$ | 0 |

    DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - SMART GROWTH PLAN
    

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    # SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION (SEWRPC) 

    ## About the Commission

    The Southeastern Wisconsin Regional Planning Commission (SEWRPC) was established in 1960 as the official areawide planning agency for the highly urbanized southeastern region of the State. The Commission serves the seven counties of Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha.

    The Commission was created to provide the basic information and planning services necessary to solve problems which transcend the corporate boundaries and fiscal capabilities of the local units of government comprising the Southeastern Wisconsin Region.

    Regional planning provides a meaningful technical approach to the proper planning and design of public works systems, such as:

    Highways
    Transit
    Sewerage
    Water Supply

    ## Park and Open Space Facilities

    A regional approach is also essential for addressing environmental issues, including:
    Flooding
    Air and Water Pollution
    Natural Resource Base Deterioration
    Changing Land Use

    ## Funding

    Basic financial support for the Commission's work program is provided by a regional tax levy apportioned to each of the seven counties on the basis of equalized valuation. These basic funds are supplemented by State and Federal aids.

    | DEPT/DIV: DEPARTMENT OF PLANNING \& DEVELOPMENT - SEWRPC |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Contractual |  |  |  |  |  |  |
    |  | (1) | ${ }^{(2)}$ |  | ${ }^{(4)}$ | ${ }^{(5)}$ | ${ }_{2011}^{(6)}$ Proposed |
    |  | 2009 | ${ }_{\text {Adopted }}$ | ${ }_{\text {2 }} \mathbf{2 0 1 0}$ Buaget | Actual | ${ }_{\text {Projected }}^{2010}$ | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    |  | 183,635 | 184,035 | 184,035 | 184,035 | 184,035 | 185,415 |
    | Total Expenses for Business Unit | 183,635 | 184,035 | 184,035 | 184,035 | 184,035 | 185,415 |
    | Total Levy for Business Unit | 183,635 | 184,035 |  |  | 184,035 | 185,415 |

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    ## HOUSING AUTHORITY

    ## ACTIVITIES

    The Kenosha County Housing Authority (KCHA), comprised of five members appointed by the County Executive and confirmed by the County Board of Supervisors, administers the following programs within Kenosha County, outside the City of Kenosha: the Housing Rehabilitation Loan Program, the Homestead Opportunity Loan Program, and the Fox River Flood Mitigation Program.

    The Housing Rehabilitation Loan Program was established to conserve, rehabilitate, and improve residential property owned or occupied by low- and moderate-income residents of Kenosha County, outside the City of Kenosha. The Program offers deferred payment, no interest loans for the rehabilitation of owner-occupied properties, and low-interest installment loans for the rehabilitation of rental units and/or the conversion to rental units.

    The Homestead Opportunity Loan Program was established to assist low- and moderateincome residents who are currently renters in purchasing property and becoming homeowners in Kenosha County, outside the City of Kenosha. Deferred payment, no interest loans are provided to assist buyers with a down payment and/or closing costs.

    The Fox River Flood Mitigation Program was established for the acquisition of property and the relocation of residents that live within the designated 100-year recurrence interval floodplain that lies along the Fox River in the Towns of Salem and Wheatland and the Village of Silver Lake. All acquired dwellings are demolished and the property placed in permanent open space. The purpose of the program is to reduce the threat to the health and safety of area residents and rescue workers resulting from the frequent and severe flooding of the Fox River. A secondary goal of the program is the removal of blighted and hazardous dwellings in the county.

    ## GOALS AND OBJECTIVES

    - The KCHA will continue to administer the Housing Rehabilitation Loan Program in 2011, and approve new loans on an ongoing basis, as repaid funds from the 1985, 1988, 1990, and 1993 Wisconsin Community Development Block Grant (CDBG) awards become available for further housing rehabilitation activities.
    - The KCHA will continue the administration of the Homestead Opportunity Loan Program by utilizing its existing revolving loan fund to help renters purchase a home in the County. The pride of home ownership has been shown to improve and stabilize neighborhoods within the County.
    - The KCHA will continue to administer the Fox River Flood Mitigation Program that was initiated in 1994 with a CDBG Disaster Recovery Assistance Award, and recapitalized with six CDBG Housing and Emergency Assistance awards, 19 Federal Emergency Management Agency (FEMA) grant awards, and one Wisconsin Department of Natural Resources award.
    - The KCHA will assist with the implementation of the Kenosha County Hazard Mitigation Plan.
    - The KCHA will monitor Federal and State grant-in-aid programs for flood mitigation funding and seek such assistance, as it becomes available.

    | DEPT/DIV: COUNTY HOUSING AUTHORITY |
    | :--- |
    | \begin{tabular}{\|llllllll|}
    \hline
    \end{tabular} |

    DEPT/DIV: COUNTY HOUSING AUTHORITY
    
    
    

    ## DIVISION OF UW-EXTENSION

    The mission of the Division of UW-Extension is to bring University resources and knowledge to build capacity of individuals, groups, and communities. We provide Kenosha County access to the research and resources of the University System.

    The UW-Extension office is a result of a partnership between the U.S. Department of Agriculture (federal government), University of Wisconsin Extension (state government) and Kenosha County (county government). Kenosha County provides $40 \%$ for UW-Extension faculty/staff salaries with UW-Extension contributing the remaining $60 \%$.

    UW-Extension continues to build partnerships and collaborations with other county departments, city departments, schools, universities/colleges, local organizations and businesses. UW-Extension also expands efforts to meet the local priorities and educational needs of urban neighborhoods and western county communities.

    ## Goals \& Objectives 2011

    - Build the capacity and effectiveness of Kenosha County's non-profit organizations, county departments/divisions, and local governments by providing organization development, planning, board and staff development, and visioning facilitation and assistance to approximately ten organizations.
    - UW-Extension will assist the Division of Long-range Planning with planning processes and projects to implement the County's multi-jurisdictional comprehensive plan.
    - UW-Extension will work with the Division of Land Information, County Board, County Clerk, and local municipalities throughout the redistricting process to provide education and facilitate public participation.
    - UW-Extension will assist with grant research, grant writing and website development for county departments and divisions.
    - UW-Extension will provide nutrition education to the county's population most at risk for food security by fostering cooperative relationships with 20 agency partners and making 3000 teaching contacts with community residents.
    - Kenosha County 4-H will increase its enrollment of new 4-H members by approximately $10 \%$ and new adult volunteers by $5 \%$ in 2010-2011.
    - Kenosha County Youth As Resources will increase civic capacity in Kenosha's youth as well as provide service projects that benefit Kenosha County residents by increasing its grant funding to Kenosha County youth groups 5\%.
    - In order to provide better representation of the Kenosha County population base, the Youth in Governance program will increase its pool of candidates by $10 \%$.
    - UW-Extension will provide American Red Cross babysitting certification to 24 youth in 2011.
    - Kenosha County UW-Extension will provide a 24-hour tractor safety course in order to address concerns about road safety related to agricultural equipment and to increase the employability of youth working on farms.
    - In order to increase food safety of locally produced farm products, 60 youth will participate in the MAQA (Meat Animal Quality Assurance) program.
    - An annual Rural Landowner Conference will be held to educate rural landowners about best practices related to hobby-farming and the environment.
    - Two workshops will be held to assist direct marketers with profitability in selling produce locally.
    - In 2011, a Kenosha County Center educational demonstration gardens will continue to be expanded.
    - The horticulture educator will continue to act as a consultant for horticulture/landscape concerns for county departments.
    - The horticulture educator and Master Gardener Volunteers will provide research based information on horticultural issues that may impact Kenosha County businesses and residents.
    - UW-Extension will facilitate and provide educational resources for the Sustainability Living/Community Education workgroup of the Green Ribbon Committee for the KD park planning.
    - In an effort to improve understanding of the challenges experienced by low-income families, a poverty simulation will held for 50 community leaders.

    | UNIVERSITY OF WISCONSIN - EXTENSION |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | SENIOR OFFICE ASSOCIATE | 990-C | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DEPARTMENT TOTAL |  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

    ALL OTHER POSITIONS IN THIS DEPARTMENT ARE STATE EMPLOYEES.

    | DEPT/DIV: OFFICE OF THE UNIVERSITY EXTENSION |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
    | Personnel | 58,549 | 56,405 | 62,776 | 40,920 | 56,405 | 79,768 |
    | Contractual | 166,157 | 214,360 | 196,067 | 79,584 | 214,360 | 178,450 |
    | Supplies | 76,250 | 152,710 | 196,542 | 37,348 | 152,710 | 74,510 |
    | Fixed Charges | 3,638 | 3,481 | 3,481 | 2,322 | 3,481 | 3,639 |
    | Grants/Contributions | 0 | 800 | 800 | 0 | 800 | 0 |
    | Total Expenses for Business Unit | 304,594 | 427,756 | 459,666 | 160,174 | 427,756 | 336,367 |
    | Total Revenue for Business Unit | $(111,439)$ | $(193,225)$ | $(225,135)$ | $(21,545)$ | $(193,225)$ | $(69,225)$ |
    | Total Levy for Business Unit | 193,155 | 234,531 |  |  | 234,531 | 267,142 |


    | BUSINESS UNIT: <br> FUND: 100 | OFFICE ACCOUNT <br> BUSINESS UNIT \#: 67200 |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | OTHER PROFESSIONAL SVCS. | 521900 | 0 | 35,500 | 5,733 | 0 | 35,500 | 1,000 |
    | Appropriations Unit Contractual |  | 0 | 35,500 | 5,733 | 0 | 35,500 | 1,000 |
    | BOOKS \& MANUALS | 532300 | 0 | 225 | 225 | 19 | 225 | 225 |
    | OTHER OPERATING SUPPLIES | 534900 | 50,585 | 124,500 | 166,853 | 29,570 | 124,500 | 50,000 |
    | Appropriations Unit Supplies |  | 50,585 | 124,725 | 167,078 | 29,589 | 124,725 | 50,225 |
    | Total Expense for Business Unit |  | 50,585 | 160,225 | 172,811 | 29,589 | 160,225 | 51,225 |
    | BUSINESS UNIT: UW-CDBG PROJECTS <br> FUND: 100 BUSINESS UNIT \#: 67300 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | 2010 <br> Adopted Budget | $\begin{gathered} 2010 \text { Budget } \\ \text { Adopted } \\ \text { Modified 6/30 } \\ \hline \end{gathered}$ | 2010 <br> Actual as of $\mathbf{6} / \mathbf{3 0}$ | Projected at $12 / 31$ | 2011 Proposed <br> Operating and Capital Budget |
    | SALARIES | 511100 | 859 | 0 | 5,400 | 2,967 | 0 | 0 |
    | FICA | 515100 | 66 | 0 | 637 | 227 | 0 | 0 |
    | RETIREMENT | 515200 | 89 | 0 | 334 | 326 | 0 | 0 |
    | Appropriations Unit Personnel |  | 1,013 | 0 | 6,371 | 3,520 | 0 | 0 |
    | OTHER OPERATING SUPPLIES | 534900 | 48 | 0 | 629 | 388 | 0 | 0 |
    | Appropriations Unit Supplies |  | 48 | 0 | 629 | 388 | 0 | 0 |
    | Total Expense for Business Unit |  | 1,061 | 0 | 7,000 | 3,908 | 0 | 0 |
    | BUSINESS UNIT: YOUTH QUEST PROJECT <br> FUND: 100 BUSINESS UNIT \#: 67400 |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} (2) \\ 2010 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | OTHER PROFESSIONAL SVCS. | 521900 | 602 | 0 | 3,345 | 0 | 0 | 0 |
    | Appropriations Unit ContractualOFFICE SUPPLIES |  | 602 | 0 | 3,345 | 0 | 0 | 0 |
    |  | 531200 | 0 | 0 | 455 | 0 | 0 | 0 |

    Tuesday, October 05,2010 5:13:10 PM

    | MILEAGE \& TRAVEL | 533900 | 0 | 0 | 250 | 0 | 0 | 0 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | OTHER OPERATING SUPPLIES | 534900 | 0 | 0 | 70 | 0 | 0 | 0 |
    | Appropriations Unit Supplies |  | 0 | 0 | 775 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 602 | 0 | 4,120 | 0 | 0 | 0 |
    | BUSINESS UNIT: FARMER/CHE <br> FUND: 100 BUSINESS UN |  | N GRANT |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | MILEAGE \& TRAVEL | 533900 | -247 | 0 | 0 | 0 | 0 | 0 |
    | OTHER OPERATING SUPPLIES | 534900 | 292 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Supplies |  | 45 | 0 | 0 | 0 | 0 | 0 |
    | Total Expense for Business Unit |  | 45 | 0 | 0 | 0 | 0 | 0 |
    | BUSINESS UNIT: AFTERSCHOOL <br> FUND: 100 BUSINESS UN |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) $2010$ <br> Actual as of $\mathbf{6} / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | SALARIES | 511100 | 1,539 | 0 | 0 | 0 | 0 | 0 |
    | FICA | 515100 | 118 | 0 | 0 | 0 | 0 | 0 |
    | RETIREMENT | 515200 | 160 | 0 | 0 | 0 | 0 | 0 |
    | Appropriations Unit Personnel |  | 1,817 | 0 | 0 | 0 | 0 | 0 |
    | OTHER PROFESSIONAL SVCS. | 521900 | 13,631 | 25,500 | 33,629 | 0 | 25,500 | 14,200 |
    | Appropriations Unit Contractual |  | 13,631 | $\mathbf{2 5 , 5 0 0}$ | 33,629 | 0 | 25,500 | 14,200 |
    | MILEAGE \& TRAVEL | 533900 | 1,000 | 1,000 | 1,000 | 0 | 1,000 | 800 |
    | OTHER OPERATING SUPPLIES | 534900 | 4,172 | 6,500 | 6,575 | 0 | 6,500 | 3,000 |
    | Appropriations Unit Supplies |  | 5,172 | 7,500 | 7,575 | 0 | 7,500 | 3,800 |
    | Total Expense for Business Unit |  | 20,620 | 33,000 | 41,204 | 0 | 33,000 | 18,000 |

    BUSINESS UNIT: REVENUE: OFFICE ACCOUNT
    FUND: 100 BUSINESS UNIT \#: 67200

    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $6 / 30$ | $(5)$ 2010 Projected at $12 / 31$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | SALE OF COPIES | 441270 | 0 | 25 | 25 | -1 | 25 | 25 |
    | STATE CLEAN SWEEP GRANT | 442761 | 0 | 30,000 | 30,000 | 0 | 30,000 | 0 |
    | SUNDRY DEPARTMENT REVENUE | 448520 | 77,824 | 40,200 | 40,200 | 21,545 | 40,200 | 51,200 |
    | CARRYOVER | 449980 | 0 | 90,000 | 102,586 | 0 | 90,000 | 0 |
    | Appropriations Unit Revenue |  | 77,824 | 160,225 | 172,811 | 21,545 | 160,225 | 51,225 |
    | Total Funding for Business Unit |  | 77,824 | 160,225 | 172,811 | 21,545 | 160,225 | 51,225 |

    BUSINESS UNIT: REVENUE: UW-CDBG PROJECTS FUND: 100 BUSINESS UNIT \#: 67300

    | BUSINESS UNIT: REVENUE: UW-CDBG PROJECTS <br> FUND: 100 BUSINESS UNIT \#: $\mathbf{6 7 3 0 0}$ |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | Account Description: | OBJ: | $\begin{gathered} (1) \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2010 <br> Adopted Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) 2010 Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | CDBG-ECONOMIC DEV PROG | 442410 | 9,000 |  | 0 | 0 | 0 | 0 |
    | CARRYOVER | 449980 | 0 |  | 7,000 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 9,000 |  | 7,000 | 0 | 0 | 0 |
    | Total Funding for Business Unit |  | 9,000 |  | 7,000 | 0 | 0 | 0 |
    | BUSINESS UNIT: REVENUE <br> FUND: 100 BUSINESS |  | ROJECT |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \\ \hline \end{gathered}$ | (2) 2010 <br> Adopted Budget | (3) 2010 Budget Adopted Modified 6/30 | $\begin{gathered} \text { (4) } \\ 2010 \\ \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \\ \hline \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | CARRYOVER | 449980 | 0 |  | 4,120 | 0 | 0 | 0 |
    | Appropriations Unit Revenue |  | 0 |  | 4,120 | 0 | 0 | 0 |
    | Total Funding for Business Unit |  | 0 |  | 4,120 | 0 | 0 | 0 |

    BUSINESS UNIT: REVENUE: FARMER/CHEF CONNECTION GRANT FUND: 100 BUSINESS UNIT \#: 67500
    (6)
    2011 Proposed
     0 0 0
    

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    # Mission Statement <br> Kenosha County Clerk 

    The office of Kenosha County Clerk will continue to maintain a level of excellence in being the official record keeper for many basic county activities and meetings including; the Administration of Elections and the County Board of Supervisors.

    The Clerk's office is also the local outlet for several state functions such as fish and gaming licenses; marriage licenses, domestic partnership certificates. At the Federal level the County Clerk's office is an Acceptance Agency for Passport applications.

    ## Goals and Objectives

    - Continue to provide excellent service to the public.
    - Continue to have auctions of tax deeded properties and return them to the tax rolls.
    - Continue to conduct all federal, state, and countywide elections in an efficient manner.
    - Update election systems.


    ## COUNTY CLERK

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |


    | COUNTY CLERK | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    | DEPUTY COUNTY CLERK | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | ACCOUNT CLERK | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  |  |  |  |  |  |  |
    |  |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |


    | DEPT/DIV: COUNTY CLERK'S OFFICE |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at $12 / 31$ | Capital Budget |
    | Personnel | 262,918 | 275,973 | 275,973 | 131,692 | 281,753 | 282,490 |
    | Contractual | 749 | 1,000 | 1,000 | 591 | 1,000 | 1,000 |
    | Supplies | 53,157 | 122,200 | 122,200 | 46,581 | 96,000 | 68,500 |
    | Fixed Charges | 2,930 | 3,044 | 3,044 | 1,956 | 3,278 | 3,402 |
    | Total Expenses for Business Unit | 319,753 | 402,217 | 402,217 | 180,819 | 382,031 | 355,392 |
    | Total Revenue for Business Unit | $(34,455)$ | $(40,375)$ | $(40,375)$ | $(17,646)$ | $(41,670)$ | $(45,650)$ |
    | Total Levy for Business Unit | 285,298 | 361,842 |  |  | 340,361 | 309,742 |

    

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    ## TREASURER'S OFFICE

    ## ACTIVITIES

    The County Treasurer is responsible for receipting and disbursing all county funds and recording all transactions in a timely manner. The treasurer provides banking services and maintains banking accounts while accepting funds from all departments within the county and from the public. All funds are accounted for on a daily basis and a monthly proof of cash is done to confirm the accuracy of consolidated accounting procedures.

    The Treasurer administers all property tax laws, collects property taxes and completes the annual tax settlement with each of the county's municipalities and with the State of Wisconsin Department of Revenue. State Statutes assign the Treasurer the responsibility of administering many statewide programs such as The Lottery and Gaming Credit, Unclaimed Funds, and the Tax Deed or In Rem processes used to take ownership of severely tax delinquent properties on behalf of the county.

    Investing all available county funds is another responsibility of the Treasurer. This involves, selecting investments that maintain the security of county funds while achieving maximum returns within guidelines set by the County Board, State Statutes, and the County's investment policy.

    ## GOALS AND OBJECTIVES

    - Continue the process to improve and refine the office's computer functions
    - Constantly study and monitor county investments and banking functions to achieve maximum efficiency and return
    - Look at ways to provide an even higher level of customer service to the citizens of Kenosha County
    - Make preservation of principal the top priority when selecting investments for county funds.
    - Work with state Legislators on tax related issues to assure resolutions in the best interest of Kenosha County.
    - Work with the Wisconsin Department of Revenue to assure implementation of the most effective and efficient methods of administering state prescribed programs.
    - Improve office functions to provide excellence in customer service to both internal and external customers.


    ## TREASURER

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    

    | DEPT/DIV: TREASURER'S OFFICE |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at $12 / 31$ | Capital Budget |
    | Personnel | 352,506 | 365,602 | 365,602 | 169,371 | 365,602 | 365,774 |
    | Contractual | 4,136 | 5,000 | 5,000 | 296 | 4,820 | 5,200 |
    | Supplies | 8,531 | 11,300 | 11,300 | 1,446 | 11,300 | 11,300 |
    | Fixed Charges | 25,011 | 26,193 | 26,193 | 18,310 | 26,193 | 26,397 |
    | Total Expenses for Business Unit | 390,183 | 408,095 | 408,095 | 189,423 | 407,915 | 408,671 |
    | Total Revenue for Business Unit | $(2,281,802)$ | $(2,248,944)$ | $(2,248,944)$ | (1,149,434) | (2,264,857) | $(2,255,744)$ |
    | Total Levy for Business Unit | $(1,891,618)$ | (1,840,849) |  |  | $(1,856,942)$ | $(1,847,073)$ |

    FUND： 100 BUSINESS UNIT \＃： 15600 （6）
    2011 Proposed Operating and
    Capital Budget
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    $\stackrel{8}{n}$
    in ${ }^{\circ} 8$ 300 $\stackrel{i}{n}$
     त्ते
     ${ }^{\circ}$ 8 N－

    $$
    \begin{gathered}
    \hline(5) \\
    2010 \\
    \text { Projected } \\
    \text { at } 12 / 31 \\
    \hline
    \end{gathered}
    $$

    
    

    $$
    \begin{aligned}
    & n \\
    & \stackrel{n}{c} \\
    & \stackrel{\rightharpoonup}{a}
    \end{aligned}
    $$

    | （3） |
    | :---: |
    | 2010 Budget |
    | Adopted |
    | Modified 6／30 |

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    ## REGISTER OF DEEDS OFFICE

    ## MISSION STATEMENT

    The mission of the Register of Deeds office is to maintain a perpetual, comprehensive set of public records consisting of all documents appropriately presented for recording or filing, in accordance with the law, and to provide timely, secure, accurate, archival accessible and cost-effective record systems and services that are delivered in a prompt and courteous manner with the assurance that, where appropriate, privacy will be protected.

    ## PROGRAM DESCRIPTION

    The Register of Deeds department fulfills its mission by performing necessary duties as required by law:

    1. Record (and file as appropriate) all documents authorized by law to be recorded in the office of the Register of Deeds.
    2. Carefully index and image for safe storage, recorded documents received both manually and electronically.
    3. Register and index all marriages, deaths and births occurring in the county. The department records or files and indexes: all documents that affect ownership of real estate, articles of incorporation, change of names, power of attorney, federal tax liens, plats, certified survey maps, personal property liens and other miscellaneous instruments.

    During 2009 over 32,636 land-related documents were recorded and/or filed. The department also maintains a tract index that geographically lists all recorded and filed documents that affect land interest and ownership of the more than 68,430 parcels of land in Kenosha County. Using optical imaging technology, the department scans all real estate and vital records and documents into an electronic format for permanent storage and retrieval. During 2009 approximately 32,636 real estate documents (152,736.00 pages) were scanned and stored electronically. Kenosha County's vital statistics are filed by the Register of Deeds to include all births, deaths and marriages. During 2009, 4,224 births, 1,672 deaths and 1,474 marriages were filed. There were 12,915 additional copies issued in 20089. We had a total of $\$ 2,196,192,000.00$ receipts in 2009 with $\$ 1,057,953.00$ net receipts to the county.

    ## REGISTER OF DEEDS

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |


    | REGISTER OF DEEDS | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    | DEPUTY REGISTER OF DEEDS |  |  |  |  |  |  |
    | SENIOR OFFICE ASSOCIATE |  |  |  |  |  |  |
    | OFFICE ASSOCIATE | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  | $990-C$ | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  | $990-C$ | 4.00 | 4.00 | 4.00 | 4.00 | 3.42 |
    |  |  |  |  |  |  |  |
    |  |  | 7.00 | 7.00 | 7.00 | 7.00 | 6.42 |


    | DEPT/DIV: REGISTER OF DEEDS OFFICE |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) <br> 2009 <br> Actual |  | (3) 2010 Budget Adopted \& Modified 6/30 | $(4)$ 2010 <br> Actual <br> as of $\mathbf{6 / 3 0}$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | Personnel | 532,466 | 543,973 | 543,973 | 252,382 | 534,210 | 510,509 |
    | Contractual | 257 | 7,300 | 67,300 | 0 | 71,800 | 131,960 |
    | Supplies | 8,891 | 22,179 | 22,179 | 4,744 | 19,979 | 15,900 |
    | Fixed Charges | 1,490 | 1,239 | 1,239 | 1,089 | 1,239 | 1,490 |
    | Total Expenses for Business Unit | 543,104 | 574,691 | 634,691 | 258,215 | 627,228 | 659,859 |
    | Total Revenue for Business Unit | $(894,112)$ | $(997,300)$ | (1,057,300) | $(426,725)$ | $(998,610)$ | $(1,122,460)$ |
    | Total Levy for Business Unit | $(351,008)$ | $(422,609)$ |  |  | $(371,382)$ | $(462,601)$ |

    BUSINESS UNIT: REGISTER OF DEEDS - RECORDS
    FUND: 100 BUSINESS UNIT \#: 17110

    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ \\ 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { (2) } \\ 2010 \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | (3) <br> 2010 Budget Adopted Modified 6/30 | (4) 2010 <br> Actual as of $6 / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed <br> Operating and Capital Budget |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | RECORDS PRESERVATION/MGMT | 525570 |  | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
    | Appropriations Unit Contractual |  |  | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
    | Total Expense for Business Unit |  |  | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
    | $\begin{array}{ll}\text { BUSINESS UNIT: } & \text { REGISTER OF DEEDS - REDACTION } \\ \text { FUND: } 100 & \text { BUSINESS UNIT \#: } \mathbf{1 7 1 2 0}\end{array}$ |  |  |  |  |  |  |  |
    | Account Description: | OBJ: | $\begin{gathered} \text { (1) } \\ 2009 \\ \text { Actual } \end{gathered}$ | (2) <br> 2010 <br> Adopted <br> Budget | (3) <br> 2010 Budget <br> Adopted <br> Modified 6/30 | (4) <br> 2010 <br> Actual as of $\mathbf{6} / 30$ | $\begin{gathered} (5) \\ 2010 \\ \text { Projected } \\ \text { at } 12 / 31 \end{gathered}$ | (6) <br> 2011 Proposed Operating and Capital Budget |
    | OTHER PROFESSIONAL SVCS. | 521900 |  | 0 | 60,000 | 0 | 65,000 | 125,160 |
    | Appropriations Unit Contractual |  |  | 0 | $\mathbf{6 0 , 0 0 0}$ | 0 | 65,000 | 125,160 |
    | Total Expense for Business Unit |  |  | 0 | 60,000 | 0 | 65,000 | 125,160 |

    BUSINESS UNIT: REVENUE: REGISTER OF DEEDS
    FUND: 100 BUSINESS UNIT \#: 17100

    | Account Description: | OBJ: |
    | :--- | :--- |
    | FEES/TRANSFER TAX | 441910 |
    | REG DEEDS FS | 445540 |
    | Appropriations Unit | Revenue |
    |  |  |

    $\begin{array}{llllll}\text { Total Funding for Business Unit } & 888,572 & 992,300 & 992,300 & 422,300 & 924,770\end{array}$

    ## DIVISION OF LAND INFORMATION

    The mission of the Division of Land Information is to interpret and maintain land records for assessment, taxation, and mapping purposes and provide information for interoffice, municipal, public and private sector use.

    ## Goals and Objectives 2011

    - Acquire census data and work with County Board Committee to develop new supervisory districts for election purposes $-1^{\text {st }}, 2^{\text {nd }} \& 3^{\text {rd }} \mathrm{qtr}$
    - Provide technical support to municipalities in the creation of wards $-1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ qtr
    - Create a system to download State Manufacturing, and Personal Property information - $1^{\text {st }}$ $\& 3^{\text {rd }} \mathrm{qtr}$
    - Work with I.T. to create web access of scanned surveys $-2^{\text {nd }}$ qtr
    - Assist Sheriff's Department in Providing Accurate Information of Parcel Numbers and Legal Descriptions of Foreclosed Properties Prior to Website Posting- Ongoing

    In 2011 the Division of Land Information oversight was moved to the Register of Deed's Office.

    ## REGISTER OF DEEDS - DIV. OF LAND INFORMATION

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |

    DIRECTOR, LAND INFORMATION PROPERTY LISTERS

    | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :---: | ---: | ---: | ---: | ---: | ---: |
    | $990-C$ | 3.00 | 3.00 | 3.00 | 3.00 | 2.00 |
    |  |  |  |  |  |  |
    |  | 4.00 | 4.00 | 4.00 | 4.00 | 3.00 |


    | DEPT/DIV: REGISTER OF DEEDS OFFICE - LAND INFORMATION |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) | (2) | (3) | (4) | (5) | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of $6 / 30$ | at $12 / 31$ | Capital Budget |
    | Personnel | 318,906 | 329,551 | 329,551 | 144,423 | 329,551 | 255,339 |
    | Contractual | 0 | 1,000 | 1,000 | 0 | 1,000 | 1,000 |
    | Supplies | 3,031 | 6,650 | 6,650 | 2,031 | 6,650 | 6,650 |
    | Fixed Charges | 1,639 | 1,310 | 1,310 | 1,297 | 1,310 | 1,639 |
    | Outlay | 41,625 | 54,125 | 54,125 | 20,813 | 54,125 | 0 |
    | Total Expenses for Business Unit | 365,201 | 392,636 | 392,636 | 168,563 | 392,636 | 264,628 |
    | Total Revenue for Business Unit | $(80,585)$ | $(114,500)$ | $(114,500)$ | $(54,009)$ | $(131,000)$ | $(113,500)$ |
    | Total Levy for Business Unit | 284,616 | 278,136 |  |  | 261,636 | 151,128 |

    DEPT/DIV: REGISTER OF DEEDS OFFICE - LAND INFORMATION
     Appropriations
    Tuesday, October 05, $2010 \quad 5: 13: 34 \mathrm{PM}$
    

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    Page 294

    ## ELECTED SERVICES

    ## ACTIVITIES

    The county's elected officials have recognized a growing need for their various services by Kenosha County residents living in the west half of Kenosha County due to rising population and the increased demands of modern society. Elected officials worked collectively in the formation of a remote office conveniently located geographically while retaining the main departments at the county seat as required by state law. The Kenosha County Center building located at Highways $45 \& 50$ have sufficient space to operate a remote site for the combined services of such elected officers with the modern technology existing to allow electronic transmission and communication between the remote site and the main offices. The growth of utilization since 2001 has given those residents of the western portion of Kenosha County convenient efficient services.

    The elected officials also share staff assigned to this budget. The sharing of elected services staff allows elected offices to utilize staff to cover staffing fluctuation and allows for maximum coverage during high demand periods.

    ## GOALS AND OBJECTIVES

    - To provide continuous efficient and quality service to our public.
    - To continually look for ways to expand services provided through technology.
    - To implement statutory changes for each of the elected offices and to update programs and procedures as necessary.


    ## ELECTED SERVICES

    | DIVISION POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |


    |  |  |  |  |  |  |
    | :--- | :--- | ---: | ---: | ---: | ---: |
    | DEPUTY |  |  |  |  |  |
    | ELECTED OFFICIAL CLERK | 990-C | 1.00 | 1.00 | 1.00 | 1.00 |
    |  | $990-C$ | 0.55 | 0.55 | 0.55 | 0.55 |
    |  |  |  |  |  | 0.55 |
    | DIVISION TOTAL |  | 1.55 | 1.55 | 1.55 | 1.55 |


    | DEPT/DIV: ELECTED SERVICES |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) |  |  |  |  | (6) |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | $2009$ | Adopted | Adopted \& Modified 6/30 | $\begin{gathered} \text { Actual } \\ \text { as of } 6 / 30 \end{gathered}$ | Projected at $12 / 31$ | Operating and |
    | Personnel | 105,397 | 110,200 | 110,200 | 51,606 | 110,200 | 113,873 |
    | Contractual | 33 | 700 | 700 | 26 | 700 | 840 |
    | Supplies | 1,157 | 1,100 | 1,100 | 110 | 1,100 | 900 |
    | Fixed Charges | 5,131 | 5,135 | 5,135 | 2,046 | 5,135 | 5,135 |
    | Total Expenses for Business Unit | 111,719 | 117,135 | 117,135 | 53,788 | 117,135 | 120,748 |
    | Total Levy for Business Unit | 111,719 | 117,135 |  |  | 117,135 | 120,748 |

    

    ## COUNTY BOARD OF SUPERVISORS

    ## ACTIVITIES

    The County Board of Supervisors is the legislative branch of the county government and operates under powers granted by the state legislature. Those powers are listed in Chapter 59 of the state statutes and include the authority to establish the annual county budget and set the property tax rate for county purposes. The County Board creates county policy, approves expenditures and generally serves as the governing body of the county government. The County Board meets on the first and third Tuesdays of each month at 7:30 p.m. in the County Board Chambers located on the third floor of the County Administration Building at $1010-56^{\text {th }}$ Street in Kenosha.

    The Kenosha County Board of Supervisors consists of 28 members and is nonpartisan. Each is elected from a geographic district of about 5,300 people. Those districts are adjusted every ten years after the federal census is complete.

    The County Board acts by resolutions or ordinances submitted by the standing committees, special committees and occasionally by an individual supervisor. Those resolutions and ordinances are generally adopted by the standing committees at regular or special committee meetings and then forwarded to the County Board for consideration. Matters brought directly to the Board are generally referred to the appropriate standing committee for review prior to board action. The Board may form special committees from time to time for the purpose of reviewing specific matters.

    ## COUNTY BOARD

    $\left.$| DIVISION POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: | | SUPERVISORS |
    | :--- | \right\rvert\, |  |
    | :--- | ---: | ---: | ---: | ---: | ---: |

    
    

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    Page 304

    # COUNTY EXECUTIVE 

    ## ACTIVITIES

    The County Executive is the Chief Executive Officer of the county and operates under powers granted by state legislature and the state constitution. Those powers are listed in Chapter 59 of the state statutes and include the authority to "coordinate and direct by executive order" the administrative and management functions of the county government not expressly assigned to another elected officer of the county.

    The County elects the Kenosha County Executive at large in the spring general election. The executive serves a four-year term.

    The County Executive appoints and supervises county department heads that serve at the discretion of the Executive. The Executive also appoints the members to all the boards and commissions other than those who are elected. Those department heads and members of boards and commissions so appointed are subject to confirmation by the County Board.

    The Executive prepares the annual county budget for submission to the County Board for its review and action. This budget presentation occurs in early October of each year.

    The Executive is required to provide an annual report to the Board outlining the state of the county. In addition, the Executive routinely submits other communications to the Board. The County Executive must either approve or veto any action taken by the County Board by ordinance or resolution. Those ordinances or resolutions are presented to the Executive who may either sign, veto or allow passage by not signing the ordinance or resolution. Any item that is vetoed must be returned to the County Board with a veto message. The County Board may override the veto with a $2 / 3$ vote.

    ## COUNTY EXECUTIVE

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |


    | COUNTY EXECUTIVE | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    | ASST TO COUNTY EXECUTIVE |  |  |  |  |  |  |
    | OFFICE MANAGER | NR-G | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | OFFICE ASSISTANT | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | NR-AA | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |  |
    |  |  |  |  |  |  |  |
    |  |  | 3.00 | 3.00 | 3.00 | 3.00 | 3.75 |


    | DEPT/DIV: EXECUTIVE - OFFICE OF THE COUNTY EXECUTIVE |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  | (1) |  |  |  |  |  |
    |  |  | 2010 | 2010 Budget | 2010 | 2010 | 2011 Proposed |
    |  | 2009 | Adopted | Adopted \& | Actual | Projected | Operating and |
    |  | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
    | Personnel | 312,987 | 328,481 | 328,481 | 153,814 | 328,481 | 371,453 |
    | Contractual | 61,388 | 120,150 | 120,150 | 21,547 | 120,150 | 113,000 |
    | Supplies | 10,328 | 15,750 | 15,750 | 5,953 | 15,750 | 14,300 |
    | Fixed Charges | 4,104 | 3,349 | 3,349 | 3,349 | 4,104 | 4,104 |
    | Grants/Contributions | 39,951 | 41,000 | 41,000 | 13,000 | 41,000 | 43,500 |
    | Total Expenses for Business Unit | 428,758 | 508,730 | 508,730 | 197,663 | 509,485 | 546,357 |
    | Total Revenue for Business Unit | 0 | $(100,000)$ | $(100,000)$ | 0 | $(125,000)$ | $(100,000)$ |
    | Total Levy for Business Unit | 428,758 | 408,730 |  |  | 384,485 | 446,357 |

    DEPT/DIV: EXECUTIVE - OFFICE OF THE COUNTY EXECUTIVE
    

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    ## OFFICE OF CORPORATION COUNSEL

    ## ACTIVITIES

    This department provides legal advice, and support to elected officials, appointed officers, department heads, division heads and employees of Kenosha County. It provides legal representation in liability claims made against the county and prosecutes claims and ordinance violations brought on behalf of Kenosha County. It provides counsel in labor relations activities while assisting in the development of constructive labor/management relationships. The department handles all Chapter 51 commitments and all Chapter 880/55 guardianships for long-term protective placements.

    ## GOALS AND OBJECTIVES

    - To guide Kenosha County's executive and legislative branches of government toward lawful enactments; to defend the public treasury and public offices when threatened with litigation.
    - Research and draft county ordinances and resolutions.
    - Issue formal and informal legal opinions.
    - Update and maintain the Municipal Code of Kenosha County and the Kenosha County Policy and Rules Manual.
    - Handle major contract and real estate transactions.
    - Continue representation in all mental health/protective services cases.
    - Assist in labor contract proposals, negotiations, arbitrations, mediations and grievances.


    ## CORPORATION COUNSEL

    | DIVISION | POSITION TITLE | CLASS <br> TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |


    | CORPORATION COUNSEL | NR-L | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
    |  | FIRST ASSISTANT CORP. COUNSEL | NR-J | 1.00 | 1.00 | 1.00 | 1.00 |
    | SENIOR ASSISTANT CORP. COUNSEL | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |  |
    |  |  |  |  |  |  |  |
    | LEGAL ASSISTANT | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | EXECUTIVE SECRETARY | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    |  | NR-B |  |  |  |  |  |
    |  |  | 6.00 | 6.00 | 6.00 | 6.00 |  |

    
    
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    ## DIVISION OF PERSONNEL SERVICES

    ## MISSION STATEMENT

    The Division of Personnel Services, in compliance with applicable laws, ordinances, regulations, and policies, supports the employees of Kenosha County through services which promote a work environment characterized by open communication, professional accountability, fair treatment, opportunity for professional advancement, and competitive wages and benefit packages. The Personnel Division assures high quality services are available to the citizens of Kenosha County through recruitment and selection processes which attract a demographically diverse, highly professional, workforce.

    ## PERSONNEL SERVICES

    | DIVISION POSITION TITLE | CLASS TYPE | 2007 | 2008 | 2009 | 2010 | 2011 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | PERSONNEL DIRECTOR | NR-K | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | ASST DIR PERSONNEL SVCS | NR-H | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | RISK MANAGER/PERSONNEL ANALYST | NR-G | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
    | PERSONNEL SERVICES COORDINATOR | NR-C | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
    | PERSONNEL ASSISTANT | NR-B | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
    | DIVISION TOTAL |  | 3.80 | 3.80 | 3.80 | 3.80 | 3.80 |

    
    DEPT/DIV: EXECUTIVE - PERSONNEL SERVICES
    

    | SALARIES TEMPORARY | 511500 | 54,333 | 166,000 | 166,000 | 41,363 | 166,000 | 113,300 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | FICA | 515100 | 56 | 8,151 | 8,151 | 68 | 8,151 | 8,668 |
    | RETIREMENT | 515200 | 146 | 6,190 | 6,190 | 98 | 6,190 | 0 |
    | UNEMPLOYMENT COMP. | 515800 | 72,505 | 50,000 | 50,000 | 4,996 | 50,000 | 50,000 |
    | EMPL. TESTING/EXAMINATIONS | 519250 | 45,936 | 42,000 | 42,000 | 16,543 | 42,000 | 41,000 |
    | EMPLOYEE RECRUITMENT | 519300 | 12,886 | 23,000 | 23,000 | 8,191 | 23,000 | 22,000 |
    | TUITION REIMBURSEMENT | 519400 | 18,689 | 20,000 | 20,000 | 6,054 | 20,000 | 20,000 |
    | Appropriations Unit Personnel |  | 208,618 | 330,341 | 330,341 | 79,258 | 330,341 | 269,968 |
    | OTHER PROFESSIONAL SVCS. | 521900 | 5,486 | 8,000 | 8,000 | 2,176 | 8,000 | 8,000 |
    | COMMUNITY RELATIONS | 525700 | 179 | 500 | 500 | 0 | 500 | 500 |
    | Appropriations Unit Contractual |  | 5,665 | 8,500 | 8,500 | 2,176 | 8,500 | 8,500 |
    | Total Expense for Business Unit |  | 214,283 | 338,841 | 338,841 | 81,434 | 338,841 | 278,468 |
    | Total Expenses for Business Unit |  | 618,344 | 755,357 | 755,357 | 340,776 | 769,513 | 725,527 |
    | Total Levy for Business Unit |  | 618,344 | 755,357 |  |  | 769,513 | 725,527 |

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    # CIVIL SERVICE COMMISSION <br> <br> MISSION STATEMENT 

    <br> <br> MISSION STATEMENT[^4]:    
    TOTAL PLANNING OPERATIONS/LONG RANGE CNTY PLANNING

[^5]:    TOTAL ALL DEPARTMENTS
    Expense
    Bonding
    Revenue
    Carryover/Reserves
    Levy Funded*
    *All levy funded capital is subject to availability of levy dollars annually.

