



Planning, Development & Extension Education Committee  
Agenda  
Wednesday, February 10, 2021

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

Notice is hereby given the Kenosha County Planning, Development & Extension Education Committee will meet virtually on **Wednesday, February 10, 2021, at 6:00 p.m., followed by a public hearing at 7:00 p.m. No in-person access will be available. The meeting will be available via live video stream by visiting Kenoshacounty.org The meeting will also be accessible for public monitoring by calling 1-408-418-9388 Access code: 146 264 1452.**

Citizens wishing to make a public comment may submit such comments in writing to [\[email protected\]](#) before 4:30 pm on Wednesday, February 10, 2021.

**6:00 p.m. UW-Extension Items**

1. CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETINGS LAW
2. FEATURE PROGRAM: "PREPARING 4-H VOLUNTEERS FOR SUCCESS"
3. YOUTH IN GOVERNANCE
4. UW-EXTENSION EDUCATOR/PROGRAM UPDATES
5. UW-EXTENSION DIRECTOR UPDATES

**7:00 p.m. - Public Hearings on Land Use Items**

6. GEOFFREY COOK & MARDELL M. COOK (OWNER), BRAD COOK (AGENT) -  
CERTIFIED SURVEY MAP - WHEATLAND

Geoffrey Cook & Mardell M. Cook, 33719 Academy Rd., Burlington, WI 53105 (Owner),  
Brad Cook, 33719 Academy Rd., Burlington, WI 53105 (Agent), requesting a Certified  
Survey Map on Tax Parcel #95-4-119-034-0400, located in the southeast ¼ of Section 3,  
T1N, R19E, Town of Wheatland

Documents:

SUBMITTED APPLICATION.PDF

7. REVIEW AND POSSIBLE APPROVAL - RESOLUTION TO APPROVE THE

**7. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF DANIEL GASCHKE TO SERVE ON THE KENOSHA LAND AND WATER CONSERVATION COMMITTEE**

Documents:

RESOLUTION 1-13-21 APPROVING DANIEL GASCHKE APPOINTMENT LAND CONSERVATION COMMITTEE.PDF  
ODAY JOHN APPOINTMENT GASCHKE TO LWCC.PDF

**8. REVIEW AND POSSIBLE APPROVAL – RESOLUTION TO APPROVE THE APPOINTMENT OF SANDRA BETH TO SERVE ON THE KENOSHA LAND AND WATER CONSERVATION COMMITTEE**

Documents:

RESOLUTION 1-13-21 APPROVING SANDRA BETH APPOINTMENT LAND CONSERVATION COMMITTEE.PDF  
ODAY JOHN APPOINTMENT BETH LWCC.PDF

**9. APPROVAL OF MINUTES**

**10. CITIZEN COMMENTS**

**11. ANY OTHER BUSINESS ALLOWED BY LAW**

**12. ADJOURNMENT**

**NOTICE TO PETITIONERS**

**The petitioners:** Geoffrey Cook & Mardell M. Cook (Owner), Brad Cook (Agent)

**NOTICE TO TOWNS**

The Town of Wheatland is asked to be represented virtually at the hearing on **Wednesday, February 10, 2021, at 7:00 p.m.** You are requested to either attend virtually or send in your recommendation to the committee.



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

RECEIVED

DEC 13 2020

Kenosha County  
Planning and Development

### LAND DIVISION APPLICATION

DEC 13 2020

Kenosha County  
Deputy County Clerk

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- ☒ Certified Survey Map
- ☐ Subdivision Preliminary Plat
- ☐ Subdivision Final Plat
- ☐ Condominium Plat

Applicant is: ☒ Property Owner ☐ Subdivider ☐ Other \_\_\_\_\_

Applicant Name: Geoffrey Cook Date 12/12/2020

Mailing Address: 33719 Academy Road Burlington, WI 53105 Phone # 262-758-9580

\_\_\_\_\_ Phone # \_\_\_\_\_

Tax Parcel Number(s): 95-4-119-034-0400

\_\_\_\_\_ Acreage of Project: 17.51

Location of Property (including legal description):

See Attached Draft Certified Survey Map Document

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subdivision/Development Name (if applicable): \_\_\_\_\_

\_\_\_\_\_

Existing Zoning: R-2 Proposed Zoning: R-2

Town Land Use Plan District Designation(s) (if applicable):

Present R-2 SUBURBAN SINGLE-FAMILY RESIDENTIAL DISTRICT

Proposed R-2 SUBURBAN SINGLE-FAMILY RESIDENTIAL DISTRICT (No Change)

Present Use(s) of Property: 1 Parcel (Agriculture)

Proposed Use(s) of Property: Subdivide into 3 Parcels (Residential & Agriculture)

The subdivision abuts or adjoins a state trunk highway.....Yes ( ) No (✓)

The subdivision will be served by public sewer .....Yes ( ) No (✓)

The subdivision abuts a county trunk highway .....Yes (✓) No ( )

The subdivision contains shoreland/floodplain areas .....Yes ( ) No (✓)

The subdivision lies within the extra-territorial plat (ETP) authority  
area of a nearby Village or City .....Yes ( ) No (✓)

\*Applicant is responsible for submitting to the ETP authority any fees and documentation  
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

[Signature] 12-12-20  
Property Owner's Signature Date

[Signature] 12-12-2020  
Property Owner's Signature Date

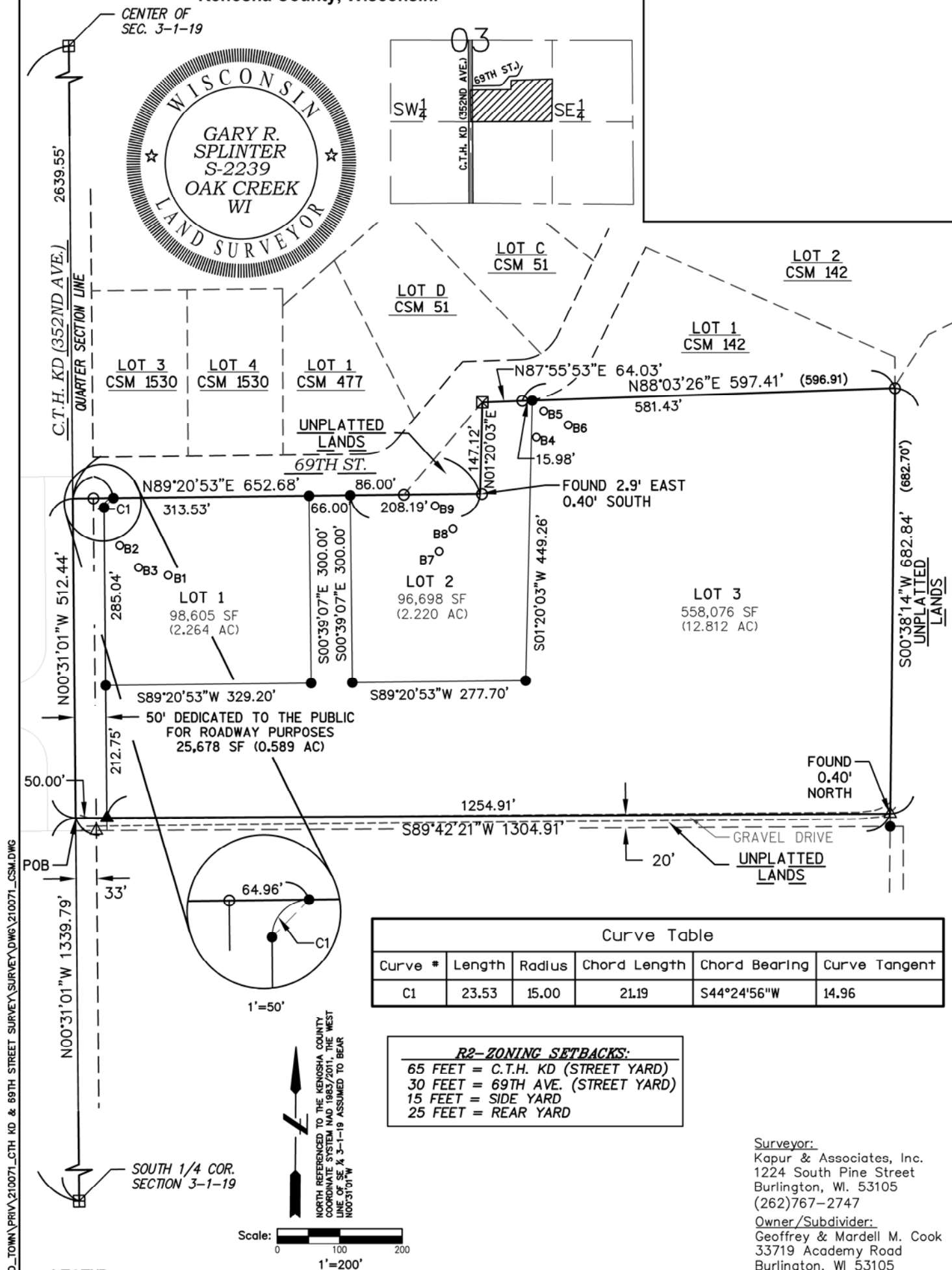
REQUIRED APPLICABLE SIGNATURES:

[Signature] 12-12-20  
Applicant's Signature Date

\_\_\_\_\_  
Developer's Signature Date

**CERTIFIED SURVEY MAP NO .**

**Part of the Northwest 1/4 and Northeast 1/4 of the Southeast 1/4 of  
Section 3, Township 1 North, Range 19 East, Town of Wheatland,  
Kenosha County, Wisconsin.**



Surveyor:  
Kapur & Associates, Inc.  
1224 South Pine Street  
Burlington, WI. 53105  
(262)767-2747

Owner/Subdivider:  
Geoffrey & Mardell M. Cook  
33719 Academy Road  
Burlington, WI 53105

Date: December 11, 2020

Sheet 1 of 3

**kapur**  
all in  
BURLINGTON, WISCONSIN  
262.767.2747

## LEGEND

- |      |  |
|------|--|
| O.D. | Outside Diameter   |
| ○    | 1 5/16" O.D. FOUND IRON PIPE                               |
| ●    | 1 5/16" O.D. X 18" IRON PIPE<br>SET WEIGHING 1.13 LBS./FT. |
| ⊞    | EXISTING CONC. MON. W/<br>BRASS CAP                        |
| ⊠    | STONE MON. FOUND   |

- |         |                    |
|---------|--------------------|
| ▲       | SET 5/8" REBAR     |
| △       | FOUND 5/8" REBAR   |
| (XX.XX) | RECORDED DISTANCE  |
| ROW     | RIGHT OF WAY       |
| POB     | POINT OF BEGINNING |
| ○B1     | SOIL BORING (TYP.) |

**R2-ZONING SETBACKS:**

65 FEET = C.T.H. KD (STREET YARD)  
30 FEET = 69TH AVE. (STREET YARD)  
15 FEET = SIDE YARD  
25 FEET = REAR YARD

Curve Table					
Curve #	Length	Radius	Chord Length	Chord Bearing	Curve Tangent
C1	23.53	15.00	21.19	S44°24'56"W	14.96

CERTIFIED SURVEY MAP NO . \_\_\_\_\_

Part of the Northwest 1/4 and Northeast 1/4 of the Southeast 1/4 of Section 3,  
Township 1 North, Range 19 East, Town of Wheatland, Kenosha County, Wisconsin.

SURVEYOR’S CERTIFICATE

I, GARY R. SPLINTER, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY: THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES, THE LAND DIVISIONS ORDINANCE OF THE TOWN OF WHEATLAND, AND KENOSHA COUNTY LAND DIVISION ORDINANCE, AND UNDER THE DIRECTION OF GEOFFREY AND MARDELL M. COOK, I HAVE SURVEYED, DIVIDED, AND MAPPED A CERTIFIED SURVEY MAP; THAT SUCH MAP CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES AND THE SUBDIVISION OF THE LAND SURVEYED; AND THAT THIS LAND IS LOCATED IN THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 19 EAST, TOWN OF WHEATLAND, KENOSHA COUNTY, STATE OF WISCONSIN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST 1/4 CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 3; THENCE NORTH 00°31’01” WEST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, 1339.79 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00°31’01” WEST ALONG SAID WEST LINE, 512.44 FEET; THENCE NORTH 89°20’53” EAST ALONG THE SOUTH LINE OF 69TH STREET, 652.68 FEET; THENCE NORTH 01°20’03” EAST 147.12 FEET TO SAID SOUTH LINE; THENCE NORTH 87°55’53” EAST ALONG SAID SOUTH LINE, 64.03 FEET; THENCE NORTH 88°03’26” EAST 597.41 FEET; THENCE SOUTH 00°38’14” WEST 682.84 FEET; THENCE SOUTH 89°42’21” WEST 1304.91 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 779,057 SQUARE FEET OR 17.885 ACRES, MORE OR LESS.  
INCLUDING:  
LOT 1 98,605 SQUARE FEET OR 2.264 ACRES, MORE OR LESS,  
LOT 2 96,698 SQUARE FEET OR 2.220 ACRES, MORE OR LESS,  
LOT 3 558,076 SQUARE FEET OR 12.812 ACRES, MORE OR LESS,  
PUBLIC RIGHT OF WAY 25,678 SQUARE FEET OR 0.589 ACRE, MORE OR LESS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.

\_\_\_\_\_  
GARY R. SPLINTER PLS, S-2239



D:\KENOSHA\_CO\WHEATLAND\_TOWN\PRIV\210071\_CTH\_KD & 69TH STREET SURVEY\SURVEY.DWG 210071\_CSM.DWG

Surveyor:  
Kapur & Associates, Inc.  
1224 South Pine Street  
Burlington, WI. 53105  
(262)767-2747  
Owner/Subdivider:  
Geoffrey & Mardell M. Cook  
33719 Academy Road  
Burlington, WI 53105

Date: December 11, 2020

Sheet 2 of 3





CERTIFIED SURVEY MAP NO . \_\_\_\_\_

Part of the Northwest 1/4 and Northeast 1/4 of the Southeast 1/4 of Section 3,  
Township 1 North, Range 19 East, Town of Wheatland, Kenosha County, Wisconsin.

OWNER’S CERTIFICATE OF DEDICATION

GEOFFREY AND MARDELL M. COOK, AS OWNERS, WE HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED HEREON. WE ALSO CERTIFY THAT THIS PLAT IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: TOWN OF WHEATLAND, KENOSHA COUNTY.

WITNESS THE HAND AND SEAL OF SAID OWNERS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

IN THE PRESENCE OF:

\_\_\_\_\_  
GEOFFREY COOK, OWNER

\_\_\_\_\_  
MARDELL M. COOK, OWNER

STATE OF WISCONSIN)  
COUNTY OF KENOSHA) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020, THE ABOVE NAMED GEOFFREY AND MARDELL M. COOK TO ME KNOW TO BE THE PERSONS WHO EXECUTED THE FOREGOING AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC \_\_\_\_\_, WISCONSIN

MY COMMISSION EXPIRES \_\_\_\_\_.

TOWN OF WHEATLAND TOWN BOARD APPROVAL

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF WHEATLAND ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
SHEILA SIEGLER, TOWN CLERK

\_\_\_\_\_  
WILLIAM GLEMBOCKI, TOWN CHAIRMAN

KENOSHA COUNTY PLANNING, DEVELOPMENT, & EXTENSION EDUCATION COMMITTEE APPROVAL

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE KENOSHA COUNTY PLANNING, DEVELOPMENT, & EDUCATION EXTENSION COMMITTEE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
ERIN DECKER, CHAIRMAN



Surveyor:  
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1224 South Pine Street  
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Burlington, WI 53105

Date: December 11, 2020

Sheet 3 of 3



**County of Kenosha**  
**Board of Supervisors**  
**Resolution No. \_\_\_\_\_**

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF DANIEL GASCHKE TO SERVE ON THE KENOSHA COUNTY LAND AND WATER CONSERVATION COMMITTEE			
Original <u>  X  </u>	Corrected <u>    </u>	2 <sup>nd</sup> Correction <u>    </u>	Resubmitted <u>    </u>
Date Submitted: January 13, 2021		Date resubmitted:	
Submitted by: Chair John O'Day			
Fiscal Note Attached:		Legal Note Attached:	
Prepared By: Corporation Counsel Joseph M. Cardamone III			


**WHEREAS**, Section 92.06, Wisconsin Statutes, details the creation and membership of county land conservation committees; and

**WHEREAS**, Section 92.06 (1) (b) requires that the County Board appoint members to the county land conservation committee; and

**WHEREAS**, Supervisor Daniel Gaschke is hereby presented to the Board for by its Chair appointment to the Kenosha County Land and Water Conservation Committee;

**NOW THEREFORE BE IT RESOLVED**, That the County Board of Supervisors hereby confirms the appointment of Supervisor Daniel Gaschke to the Kenosha County Land and Water Conservation Committee to serve for a term of two years from confirmation, or until such time as a successor is appointed, whichever is longer.

Respectfully submitted by:



\_\_\_\_\_  
John O'Day  
Chairman, Kenosha County Board of Supervisors



Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Daniel Gaschke, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Amy Maurer, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Sandra Beth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

## BOARD OF SUPERVISORS

John J. O'Day  
Chairman

Monica M. Yuhas  
Vice Chairwoman

1010 56<sup>th</sup> St.  
Kenosha, WI 53140

**1<sup>st</sup> DISTRICT**

WILLIAM GRADY

**2<sup>ND</sup> DISTRICT**

TERRY W. ROSE

**3<sup>RD</sup> DISTRICT**

JEFFREY GENTZ

**4<sup>TH</sup> DISTRICT**

LAURA J. BELSKY

**5<sup>TH</sup> DISTRICT**

DAVID CELEBRE

**6<sup>TH</sup> DISTRICT**

EDWARD KUBICKI

**7<sup>TH</sup> DISTRICT**

DANIEL GASCHKE

**8<sup>TH</sup> DISTRICT**

ZACH RODRIGUEZ

**9<sup>TH</sup> DISTRICT**

JOHN J. O'DAY

**10<sup>TH</sup> DISTRICT**

ANDY BERG

**11<sup>TH</sup> DISTRICT**

RONALD J.

FREDERICK

**12<sup>TH</sup> DISTRICT**

GABE NUDO

**13<sup>TH</sup> DISTRICT**

JOHN FRANCO

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BOYD FREDERICK

**15<sup>TH</sup> DISTRICT**

AMY MAURER

**16<sup>TH</sup> DISTRICT**

JERRY GULLEY

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JEFF WAMBOLDT

**18<sup>TH</sup> DISTRICT**

MONICA M. YUHAS

**19<sup>TH</sup> DISTRICT**

SANDRA BETH

**20<sup>TH</sup> DISTRICT**

SHARON POMAVILLE

**21<sup>ST</sup> DISTRICT**

MARK NORDIGIAN

**22<sup>ND</sup> DISTRICT**

ERIN DECKER

**23<sup>RD</sup> DISTRICT**

LON WIENKE

January 27, 2021

County Board Appointment  
Land and Water Conservation Committee

Pursuant to Section 92.06 (1) (b), Wisconsin Statutes,

I, John O'Day, Chair, Kenosha County Board of Supervisors, hereby appoint:

**Supervisor Daniel Gaschke, 7<sup>th</sup> District Representative,**

to the Kenosha County Land and Water Conservation Committee. His service shall commence immediately upon confirmation by the Kenosha County Board of Supervisors and shall expire two years thereafter, or until a successor is appointed, whichever is later.

John J. O'Day  
Chair

Kenosha County Board of Supervisors

**County of Kenosha**  
**Board of Supervisors**  
**Resolution No. \_\_\_\_\_**

Subject: RESOLUTION TO APPROVE THE APPOINTMENT OF SANDRA BETH TO SERVE ON THE KENOSHA COUNTY LAND AND WATER CONSERVATION COMMITTEE			
Original <u>X</u>	Corrected <u>  </u>	2 <sup>nd</sup> Correction <u>  </u>	Resubmitted <u>  </u>
Date Submitted: January 13, 2021		Date resubmitted: _____	
Submitted by: Chair John O'Day			
Fiscal Note Attached: _____		Legal Note Attached: _____	
Prepared By: Corporation Counsel Joseph M. Cardamone III			

**WHEREAS**, Section 92.06, Wisconsin Statutes, details the creation and membership of county land conservation committees; and

**WHEREAS**, Section 92.06 (1) (b) requires that the County Board appoint members to the county land conservation committee; and

**WHEREAS**, Supervisor Sandra Beth is hereby presented to the Board for by its Chair appointment to the Kenosha County Land and Water Conservation Committee;

**NOW THEREFORE BE IT RESOLVED**, That the County Board of Supervisors hereby confirms the appointment of Supervisor Sandra Beth to the Kenosha County Land and Water Conservation Committee to serve for a term of two years from confirmation, or until such time as a successor is appointed, whichever is longer.

Respectfully submitted by:



\_\_\_\_\_  
John O'Day  
Chairman, Kenosha County Board of Supervisors

Approved by:

PLANNING, DEVELOPMENT  
& EXTENSION EDUCATION  
COMMITTEE

	<u>Aye</u>	<u>No</u>	<u>Abstain</u>	<u>Excused</u>
<hr/> Daniel Gaschke, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Amy Maurer, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Sandra Beth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Gabe Nudo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> Zach Rodriguez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# COUNTY OF KENOSHA

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ERIN DECKER

**23<sup>RD</sup> DISTRICT**

LON WIENKE

January 27, 2021

County Board Appointment  
Land and Water Conservation Committee

Pursuant to Section 92.06 (1) (b), Wisconsin Statutes,  
I, John O'Day, Chair, Kenosha County Board of Supervisors, hereby appoint:

**Supervisor Sandra Beth, 19<sup>th</sup> District Representative,**

to the Kenosha County Land and Water Conservation Committee. Her service shall  
commence immediately upon confirmation by the Kenosha County Board of Supervisors and  
shall expire two years thereafter, or until a successor is appointed, whichever is later.

John J. O'Day  
Chair

Kenosha County Board of Supervisors